

Prophet - Seer - Visionary - in Water-purifying - Back-ground - importance

prophetess

THE PROPHETS -

Divided into MAJOR and MINOR, according to time.
Cover a period of about 400 years - from the middle 800's to the middle 400's.

Time of the minor prophets preceded Isaiah.
(Explain Bible chronology by joining with Abraham.)

Minor Prophets - JUDAH

Mid-way between Moses & Christ
Divisions - like the Biblical

Or, I. Judgment 1-35

II History 36-39

III Redemption 40-66.

No call - ch. 16

We have more to say about the messiah than any other prophet. Cf. 7:14; 9:6,7; 14:1,10; 29:16; 32:2; 40 ff.

Describes burning reign of fire King, from c. 785-
Was contemporary of Assyria, Assyrian, & Micah.
700 B.C.

Jeremiah - JUDAH

(almost 100 years after Isaiah).

Prophesied from Josiah's time to the Babylonian

Empire's capture, c. 620-584. Remained in Jerusalem

after capture & was in when LAMENTATIONS
entered in.

Warning to Judah, then to the Gentile nations

for which he had good king of Judah (45-52)
and as most of Jeremiah's time was under

the reign of Kingless men.

Jeremiah the Oracle of God in appealing to

the nation of Judah right up to the very last.

Matthew Henry calls him a reproving prophet,
a waking prophet, a suffering prophet

His call ch. 1.

Amos - Samaria - in water-purifying - Back-ground

captured, 722 B.C. c. 587 or 586 B.C.

Read on contrast between Ezekiel & Daniel
means, God will strengthen
Ezekiel - prophet of the exile

He was taken into captivity with Jehoiachin.

Was a priest. It is doubtful if he lived to see Jehoiachin liberated. He probably died in captivity.

Although 33-48 deal with Judah (and Israel's) restoration, chapters 40-48 are especially important for their prophecy of the Temple & the City. Ezekiel is remembered for the tremendous visions he had and for his pen rather than his voice.

Daniel means, God is my judge Daniel - ch. 1
cf. Ex. 14:14, 20; 28:3
Daniel - not listed among the prophets in the Hebrew scriptures.

Wages says Daniel deals with

- (1) The times of the Gentiles (Luke 21:24).
- (2) Manifestation of the man of sin
- (3) The great tribulation
- (4) The second coming of Christ
- (5) The resurrection & judgments. (f. p. 238-1.)

Benson (p. 59) estimates that he may have had the longest ministry of any OT prophet