

Eph. 2:11-3:13

At this point it becomes apparent that Ephesians was written for Gentiles.

Cf. 2:11; 3:1; 4:17.

The "we" and "ye" passages have hinted at this previously.

(1) "we" + "us" in 1:3-12; "ye" + " "

14.

(2) Cf. "you" + "ye" in 2:1, 2; "we" in 2:3;
"we" + "us" in 2:4-7; "ye" in 2:8, 9;
"we" in 2:10.

The Gentiles previously with no place are now included with the Jew and given a place equal with that of the Jew.

Ch. 2, vv. 11-22 are divided as follows

(1) vv. 11-12 - "wherefore" - the past

(2) vv. 13-19 - "But now" - the present

(3) vv. 20-22 "now therefore" - the result

Also -

(1) misery and mercy (2:11-22).

(2) mystery and ministry (3:1-13).