Ssa-
:14:12 THere we sere the Devil's dowrafale ane his objectives linked with these of Bubyesoris thing. Punch a double reference is not uncommon in the prophetic berifatures. IT CAN BE DETECTED IN TWO WAYS:

1) When the prophecy goes beyond what was true of the original reference.
2) when aten beriptures back wp what the passage under consideration teaches. Les argument bar it iss orly figurative speech miser nor be a deferent if literal. interpretation mates sense - Scriptural pence. "How art thou fallow frow hewer" Cf Luke 10:18; Rev:9:1;12:7-9. She amazement expressed. intricate an unbelievable err.
"lucifer, porn of the morning," She feb. speaks of a shining one - one consistent birth roget 28 and the glory indicate there of the ansinted cher- Thar covercth.

THE FIRST PART OF THE VERSE TELLS WHERE SATAN HAS FALLEN FROM; THE LAST TELLS WHERE HE HAS FALLEN TO.
"Cusk ion" form VI'ג means to break kiss power, to take array hiss strength - in this case his authority. HE DOES NOT NOW HOLD THE place he once held- in the heavens.
"Wheaten" - from $\dot{\text { GT }}$ " $T$ means to him mph over, to overthrow. Io is used of gosherap victory over amalek in $6 \times 17713$.
all of this is perfectly descriptive of tatar. She verse asks the question, "tow ...?" she neut two verses tell, why?
(14:13) fin comes from the heart. She first sim came from Lucifers hear. So consisted basically ins htereising tie will

Ba
－FOL Opposition to thc will of Hod－in A FIVE－
1）＂I will ascent into heaven＂．She definite
＇Were it not ：or divine －evelation we mould forever ，e ignorant con－ ：erring the－． ：hought processes ：hat produced 作t being the deciding，factor． lucifer＇s rebellion Heaven ins the dwelling place of Dol． isaiah 14：12－14， od has seen fit ：o reveal to fit J Sa， $11: 4,14,2,7125$ oreveal to us，Scriptures confirm this．
itep by step，Cl 2 Cov．12：2－the this Dropriewith That went on in Cf． 2 cov．12：2－．the third heaven seafleld note satan＇s heart＂ Pentecost，p．20）．
to u the first heaven－ff Yew 1：6－8：14－17．
she second heaver，Mndefinel in tariptine， is probably the drachire place of angelo since the thinner has to do with lo al． the first has to do with man．

10＂ascend into heaven＇＂therefore means Kor Kings：
a）Do leave dod＇s appointed place for him． b）So tatice over foils place amd dettrone tim． Jus，tais is revolt in the heavenses againser the pensow of sol．
the government of yo l．
2）＂Swill exalt my throne above the stars of gore＂－

Sene we pee thar he hal a place of authority，but he is nor patisfiel with it in relation to his fellow－creatures＝the other angels．
cf ob 38：7．

For the meaning of their them, cf. PSA.48:2. these the meaning can be only one thing: Satan has designs to reign on the earth as messiah, the false messiah, Antichrist.
te wide rule through his man just as fol tais the man, Christ Jesus.
(14:14) 4) "O will ascend above the heights of the comes."
Live was the chomp of fin as seen in:
a) the wanderings of the chiller of Israel ( $6 x .13$
() The appearance of there Lock in the tabernacle ( $8 x+40$ :
Of also Isar 19:1. Here tace word IV is used; in a) and $f$ ) above the word iss $]_{T} y_{T}$.

Lucifer desired a glom y beer was greater Than the glom of toul.

Cf 2 cor $3: 10$ 四 this connection.
We sec this in the plagues of logypl - as The magicians. pongee to heep weep with leal. and surpass him if possible.
5) "S vile be like Rae most High ". Du Sis is what we have in gen 14:18-22, also deut 32:8- sod and the nations q. PS $91: 1,9-16$.

She Devil is a counterfeiters.
"Deceive" is a work used again and again of Satan, of 2 cor. $11 \cdot 13-15$.

See the application of gen 3:5.
WHAT PRACTICAL APPLICATIONS CAN WE DRAW FROM THIS?

1) Be careful of amp ting thar pets you will Raver or org anat the wile of sid. Phis is what makes te $o$ ord po paportane or is ven dangerous to 2) Be Aathisfied with the place thar soul has given
yous.
2) Be watchful about your attiluche toward bathers ow important are those words ar the
3) Be wane of allie $\operatorname{\text {B!}}$ attempt to make a great decl of yourself.
4) Be pure thar in ppiritical things your dependence is upon Awol, not upon what yow can do fo yourself. she fifth" "will" in the $N A S B$ is": "A he make mpelf like the most High." Yow cannot take the place of Ital in yous life.
