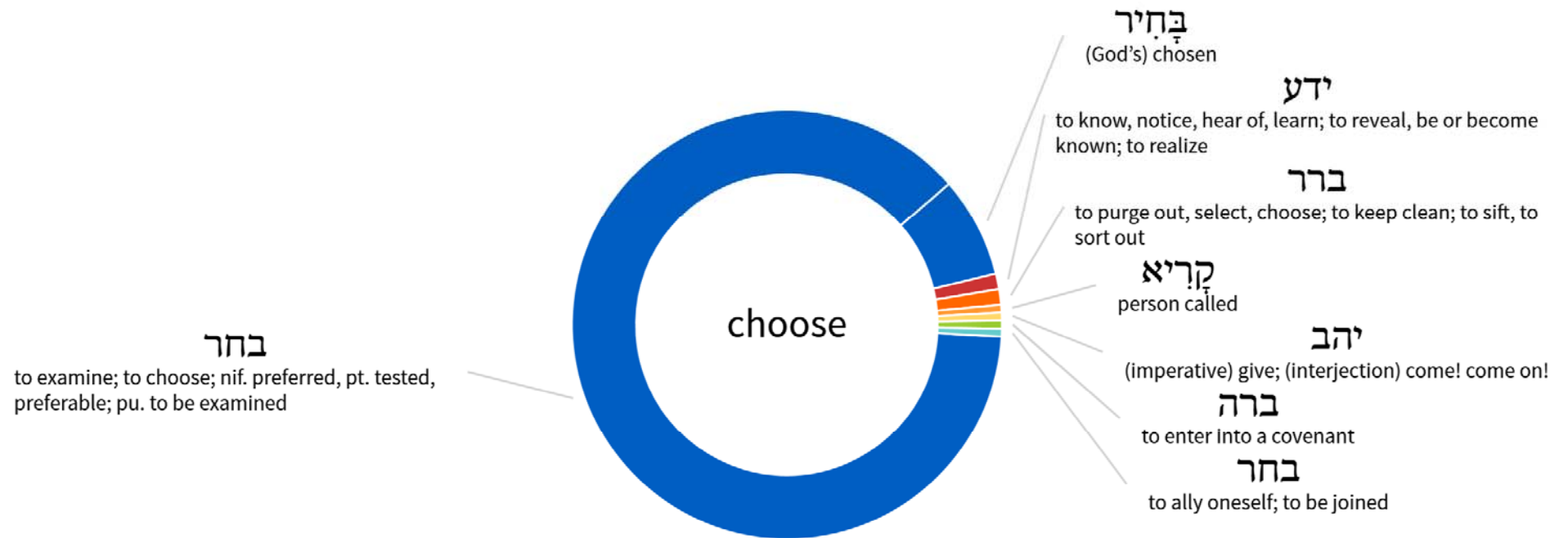


The Gospel in the Old Testament

Jacob and Esau

Genesis 25:20-34; 27:1-40

July 7, 2019



The Book of Genesis

- I. The Creation of the Universe by the Word of God (1:1-2:3)**
- II. The history about what happened to God's creation (2:4-6:8)**
 - A. The fall and consequences to sin (2:4-4:26)**
God's curse/judgment against sin affects everything!
 - B. Genealogy of Adam's descendants (5:1-6:8)**
 - 1. The family line from Adam to Noah through Seth (5:1-32)**
 - 2. The wickedness of humanity (6:1-8)**

But Noah found favor in the eyes of the LORD.
Genesis 6:8

The Book of Genesis

III. The history about what happened to Noah's descendants (6:9-11:26)

- A. The flood and the Noahic covenant (6:9-9:29)**
- B. Genealogy of Shem, Ham, and Japheth (10:1-11:9)**
- C. Genealogy of Shem to Abram (11:10-26)**

Out of all the nations of the world, the storyline funnels down to one man.

The Book of Genesis

IV. The history about what happened to Terah's descendants (11:27-25:18)

A. God calls Abram and promises the Abrahamic Covenant (12:1-9)

- 1.** Abram worshiped other gods (Joshua 24:2)
- 2.** God chose Abram (Nehemiah 9:7)

B. Development of the promise: focus on *land* (12:10-15:21)

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IV. The history about what happened to Terah's descendants (11:27-25:18)

- A.** God calls Abram and promises the Abrahamic Covenant (12:1-9)
- B.** Development of the promise: focus on *land* (12:10-15:21)
- C.** Development of the promise: focus on *seed* (16-21)
 - 1.** God chose the younger Isaac over the older Ishmael. God's choice shows how salvation is not based on one's natural birth or lineage.
 - 2.** God lovingly chose Abram (18:19)

The Book of Genesis

IV. The history about what happened to Terah's descendants (11:27-25:18)

- A.** God calls Abram and promises the Abrahamic Covenant (12:1-9)
- B.** Development of the promise: focus on *land* (12:10-15:21)
- C.** Development of the promise: focus on *seed* (16-21)
- D.** God tests Abraham (22:1-19)
- E.** The transfer of the promise to the seed (22:20-25:11)

The Book of Genesis

V. The history about what happened to Isaac's descendants (25:19-37:1)

○ **“the older shall serve the younger.” (Gen. 25:23)**

- The purpose of God was stated before they were born, and therefore was not dependent on their actions.
- so that God's purpose according to *His* choice would stand, not because of works but because of Him who calls (Rom. 9:11)
- Psalm 135:4 For the LORD has chosen Jacob **for Himself**, Israel for His own possession.

God's election is unconditional

- 1. Jacob and Esau had the same parents. Election is not based on bloodline.**
- 2. The choice was made before Jacob and Esau were born. Election is not based on birth order.**
- 3. Jacob deceptively deceived Isaac. Election is not based on what someone does after birth.**

The Book of Genesis

VI. The history about what happened to Jacob's descendants (37:2-50:26)

- **Close to death, Jacob pronounces on each of his sons a blessing**
 - **Genesis 49:10 "The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes, And to him *shall be* the obedience of the peoples.**
 - **God chose the tribe of Judah and David His servant (Psalm 78:67-70)**

The Book of Exodus

I. Israel in Egypt (1:1-12:36)

➤ **Yahweh reveals His name in the plagues**

Psalm 105:26 He sent Moses His servant, *And* Aaron, whom He had chosen.

Ezekiel 20:5 'Thus says the Lord GOD, "On the day when I chose Israel..."

The Book of Exodus

I. Israel in Egypt (1:1-12:36)

- **Yahweh reveals His name in the plagues**

II. Israel on the road to Sinai (12:37-18:27)

- **Yahweh reveals His name in the crossing of the Red Sea**

III. Israel encamped at Sinai (19-40)

- **Yahweh reveals His name through the Law and the Tabernacle**

Exodus 33:19 I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion

The Book of Deuteronomy

I. Moses' 1st discourse: PAST a historical review (1:1-4:43)

○ **A loving choice. Deuteronomy 4:37 "Because He loved your fathers, therefore He chose their descendants after them.**

- **The LORD made Israel. The LORD formed Israel from the womb (Isaiah 44:1-2)**
- **The Creator of Israel (Isaiah 43:15)**
- **Israel's Maker...the work of My hands (Isaiah 45:11)**
- **But now, O LORD, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand. (Isaiah 64:8)**

The Book of Deuteronomy

- I. Moses' 1st discourse: PAST a historical review (1:1-4:43)**
 - A loving choice. Deuteronomy 4:37 "Because He loved your fathers, therefore He chose their descendants after them."
- II. Moses' 2nd discourse: PRESENT a legal exposition (4:44-26:19)**
 - A faithful choice. Deuteronomy 7:5-8
 - An affectionate choice. Deuteronomy 10:15 "Yet on your fathers did the LORD set His affection to love them, and He chose their descendants after them"
 - the LORD had a delight in thy fathers to love them (Deut. 10:15 KJV)

The Book of Deuteronomy

- I. Moses' 1st discourse: PAST a historical review (1:1-4:43)**
 - A loving choice. Deuteronomy 4:37 "Because He loved your fathers, therefore He chose their descendants after them."
- II. Moses' 2nd discourse: PRESENT a legal exposition (4:44-26:19)**
 - the LORD has chosen you to be a people for Himself, a special treasure above all the peoples who *are* on the face of the earth. (Deut. 14:2 NKJV)

The Book of Psalms

God chooses for individual salvation:

- Psalm 65:4 How blessed is the one whom You choose and bring near *to You*
 - Isaiah 43:10 "You are My witnesses," declares the LORD, "And My servant whom I have chosen, So that you may know and believe Me And understand that I am He.
 - The non-elect are decreed for reprobation and hardened: Proverbs 16:4 The LORD has made everything for its own purpose, Even the wicked for the day of evil.
 - ❖ God is holy and man is guilty

Christ, the Chosen One

- **Isaiah 42:1** "Behold, My Servant, whom I uphold; My chosen one *in whom* My soul delights.
- **Luke 9:35** Then a voice came out of the cloud, saying, "This is My Son, *My Chosen One*;
- **Luke 23:35** And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."
- **1 Peter 1:20** He was foreknown before the foundation of the world

The doctrine of election ensures Israel's place in God's plan

- God's choice of this nation was based on His unconditional electing purposes.
- If Israel's election could be set aside, in what way could Christians be sure of their own election?
- Because Israel's restoration is linked to God's election, Israel's restoration is surely based on the character of God. God is faithful to keep His promises!

Election in the Old Testament

- 1. God chose Jerusalem as the place of worship [Deut. 12:5]**
- 2. God chose the king to reign over Israel [Deut. 17:15]**
- 3. God chose the priesthood [Deut. 18:5]**
- 4. God chose Israel as the people of God [Deut. 4:37]**
- 5. God chose individuals for salvation [Isaiah 43:10]**
- 6. God chose Christ as the promised Messiah [Isaiah 42:1]**