Fundamentals
of the
Christian Faith

The Godhead – Father, Son, and Holy Spirit

June 17, 2018
Selected Scriptures

The Fundamentals of the Christian Faith

- Lesson 1 Preview: The Importance of Doctrine in Faith and Practice
 - **→** Truth produces holiness (Titus 1:1)
- Lesson 2 The Bible
 - **→** When the Bible speaks, God speaks (2 Tim. 3:16)
- Lesson 3 The Godhead Father, Son, and Holy Spirit

A BASIC DEFINITION

Within the one Being that is God, there exists eternally three coequal and coeternal persons, namely, the Father, the Son, and the Holy Spirit.

→ When speaking about the Trinity, we are talking about one what and three who's.

A. The Trinity is progressively revealed in Scripture

1. Partial revelation in the Old Testament

- ★ Let Us make man in Our image, according to Our likeness (Gen. 1:26)
- ★ ⁶ Your throne, O God, is forever and ever...⁷...Therefore God, Your God, has anointed You With the oil of joy above Your fellows. (Ps. 45:6-7)
- **→** The Holy Spirit is a distinct person (Isa. 61:1, 63:10)

2. More complete revelation in the New Testament

★ All 3 persons of the Trinity are named together
 (Matt. 3:16-17, 28:19; 1 Cor. 12:4-6; 2 Cor. 13:14)

1. God is 3 distinct persons

- The Father is not the Son
- ★ The Father is not the Holy Spirit
- + The Son is not the Holy Spirit
- **→** John 1:1-2, 14:26; Rom. 8:27; Heb. 7:25
- ★ A person has a mind, emotion, and a will
- Modalism claims God is one person who appears in 3 different forms/modes, at different times
 - **→** I and the Father are one (Jn. 10:30)
 - → He who has seen Me has seen the Father (Jn. 14:9)

The Trinity in Salvation

Total Depravity

Man is unable and unwilling

Unconditional Election

The Father elects

Limited Atonement

The Son atones for the sins of the elect

Irresistible Grace

The Spirit applies salvation to the elect

Perseverance of the Saints

God causes His people to persevere to the end

- 1. God is 3 distinct persons
- 2. Each person is fully God
 - **→** The Father is fully God (Gen. 1:1)
 - → The Son is fully God (Isa. 9:6; John 1:1-4, 20:28)
 - ★ The Holy Spirit is fully God (Ps. 139:7-8; Matt. 28:19; Acts 5:3-4)
- Arianism denies the full deity of the Son and the Holy Spirit
 - **→** Jesus is "the firstborn of all creation" (Col. 1:15)
 - → Jesus is God's "only begotten" Son (John 1:14, 3:16)

NICENE CREED IN 325 AD

We believe in one God, the Father Almighty, Maker of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, begotten of the Father, the only-begotten; that is, of the essence of the Father, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father....

- 1. God is 3 distinct persons
- 2. Each person is fully God
- 3. There is only one God
 - **→** Gen. 2:24; Deut. 6:4; Isa. 45:5-6; 1 Tim. 2:5
 - → Paul uses the plurality of the Trinity to argue for the unity of the Trinity and the Church (1 Cor. 12:4-6; Eph. 4:4-6)
- Tritheism denies that there is only 1 God

- 1. God is 3 distinct persons
- 2. Each person is fully God
- 3. There is only one God
- **→** All analogies have shortcomings
 - 3 leaf clover
 - Tree (roots, trunk, branches)
 - Water (steam, liquid, ice)
 - Man (husband, father, son)

C. Application

- 1. Unity and diversity in marriage
- 2. Unity and diversity in the Church
- 3. Unity and diversity between Jews and Gentiles

Unity and diversity exists in human relationships, because unity and diversity exists in God Himself.

D. Why do we need the Trinity?

- 1. The atonement is at stake
- 2. Justification by faith alone is threatened
- 3. If Jesus is not infinite God, should we pray to him or worship him?