God Speaks to a People at Ease Studies in Jonah, Amos, Hosea

Faithfulness Like a Morning Cloud Lesson 11 Hosea 6:4-7:16

Trinity Bible Church Sunday School November 13, 2016

Hosea – the Love of God

- "Lovingkindness" (HESED) 2:19; 4:1; 6:4, 6; 10:12; 12:6
- ▶ "Love" 3:1; 9:15; 11:1, 4; 14:4
- An un-lovable nation an un-solvable problem
- Structure:
 - The marriage of Hosea to Gomer and the births of 3 children
 - A series of four messages, or possibly one long message (4-14)
- Two messages
 - The LORD speaks to Hosea (1-3)
 - The LORD speaks to the sons of Israel (4-14)
- Outline
 - Prose the marriage and family of Hosea (1)
 - Poetry a message for the children of Israel (2)
 - Prose Hosea told to love Gomer and retrieve her from prostitution (3)
 - Poetry a message for Israel but also Judah and all people (4-14)

The Family of Hosea

- Gomer: Flagrant harlotry forsaking the LORD
- Jezreel: wrath termination of the nation Israel
- Lo-ruhamah: no compassion or forgiveness
- Lo-ammi: not my people; I am not your God
- ► The interpretation (3:4-5)
 - Israel rejected by God
 - Restoration in the last days
 - Israel will return and seek the LORD
- The application
 - The nation Israel
 - Individuals Jews and Gentiles
- The place of Israel in the plan of God (Gen 12:1-3: Rom 9-11)

Faithfulness Like a Morning Cloud Hosea 6:4-7:16

- ► A charge has been made (4:1-5:15)
- ► A call to return (6:1-3)

Current lesson:

- The Divine "dilemma" (6:4-6)
 - "What shall I do?"
 - "What do I want?"
- The root problem (6:7) a faithless people
- Faithless Israel (6:8-7:16)

What shall I do? (6:4)

- Message to Ephraim and Judah
- No faithfulness, lovingkindness or knowledge of God
- Return must occur
- A superficial return "like a morning cloud"

What does God want? (6:5-6)

Faithfulness, lovingkindness and knowledge of God

- Not sacrifice or burnt offerings
 - Isaiah 1:12-17; Amos 5:21-24; Micah 6:6-8
 - Psalm 119:88
- God seeks what is only found in Him

Like Adam . . . (6:7)

- Adam town or man or Adam
- Transgressed the covenant
 - "Pass over" or "go beyond"
 - Proverbs 8:29; Numbers 22:18; 24:13
- Covenant or <u>a</u> covenant
 - Covenant of works
 - Mosaic Covenant the Law of Moses
 - Everlasting Covenant (Hebrews 13:20-21; Ephesians 1:3-4)
- Like Adam . . . Ephraim (and Judah)
 - Mosaic Covenant the Law
 - Everlasting Covenant the blessing of God

Like Adam . . . (6:7)

- "There they have dealt treacherously against Me."
- Treacherously = faithlessly
 - Not faithful or true to the covenant (blessing from God)
 - No faith in the God of the covenant
- Adam and Israel acted faithlessly against God.
- Romans 1:18-25 dealt faithlessly against God
- Hebrews 11:6 He is and He rewards those who seek Him
- Hosea 5:15 " . . . they will earnestly seek Me."
- Adam and Israel acted <u>against God</u> <u>go beyond</u> and <u>faithlessly</u>

The Consequences (6:8-7:16)

► Bloodshed (6:8-11 – see 4:2)

- Gilead city of evil
- Band of priests
- Warning to Judah
- ► Deal falsely (7:1-7)
 - In the presence of God but denied
 - Hearts like an oven
 - Violence against rulers and kings
 - "None of them calls on Me"

The Consequences (6:8-7:16)

- Mixes with the peoples (nations) (7:8-12)
- Cake not turned
- Weakness not recognized
- Not return to the LORD their God or seek Him
- Silly dove seek Egypt and Assyria

The Consequences (6:8-7:16)

► Woe to them (7:13-16)

- Acting "against Me" "transgressed . . . acted faithlessly"
- "They turn, but not upward"
- A defective bow
- Princes fall by the sword
- Insolent tongues
- Derision in the land of Egypt

Faithfulness like a morning cloud

- Transgress "Go beyond" God
- Act treacherously against God faithlessly
- The burning fire of sin within the heart
- But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who <u>diligently</u> seek Him. Hebrews 11:6 (NKJV)
- I will return again to My place till they acknowledge their offense. Then they will seek My face; in their affliction they will <u>earnestly</u> seek Me." Hosea 5:15 (NKJV)