

Rice says that originally Psalms 1 + 2 were one Psalm.

Psalm 2 - attributed to David in Acts 4:25.

4/26/64

- Speakers: (1) The Psalmist (vv. 1, 2). The scene on earth
(2) The heathen quoted (v. 3). "
(3) The Psalmist (vv. 4, 5). The scene in heaven
(4) The Lord (v. 6)
(5) The messiah quoting the Lord (vv. 7-9).
(6) The Psalmist (vv. 10-12). ^{The scene projected into the future.}

Proof the Psalm is Messianic: → see some in the present

1. Messiah is mentioned for vv. 1-3, cf. Acts 4:25, 26, and see how it is related to Christ in vv. 27, 28 (of Acts 4).
This is REJECTION OF THE MESSIAH.
~~This is in the Psalm (v. 2)~~
2. NT quotations of the Psalm for v. 6, cf. Rev. 14:1 (for a possible reference to Zion).
This is KINGSHIP.

For v. 7, quoted 3x in NT: Acts 13:33, Resurrection.

Heb. 1:5, sonship.

Heb. 5:5, Priest-Lord based on sonship.

For vv. 8, 9, cf. Rev. 2:26, 27

For v. 9 alone, cf. Rev. 12:5; Rev. 19:15

} SECOND COMING

The Psalmist's words express:

- (1) Bewilderment, ^{a confusion} (vv. 1, 2). Cf. Isa 8:9, 10. All of the schemes of men will come to nothing.
(2) Certainty (vv. 4, 5). This is based on what follows, the words of the Lord and His anointed. → (on)
(3) Concern (vv. 10-12). This grows out of the preceding nine verses.

Another division: I. The human heart (vv. 1-3)

II. The divine plan (vv. 4-9).

III. The only hope (vv. 10-12).

"Meditate in 1:7
and imagine in
2:1 our
own life's work,
moving close
relationship
of the two
Psalms.
2:3-5 V. 11, 12 are
imperative
language to be
more minute
seen."

V. 6 - In spite of all the rebellion of men, God will establish His King in Zion.

V. 7 - The decree - the unalterable will of God exists in eternity past.

V. 8 - A grossly misinterpreted verse. Not a missionary verse, but a Messianic promise from God to His Son. V. 9 definitely refers to His second coming.

V. 10 - an appeal to learn. Men are wilfully ignorant of the truth (cf. 1 Cor. 2:7,8).

V. 11 - "Serve" - worship, give reverence, obedience, sacrifice. All that a sovereign could expect from his subjects

V. 12 - "Kiss" - Samuel kissed Saul (1 Sam. 10:1). A mark of homage. Delitzsch says various other translations are unfounded.
"Lest He be angry" - not the Son's anger, but the Lord's. You cannot "serve the Lord" unless you "kiss the Son".

"Blessed" - a fitting conclusion as a proper beginning to Psa. 1.

V. 4,5

Anthropopathy - or anthropomorphism - The ascription of human feelings or passions to God. "... human language is used of God in order to make His attitude and actions intelligible to man's finite understanding" (Clarke, p. 363).