The Most High God Ruler of Heaven and Earth

A study of Daniel and Matthew 24-25

Then king Darius wrote
unto all people, nations, and languages,
that dwell in all the earth;
Peace be multiplied unto you.
I make a decree,
That in every dominion of my kingdom
men tremble and fear before the God of Daniel:
for he is the living God, and stedfast for ever,
and his kingdom that which shall not be destroyed,
and his dominion shall be even unto the end.
Daniel 6:25-26

Trinity Bible Church Sunday School Summer, 2002

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Introduction

he year 605 B.C. was a momentous one in world history. At Carchemish on the upper Euphrates River, the crown prince of Babylon defeated the Egyptian army to become the dominant power in the Middle East. Following his victory, he took control of Jerusalem in the third year of Jehoiakim king of Judah. Finalization of his control over Judah was deferred when he received word of the death of his father back home. Abruptly, Nebuchadnezzar returned to Babylon, but not before he arranged for the transport of some of the gifted young men of Judah as captives to Babylon where the new king intended to educate them in the language and wisdom of Babylon. Among these captives was a young man named Daniel. In the years that followed, King Nebuchadnezzar asserted his control over the people of God in a second deportation which included the ruling king of the Davidic dynasty and later a third visitation when he destroyed the Temple of the LORD and the city of Jerusalem in 586 B.C.

While these events must have been a crushing blow to the aspirations of the people of God in Judah, and especially those taken captive, it set the stage for a wonderful display of the sovereignty of the Most High God. Outwardly, and superficially, the Sovereign of Israel had been upstaged by the sovereign of Babylon. In fact, as King Nebuchadnezzar would later learn and proclaim, His "dominion is an everlasting dominion, and his kingdom is from generation to generation: And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Although the second two assaults on Jerusalem by Nebuchadnezzar seemed to be of greater moment, it was the earlier capture of the Hebrew youth Daniel that was used by God to send the clear message that He is sovereign in heaven and earth. This message was recorded in the Biblical book which bears his name, Daniel. This significant revelation came over the course of about 60 years in the history of

two great empires, Babylon and Persia. In the record of the life of Daniel in Babylon, we see that the LORD is sovereign over the events of the lives of individuals and also in the activities of nations in contemporary history. The scope of the revelation is expanded when the LORD showed Daniel a series of visions in which He revealed the course of history from the Babylonian empire in Daniel's day to the eternal kingdom of God on the earth at the end of the age. In precise detail, Daniel saw world history from his own era up to the death of Messiah. The detail is so accurate that Biblical skeptics insist the book of Daniel could not have been written in his lifetime. They cannot accept that God does not merely see the future, he orders In defiance of those who deny God's sovereign rule, the precision of Daniel's visions of the more immediate future (now past to us), renders credibility and authority to his revelation of events which are yet to come at the end of the age. Through Daniel, we have a preview of the last days and the final resurrection of the just and unjust to their eternal destinies.

Daniel's life and prophecy is recorded in a book which contains twelve chapters. The first six are historical anecdotes which show God's rule in the affairs of men in that day but also give some revelation of the future. This section illustrates the profound truth of God's sovereign rule by events from Daniel's life and from the lives of three of his companions, Shadrach, Meshach and Abednego. The final six chapters are a series of visions through which Daniel is shown the future of world history in a series of images, some of which are followed by divine interpretations. The book concludes with an announcement of Daniel's death, but also his resurrection.

In the life of Christ, the disciples of Christ inquired about the signs of His return and the end of the age. Jesus answered in what we know as the Olivet discourse. In it, He directed the disciples' attention to the book of Daniel and repeated what Daniel had stated over 500 years earlier about a sign which would indicate the soon return of Christ.

The book of Daniel has dual import to us today.

First of all, it is a clear statement that God is sovereign in the affairs of men of all ages, from the least event of an individual to the great movements of the nations. This is a message of great comfort to us as it surely was to Daniel and his three friends. Secondly, Daniel speaks of things to come. The book directs our attention to the end of the age and the resurrection. Christ affirms this for us in the Olivet discourse. If it was important for Daniel,

2500 years ago, and important for the disciples during the life of Christ, how much more important is the message of Daniel for our own generation, so much closer to the end of the age. If we hear the message of Daniel clearly, we will do as Nebuchadnezzar did when he understood Daniel's God: "I blessed the most High, and I praised and honored Him who liveth forever."

Daniel at a Glance

The Most High God Ruler of Heaven and Earth

Part 1: History						
Daniel in Training	The King's Dream	The Fiery Furnace	The King's Insanity	Writing on the Wall	The Lions' Den	
1	2	3	4	5	6	

Part 2: Prophecy						
Four Beasts	The Ram and the Goat	Daniel Prays	The Man in Linen	The Coming Kings	The End of the Age	
7	8	9	10	11	12	

Schedule Summer 2002

June 2, 2002	Lesson 1: – The LORD'S Captives Daniel 1
June 9, 2002	Lesson 2: – The King's Dream Daniel 2
June 16, 2002	Lesson 3: – The King's Image Daniel 3
June 23, 2002	Lesson 4: – The Sovereign of Babylon meets the Sovereign God Daniel 4
June 30, 2002	Lesson 5: – The Handwriting on the Wall Daniel 5
July 7, 2002	Lesson 6: – Daniel and the Lions' Den Daniel 6
July 14, 2002	Lesson 7: – Daniel's Vision of Four Beasts Daniel 7
July 21, 2002	Lesson 8: – Daniels' Vision of the Ram and the Goat Daniel 8
July 28, 2002	Lesson 9: – Daniel's Prayer and the 70 weeks Daniel 9
August 4, 2002	Lesson 10: – A Messenger from Heaven Daniel 10
August 11, 2002	Lesson 11: – A Vision of the Latter Days Daniel 11
August 18, 2002	Lesson 12: – A Time of Trouble Daniel 12
August 25, 2002	Lesson 13: – The Sign of the End of the Age Matthew 24:1-31; 25:31-46

Memory Assignments

Daniel 2:20-22

20. Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

- 21. And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
 - 22. He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Daniel 4:34-35

34. And at the end of the days
I Nebuchadnezzar lifted up mine eyes unto heaven,
and mine understanding returned unto me,
and I blessed the most High,
and I praised and honoured him that liveth for ever,
whose dominion is an everlasting dominion,
and his kingdom is from generation to generation:

35. And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Daniel 12:1-3

- 1. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
- 2. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

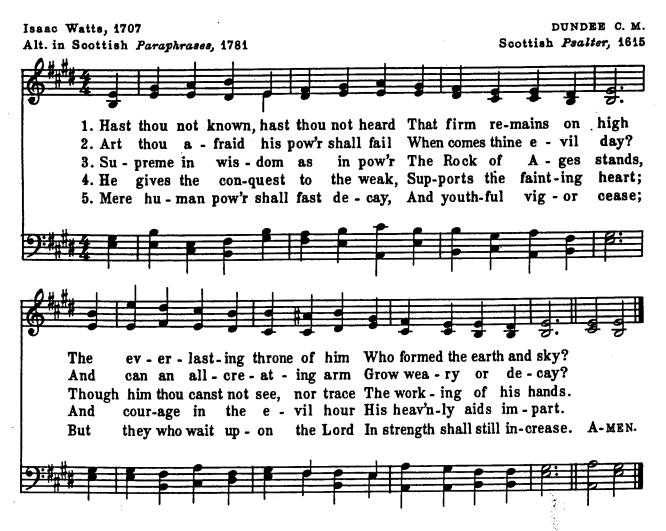
Memory Assignments (continued)

3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:13

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Hast thou not known



- 6. They with unwearied feet shall tread The path of life divine, With growing ardor onward move, With growing brightness shine.
- 7. On eagles' wings they mount, they soar—
 Their wings are faith and love—
 Till, past the cloudy regions here,
 They rise to heav'n above.

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Lesson 1: The LORD'S Captives Daniel 1

<u>Me</u>	mory:	Daniel 2:20	HYMN:	"Hast thou not known"
Aza his fuli	ariah. H heart n fill their	King Nebuchadnezzar captured Daniel and his three young le ordered them to be trained in the language and literature ot to defile himself with the king's food. God blessed Daniel resolve, and then causing them to excel in their education. Hebrew youths.	of the Cha I and his fr	ldeans. Daniel purposed in iends by enabling them to
1.	What i	s the historical setting for the book of Daniel?		
2.	What s	special instructions did King Nebuchadnezzar give to As	shpenaz?	
3.	Who w	vere four of these young men and how did the king pro	pose to tr	ain them?
4.	How d	id Daniel respond to the king's plan of training?		
5.	Why d	id the chief of the eunuchs hear Daniel, and how did he	e respond	;
6.	What v	vas Daniel's proposal?		
7.	What v	was the outcome of the 10-day trial?		
8.	What v	was the outcome of the 3 years of training?		
9.	What o	lid the king find when he interviewed the four Hebrew y	ouths?	

Lesson 2: The King's Dream Daniel 2

Μe	emory:	Daniel 2:21 and review	HYMN:	"Hast thou not know
the Da int	ey must aniel inte erpretati	King Nebuchadnezzar had a dream. He demande tell him what the dream was. They were not able to ervened and with his three friends sought God's me tion. King Nebuchadnezzar's dream was a revelation I kingdom.	tell him his dream s ercy, God revealed	o he ordered their execution to Daniel the dream and
1.	Why w	vas King Nebuchadnezzar troubled and what di	d he do?	
2.	How d	lid the Chaldean wise men answer the king's co	ommand?	
3.	How d	lid King Nebuchadnezzar respond to the Chald	ean wise men?	
4.	What o	did Daniel do?		
5.	How d	lid Daniel respond to the revelation in the night	: vision?	
6.	How d	lid Daniel explain his ability to know and interpr	ret the dream for I	King Nebuchadnezzar?
7.	What v	was the dream?		
8.	What i	is the interpretation of the dream?		

9. How did King Nebuchadnezzar respond to Daniel's interpretation?

Lesson 3: The King's Image Daniel 3

Μe	emory: Daniel 2:22 and review	HYMN: "Hast thou not known
Sh th	fummary: King Nebuchadnezzar made a huge image and demanded Thadrach, Meshach and Abednego refused. They would entrust thems The golden image. When they were thrown into the fiery furnace, God H. The was without power over them. King Nebuchadnezzar acknowledged	elves to their God rather than worshi imself stood with them and the blazin
1.	What did King Nebuchadnezzar make?	
2.	What did King Nebuchadnezzar decree at the dedication of his	s image?
3.	What did the Chaldeans tell King Nebuchadnezzar about the t	hree Jews?
4.	What did King Nebuchadnezzar say to Shadrach, Meshach an	d Abednego?
5.	How did Shadrach, Meshach and Abednego answer the king?	
6.	What did King Nebuchadnezzar do to the Hebrew youths?	
7.	Why was King Nebuchadnezzar astonished as he observed the	e Hebrew youths in the fire?
8.	How did the three Hebrews get out of the fiery furnace and wh	nat was their condition?

9. How did King Nebuchadnezzar respond to the deliverance of the Hebrew youths?

Lesson 4: The Sovereign of Babylon meets the Sovereign God Daniel 4

Μe	Nemory: Daniel 4:34 and review HYMN: "Hast thou not known					
foi be	Summary: This chapter is King Nebuchadnezzar's song of praise to the Most High God. He had a dream whic foretold his humiliation through insanity for a period of time. A year later, when he was lifted up with pric because of his great kingdom, he became insane and spent seven years as a beast of the field. At the end of that time, his reason returned to him and he blessed the Most High Sovereign of heaven and earth.					
1.	How did King Nebuchadnezzar begin this song of praise to God?					
2.	What happened when King Nebuchadnezzar had a dream?					
3.	What was King Nebuchadnezzar's dream?					
4.	What explanation of the dream was given in the dream?					
5.	Why did King Nebuchadnezzar call upon Daniel, and how did Daniel respond to the dream?					
6.	What was the interpretation of the dream?					
7.	What advice did Daniel give to King Nebuchadnezzar?					
8.	What happened to King Nebuchadnezzar?					

9. How did King Nebuchadnezzar react to this experience?

Lesson 5: The Handwriting on the Wall Daniel 5

Me	mory:	Daniel 4:35 and review	HYMN:	"Hast thou not known
ho Da	use of G aniel was	King Belshazzar of Babylon made a great feast. When he could be dead in Jerusalem, the fingers of a man's hand appeared and we brought before the king to interpret the inscription. It was an allow. That very night, Darius the Mede captured the kingdom.	rote four n announcer	nysterious words on the wall ment by God of the imminen
1.	How d	id King Belshazzar dishonor the Most High God?		
2.	What h	nappened in the very hour in which Belshazzar dishono	red God?	
3.	How d	id King Belshazzar react to what he saw?		
4.	What o	lid the queen tell King Belshazzar?		
5.	What o	lid King Belshazzar tell Daniel?		
6.	What o	lid Daniel remind King Belshazzar about King Nebucha	ıdnezzar?	
7.	What e	explanation did Daniel give to King Belshazzar for what	he had se	en that night?
8.	What v	vas the meaning of the inscription on the wall?		

9. What happened after Daniel interpreted the inscription on the wall?

Lesson 6: Daniel and the Lions' Den Daniel 6

Μe	emory: Daniel 12:1 and review	HYMN:	"Hast thou not known
rea be de	ummary: Daniel excelled as a leader in the empire of King Darius who alm. On hearing this, his enemies arranged to have the king make ecause of his faithfulness to God. They succeeded and Daniel was the livered him from the lions. It was Daniel's enemies who were destimony to the power and faithfulness of the living God.	a decree w hrown into d	vhich would eliminate Danie a den of lions. Daniel's Go
1.	What happened to Daniel after Darius the Mede captured Ba	ibylon?	
2.	What was the decree of King Darius and why did he make it?)	
3.	What did Daniel do when he heard about the decree of King	Darius?	
4.	What did the enemies of Daniel do when they saw his faithful	lness to G	od?
5.	How did the king react to the accusations against Daniel, and	d what dic	l he do?
6.	What happened to the king during the night and what did he	e do the ne	ext morning?
7.	Why was Daniel alive after spending the night in the lions' de	en?	
8.	What happened to the enemies of Daniel?		

9. What did the king learn?

Lesson 7: Daniel's Vision of Four Beasts Daniel 7

Μe	emory: Daniel 12:2 and review	HYMN: "Hast thou not known
Su dre as vis	ummary: Daniel saw a vision of four great beasts: a lion with eagle eadful and terrible beast with ten horns. He saw a little horn emerge a teternal dominion was given to the Ancient of Days Who is One like to sion portrayed a series of earthly kingdoms which will be terminated b igh.	e's wings, a bear, a leopard and a fina among the ten horns. He then watched he Son of Man. Daniel was told that thi
1.	What happened in the first year of the reign of King Belshazz	ar?
2.	Describe the first three beasts.	
3.	Describe the fourth beast.	
4.	What did Daniel see when the thrones were put in place?	
5.	What did Daniel see after the fourth beast was killed?	
6.	What was the interpretation of the vision of the four beasts?	
7.	What more did Daniel learn about the fourth beast?	
8.	What did Daniel learn about the horn that came up after the	ten horns?

9. How did the vision end?

Lesson 8: Daniels' Vision of the Ram and the Goat Daniel 8

Me	emory: Daniel 12	2:3 and review	1MYH	H: "Hast thou not known
Su wit wa bro	mmary: Daniel saw th a prominent horn s the kingdom of M	y a vision in which a ram, which between his eyes. Gabriel told ledia and Persia and the goat w o four horns anticipated a time	initially could not be cont I Daniel that this was a vis vas the kingdom of Greed	ained, was destroyed by a goa sion of the end times. The ran ce. The goat's horn which was
1.	When did this vis	ion come to Daniel and whe	re was he at the time?	
2.	Describe the ram	and what it did.		
3.	Describe the goa	t and what it did.		
4.	What did Daniel	observe about the goat's hor	ns?	
5.	What did Daniel I	earn from the two holy ones	?	
6.	What happened a	as Daniel was seeking the m	eaning of this vision?	
7.	What was Gabrie	l's explanation of the ram an	d the goat?	
8.	What was Gabrie	l's explanation of the horns?		

9. What did Daniel learn about the final king?

Lesson 9: Daniel's Prayer and the 70 weeks Daniel 9

Su be Go	mmary: limited od to act	Daniel 12:13 and review When Daniel learned from Jeremiah's prophecy that the du to 70 years, he prayed. In his prayer, he acknowledged his s because of His great mercies and for the sake of His glory. It escription of the final 70 weeks determined for Israel and Jen	ration of th sin and the In response	sin of the nation. He asked
1.	What o	did Daniel learn from Jeremiah's prophecy and how did	d he respo	nd to what he learned?
2.	How d	id Daniel address God in his prayer?		
3.	What o	did Daniel say about the conduct of the nation?		
4.	What a	attributes did Daniel ascribe to God?		
5.	What i	equest did Daniel make, and what was the basis of his	request?	
6.	Why d	id Gabriel come to Daniel?		
7.	What i	s the purpose of the 70 weeks?		
8.	What v	will happen during the first 69 weeks?		

9. What will happen in the 70th week?

Lesson 10: A Messenger from Heaven Daniel 10

Me	emory:	review H	HYMN:	"Hast thou no	t known
vis hu	ion from	: At the end of a three week period of mourning by Daniel in the m God. He saw a man who told him that he had been sent of the prince of Persia. The spoing to make Daniel understand what would happen to his	at the be Michael	eginning of Danie had come to assis	el's time o
1.	What h	happened in the third year of Cyrus king of Persia and wh	nat was [Daniel doing at t	the time?
2.	What c	did Daniel see on the 24 th day of the first month?			
3.	What h	happened to Daniel and his companions?			
4.	What o	did the man in the vision do and how did Daniel respond?	?		
5.	What e	explanation did the man give about the timing of his miss	sion?		
6.	What v	was the mission of the man and how did Daniel react who	en he he	eard it?	
7.	How di	did Daniel regain his speech and what did he say?			
8.	How di	did Daniel regain his strength and what did he say?			
a	What c	did the one having the likeness of a man tell Daniel about	t hie mie	ceion	

Lesson 11: A Vision of the Latter Days Daniel 11

I	Memory:	review H	<u> IYMN:</u>	"Hast thou not known
	followed by and South The passag	c: Daniel was shown the future of the Persian empire and its suc by Greece which would be split into four parts. Two parts would n. The stream of history leads to a particularly vile king who will age concludes with a description of another blasphemous king we hand. It will not be eternal as Daniel is told that "he shall come t	d domina Il desecra whose po	te, described here as North te the temple in Jerusalem owerful reign will include the
	1. How w	will the Persian kingdom end up being in four parts?		
2	2. What v	will happen to bring the kings of the North and South tog	jether?	
	3. What v	will happen to the alliance between the North and the Sou	uth?	
2	4. Who w	will prevail in the wars between the North and the South?		
_	5. How w	will the "vile person" (11:21) come to power?		
(5. What v	will this vile person do?		
	7. What v	will this vile person do against the holy covenant?		
8	3. How is	s the willful blasphemous king described in Daniel 11:36-3	39?	

9. What will happen to this king at the time of the end?

Lesson 12: A Time of Trouble Daniel 12

Me	mory:	review HY	IYMN: "Hast thou not known'
will the an	ll conclude latter in d seal th	At the time of the end, there will come a time of great tribulation de with the resurrection of the just and the wicked as the former a shame and contempt. Daniel wanted to know the time of the ende book. A blessing is pronounced upon those who wait. Daniel lead to receive his inheritance in the end.	er enter the eternal state in glory and end but was told to shut up the words
1.	When	will Michael stand up?	
2.	How is	s that time described?	
3.	What o	did Daniel learn about the resurrection?	
4.	What v	was Daniel told to do with this revelation?	
5.	What o	did Daniel see and hear?	
6.	How d	lid Daniel respond to the conversation he heard?	
7.	What a	answer did he get to his question?	
8.	Who w	vill be blessed?	

9. What did Daniel learn about his own future?

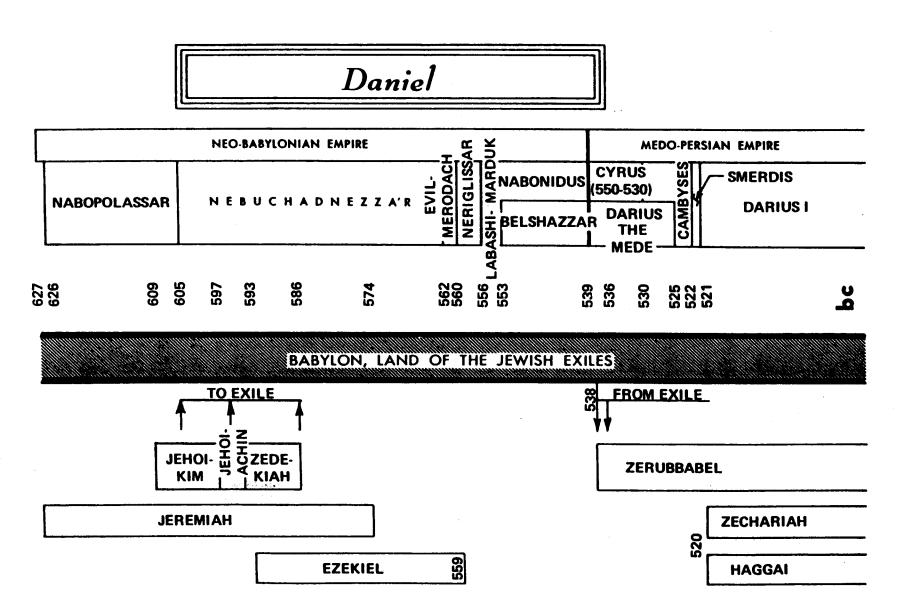
Lesson 13: The Sign of the End of the Age Matthew 24:1-31; 25:31-46

Memory:	review	HYMN:	"Hast thou not known"

Summary: The disciples asked Jesus for signs of His return to the earth at the end of the age. He responded by telling them that the abomination of desolation foretold by Daniel would usher in a time of great tribulation leading to His return. After His return, the nations will be gathered together and separated into two groups according to the way they had treated Him. Those who received Jesus will enter the eternal kingdom and those who despised Jesus will go to eternal punishment.

ac	ading to His return. After His return, the nations will be gathered together and separated into two groups cording to the way they had treated Him. Those who received Jesus will enter the eternal kingdom and those no despised Jesus will go to eternal punishment.
	atthew 24:1-31 What did the disciples ask Jesus and why did they ask it?
2.	What will characterize the age but not indicate that the end is near?
3.	What sign will indicate that the end is near?
4.	What will it be like after that sign appears?
5.	What warning did Jesus give for His people in those days?
6.	What will happen after that time of great tribulation?
	atthew 25:31-46 What will the Son of Man do after He returns in glory?
8.	What criterion will be used to identify those who will inherit the kingdom?
9.	What criterion will be used to identify those who will enter everlasting punishment?

DANIEL AND HIS CONTEMPORARIES



DANIEL

"DIVINE SOVEREIGNTY OVER HUMAN LIFE AND HISTORY"

	\bigcirc	3	4	5	6	$\overline{7}$	8	9	(10)	(11)	(12)	
		HIS	TORY					PROP	HECY	,		
THE FOOD	THE DREAM	THE FURNACE	THE HUMBLE	THE WRITING	THE LIONS	FOUR BEASTS	TWO BEASTS	SEVENTY WEEKS	TWO	KINGDON	15	
	NEBUCHAI	ONEZZAR		BELSHAZZAR	DARIUS	BELSH	AZZAR	DARIUS	DARIUS CYRUS ISRAEL			
DANIEL THREE HEBREWS				DANIEL		NATIONS		ISR	DARIUS CYRUS ISRAEL PERSIA A TIME GREECE OF DISTRES PRAYER VISION NORTH AND SOUTH THE SPIRITUAL SOUTH			
				MENE MENE TEKEL UPHARSIN		4 BEASTS — 10 HORNS — 1 LITTLE HORN — THE KINGDOM	A RAM - A GOAT - 1 HORN - 4 HORNS - A SMALL HORN	PRAYER — THE	VISION	GREECE - NORTH AND	TIME	

THE PROPHECY OF DANIEL

,	BABYLON 612-539 BC	MEDO-PERSIA	GREECE 331 - 63 BC	ROME			THE KINGDOM \
2	HEAD GOLD	BREAST \ ARMS SILVER	BELLY &THIGHS BRONZE	LEGS IRON		FEET * TOES IRON * CLAY	STONE
7	LION	BEAR	LEOPARD	BEAST		TEN HORNS ONE HORN	THE SON OF MAN THE ANCIENT OF DAYS
8		RAM Two Horns	ONE HORN FOUR HORNS SMALL HORN			SMALL HORN (→)	
9		1 2	WEEKS YEARS	MESSS-AH	•	70 [™] WEEK 7 YEARS	
10-2		PERSIA	NORTH GREECE KINGS SOUTH KINGS			(→) THE KING TIME DISTRESS	

SEVENTIETH WEEK OF DANIEL

