Lesson 14: Zeal Without Knowledge

Romans 10

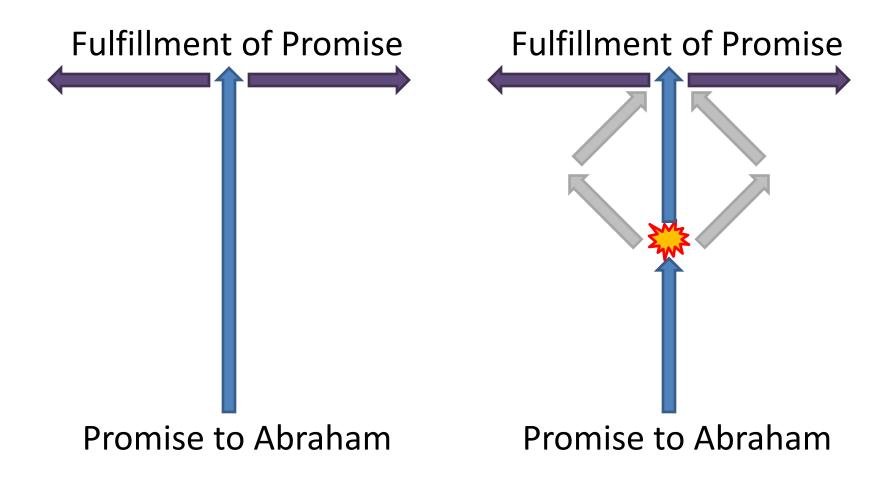
Outline of Romans

- I. Doctrine of Salvation (1-8)
- II. Correlation (9-11)
- III. Evidence of Salvation (12-16)

I. Doctrine of Salvation (1-8)

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A. Introduction
                     (1:1-17)
B. Indoctrination (1:18-8:38)
   1. Condemnation
                          (1:18-3:20)
   2. Salvation
                          (3:21-8:30)
     a. Justification
                               (3:21-5:21)
     b. Sanctification
                               (6:1-8:17)
     c. Glorification
                                (8:18-30)
C. Summarization
                          (8:31-38)
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II. Correlation (9-11)

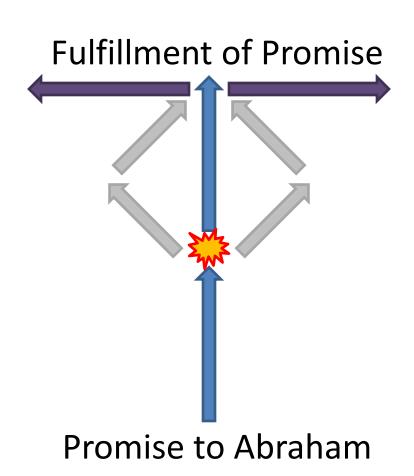


II. Correlation (9-11)

Chapter 11: Israel's Future

Chapter 10: Israel's Present

Chapter 9
Israel's Past



Romans 10

I. The Nature of Israel's Stumble (10:1-13)

II. The Nations' Benefit from Israel's Stumble (10:14-21)

Deuteronomy 30

- I. (30:1-10) In the future God will cause you to obey the Law
- II. (30:11-14) Because the Law is not hard to understand
- III. (30:15-20) So obey the Law today

The point at issue here was not the ease or even possibility of keeping the word of the Lord. . .but of even knowing what it was. Contrary to the inscrutable and enigmatic ways of the pagan gods, the Lord's purposes and will for his people are crystal clear. . . Though originating in the transcendent glory of heaven, the word of the Lord need not be pursued there by a messenger sent to inquire of God's covenant expectations (v. 12). Nor need such an envoy be sent to some distant place on earth to learn of God's revelation (v. 13). Instead, Moses said, the word is "very near you" (v. 14a), so near, in fact, that it was in their mouth and heart (v. 14b).

 Merrill, E. H. (2001). Vol. 4: Deuteronomy (electronic ed.).
 Logos Library System; The New American Commentary (391). Nashville: Broadman & Holman Publishers.

Romans 10:9-10

- A) That if you confess with your mouth Jesus as Lord,
 - B) and believe in your <u>heart</u> that God raised Him from the dead,
 - C) you will be saved;
 - B) for with the <u>heart</u> a person believes, resulting in righteousness
- A) and with the mouth he confesses, resulting in salvation.