### Lesson 21: All Things New

**Revelation 21** 

## What happens <u>just before</u> the Millennium?

- 19:11-20:6—(17 verses)
- Christ returns with the saints
- Christ defeats armies of the beast
- Beast and false prophet are captured and thrown into the lake of fire
- Satan is captured and imprisoned in the abyss
- Deceased tribulation saints are resurrected

#### What happens <u>during</u> the Millennium?

- Satan bound in abyss (20:2-3)
- Saints reign with Christ (20:4, 6)

## What happens <u>just after</u> the Millennium?

- 20:7-21:8—(17 verses)
- Satan released and defeated with earth's rebels
- Satan cast into the lake of fire
- Destruction of the universe
- All the wicked dead resurrected for final judgment
- New universe created

#### The Seventh Bowl

➤ Contents of 7<sup>th</sup> Bowl Introduced— 16:17-21

[Interlude (Part 1): Babylon, the harlot]— 17:1-19:10

➤ Contents of 7<sup>th</sup> Bowl— 19:11-21:8

• Christ's Return (19b)

• Millennium (20a)

• Great White Throne Judgment (20b)

• New Creation (21a)

[Interlude (Part 2): New Jerusalem, the bride]—21:9-22:5

# What do the seals, trumpets, and bowls finally bring about?

- New heavens and new earth (21:1)
  - Full fellowship with God (21:2-4)
  - Fulfillment to all prophecy (21:5-6a)
  - Final victory for believers (21:6b-8)

## Babylon the Great and New Jerusalem Similarities

- Both are cities
- Both are depicted as women
- Both are adorned with gold, precious stones, and pearls

"What city is like the great city?" (18:18)

### Babylon the Great and New Jerusalem Differences

- Unclean things/ No unclean things (18:2/ 21:27)
- Glorifies self/ Has glory of God (18:7/ 21:11, 23)
- Makes nations drunk/ Heals nations (18:3/ 22:2)
- Mourning and weeping/ No more (18:7-19/ 21:4)

### Babylon the Great and New Jerusalem Differences

- No more light/ Light is the Lamb (18:23/ 22:3)
- No more wedding joy/ Wedding joy (18:23/ 19:7-9; 21:2, 9)
- "Kings of the earth" defiled/ Glorified (17:2, 18; 18:3, 9/ 21:24)
- Doomed / Everlasting
   (17:1, 16-17; 18:2, 4-23; 19:1-3/22:5)