## **Outline of the Epistle to the Romans**

I. INTRODUCTION 1:1-17 II. DOCTRINE 1:18-11:36 A. CONDEMNATION 1:18-3:20 B. SALVATION 3:21-8:39 1. JUSTIFICATION 3:21-5:21 2. SANCTIFICATION 6:1-8:17 3. GLORIFICATION 8:18-8:39 C. CORRELATION Chapters 9-11 **III. APPLICATION** Chapters 12-15 IV. CONCLUSION Chapter 16

## <u>TRUTH</u>

POSITIONAL	PRACTICAL
FORENSIC	EXPERIENTIAL
<b>OBJECTIVE</b>	<b>SUBJECTIVE</b>
DOCTRINAL	DUTIFUL
* Leads to the Practical	*Grows out of the Positional
I AM Holy	You shall be holy.

Paul's Insightful Questions----Romans 6 and 7

--What shall we say then? Shall we continue in sin that grace may abound? (6:1)

Answer: CERTAINLY NOT! (6:2)

--What then? Shall we sin because we are not under law but under grace? (6:15)

Answer: CERTAINLY NOT! (6:15)

--What shall we say then? Is the law sin? (7:7)

Answer: CERTAINLY NOT! (7:7)

Romans 6:1 to 7:6

Shall we continue in sin, that grace may abound?

- A. Those who are justified by faith cannot continue to live in sin, because through their identification with Christ, they are *DEAD TO SIN*.
  - 1. We died to  $\sin 6:1-2$
  - 2. Fact established 6:3-7
    - a. Symbolism of baptism :3-4
    - b. Christ crucified → destroying sin
      :5-7
  - 3. Christ died to sin and alive to God so also with believer.
- B. Because those who are justified by faith are not under law but under grace, they are therefore called upon to yield themselves to God as His OBEDIENT SLAVES.
  - 1. <u>Yield</u> selves to God, not to sin
  - 2. Illustration
  - 3. Illustration 7:1-6

## **Personification of Sin in Romans 6**

– MONARCH, expecting obedience 6:13; 5:21 6:12

– GENERAL, using various body parts as weapons
 6:14
 6:13

- EMPLOYER, paying wages (death) 6:23

## **Romans 6:23**

