Jesus Christ, the Son of God: Studies in the Gospel of Mark

Parables for Hearing Ears
Lesson 6
Mark 4:21-41
February 8, 2009

Mark's Purpose

- Beginning of the Gospel of Jesus Christ, the Son of God
- Who is Jesus?
- What did He do?

Mark's Outline

- The beginning: Mark 1:1-13
- ► The ministry of Jesus: Mark 1:14-10:52
 - Key verse: Mark 8:29
- The work of Jesus: Mark 11:1-16:8
 - Key verse: Mark 10:45
- The continuation: Mark 16:9-20

Review

- The initial presentation of Jesus
 - He is the Messiah
 - He is God
 - He came to deal with Satan and sin
 - He demands a personal response
- Parables (11)
 - Brief parables (Mark 2:21-22; 3:23-27)
 - First extended parable the Sower (Mark 4:1-20)

Parables for hearing ears

- Kingdom of God the subject of parables
- Parable of Sower (4:1-20)
- Three Parables of the Kingdom (4:21-34)
- Stilling the Storm (4:35-41)

The Kingdom of God

- Parables are teaching Kingdom truth
 Subject of initial preaching (1:14-15)
 Parables teach about the Kingdom of God.
 - Mark 4:11
 - Matthew 13:19
 - Mark 4:26, 30

- Hope of the Old Testament
 - Ezekiel 37:21-28
 - Isaiah 24:23
 - **Zechariah 9:9-10**
 - Zechariah 14:9
 - Daniel 7:13-14

- Hope of the New Testament
 - Mark 14:25
 - Revelation 11:15
 - Revelation 20:1-6
 - Matthew 25:30-46

- God's sovereignty over His creation
 - Psalm 47
 - Psalm 93, 95-97
 - Psalm 145:13
- God's sovereignty over kingdoms of the earth
 - Daniel 4:17 a holy one speaks
 - Daniel 4:34-35 Nebuchadnezzar speaks

A Kingdom to come

- Olivet Discourse Matthew 24-25
- A heavenly Kingdom John 18:33-38

A Kingdom now

- John 3:3, 5 the new birth
- Matthew 19:23-26 enter Kingdom of God = to be saved
- Luke 17:20-21 Kingdom of God within

forme fruste

<u>Stedman's Medical Dictionary</u> – A partial, arrested, or unapparent form of disease

(French: unfinished form)

(BABEL FISH: rough form)

- The dominion of Satan
 - 2 Corinthians 4:4; 1 John 5:19
- The dominion of sin and the curse
- A future hope

- A preliminary stage
 - The Millennial reign of Christ Revelation 20
 - Remnant of sin
 - Satan bound later to be released

- Salvation personal
- Millennium partial in the earth
- New Heaven and Earth complete
- The parables address the "forme fruste" of the Kingdom of God

- Parable of the Sower (4:1-20)
 - Primacy of the Word
 - Opponents of the Gospel
 - Efficacy of the Word
 - The Kingdom lesson

- Parable of the Lamp (4:21-25)
 The parable a lamp brings light
- Interpretation
 Purpose of God is to reveal
 Revelation now is particular
- The Kingdom Lesson
 Take heed what you hear

- Parable of Growing Seed (4:26-29)
 The parable mysterious growth
- Interpretation
 Luke 17:20 Kingdom comes not with observation
 Providence of God
 Harvest will come
- Kingdom LessonWe live by faith, not sight

- Parable of Mustard Seed (4:30-34)
 The parable smallest seed yields greatest plant
- Interpretation

A small beginning does not predict the Kingdom The Kingdom will be greater than our expectations

Kingdom Lesson

The certainty of a coming universal kingdom.

Mysterious ways of God

"Hail thou once despised Jesus"

The Sea is Stilled (Mark 4:35-41)

A parable in real life
 Jesus leads into the storm
 Jesus sleeps in the storm
 The disciples fear in the storm
 Jesus rebukes the wind and calms the sea
 Jesus rebukes the disciples
 The disciples fear the Lord

The Sea is Stilled (Mark 4:35-41)

The lesson of the miracle
 The Word of God is safe
 The storm – a trial of faith
 Jesus is sleeping – a false perception
 The sin of the disciples

Fear – fear of what? Lack of faith – faith in what?

Faith in Jesus – that He cared if they perished The fear of God

Parables for Hearing Ears

The kingdom of God – our hope

The ways of God – our test

Jesus Christ, the Son of God – our faith