



Christ, the Son of God

Studies in the Gospel of John

The Son of God Under Arrest

Lesson 18

John 18

Trinity Bible Church Sunday School
May 6, 2018

Outline of the Gospel of John

- ▶ The Prologue (1:1-18)
- ▶ The Introduction of Jesus Christ (1:19- 4:54)
- ▶ The Public Ministry of Jesus Christ (5-12)
- ▶ The Private Ministry of Jesus Christ (13-17)
- ▶ The Passion of Jesus Christ (18-19)
- ▶ The Resurrection of Jesus Christ (20:1-29)
- ▶ The Purpose Statement by John (20:30-31)
- ▶ The Epilogue (21)

Purpose Statement

Therefore many other signs
Jesus also performed in the presence of the disciples,
which are not written in this book;
but these have been written
so that you may believe
that Jesus is the Christ, the Son of God;
and that believing
you may have life in His name.

John 20:30-31 (NASB)

The Prologue (1:1-18)

Jesus, who is eternally God, came to earth in a human body to reveal the Father. By faith in Him, we become the children of God.

The Son of God Under Arrest (18)

1. Arrest (18:1-12)
2. Before Annas (18:13-14, 19-24)
3. Denial by Peter (18:15-18, 25-27)
4. Before Pilate (18:28-40)

The Arrest and Trial of Jesus Number of Verses in Each Gospel	M A T T	M A R K	L U K E	J O H N
The Arrest of Jesus in the Garden of Gethsemane	10	10	8	11
The Hearing before Annas			(4)	9
Peter's Denials	8	8	8	7
The Hearing before Caiaphas	13	13	6	(1)
The First Hearing before Pilate	4	4	7	11
The Hearing before Herod			5	
The Second Hearing before Pilate	9	9	10	17
The Conviction and Sentencing by Pilate	3	1	3	1
Total Verses	47	49	47	57

Arrest in the Garden (Matt 26:47-56; Mk 14:43-52; Lu 22:47-54a; John 18:1-11)

Hearing before Annas (Lu 22:54b, 63-65; John 18:12-14, 19-24)

Denial by Peter – first (Matt 26:58, 69-70; Mk 14:54, 66-68; Lu 22:54c-57; John 18:15-18)

Denial by Peter – second and third (Matt 26:71-75; Mk 14:69-72; Lu 22:58-62; John 18:25-27)

Several hours between Annas and Caiaphas (Luke 22:63-65)

Hearing before Caiaphas and the Sanhedrin (Matt 26:57, 59-68; 27:1-2; Mk 14:53, 55-65; 15:1; Lu 22:66-71; John 18:28a)

Hearing #1 before Pilate (Matt 27:11-14; Mk 15:2-5; Lu 23:1-7; John 18:28b-38)

Hearing before Herod (Lu 23:8-12)

Hearing #2 before Pilate (Matt 27:15-23; Mk 15:6-14; Lu 23:13-22; John 18:39-40, 19:1-15)

Sentencing (Matt 27:24-26; Mk 15:15; Lu 23:23-25; John 19:16)

The Arrest in the Garden (18:1-12)

- ▶ Jesus went forth, knowing all things that were coming (18:4)
- ▶ Judas on a mission . . . to hand Him over
- ▶ A voluntary victim
- ▶ Philippians 2:8 – “obedient to the point of death . . . on a cross.”
- ▶ The interrogation in the Garden . . . by Jesus
- ▶ The authority in charge of the arrest
 - The power of Jesus’ word
 - The protection of the disciples
- ▶ The surprising opposition to the Father’s plan . . . by Peter
- ▶ The main point: Jesus willing to drink the cup from the Father

Exam by Annas (18:13-14, 19- 24)

- ▶ A corrupt political institution: Annas and Sons
- ▶ Question about His disciples and His teaching
- ▶ Answer: “Ask those who heard My teaching”
- ▶ An attempt to distract: “Is that the way you answer?”
- ▶ The issue: Is Jesus true or false? Must hear the truth.
- ▶ Jesus, a pattern for dealing with opposition

Peter Denies Christ (18:15-18; 25-27)

- ▶ Peter warming himself with the officers and slaves
- ▶ Prologue: “In Him was life and the life was the light of men.”
- ▶ John 15:5: “Apart from Me, you can do nothing.”
- ▶ “Strike the Shepherd . . .” (John 16:32; Matt 26:31; Zech 13:7)
- ▶ The enabling power of union with Christ

Caiaphas and the Sanhedrin

- ▶ Coming and going, but no details (18:24, 28)
- ▶ The ruling body with authority to charge Jesus
- ▶ A window of abuse (Luke 22:63-65)

Exam by Pilate #1 (18:28-38)

- ▶ Fear of defilement! “Whitewashed tombs” (Matt 23:27-28)
- ▶ A “shuttle trial” – in and out of the Praetorium
- ▶ The accusation: “an evildoer”
- ▶ The priority of the Jews: death by crucifixion
- ▶ The priority of Jesus (3:14; 12:32; Gal 3:13)

Exam by Pilate #1 (18:28-38)

- ▶ Pilate: “Are You the King of the Jews?”
- ▶ Jesus directs the question to Pilate?
- ▶ Pilate: Not my issue. What did You do?
- ▶ Jesus stays on message – no defense
 - A spiritual kingdom
 - The realm of truth
- ▶ Pilate understands that Jesus is a king

“Full of Grace and Truth”

- ▶ John 14:6 “I am . . . the truth . . .”
- ▶ Prologue: Bring Light in darkness; reveal the Father
- ▶ A prominent theme in John: true or truth (x49)
 - 8:14 – My testimony is true
 - 8:16 – My judgment is true
 - 8:26 – the One who sent Me is true
 - 8:32 – You will know the truth . . . the truth will make you free
 - 8:44 – your father the devil does not stand in the truth
 - 8:45 – I tell the truth and you do not believe
 - 17:8 – disciples . . . have come to know in truth that I came from the Father
 - 17:17 – sanctify them through Your truth, Your word is truth
 - 19:35; 21:24 – John’s message: eternal life through the truth
- ▶ The Passion of Christ is essential for salvation
- ▶ Jesus preaching the Gospel to Pilate
- ▶ A tragic response: “What is truth?”

Exam by Pilate #2 (18:28-38)

- ▶ A diversion to Herod – only noted by Luke
- ▶ Pilate's verdict: "I find no guilt in Him."
- ▶ An attempt to release Jesus by Passover custom
- ▶ Jews choose Barabas – a robber

The Son of God Under Arrest

- ▶ Acts 4:27-28 – Pontus Pilate, Herod, Gentiles and Jews came together to do what the purpose of God predestined to occur
- ▶ The Gospel on display – The Kingdom of God is accessed by truth