

# Christian World View

## Course Outline

# Christian World View

**truth**



**revelation**



**the canon of Scripture**



**the survey of Scripture**



**the theology of Scripture**



**the four states of man**

# Christian World View



**the theology of Scripture**



**the four states of man**

① the good man → after creation → Adam & Eve

② the natural man → after the fall → all mankind in Adam

the Savior → salvation by grace through faith in Christ alone

③ the spiritual man → after salvation → all believers in Christ

④ the glorified man → after the 2nd coming → all believers in Christ

the King → the second coming · the last things · the kingdom of God

# Christian World View

- unit 1** ➔ **TRUTH** · absolute truth
- unit 2** ➔ **TRUTH** · revelation
- unit 3** ➔ **TRUTH** · the canon of Scripture
- unit 4** ➔ **SURVEY** · the parts of Scripture
- unit 5** ➔ **SURVEY** · the Sabbath
- unit 6** ➔ **SURVEY** · the theme of Scripture
- unit 7** ➔ **①** Four States of Man · the good man
- unit 8** ➔ **②** Four States of Man · the natural man
- unit 9** ➔ **FIRST COMING** · the Savior & salvation
- unit 10** ➔ **③** Four States of Man · the spiritual man
- unit 11** ➔ **④** Four States of Man · the glorified man
- unit 12** ➔ **SECOND COMING** · the King & kingdom

# Christian World View

## The Foundation · Junior Year

- unit 1** ➔ **TRUTH · absolute truth**
- unit 2** ➔ **TRUTH · revelation**
- unit 3** ➔ **TRUTH · the canon of Scripture**
- unit 4** ➔ **SURVEY · the parts of Scripture**
- unit 5** ➔ **SURVEY · the Sabbath**
- unit 6** ➔ **SURVEY · the theme of Scripture**
- unit 9** ➔ **FIRST COMING · the Savior & salvation**
- unit 12** ➔ **SECOND COMING · the King & kingdom**

# Christian World View

## The Life & Launch · Senior Year

- unit 1 ➡ TRUTH · *review*
- unit 4 ➡ SURVEY · *review*
- unit 7 ➡ ① Four States of Man · the good man
- unit 8 ➡ ② Four States of Man · the natural man
- unit 10 ➡ ③ Four States of Man · the spiritual man
- unit 11 ➡ ④ Four States of Man · the glorified man

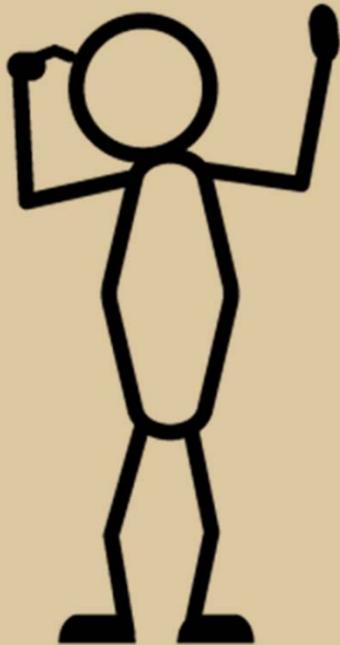
# Christian World View

Truth

World Views

# the discovery of a world view

a world view addresses the following questions:



**my origin** · how did I come to be?

**my identity** · who am I?

**my meaning** · why am I here?

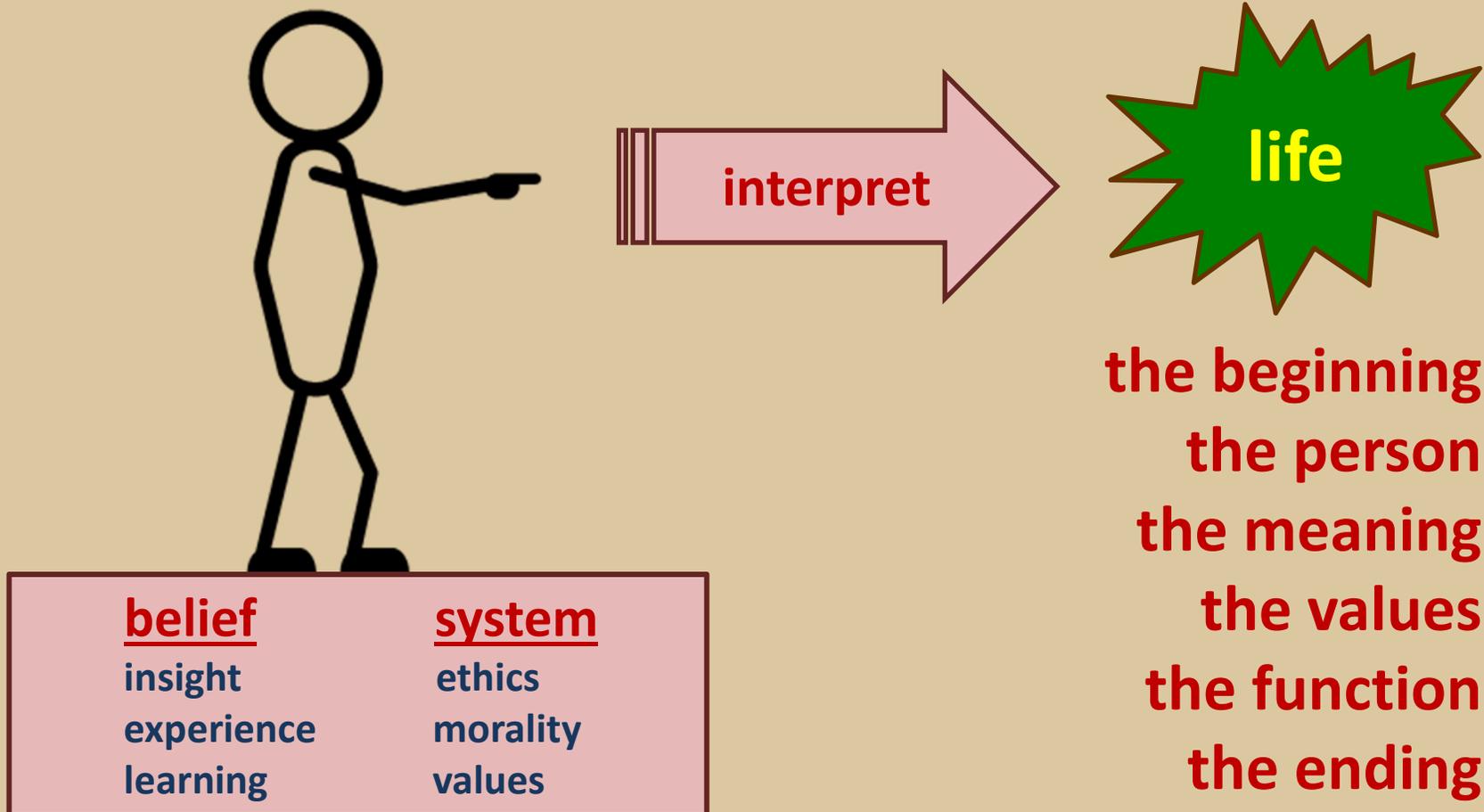
**my values** · what do I believe?

**my function** · how shall I live?

**my future** · where will I end up?

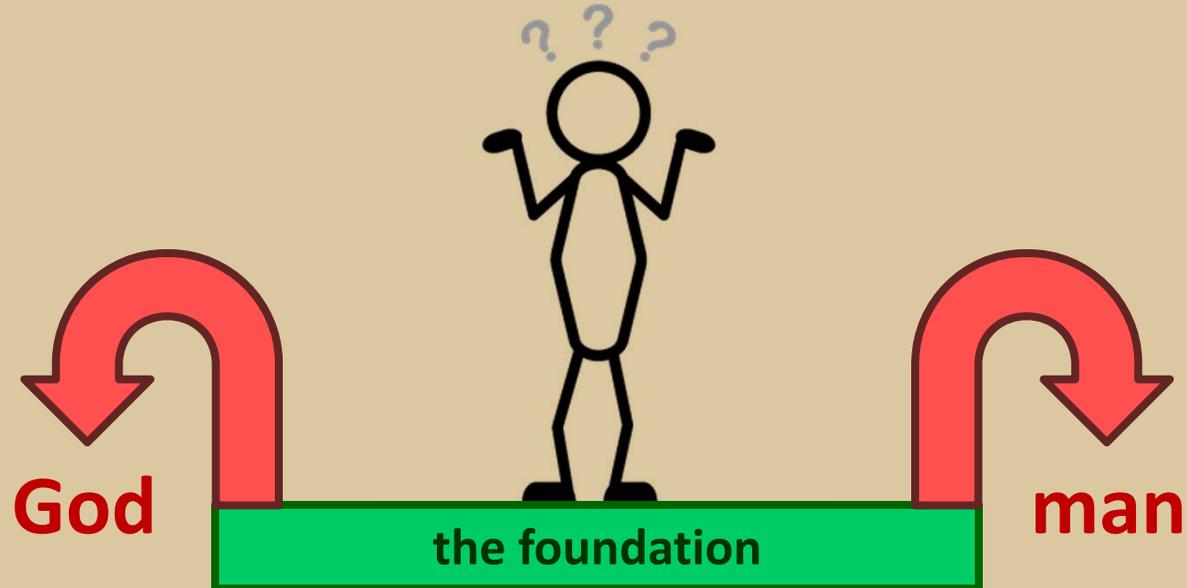
# the definition of a world view

a world view is a belief system used to interpret life



# the foundation of a world view

a world view is based on faith in God or faith in man



## theism

faith in God = the God of the Bible

absolute truth exists in God  
absolute truth is revealed by God

absolutism · Christianity · assurance

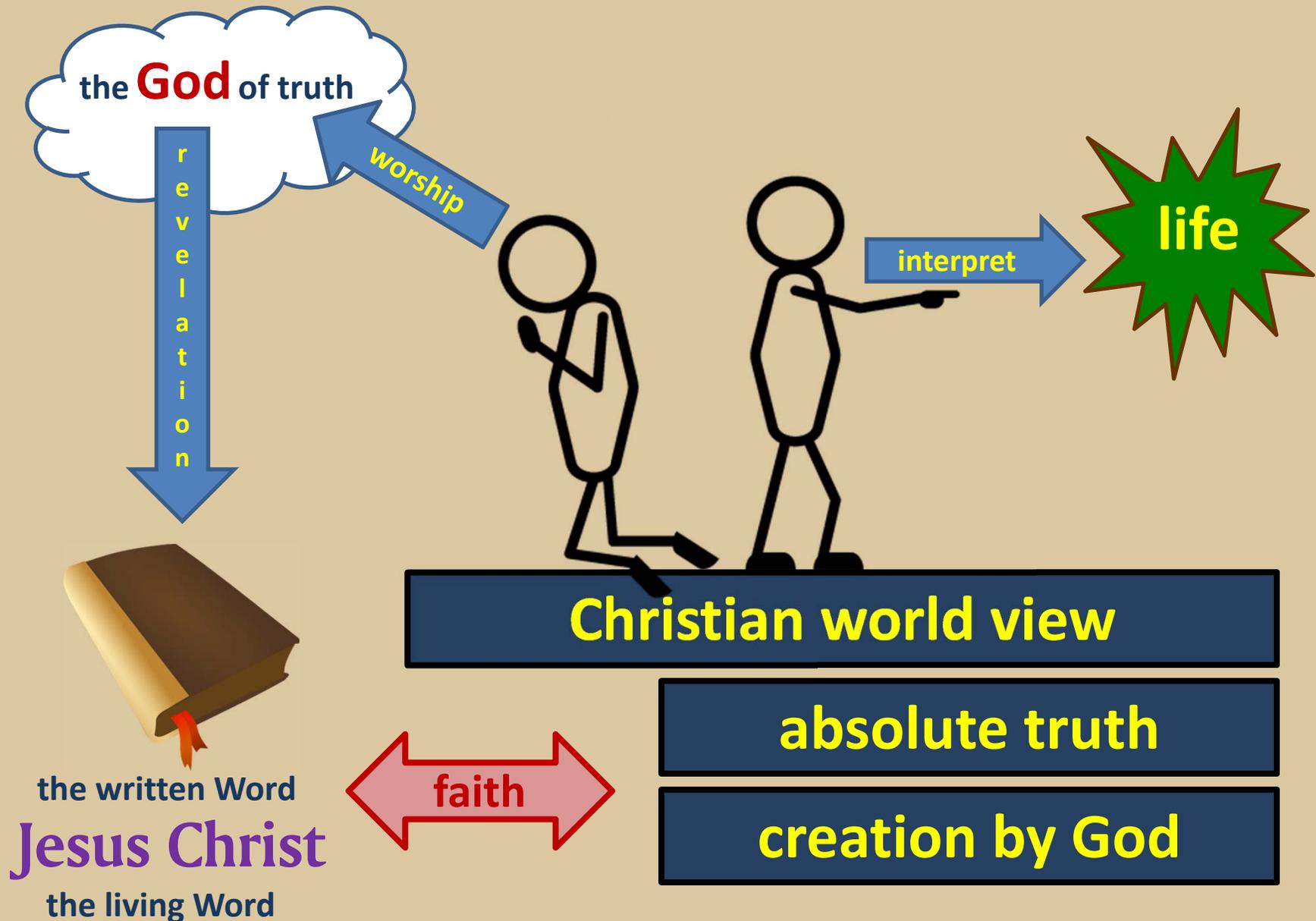
## humanism

faith in man = individualism  
collectivism

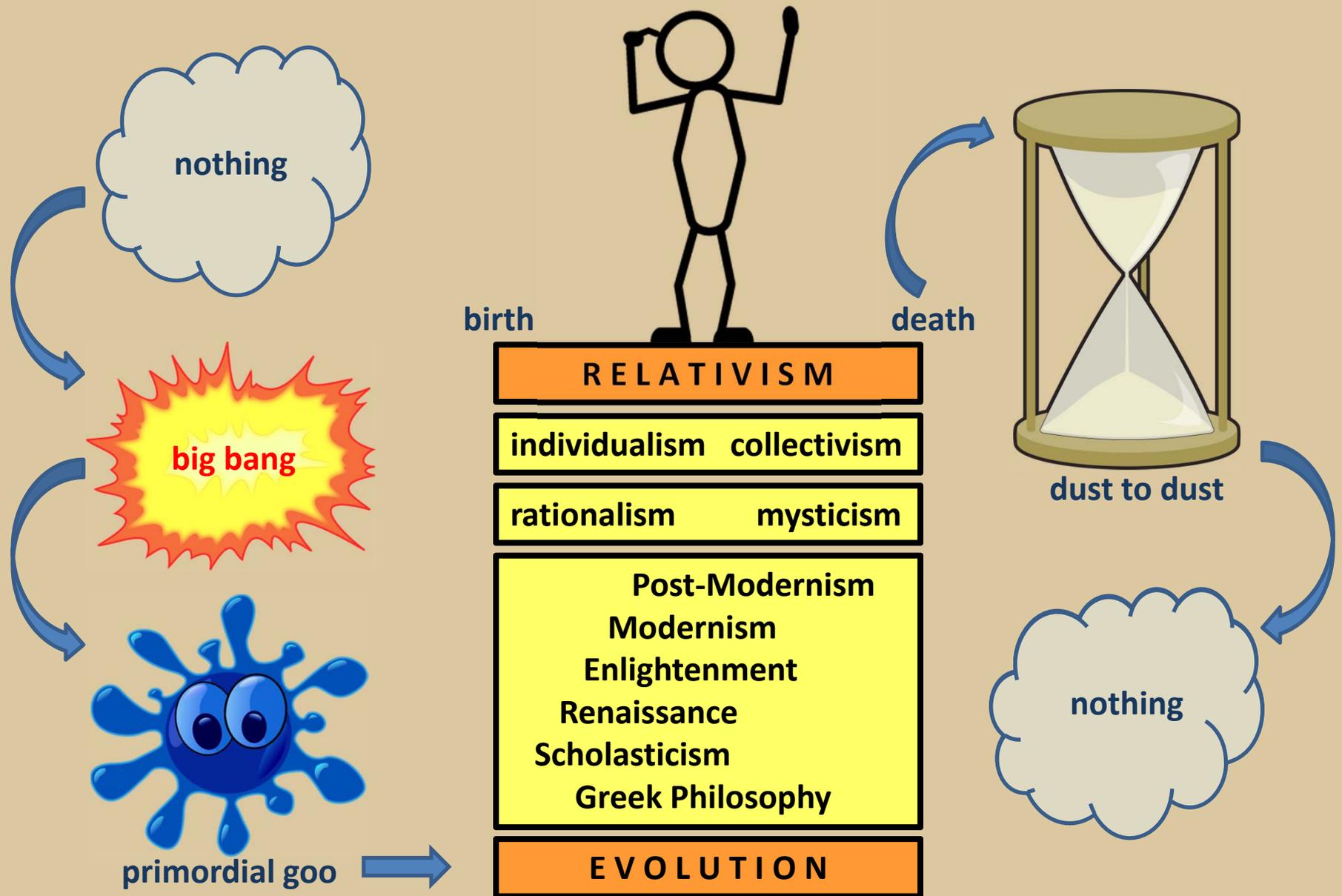
absolute truth cannot be found  
values are time and place sensitive

relativism · secularism · skepticism

# theism · a Christian world view

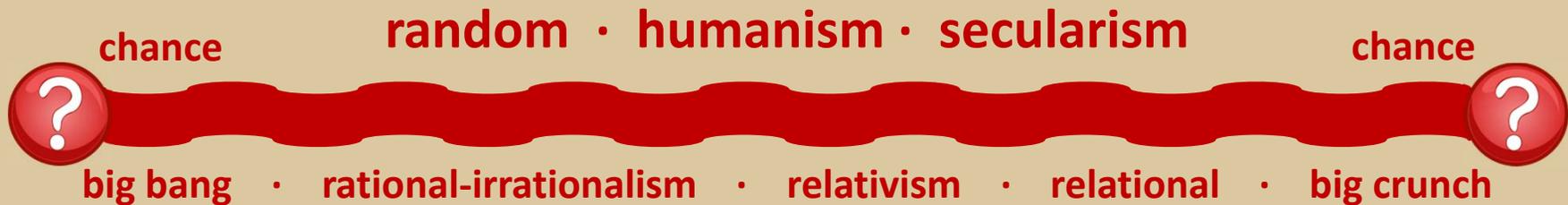
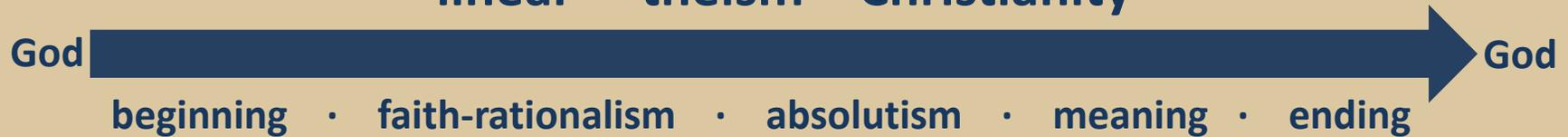


# humanism · a secular world view

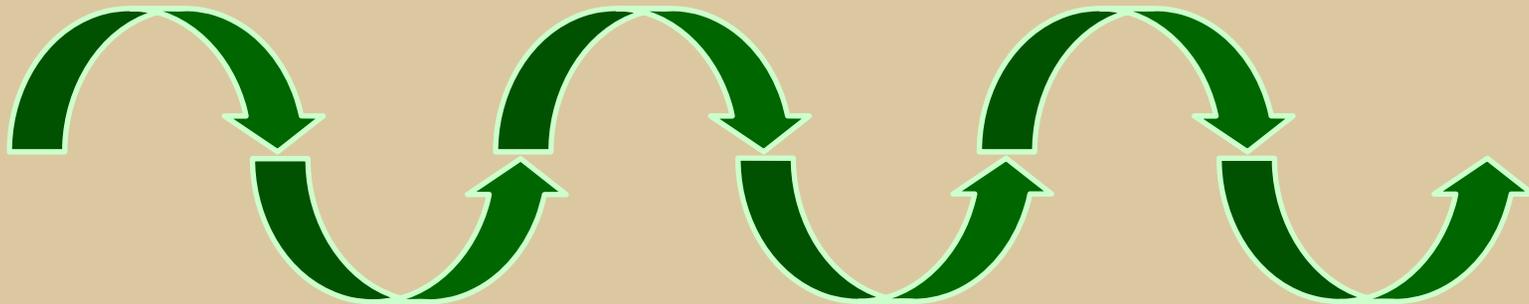


# types of world views

linear · theism · Christianity



cyclical · humanism · mysticism



**endless progression from nothing to nowhere · introspection for transcendence**

# Christian world view

a world view is a belief system used to interpret life

**a Christian world view believes that God (the Bible) provides the true foundation for interpreting life.**

**the origin** → how did we come to be?

we were created by God.

**the identity** → who are we?

we are creatures made in the image and likeness of God.

**the meaning** → why are we here?

we live to glorify God and enjoy Him forever.

**the values** → what do we believe?

we believe that God is the source of all absolute truth.

**the function** → how shall we live?

we live by faith in God's truth as revealed in the Bible.

**the future** → where are we going?

we will live forever in the kingdom of God.

# Christian World View

Truth

Philosophy vs Theology

# Philosophy **EROS** & Theology **AGAPÉ**

the definition: **EROS** = “love”

from Greek philosophy

**the love that desires to possess**

heavenly **EROS** → the world above  
the upward attraction of the soul

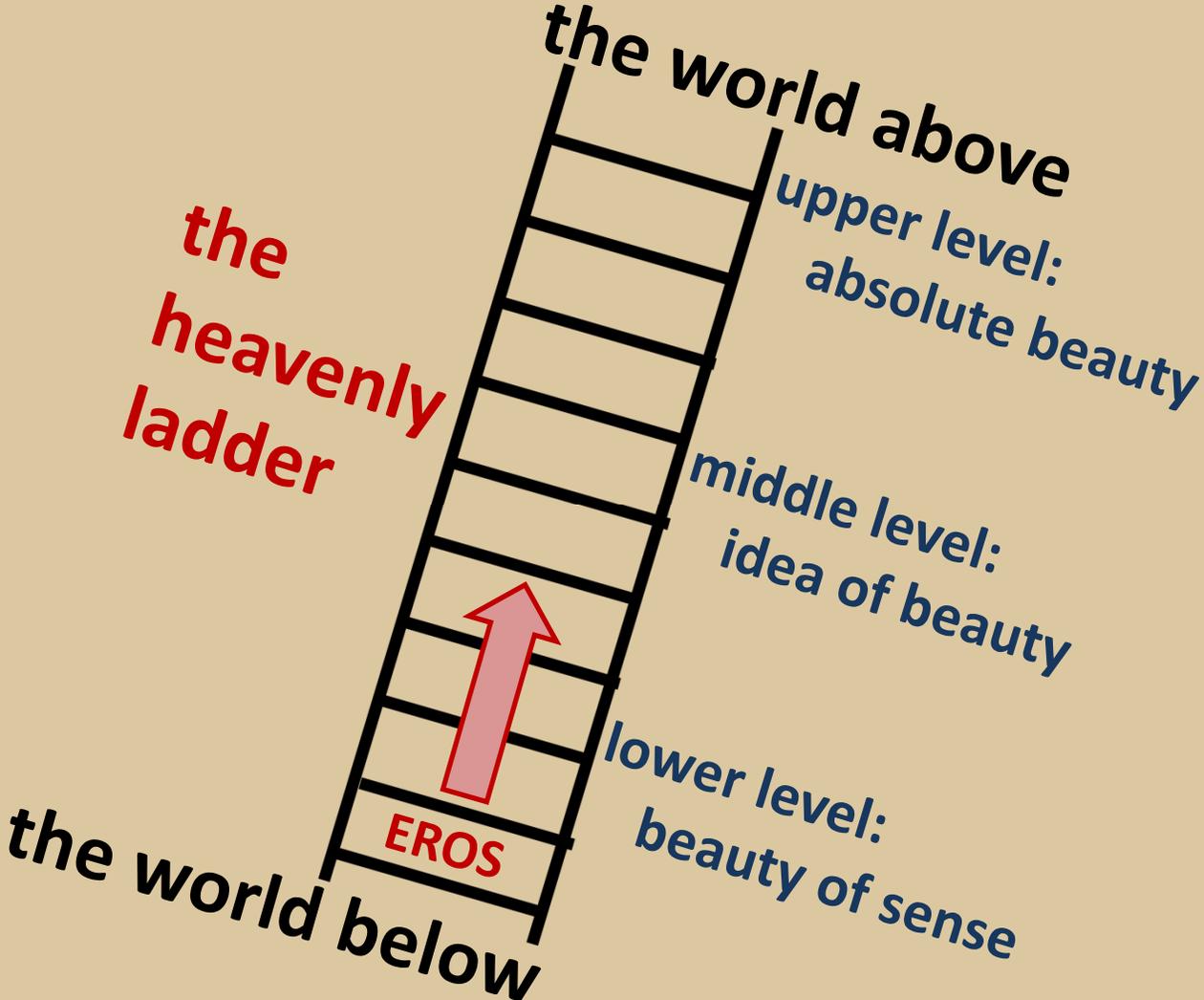
earthly **EROS** → the world below  
the worldly attraction of the senses

# Philosophy **EROS** & Theology **AGAPÉ**

the distinctions: heavenly **EROS**  
**the love that desires to possess**

- ① **acquisitive love** → the desire to acquire · to possess  
longing and striving to obtain the valued object
- ② **ego-centric love** → to obtain for self  
self-centered · self-seeking · self-satisfying
- ③ **religious love** → the human way to the divine  
man → the starting point for man is human need ·  
the final goal is satisfaction of human need  
god → has no need to love · possess all that is wished ·  
needs no fellowship with man

# Philosophy **EROS** & Theology **AGAPÉ**



# Philosophy **EROS** & Theology **AGAPÉ**

the definition: **AGAPÉ** = “love”

from the Bible

**the love that freely gives**

**AGAPÉ** existed in Greek literature · rarely used · given its meaning in the Bible

**AGAPÉ** confronted the **ERŌS** view of love  
· **ERŌS** never appears in the Bible

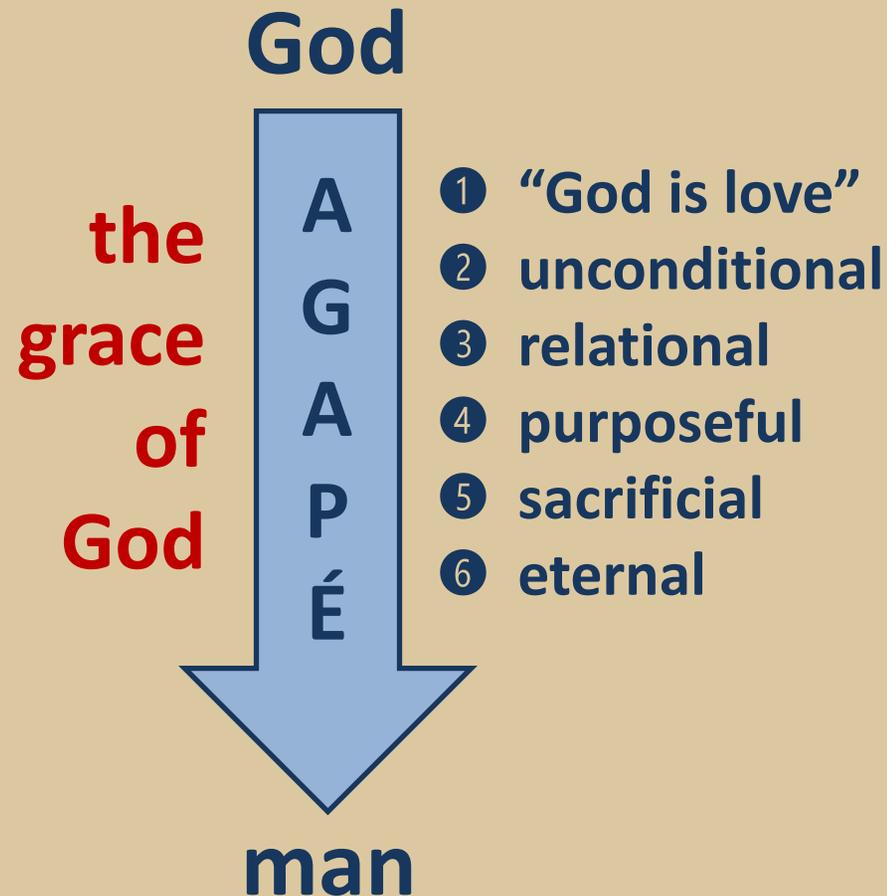
# Philosophy **EROS** & Theology **AGAPÉ**

the distinctions: **AGAPÉ** = “love”  
the love that freely gives

**AGAPÉ** → John 3:16

- ① **theological** → self-existing in God · “God is love”
- ② **unconditional** → spontaneous from God ·  
unmotivated by anything in man
- ③ **relational** → personal with another
- ④ **purposeful** → seeking the greatest good / highest good
- ⑤ **sacrificial** → providing all / requiring nothing
- ⑥ **eternal** → forever / never ending

# Philosophy **EROS** & Theology **AGAPÉ**



# Philosophy **EROS** & Theology **AGAPÉ**

## the conflict in meaning:

### **EROS** in Greek philosophy

love rising up out of man

love motivated by the object

love that desires to possess · acquire

love pursued by man · longing & striving

ego-centric love · self-seeking

climb up religion · from man

fellowship on god's level



### **AGAPÉ** in the Bible

love self-existing in God

love unmotivated by the object

love that freely gives · grace

love received by man · faith

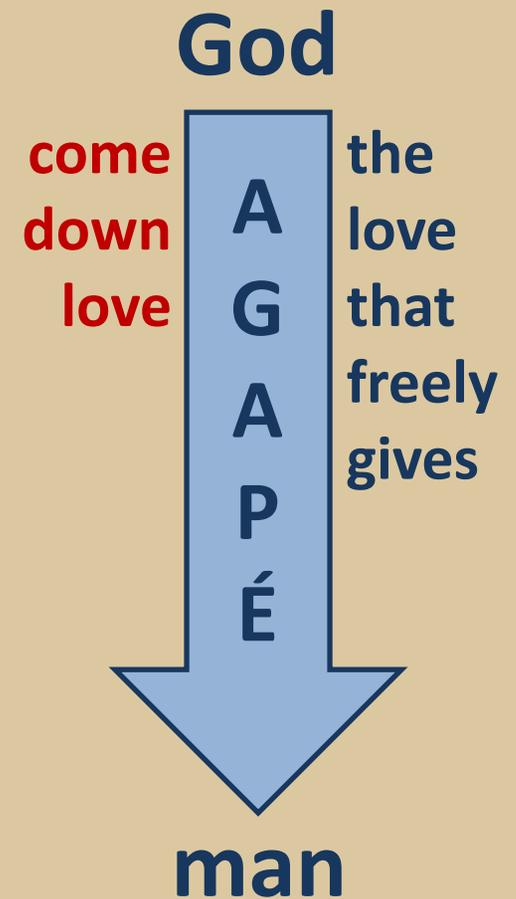
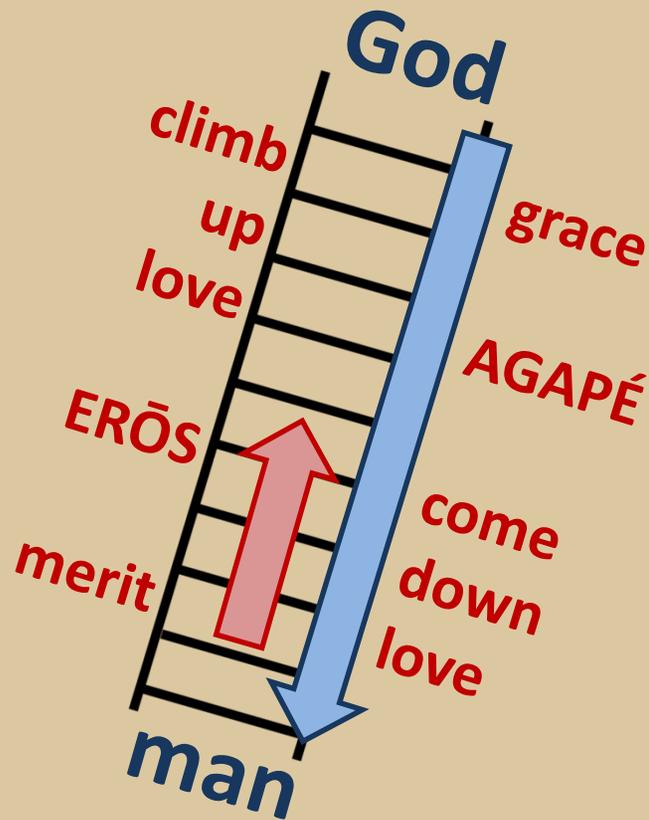
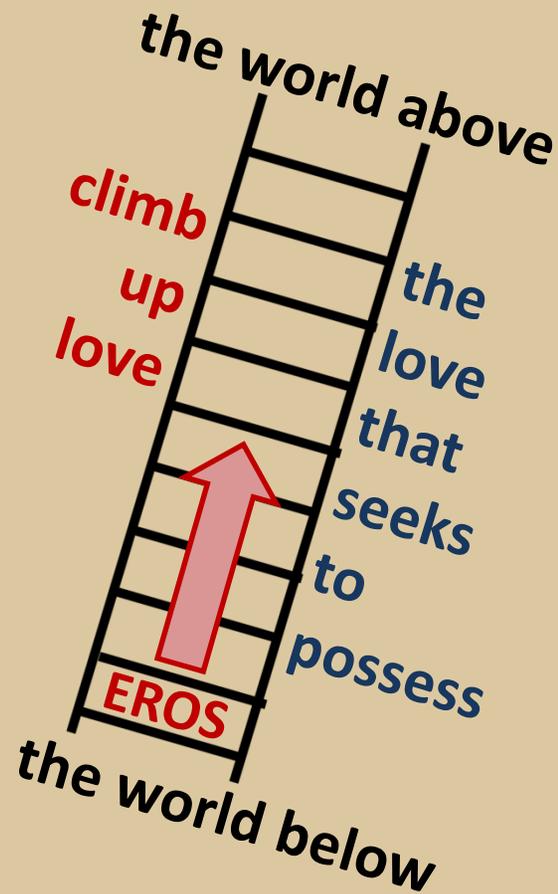
other-centric love · self-giving

come down religion · from God

fellowship on man's level

# Philosophy **EROS** & Theology **AGAPÉ**

the compromise in church history:



# Philosophy **EROS** & Theology **AGAPÉ**

AGAPÉ · was preserved and protected  
by the church's stand for biblical truths

- ① **creation** · the come down God / the Creator  
no demiurge / “artisan” / one with  
special skills / a subordinate creator
- ② **incarnation** · the come down God / the Mediator  
as Savior and King
- ③ **resurrection** · the significance of the body  
not just the soul

# Philosophy **EROS** & Theology **AGAPÉ**

## the Greek words for “love”:

**AGAPÉ** = **ἀγάπη** = unconditional love that gives the greatest good  
NT usage: **AGAPÉ** = 109x **AGAPAŌ** = 117x

**PHILIA** = **φιλία** = love of friendship · intimate personal affection · brotherly love  
NT usage: **PHILOS** (adjective) 28x “friend” **PHILEO** = 24x  
**PHILEO** + **ADELPHOS** = **PHILADELPHOS** = brotherly love = 6x

**EROS** = **ἔρος** = love that seeks to acquire for self  
word not used in the New Testament  
Septuagint LXX translation · Proverbs 7:18; 30:16

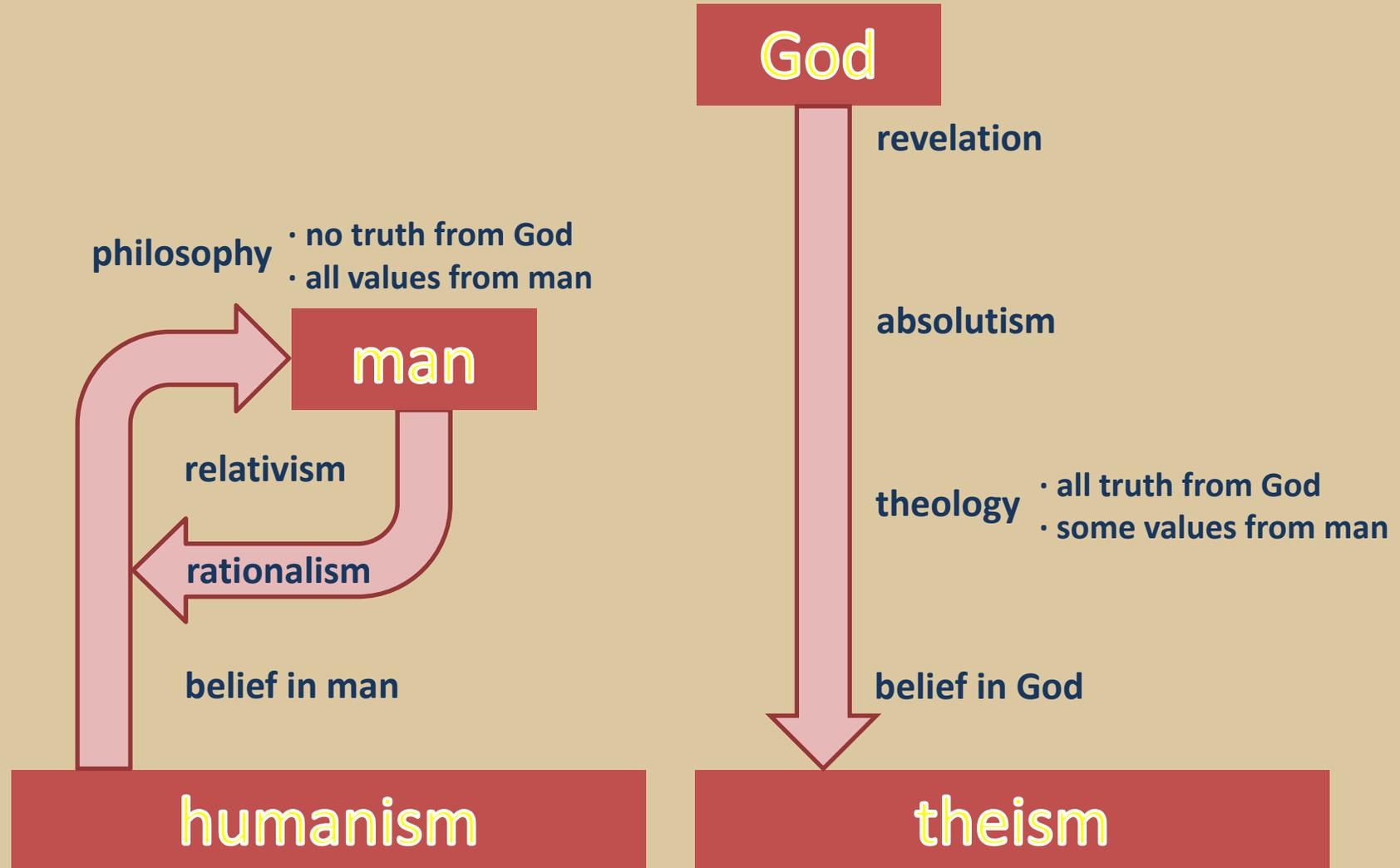
**STORGÉ** = **στοργή** = love of affection · familial love · parents for children  
word not used in the New Testament  
**ASTORGÉ** = “without natural affection” · Romans 1:31 · 2 Timothy 3:3  
word association = stork

# Christian World View

Truth

Absolute Truth

# The Pursuit of Absolute Truth



**a world view is a belief system used to interpret life**

# Absolute Truth = Absolute God

the nature of God

the nature of absolute truth

a perfect match

Psalm 90:2

God is

eternal

forever

= absolute truth

Psalm 102:25-27

God is

immutable

unchangeable

= absolute truth

Psalm 139:7-10

God is

omnipresent

everywhere

= absolute truth

Psalm 145:3

God is

transcendent

unreachable

= absolute truth

Psalm 98:2-3

God is

immanent

revealed

= absolute truth

Psalm 19:7-9

God is

perspicuity

comprehensible

= absolute truth

Psalm 119:103-104

God is

omniscient

relevant

= absolute truth

Psalm 119:89, 160

God is

omnipotent

preserved

= absolute truth

# God is Absolute Truth

absolute truth → the attributes of God

## the attributes of God

spirit  
holy · perfect  
infinite & eternal  
aseity & self-sufficient  
omniscient · all knowing  
omnipotent · all powerful  
omnipresent · all present  
absolute & immutable  
incomprehensible  
sovereign & free  
love  
good  
truth  
faithful  
wisdom  
grace · mercy  
righteous · just

## the attributes in action

love  
joy  
peace  
patience  
kindness  
goodness  
faithfulness  
gentleness  
self-control

# God is Absolute Truth

God reveals His truth to man

# God

is absolute truth

revelation



## the Word of God · Jesus Christ

the written Word

the living Word

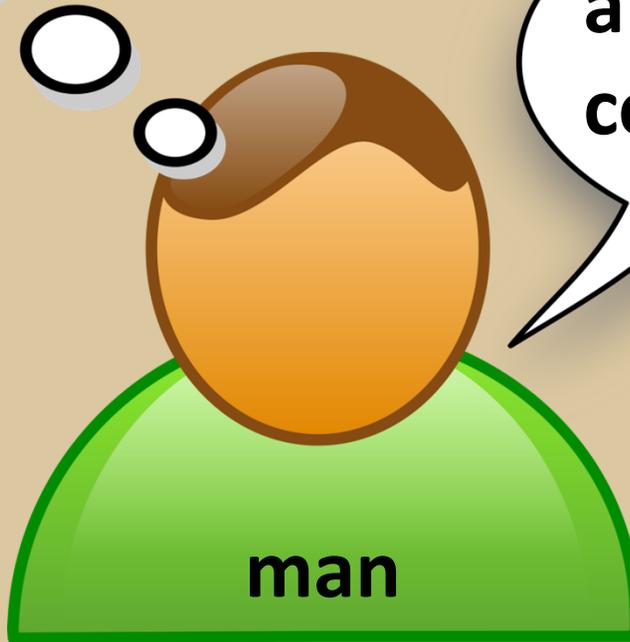
### LOGOS = λόγος = “word”

the expression of a thought · a concept · an idea · a truth

# God is Absolute Truth

the meaning of LOGOS · “Word”

a word ...  
conceived



a word ...  
communicated

a word is the outward form by which an inward thought is expressed

# God is Absolute Truth

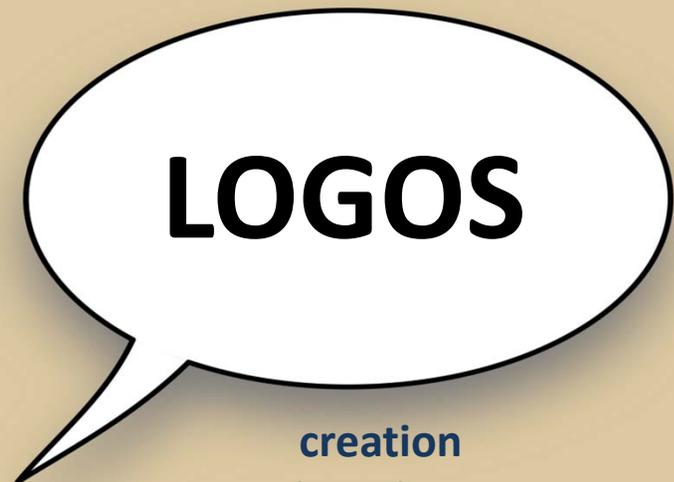
## the meaning of LOGOS · “Word”

LOGOS existing in God ...  
the perfect and absolute Word



truth  
logic · reason  
knowledge · wisdom  
order · design  
the meaning of life

LOGOS spoken by God ...  
the powerful and authoritative Word



creation  
theophany  
Old Testament  
**Jesus Christ**  
New Testament  
the life · the light  
grace and truth

# God

# God is Absolute Truth

## absolute truth ➡ the LOGOS

### John 1:1-5 ➡ the Word / the LOGOS / the Creator / the life, the light, and the darkness

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things came into being through Him, and apart from Him nothing came into being that has come into being. <sup>4</sup> In Him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness did not comprehend it.

### John 1:6-8 ➡ John the Baptist / the witness of the light

<sup>6</sup> There came a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to testify about the light, so that all might believe through him. <sup>8</sup> He was not the light, but *he came* to testify about the light.

### John 1:9-13 ➡ the true light / the Creator / receive · believe / the children of God

<sup>9</sup> There was the true light which, coming into the world, enlightens every man. <sup>10</sup> He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup> He came to His own, and those who were His own did not receive Him. <sup>12</sup> But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

### John 1:14-18 ➡ the Word / the LOGOS / flesh and glory / grace and truth / the only begotten God

<sup>14</sup> And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. <sup>15</sup> John testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" <sup>16</sup> For of His fullness we have all received, and grace upon grace. <sup>17</sup> For the Law was given through Moses; grace and truth were realized through Jesus Christ. <sup>18</sup> No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.

# God is Absolute Truth

## the seven "I am" statements

the person (present)

the call (present)

the promise (future)

John 6:35 ➔ "I am the bread of life;

he who comes to Me shall not hunger, and he who believes in me shall not thirst."

John 8:12 ➔ "I am the light of the world;

he who follows Me shall not walk in the darkness, but shall have the light of life."

John 10:9 ➔ "I am the door;

if anyone enters through Me, he shall be saved, and shall go in and out, and shall find pasture."

John 10:11 ➔ "I am the good shepherd;  
the good shepherd lays down His life for the sheep."



the Shepherd & "My sheep"

He calls His sheep by name (10:3)

John 11:25-26 ➔ "I am the resurrection and the life;  
he who believes in Me shall live even if he dies, and  
everyone who lives and believes in Me shall never die."

John 10:25-30

(I call them) ➔ My sheep hear  
I know them ➔ My sheep follow  
I give them eternal life ➔  
My sheep shall never perish

John 14:6 ➔ "I am the way, and the truth, and the life;  
no one comes to the Father, but through Me."

John 15:5 ➔ "I am the vine, you are the branches;  
he who abides in Me, and I in him, he bears ~ much fruit;  
for apart from Me you can ~ do ~ nothing."

# God is Absolute Truth

## LOGOS · COSMOS · CHAOS

### Hebrew

*ToHu WaBoHu* ▪ Genesis 1:3

**ToHu** = “formless” ➡ nothing · no form or shape

**WaBoHu** = “void” ➡ emptiness · an empty area

### Latin

*creatio ex nihilo* = “creation out of nothing” ➡ nothing comes from nothing

### Greek

*chaos* χάος = “emptiness” ➡ complete confusion · random disorder

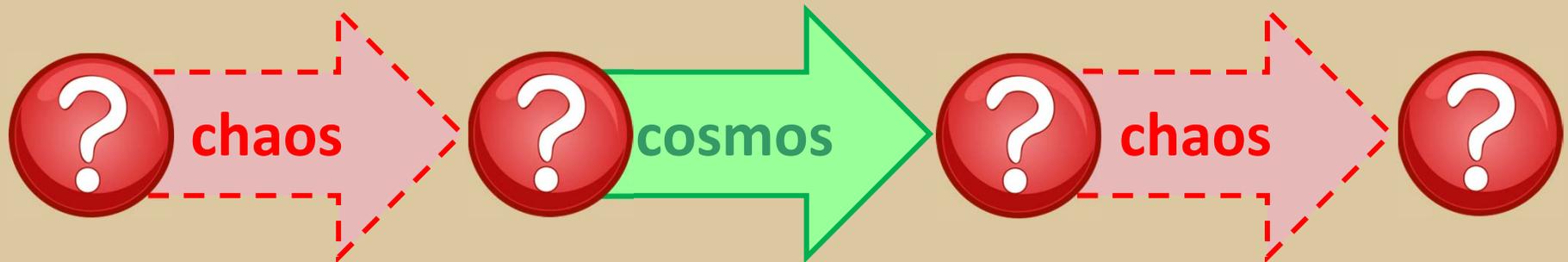
*cosmos* κόσμος = “world” ➡ the ordered universe

*logos* λόγος = “word” ➡ truth · wisdom · order · design

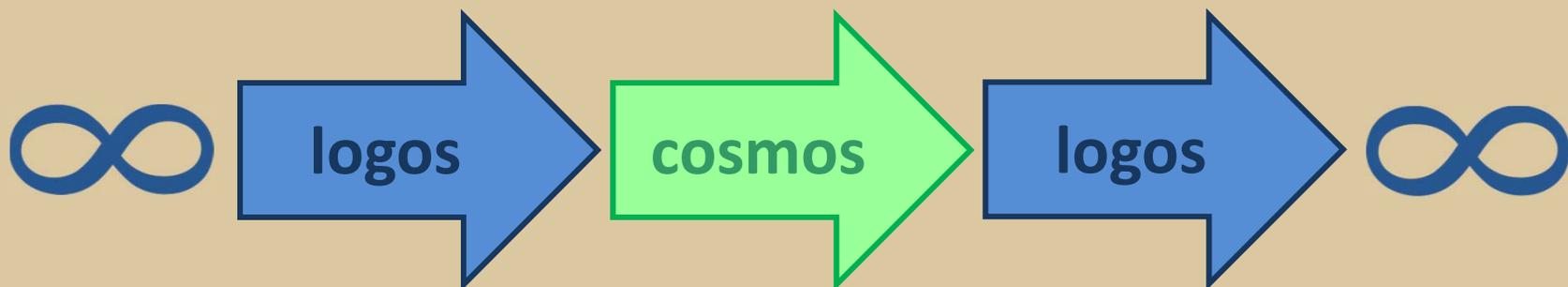
# God is Absolute Truth

LOGOS · COSMOS · CHAOS

humanism



theism



chaos occurs in cosmos when logos is abandoned

# God is Absolute Truth

God reveals His truth to man

# God

is absolute truth



revelation

# the Word of God · Jesus Christ

all absolutely true



the  
good  
man

the  
natural  
man

the  
spiritual  
man

the  
glorified  
man



# Christian World View

Truth

theism vs humanism

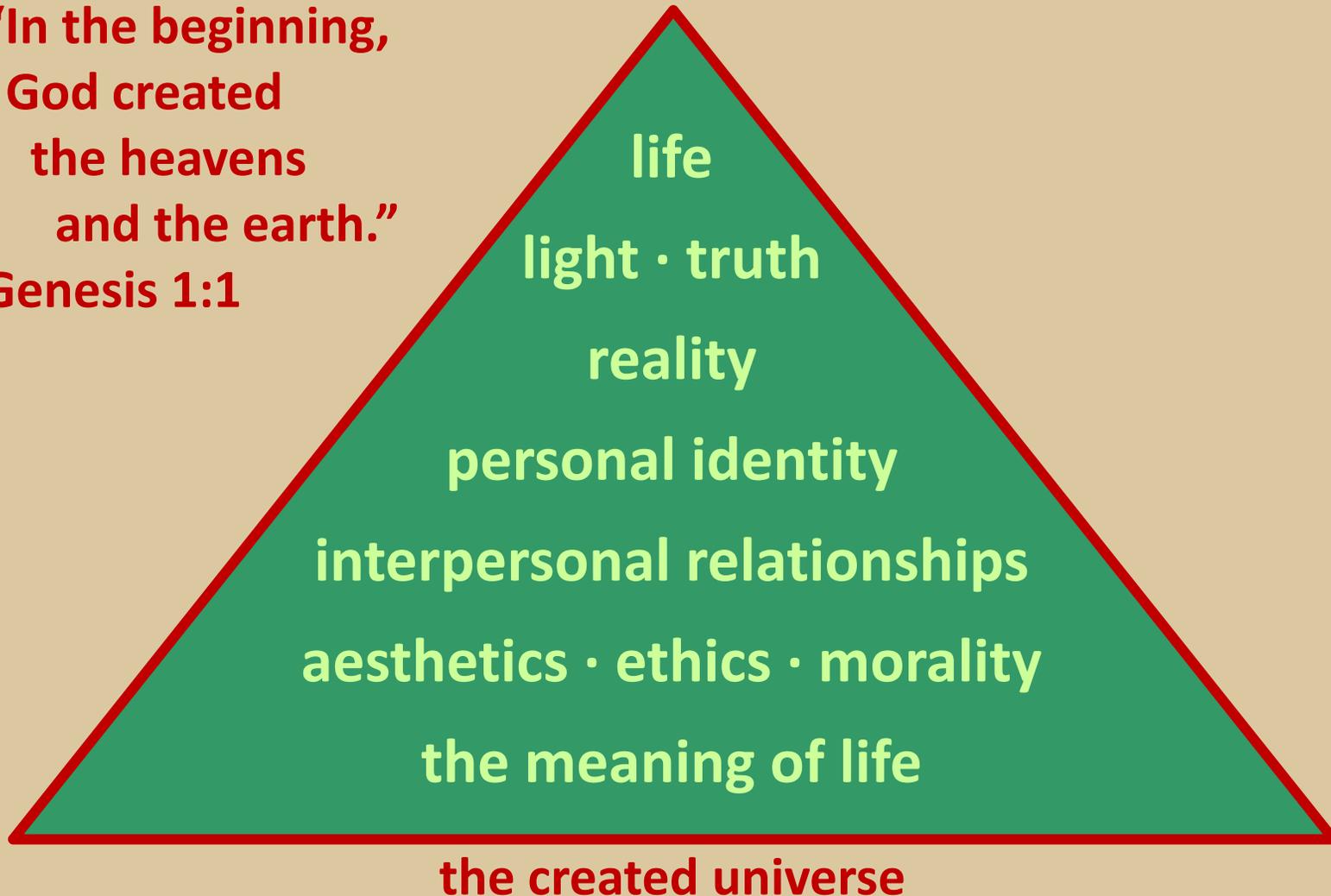
# Theism vs. Humanism

## the biblical world view

**God**

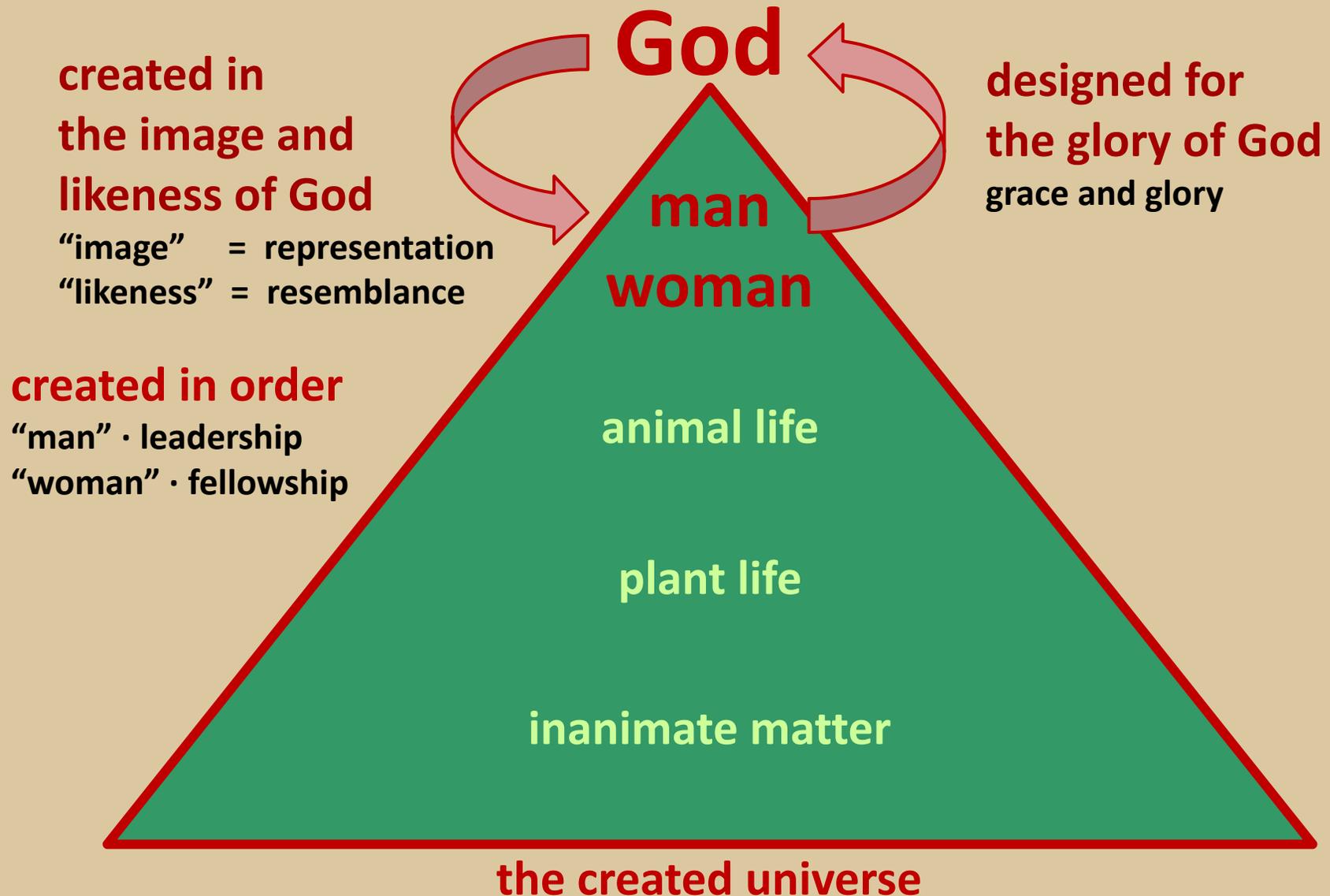
**“In the beginning,  
God created  
the heavens  
and the earth.”**

**Genesis 1:1**



# Theism vs. Humanism

## the biblical world view



# Theism vs. Humanism

## the order of creation



**THE GREAT DIVIDE**

**animals**  
**plants & trees**  
**matter**

**man**  
**animals**  
**plants & trees**  
**matter**

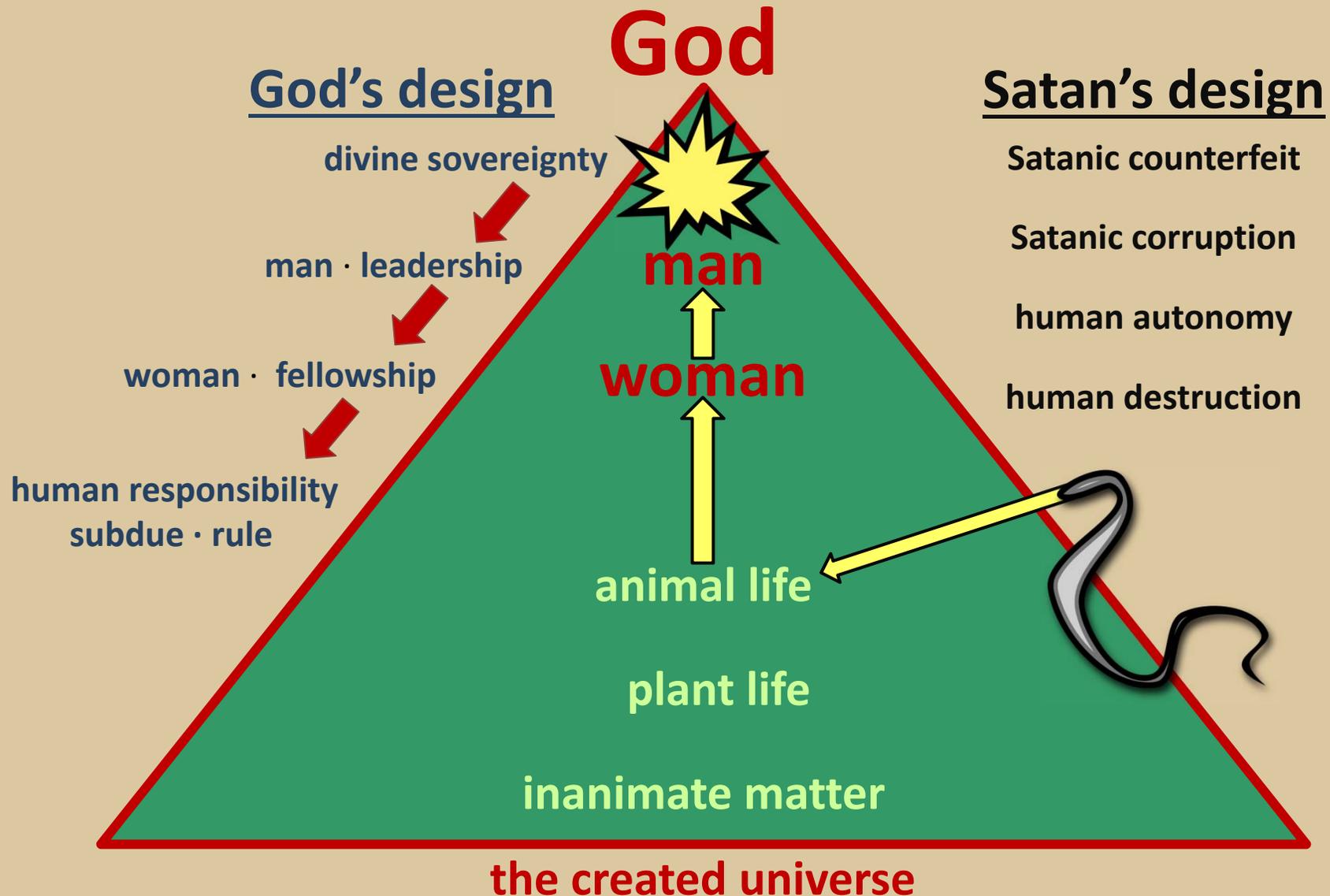
*“And God created man in His own image, in the image of God He created him; male and female he created them.” – Genesis 1:27*

“image” = representation

“likeness” = resemblance

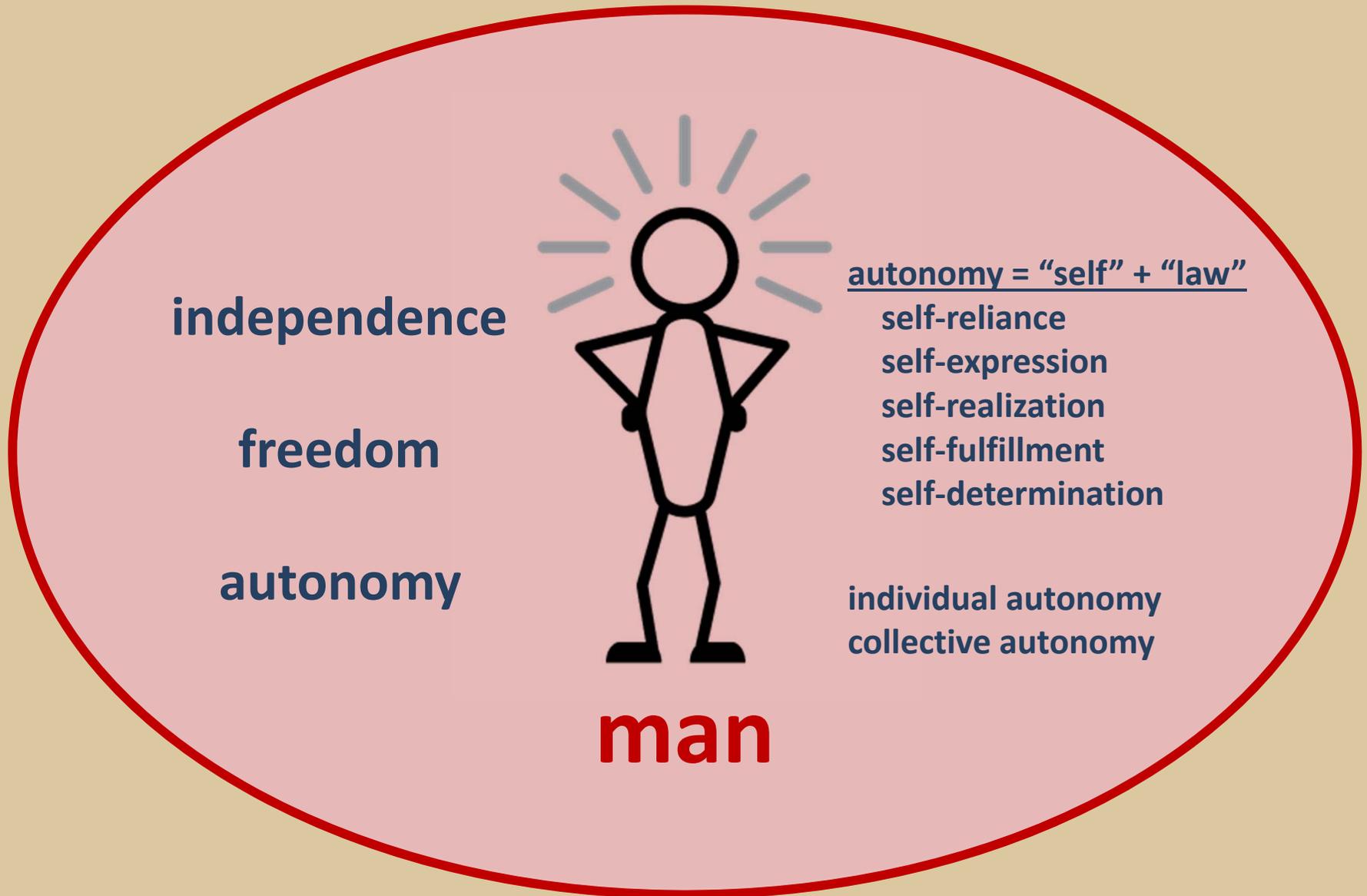
# Theism vs. Humanism

reversing the world view



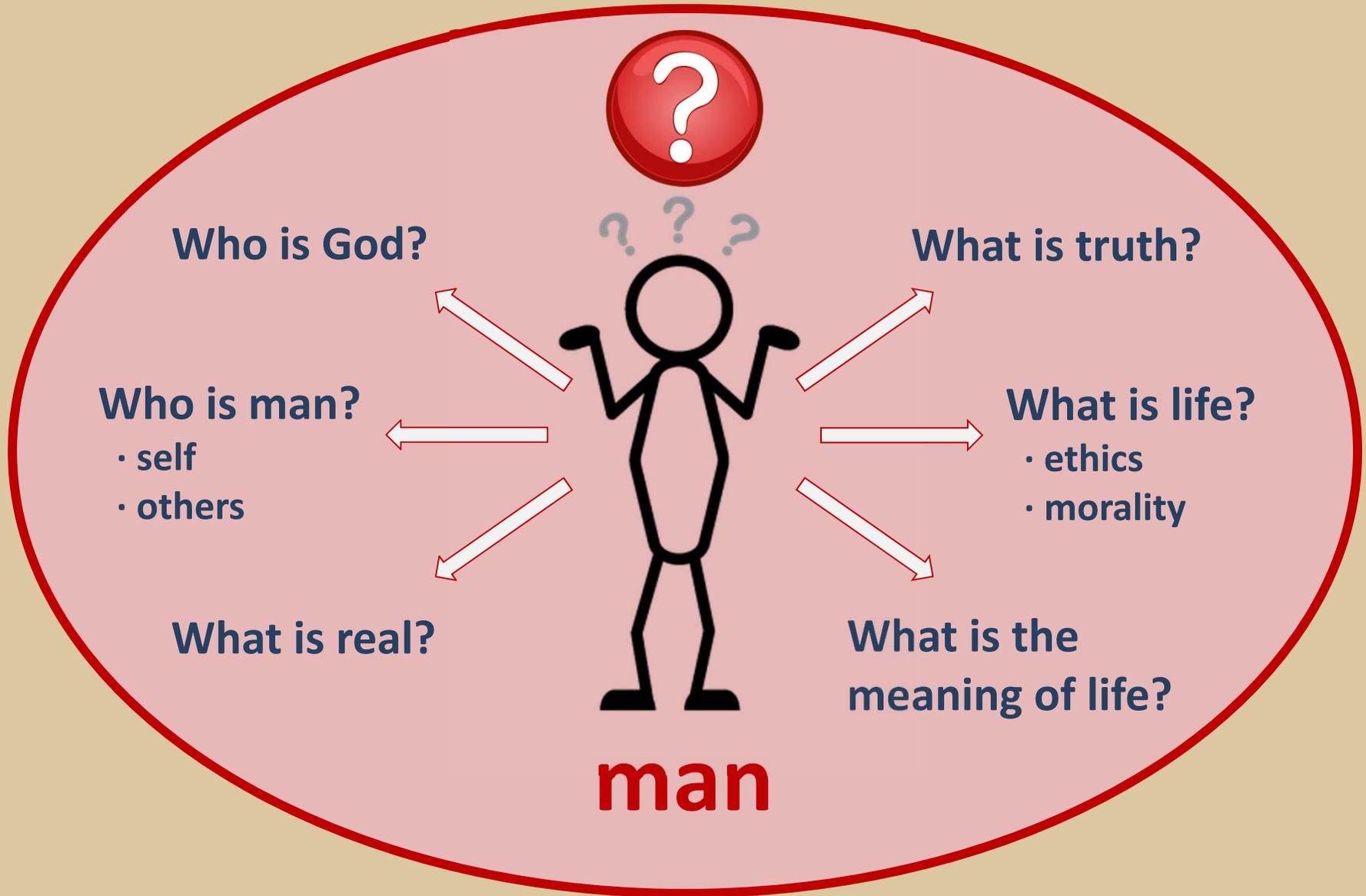
# Theism vs. Humanism

## the ideal of humanism



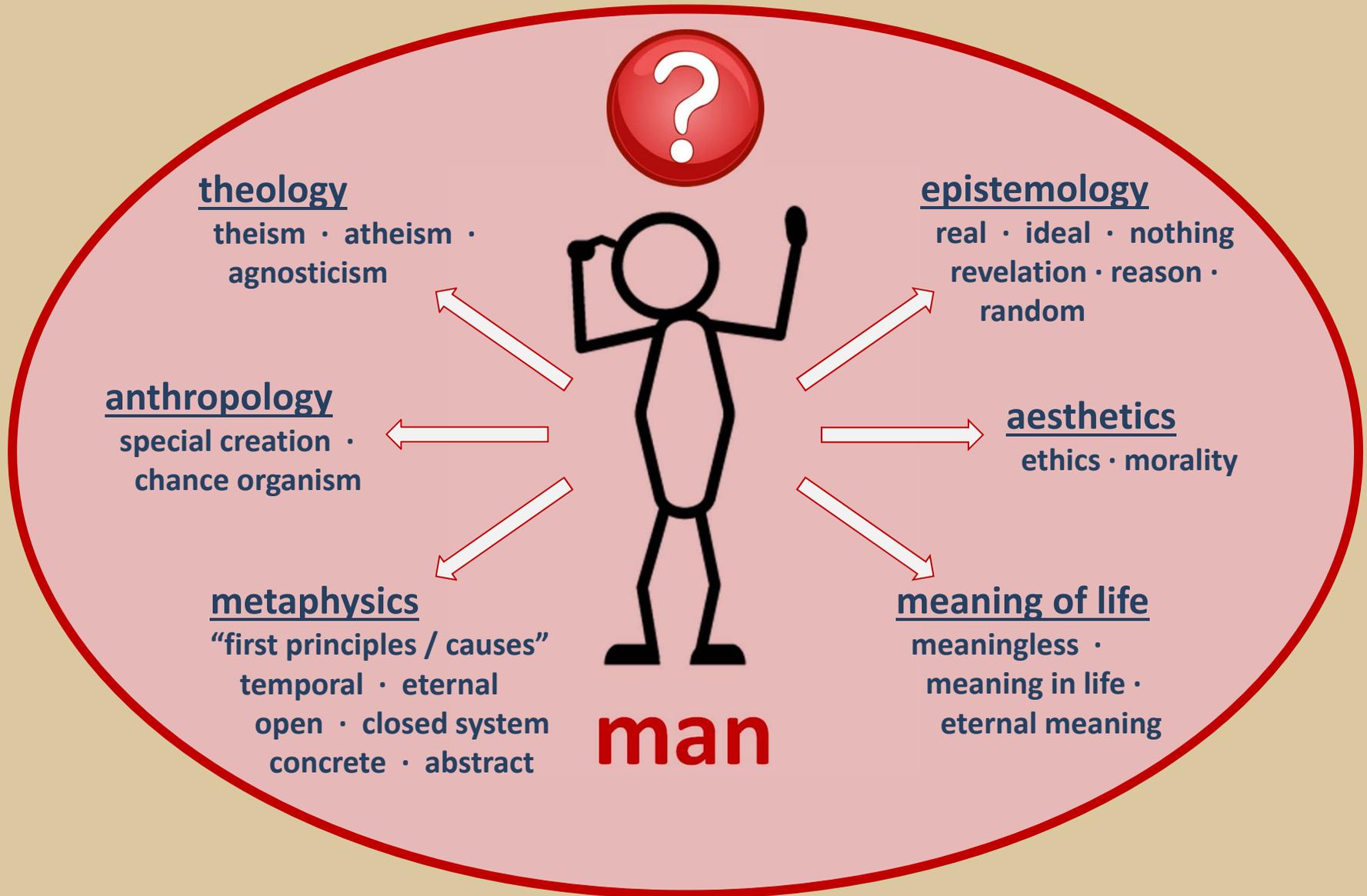
# Theism vs. Humanism

## the perplexity of humanism



# Theism vs. Humanism

## the pursuit of humanism



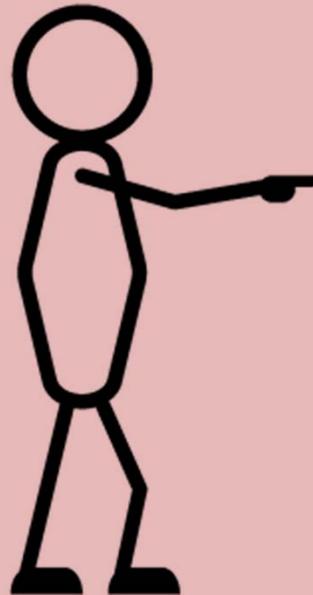
# Theism vs. Humanism

## the practice of humanism



### the golden rules

- human dignity
- the rule of reason
  - the mind · the senses
- individualism
- collectivism
- relativism
- pluralism
- privatization
  - separate fact and faith
- toleration
  - never violate word code



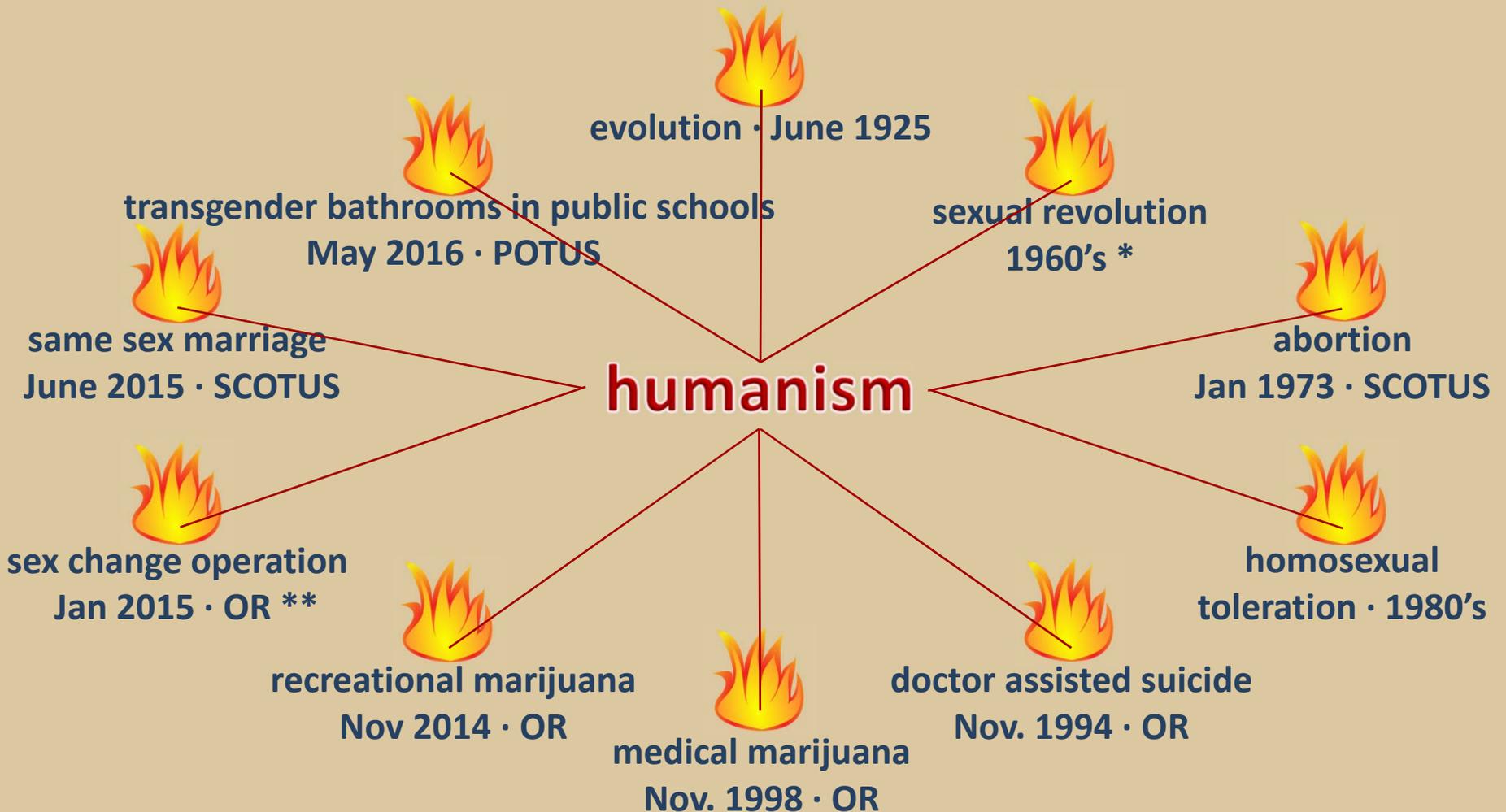
### the meaning of life

- self improvement
- biological perfection
- virtue
  - to love
  - to do good
- wisdom
- wealth and pleasure
- power and authority
- nihilism = the wonder
  - of meaninglessness

**man**

# Theism vs. Humanism

## the pursuit of folly

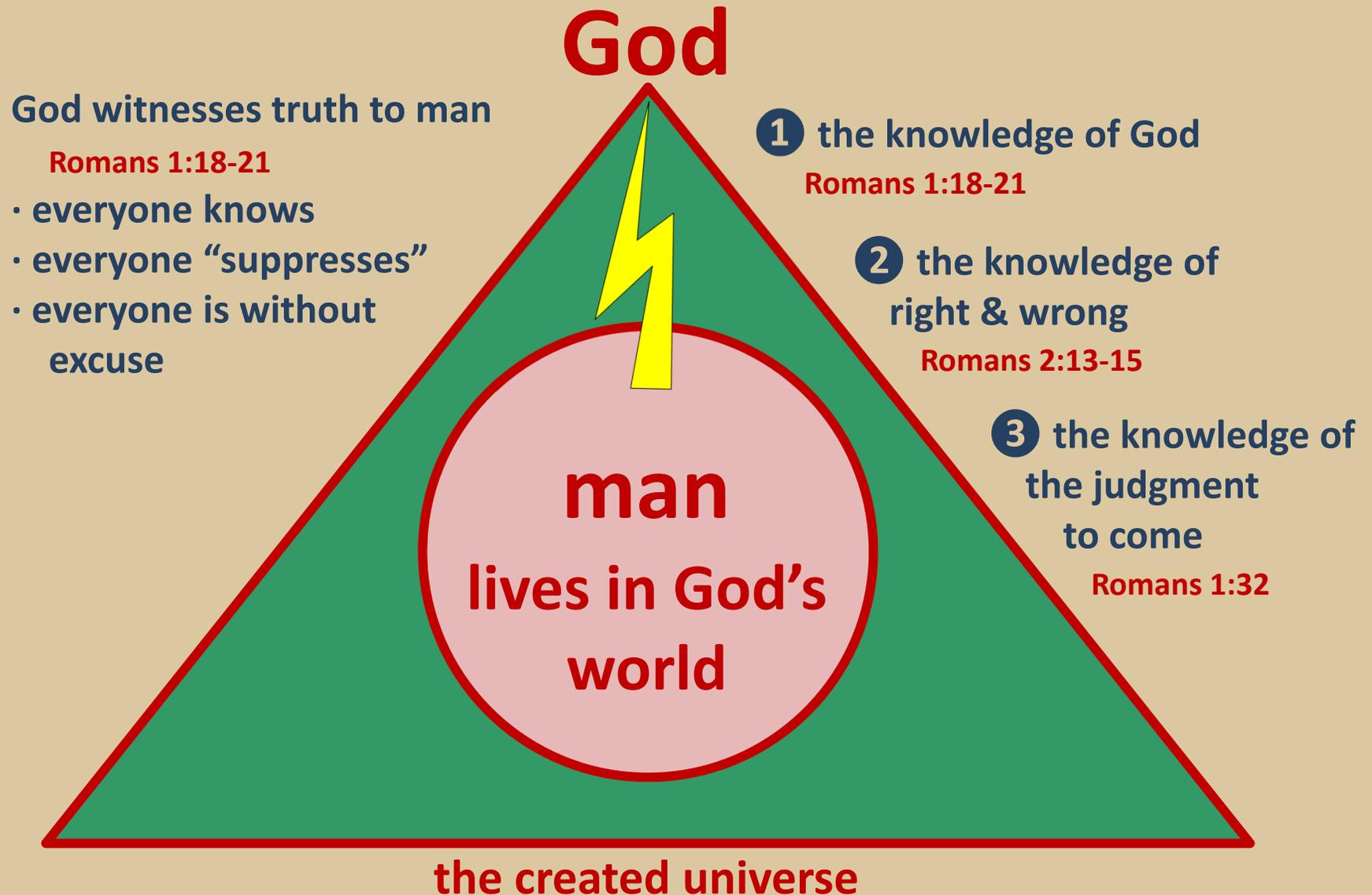


\* sex outside marriages · couples living together · soaring divorce rate 1960-1980

\*\* for 15 year olds · without parental knowledge or consent · paid by Medicaid

# Theism vs. Humanism

## the dilemma of humanism



# Theism vs. Humanism

the divine purpose

**God**

creation



revelation

salvation

the Lord Jesus Christ

kingdom



glory

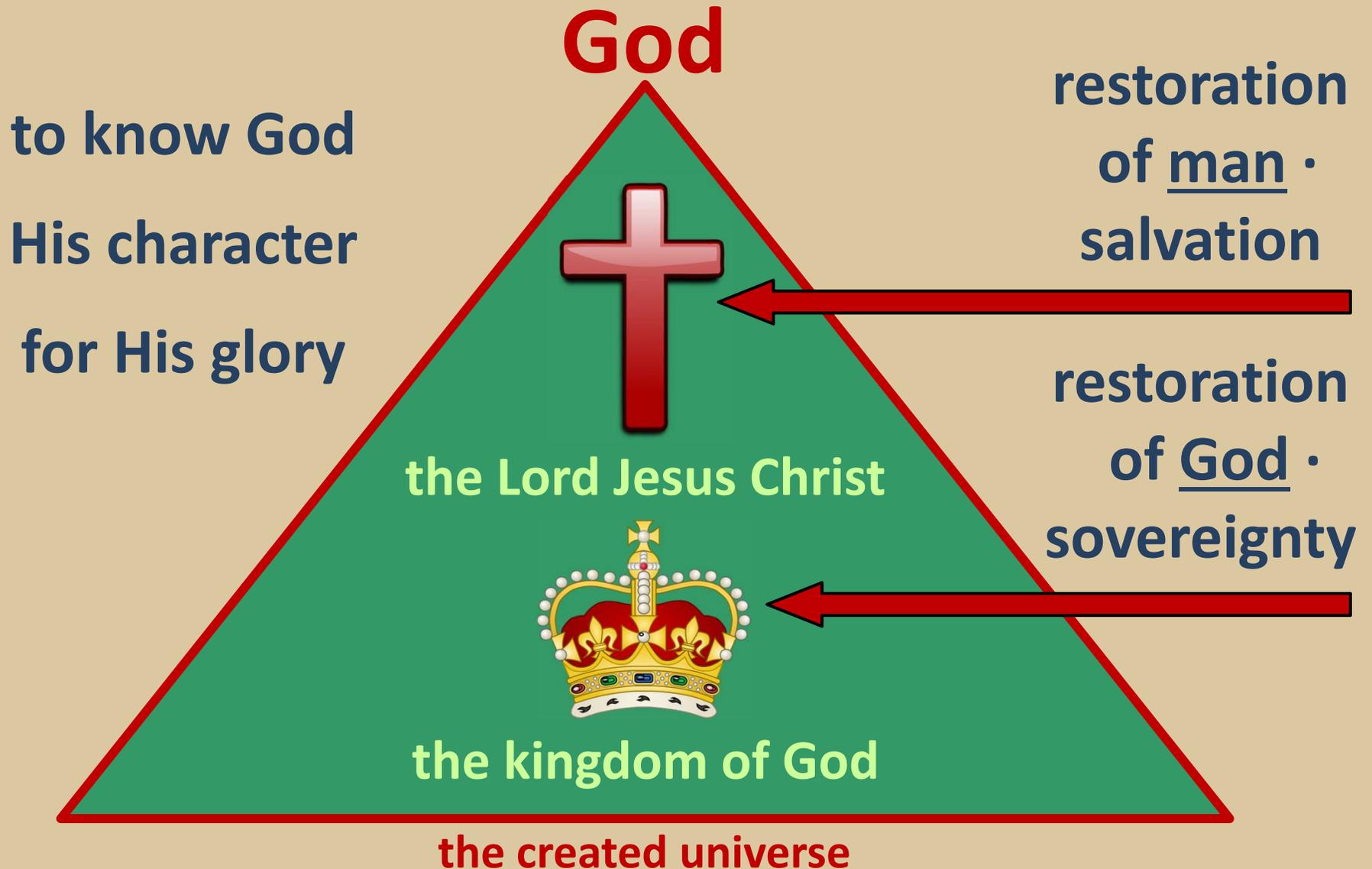
the kingdom of God



the created universe

# Theism vs. Humanism

the restoration by God



# Theism vs. Humanism

the triumph of God

**God**

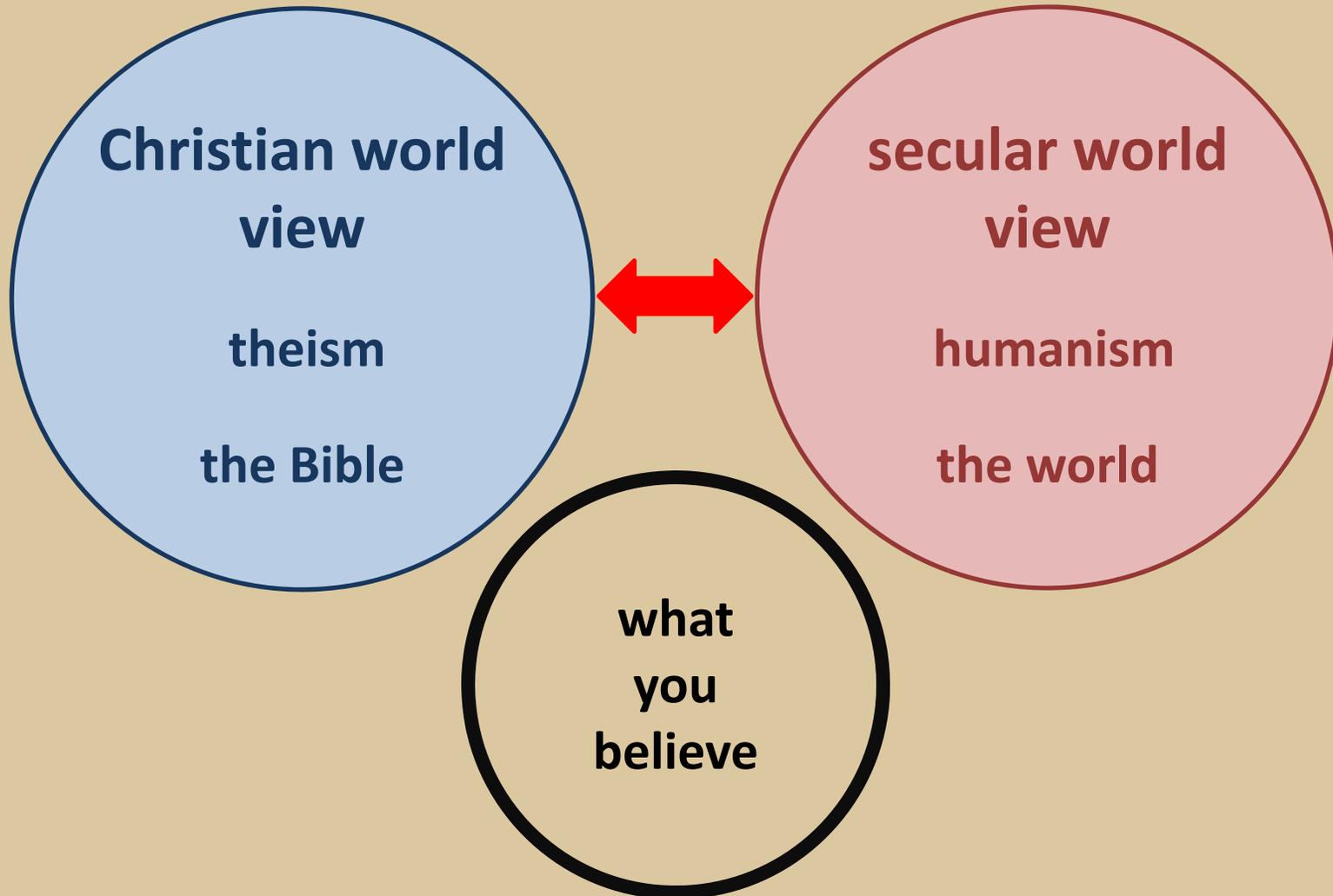


**“For  
from Him  
and through Him  
and to Him  
are all things.  
To Him be the glory forever.  
Amen.”  
Romans 11:36**

**the created universe**

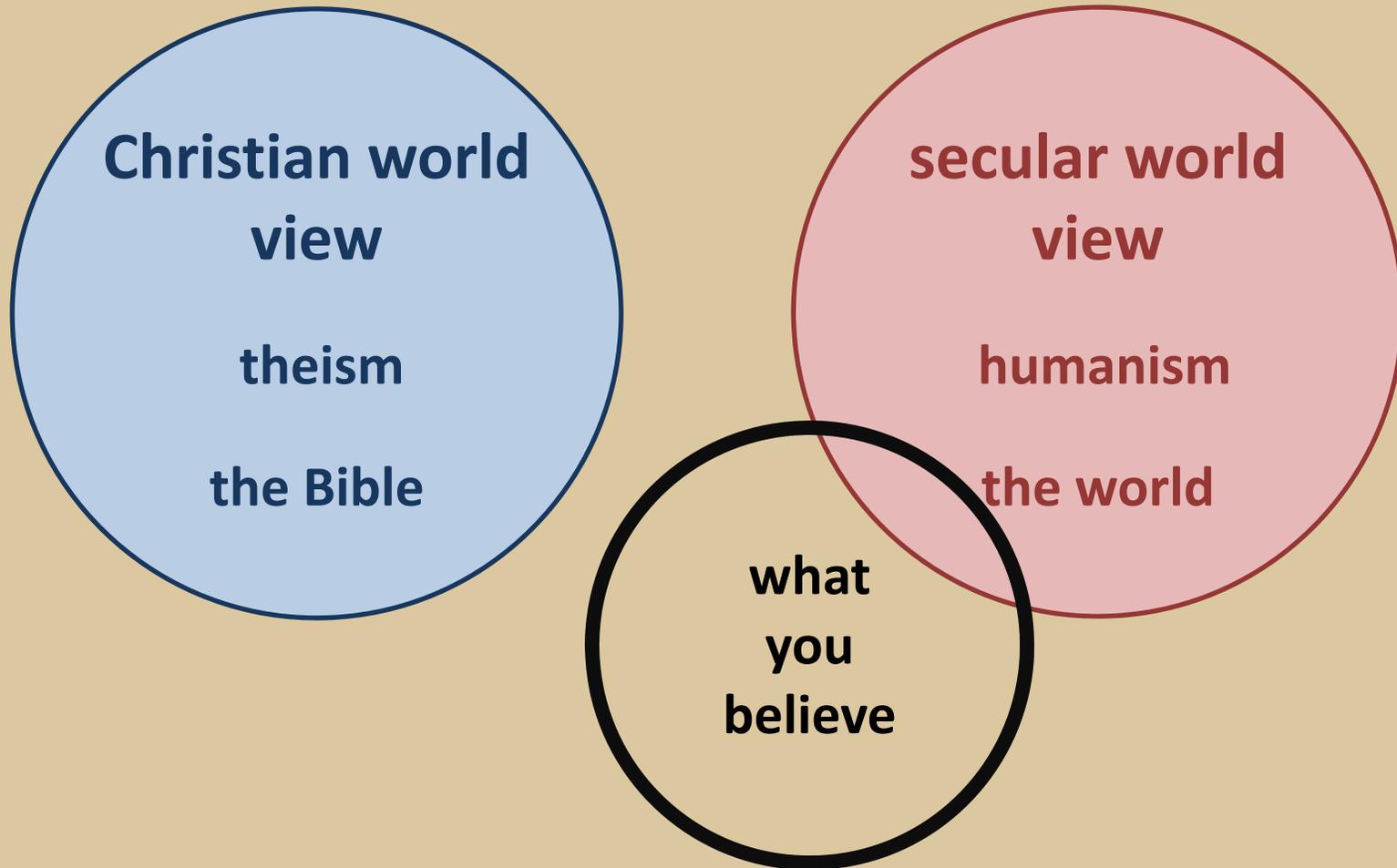
# Theism vs. Humanism

## the challenge of life



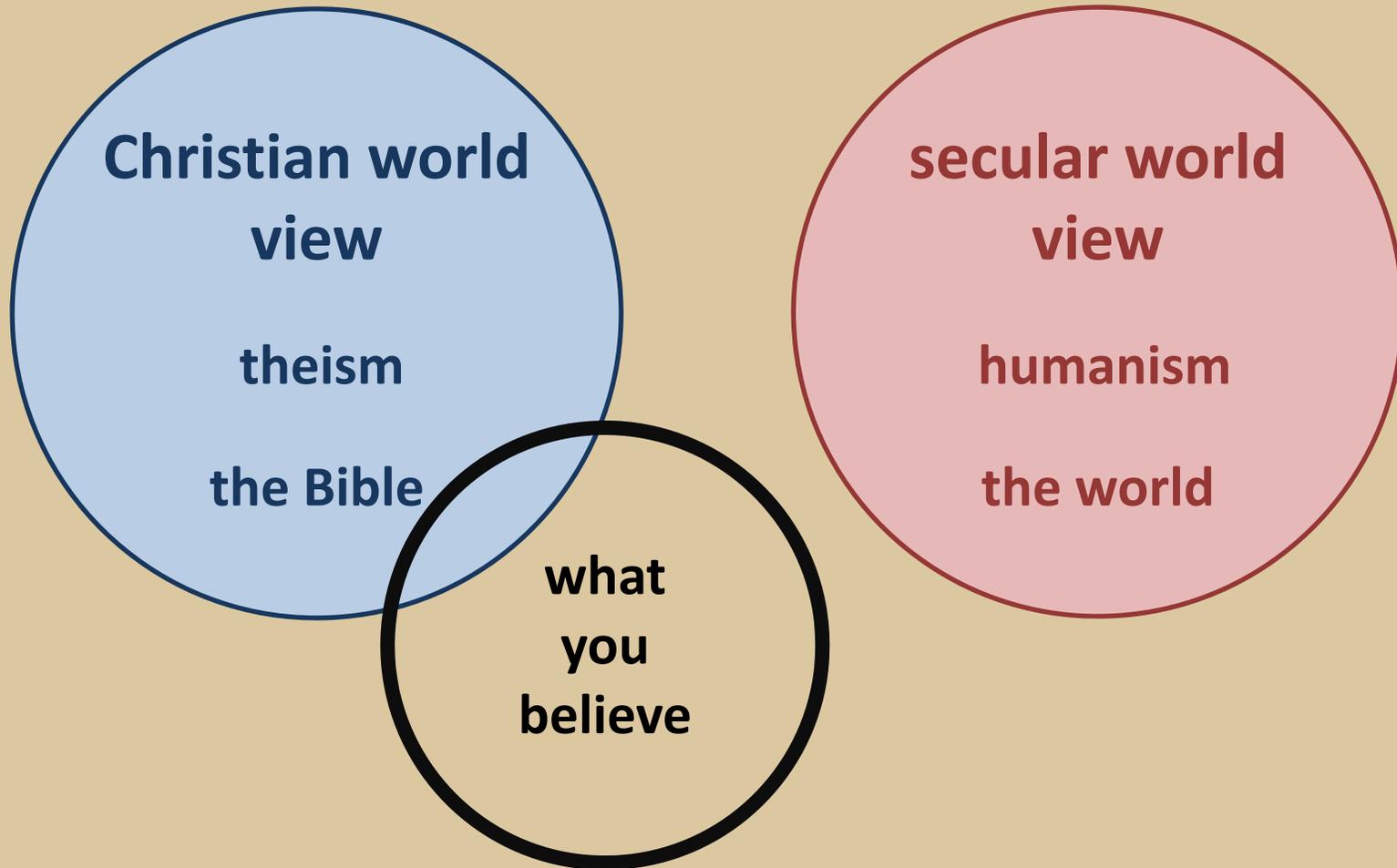
# Theism vs. Humanism

a secular world view



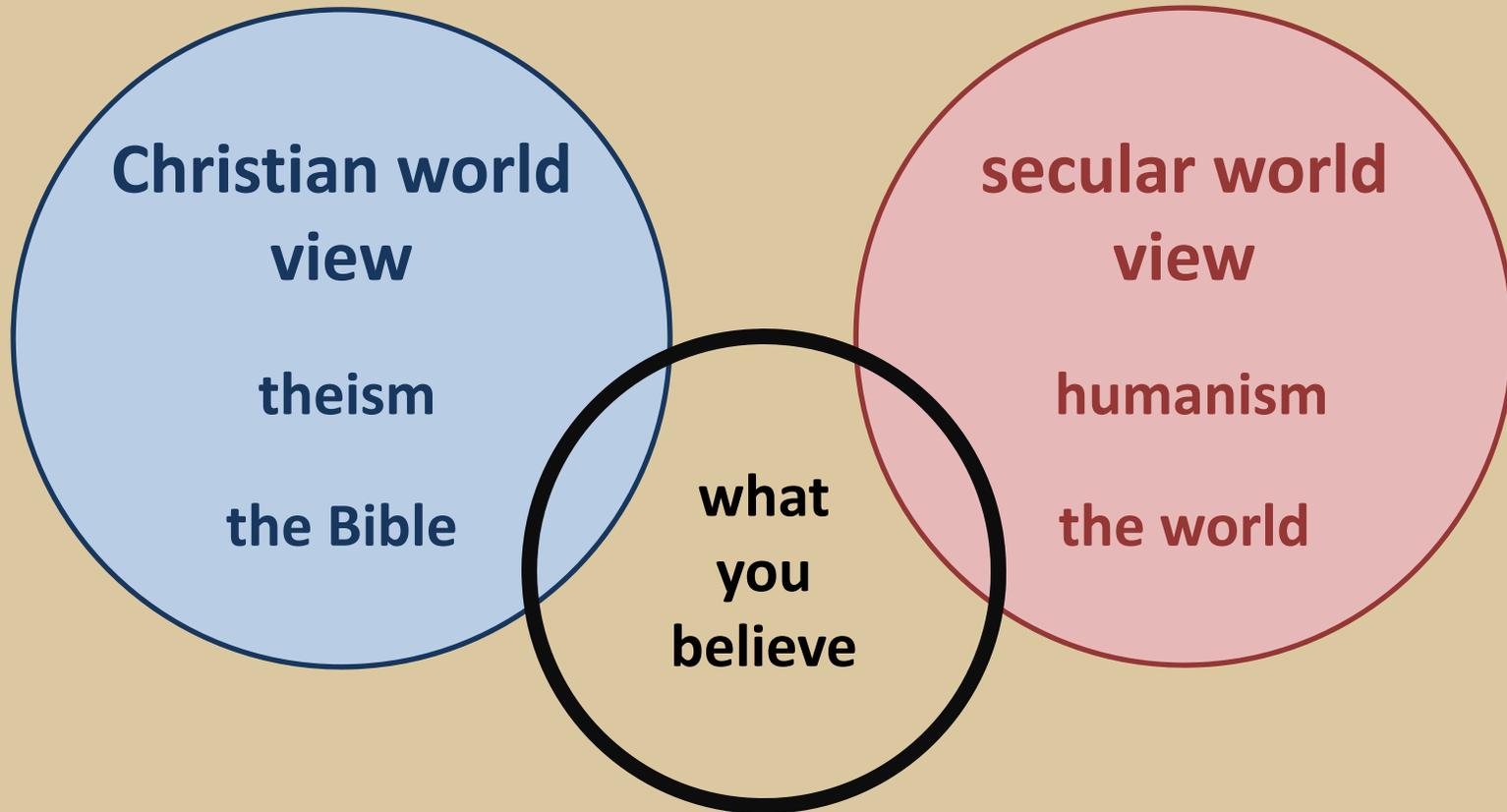
# Theism vs. Humanism

## a Christian world view



# Theism vs. Humanism

an accommodating world view



**syncretism – the blending of two systems into one new system**

- **most often in Christianity – a compromise of biblical truth**

# Christian World View

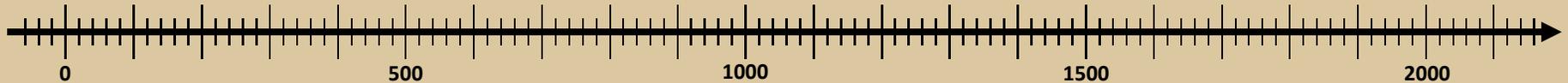
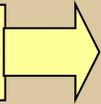
Truth

faith vs reason

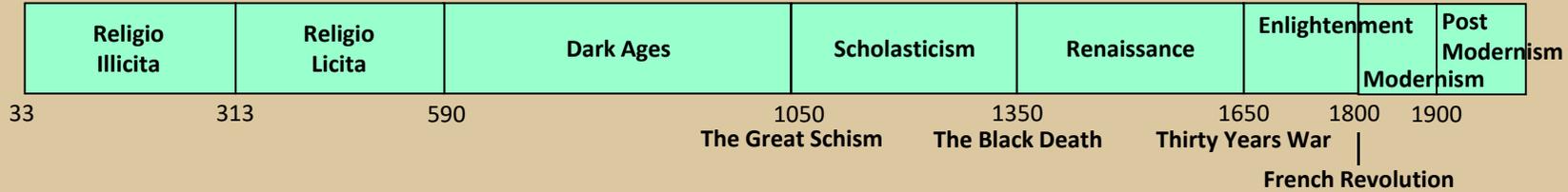
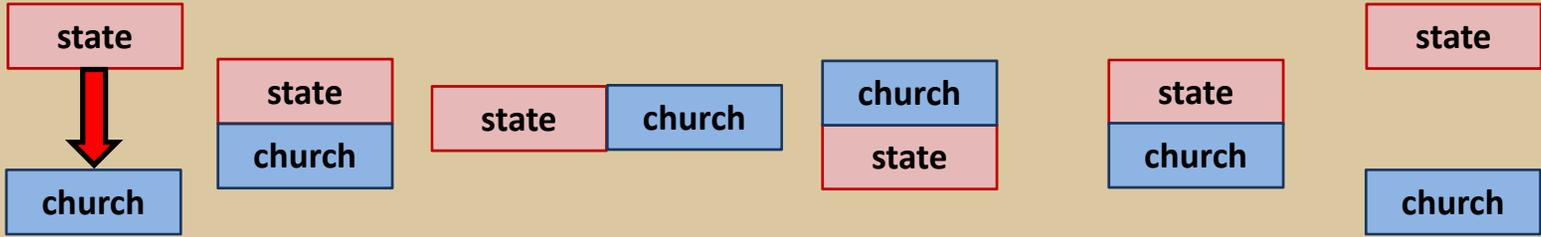
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# Church

2000+



<b>Ancient Period</b>	<b>Medieval Period</b>	<b>Modern Period</b>
Catholic Christianity	Roman Catholic Christianity	Protestant Christianity



### The Roman Empire

33-313

### Christianity-Evangelical

Jesus Christ – Edict of Milan

emperor worship · paganism

religio illicita = “illegal religion”

- 1 the apostolic age (33-100)
- 2 the persecuted age (100-313)

### The Fall of the Roman Empire 313-590

### Christianity-Established

Edict of Milan – Gregory the Great · 1<sup>st</sup> pope

410/455 the sack of Rome

religio licita = “legal religion”

476 the last emperor Romulus Augustus

- 3 the corrupted age (313-590)

Augustine of Hippo (354-430) The City of God

### The Dark Ages

590-1050

### Christianity-Empowered

Gregory the Great · 1st pope – the great schism (1054)

dark days for human reason

the middle ages

- 4 the secular age (313-1517)

## Humanism in History

## Theism in History

### Scholasticism

1050-1350

### Scholasticism

the great schism – the black death (1346-1353)

harmonizing faith and reason

the philosophy of **Aristotle** (384-322 BC)  
natural and empirical science  
“universals” exist only *post res* =  
subsequent to particular things

**Anselm** (1033-1109) faith before reason  
*credo ut intelligam* = “I believe ...”  
“ ... in order that I may understand”

**Thomas Aquinas** (1225-1274) faith and reason  
Suma Theologica (1265-1274)  
Roman Catholic doctrine

### Renaissance

1350-1650

### Renaissance

the black death (1346-1353) – the thirty years war (1618-1648)

southern Europe ← ← ← the “rebirth” of reason · the liberation of the mind → → → northern Europe

man’s relationship to the material world

man’s relationship to the spiritual world

the classics (Greek)

the Bible (Hebrew & Greek) & the church fathers

**Niccolò Machiavelli** (1469-1527)

**John Wycliffe** (1320-1384) Oxford

The Prince (1532) a secular state

**Jan Hus** (1369-1415) Prague

religion is man-made · use religion to control people

① Wycliffe · “the spark”

**René Descartes** (1596-1650) the father of modern philosophy

② Hus · “the flame”

*cogito ergo sum* = “I think, therefore I am”

③ Luther · “the fire”

## Humanism in History

### Enlightenment 1650-1800

thirty years war (1618-1648) –  
the French Revolution (1787-1799)

*truth and life through human reason alone*

**Thomas Hobbes** (1588-1679) Leviathan (1651)

atheist · materialist · no original sin  
the king rules church and state  
natural rights, not right or wrong

**Benedict Spinoza** (1632-1677) Ethics (1676)

atheist · everything is god  
a secular democracy  
a re-constructed secular church  
enforced tolerance  
human pyramid: 1-philosophical elite,  
2-scientists, 3-vulgar masses

**Jean-Jacques Rousseau** (1712-1778)

secular liberal civil religion  
natural simplicity “the noble savage”  
no original sin · tolerance

**The French Revolution** (1787-1799)

*liberté, égalité, fraternité* =  
“liberty, equality, fraternity (brotherhood)”

## Theism in History

### Reformation 1517-1714

Martin Luther (95 theses) –  
the last English Puritan (Matthew Henry)

*Sola Scriptura* = “Scripture Alone”

⑤ the reformed age (1517-1714)

**Martin Luther** (1483-1546) Wittenberg

**Ulrich Zwingli** (1484-1531) Zurich

**John Calvin** (1509-1564) Geneva

**John Knox** (1514-1572) Edinburgh

**John Locke** (1632-1704)

the father of classical liberalism  
the mind *tabula rasa* = blank slate  
knowledge by experience and perception

**The American Revolution** (1775-1783)

“life, liberty, and the pursuit of happiness”

Declaration of Independence (1776)

United States Constitution (1787)

## Humanism in History

## Theism in History

### Modernism / Modernity (1800- )

the French Revolution (1787-1799 – present)  
socially progressive · the power of modern man  
to reshape his environment  
with the aid of science and technology,  
questioning the axioms and the traditions  
of the previous age

**John Stuart Mill** (1806-1873) · realism · materialism

nominalism – “there is nothing general except names/nomen”

On Liberty (1859) “the only truth is one that provides  
the greatest happiness to the greatest number of people”

**Charles Darwin** (1809-1892) · materialism applied to man

On the Origin of Species by Means of Natural Selection (1859)

**Søren Kierkegaard** (1813-1855) existentialism – “existence precedes essence”

the acting, living, feeling individual, not religion or society, gives meaning to life

**Karl Marx** (1818-1883) · materialism applied to economics

Das Kapital (1867)

### Revival (1714-1835)

Puritans – the 2nd Great Awakening  
the 1st Great Awakening (1730's -1740's)  
⑥ the revived age (1714-1835)  
**Jonathan Edwards** (1703-1758)  
America’s greatest theologian  
**George Whitefield** (1714-1770)  
English-American evangelist  
**William Carey** (1761-1834)  
the father of modern missions

### Modernism / Modernity (1800- )

the French Revolution (1787-1799 – present)  
socially progressive · the power of modern man  
to reshape his environment  
with the aid of science and technology,  
questioning the axioms and the traditions  
of the previous age

### Post-Modernism 1900- )

from horse & carriage to space shuttle (1900 – present)  
ultimate principles do not exist · “*vanity of vanities, all is vanity*”  
skepticism · relativism · pluralism · privatization · toleration  
no absolute truth · no meaning → paganism ... a return to Rome

pandemic / 1918 influenza 50-100m · world war / WWI-17m & WWII-50-80m ·  
genocide · decolonization · nationalism · globalism · world organizations ·  
transportation · communication · nuclear technology · space exploration ·  
digital technology / computers · medical technology / genetic engineering ·  
world population / 1804-1b & 1927-2b & 1999-6b

### Compromise 1835- )

American theological decline – present  
Calvinism → Arminianism → Liberalism  
⑦ the compromised age (1835- )  
**Charles Finney** (1792-1875)  
the father of modern revivalism  
Oberlin College · Ohio  
**Charles Haddon Spurgeon** (1834-1892)  
the prince of preachers  
London

# Christianity

## the presence of truth

- sola Scriptura**      the authority is Scripture alone
- sola gratia**        salvation is by grace alone
- sola fide**            salvation is through by faith alone
- solus Christus**     salvation is in Christ alone
- solus Deo gloria**   glory to God alone

# Christianity

the presence of truth



**Christian World View**

**Truth**

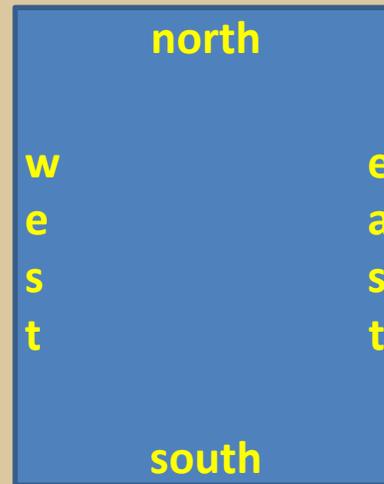
**The Renaissance**

# Vatican City · Apostolic Palace · “Room of Segnatura” Raphael · fresco paintings · 1508-1511

## The Parnassus

[ the dwelling place of the gods ]

Arts · “beauty”



The Disputation of the Sacrament  
[ the Eucharist ]  
Theology · “supernatural truth”

The School of Athens  
[ truth by human reason ]  
Philosophy · “natural truth”

The Cardinal Virtues and the Law  
[ fortitude · prudence · temperance ]  
Justice · “good”



## Vatican Museums

“The Room of the Segnatura contains Raphael's most famous frescoes. Besides being the first work executed by the great artist in the Vatican they mark the beginning of the high Renaissance. The room takes its name from the highest court of the Holy See, the "Segnatura Gratiae et Iustitiae", which was presided over by the pontiff and used to meet in this room around the middle of the 16th century. Originally the room was used by Julius II (pontiff from 1503 to 1513) as a library and private office. The iconographic program of the frescoes, which were painted between 1508 and 1511, is related to this function. It was certainly established by a theologian and meant to represent the three greatest categories of the human spirit: Truth, Good and Beauty. Supernatural Truth is illustrated in the Disputation of the Most Holy Sacrament (theology), while rational Truth is illustrated in the School of Athens (philosophy). Good is expressed in the Cardinal and Theological Virtues and the Law. Beauty is represented in the Parnassus with Apollo and the Muses. The frescoes of the ceiling are connected with the scenes below them. The allegorical figures of Theology, Philosophy, Justice and Poetry allude in fact to the faculties of the spirit painted on the corresponding walls. Under Leo X (pontiff from 1513 to 1521) the room was used as a small study and music room, in which the pontiff also kept his collection of musical instruments. The original furnishings of the time of Julius II were removed and replaced with a new wooden wainscot, the work of Fra Giovanni da Verona. The wood covered all the walls with the exception of that of the Parnassus, where, for reasons of space, the same decoration, still visible today, was painted in fresco. The wooden wainscot was probably destroyed following the Sack of Rome in 1527 and in its place, during the pontificate of Paul III (pontiff from 1534 to 1549) a wainscot in chiaroscuro was painted by Perin del Vaga.”

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south · justice

west · theology



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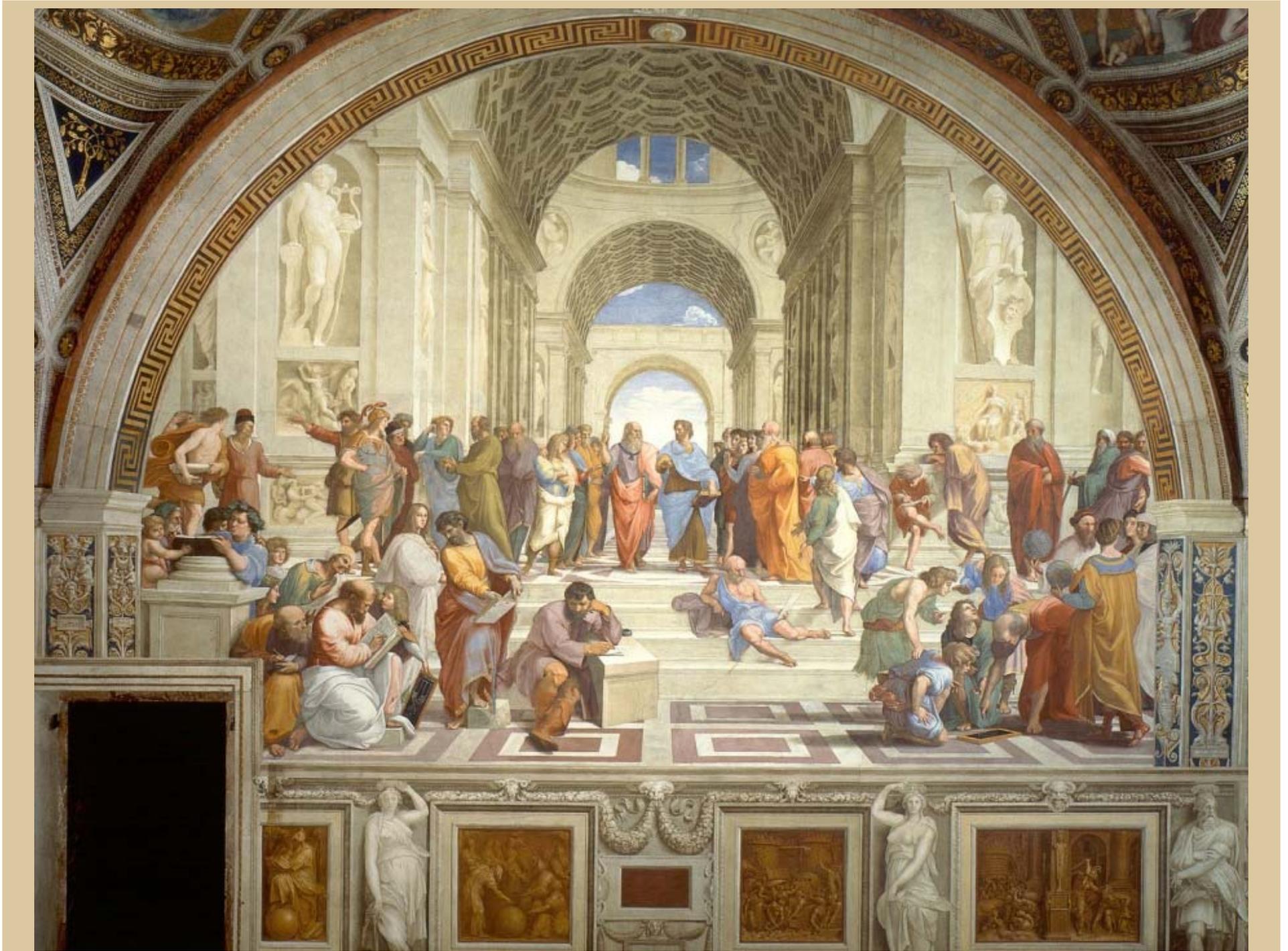


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“On the wall corresponding to Theology, is the fresco of the so-called Disputation of the Most Holy Sacrament, the title of which should more rightly be that of the Triumph of Religion. At the sides of the Most Holy Trinity (with God the Father, Christ between the Virgin and St John the Baptist, and the Holy Spirit in the center) is the Triumphant Church, with patriarchs and prophets of the Old Testament alternated with apostles and martyrs, seated in a hemicycle on the clouds. The personages are (from left to right for the viewer). St Peter, Adam, St John the Evangelist, David, St Laurence, Judas Maccabees, St Stephen, Moses, St James the elder, Abraham, St Paul. On the ground, at the sides of the altar on which the Most Holy Sacrament dominates, is the Militant Church. On the marble thrones closest to the altar sit four Fathers of the Latin Church: St Gregory the Great (a portrait of Julius II), St Jerome, St Ambrose and St Augustine.” – **Vatican Museums**





- 1: Zeno of Citium
- 2: Epicurus Possibly, the image of two philosophers, who were typically shown in pairs during the Renaissance: Heraclitus, the "weeping" philosopher, and Democritus, the "laughing" philosopher.
- 3: unknown (believed to be Raphael)
- 4: Boethius or Anaximander or Empedocles?
- 5: Averroes
- 6: Pythagoras
- 7: Alcibiades or Alexander the Great?
- 8: Antisthenes or Xenophon or Timon?
- 9: Raphael, Fornarina as a personification of Love or Francesco Maria della Rovere?
- 10: Aeschines or Xenophon?
- 11: Parmenides? (Leonardo da Vinci)
- 12: Socrates
- 13: Heraclitus (Michelangelo)
- 14: Plato (Leonardo da Vinci)
- 15: Aristotle (Giuliano da Sangallo)
- 16: Diogenes of Sinope
- 17: Plotinus (Donatello?)
- 18: Euclid or Archimedes with students (Bramante?)
- 19: Strabo or Zoroaster? (Baldassare Castiglione)
- 20: Ptolemy? R: Apelles (Raphael)
- 21: Protogenes (Il Sodoma, Perugino, or Timoteo Viti)

“The most famous philosophers of ancient times move within an imposing Renaissance architecture which is inspired by Bramante's project for the renewal of the early Christian basilica of St Peter. Some of these are easily recognizable. In the center Plato points upwards with a finger and holds his book *Timeus* in his hand, flanked by Aristotle with *Ethics*; Pythagoras is shown in the foreground intent on explaining the diatesseron. Diogenes is lying on the stairs with a dish, while the pessimist philosopher, Heraclitus, a portrait of Michelangelo, is leaning against a block of marble, writing on a sheet of paper. Michelangelo was in those years executing the paintings in the nearby Sistine Chapel. On the right we see Euclid, who is teaching geometry to his pupils, Zoroaster holding the heavenly sphere and Ptolemy holding the earthly sphere. The personage on the extreme right with the black beret is a self-portrait of Raphael.” – **Vatican Museum**

**Plato**



**Aristotle**

**Leonardo Da Vinci**





# Christian World View

Truth

World Views in Art

## **The River of Dreams · by Billy Joel · 1993**

**In the middle of the night, I go walking in my sleep,  
from the mountains of faith, to a river so deep.  
I must be looking for something, something sacred I lost,  
but the river is wide, and it's too hard to cross.**

**And even though I know the river is wide,  
I walk down every evening and I stand on the shore,  
and try to cross to the opposite side,  
so I can finally find out what I've been looking for.**

**In the middle of the night, I go walking in my sleep,  
through the valley of fear, to a river so deep.  
And I've been searching for something, taken out of my soul,  
something I would never lose, something somebody stole.**

**I don't know why I go walking at night,  
but now I'm tired and I don't want to walk anymore,  
I hope it doesn't take the rest of my life,  
until I find what it is that I've been looking for.**

**In the middle of the night, I go walking in my sleep,  
through the jungle of doubt, to a river so deep.  
I know I'm searching for something, something so undefined,  
that it can only be seen, by the eyes of the blind.  
In the middle of the night . . .**

**I'm not sure about a life after this,  
God knows I've never been a spiritual man,  
baptized by the fire, I wade into the river,  
that runs to the promised land.**

**In the middle of the night, I go walking in my sleep,  
through the desert of truth, to the river so deep.  
We all end in the ocean, we all start in the streams  
we're all carried along, by the river of dreams.  
In the middle of the night . . .**

## **Amazing Grace · by John Newton · 1829**

**Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.**

**'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed.**

**Through many dangers, toils and snares, I have already come;  
'tis grace hath brought me safe thus far, and grace will lead me home.**

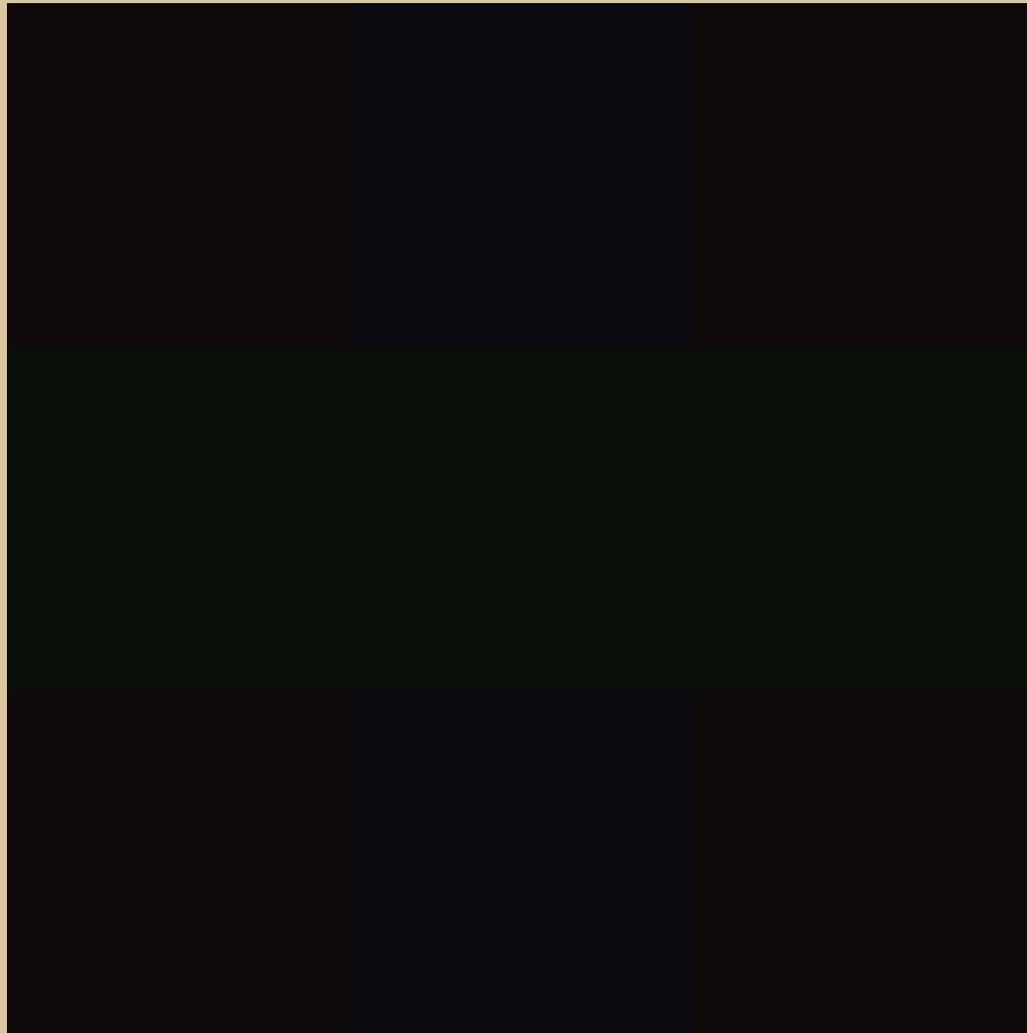
**The Lord has promised good to me, His Word my hope secures;  
He will my Shield and Portion be, as long as life endures.**

**Yea, when this flesh and heart shall fail, and mortal life shall cease,  
I shall possess, within the veil, a life of joy and peace.**

**The earth shall soon dissolve like snow, the sun forbear to shine;  
but God, who called me here below, will be forever mine.**

**When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.**

**Adolph "Ad" Frederick Reinhardt (1913 – 1967)**  
**Abstract Painting · 1963**



## **Adolph “Ad” Frederick Reinhardt (1913 – 1967)**

### **Abstract Painting · 1963**

**“A square (neutral, shapeless) canvas, five feet wide, five feet high, as high as a man, as wide as a man’s outstretched arms (not large, not small, sizeless), trisected (no composition), one horizontal form negating one vertical form (formless, no top, no bottom, directionless), three (more or less) dark (lightless) non-contrasting (colorless) colors, brushwork brushed out to remove brushwork, a matte, flat, free-hand, painted surface (glossless, textureless, non-linear, no hard edge, no soft edge) which does not reflect its surroundings – a pure, abstract, non-objective, timeless, spaceless, changeless, relationless, disinterested painting – an object that is self conscious (no unconsciousness) ideal, transcendent, aware of no thing but Art (absolutely no anti-art).”**

**estimated value = \$120,000 to \$180,000**

## **The Laughing Heart · Charles Bukowski**

**your life is your life  
don't let it be clubbed into dank submission.  
be on the watch.  
there are ways out.  
there is a light somewhere.  
it may not be much light but  
it beats the darkness.  
be on the watch the gods will offer you chances.  
know them.  
take them.  
you can't beat death but  
you can beat death in life, sometimes  
and the more often you learn to do it,  
the more light there will be.  
your life is your life.  
know it while you have it.  
you are marvelous  
the gods wait to delight  
in you.**

## **Wild Geese · Mary Oliver**

**You don't have to be good.**

**You do not have to walk on your knees**

**for a hundred miles through the desert, repenting.**

**You only have to let the soft animal of your body**

**love what it loves.**

**Tell me about despair, yours, and I will tell you mine.**

**Meanwhile the world goes on.**

**Meanwhile the sun and the clear pebbles of the rain**

**are moving across the landscapes,**

**over the prairies and the deep trees,**

**the mountains and the rivers.**

**Meanwhile the wild geese, high in the clean blue air,**

**are heading home again.**

**Whoever you are, no matter how lonely,**

**the world offers itself to your imagination,**

**calls to you like the wild geese, harsh and exciting –**

**over and over announcing your place**

**in the family of things.**

# **Invictus (1875) · William Ernest Henley (1849-1903)**

**Out of the night that covers me,  
Black as the pit from pole to pole,  
I thank whatever gods may be  
For my unconquerable soul.**

**In the fell clutch of circumstance  
I have not winced nor cried aloud.  
Under the bludgeonings of chance  
My head is bloody, but unbowed.**

**Beyond this place of wrath and tears  
Looms but the Horror of the shade,  
And yet the menace of the years  
Finds and shall find me unafraid.**

**It matters not how strait the gate,  
How charged with punishments the scroll,  
I am the master of my fate,  
I am the captain of my soul.**

# **New York Fashion Week · interview**

## **Jim Carrey · actor**

**I don't believe in personalities.**

**I believe that peace lies beyond personality,  
beyond invention in disguise.**

**Beyond the red "S" that you wear on your chest  
that makes bullets bounce off.**

**I believe that it's deeper than that.**

**I believe that we're a field of energy dancing for itself.**

**There's no me.**

## **“Something Good”**

**Julie Andrews · Sound of Music · 1965**

**Richard Rodgers, songwriter**

Perhaps I had a wicked childhood,  
perhaps I had a miserable youth;  
but somewhere in my wicked, miserable past,  
there must have been a moment of truth.

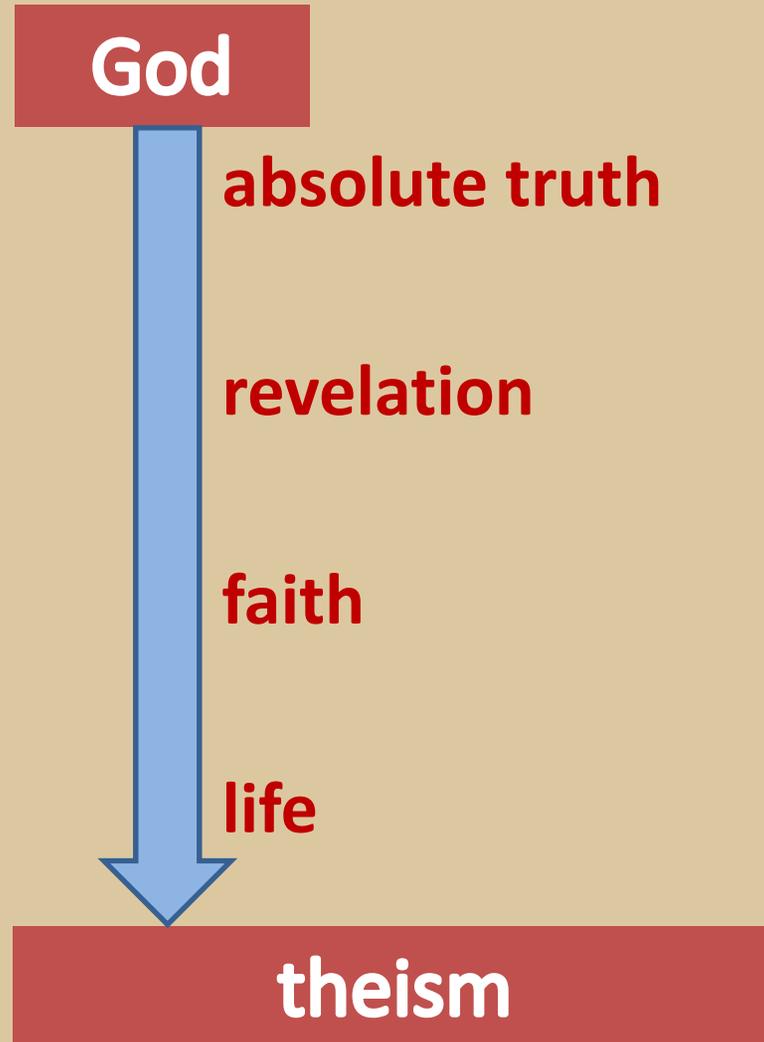
For here you are, standing there, loving me,  
whether or not you should;  
so somewhere in my youth or childhood,  
I must have done something good.

Nothing comes from nothing,  
nothing ever could;  
so somewhere in my youth or childhood,  
I must have done something good.

# Christian World View

## Revelation

# The Pursuit of Truth



**“A world view is a belief system used to interpret life.”**

# The Revelation of God

general revelation

creation



Psalm 19:1-6

knowledge



- 1 the knowledge of God  
Romans 1:18-21
- 2 the knowledge of right & wrong  
Romans 2:13-15
- 3 the knowledge of the judgment to come  
Romans 1:32

special revelation

written word



Psalm 19:7-11  
the Bible

living word

Lord  
Jesus  
Christ

# The Revelation of God

general revelation

special revelation

revelation

God

speaks

inspires

prophets · apostles

writes

presents

Ten Commandments

visions · dreams

appears

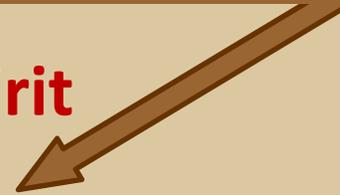
theophany · incarnation

# The Revelation of God

General Revelation

Special Revelation

the Holy Spirit



revelation

inspiration

illumination

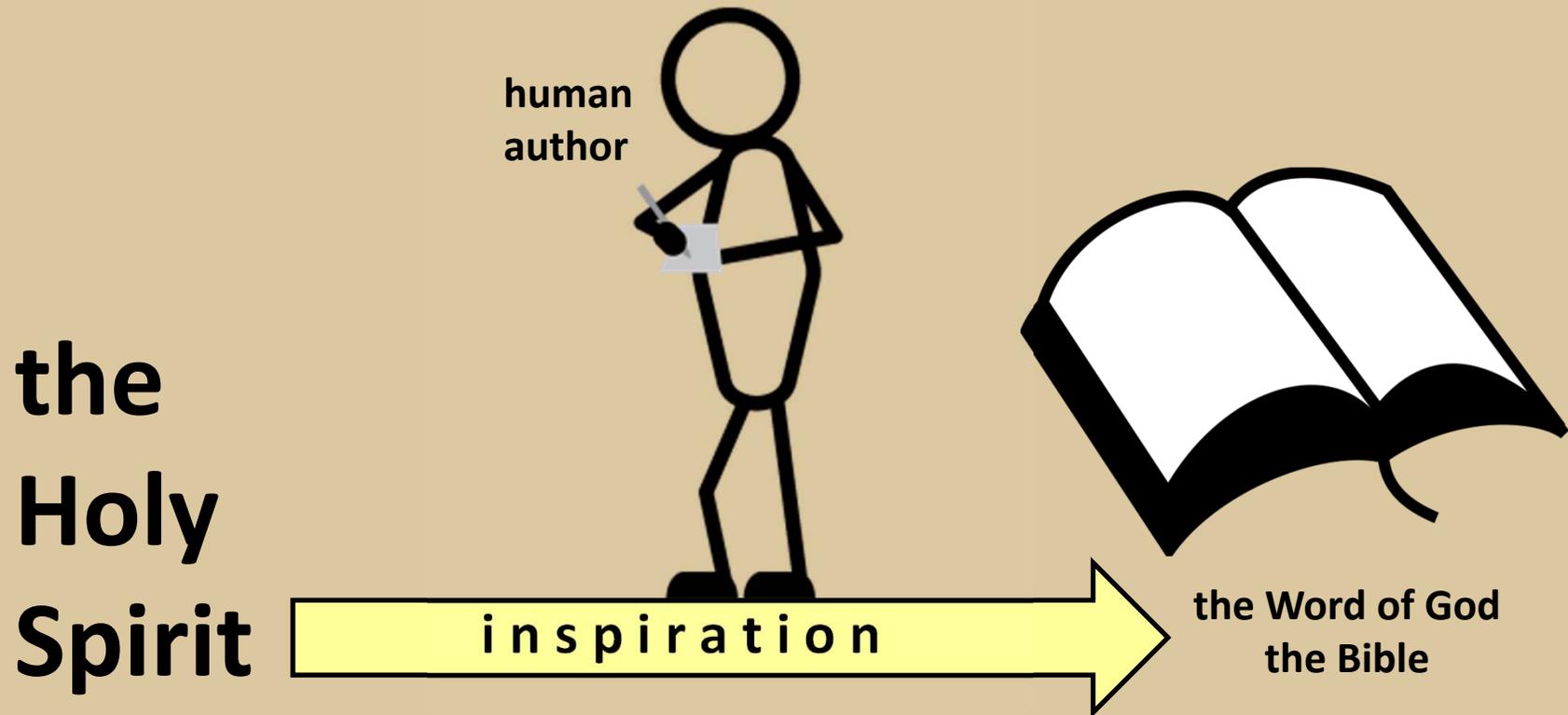
the writers  
accuracy

the readers  
understanding



the Word of God  
the Bible

# The Inspiration of Scripture



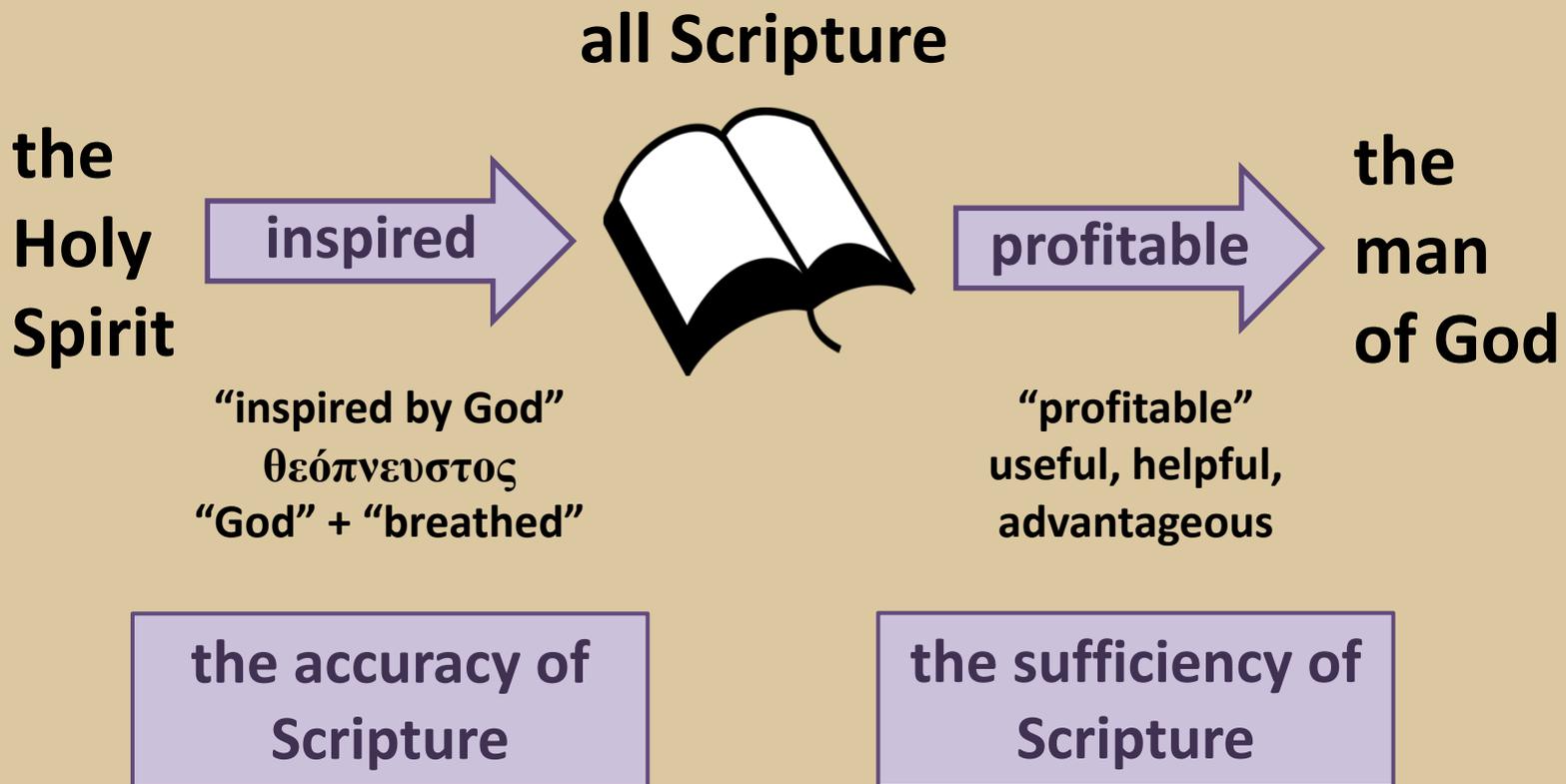
Inspiration is God's superintending of human authors so that using their own individual personalities they composed and recorded without error His revelation to man in the words of the original manuscripts.  
Charles C. Ryrie

inerrant & infallible  
necessity  
authority  
sufficiency  
perspicuity

# The Inspiration of Scripture

## 2 Timothy 3:16-17

“All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of God may be adequate, equipped for every good work.”

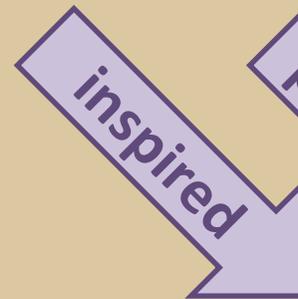


# The Inspiration of Scripture

## 2 Timothy 3:16-17

“All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of God may be adequate, equipped for every good work.”

all Scripture



teaching · doctrine

discipline in

righteousness

the  
man  
of God

“adequate”

complete · capable  
able to meet all demands

“equipped for every  
good work”

to outfit completely  
to supply fully

reproof

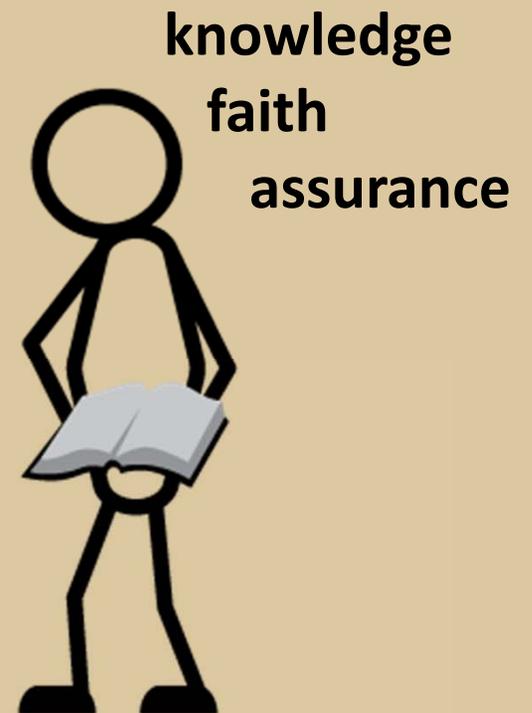
correction

# The Illumination of Scripture

**the  
Holy  
Spirit**

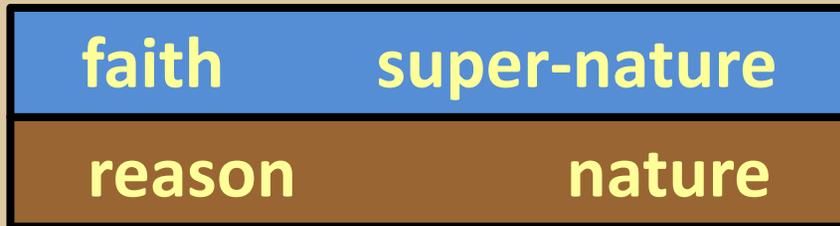


convicting  
quickenning  
teaching  
convincing



# The Theology of Knowing God

# God



Thomas Aquinas (1225-1274)

**reason and faith**

Summa Theologica

Aristotle (384-322 BC)



1<sup>st</sup> inspiration



2<sup>nd</sup> illumination

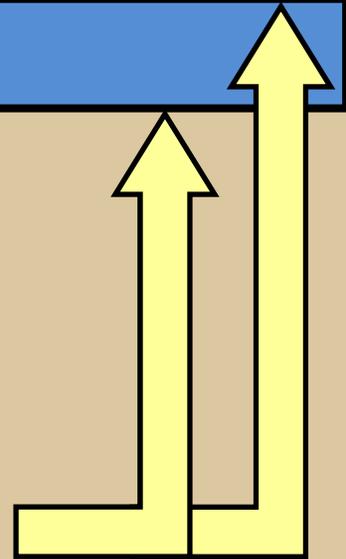


Anselm (1033-1109)

**faith before reason**

*“credo ut intelligam”*

*“I believe in order that I may understand”*



# Christian World View

## The Canon of Scripture

# The Canon of Scripture

## the Preservation of Scripture

**God**

truth from the mind of God to the mind of man  
transforming heart and life of man  
to the glory of God

revelation

incarnation

inspiration

**Jesus  
Christ**

illumination

preservation



# The Canon of Scripture the Bible

Latin: “manuscriptus” = “manu” by hand + “scriptum” = written

- 1 the original manuscripts • none in existence today
- 2 the copies • some copy errors / variant readings
- 3 the formation of the canon • OT “39” / NT “27” books
- 4 the collections • original language OT and NT
- 5 the translations • the language of the people

Greek: βιβλία = “books” → Bible

# The Canon of Scripture the Old Testament



**TaNaKh** · Hebrew Bible

**Ta** = TORAH · teachings

**Na** = NEVIIN · prophets

**Kh** = KETUVIM · writings

original manuscripts

Moses to Malachi

BC 1450-417

**1** prophetic

Was it written by a prophet of the LORD God?

**2** orthodox

Is it true to the LORD God?

**3** accurate

Is it true in time? Has it been fulfilled?

# The Canon of Scripture

## the Old Testament

### 1 the Septuagint

Greek Old Testament BC 300-100

early fragments · 2<sup>nd</sup> century BC complete text · 4<sup>th</sup> century AD

### 2 the Dead Sea Scrolls

Hebrew · Aramaic · Greek BC 150 – AD 70

40% Old Testament 30% second Temple period 30% secular

### 3 the Latin Vulgate

Latin Bible AD 404

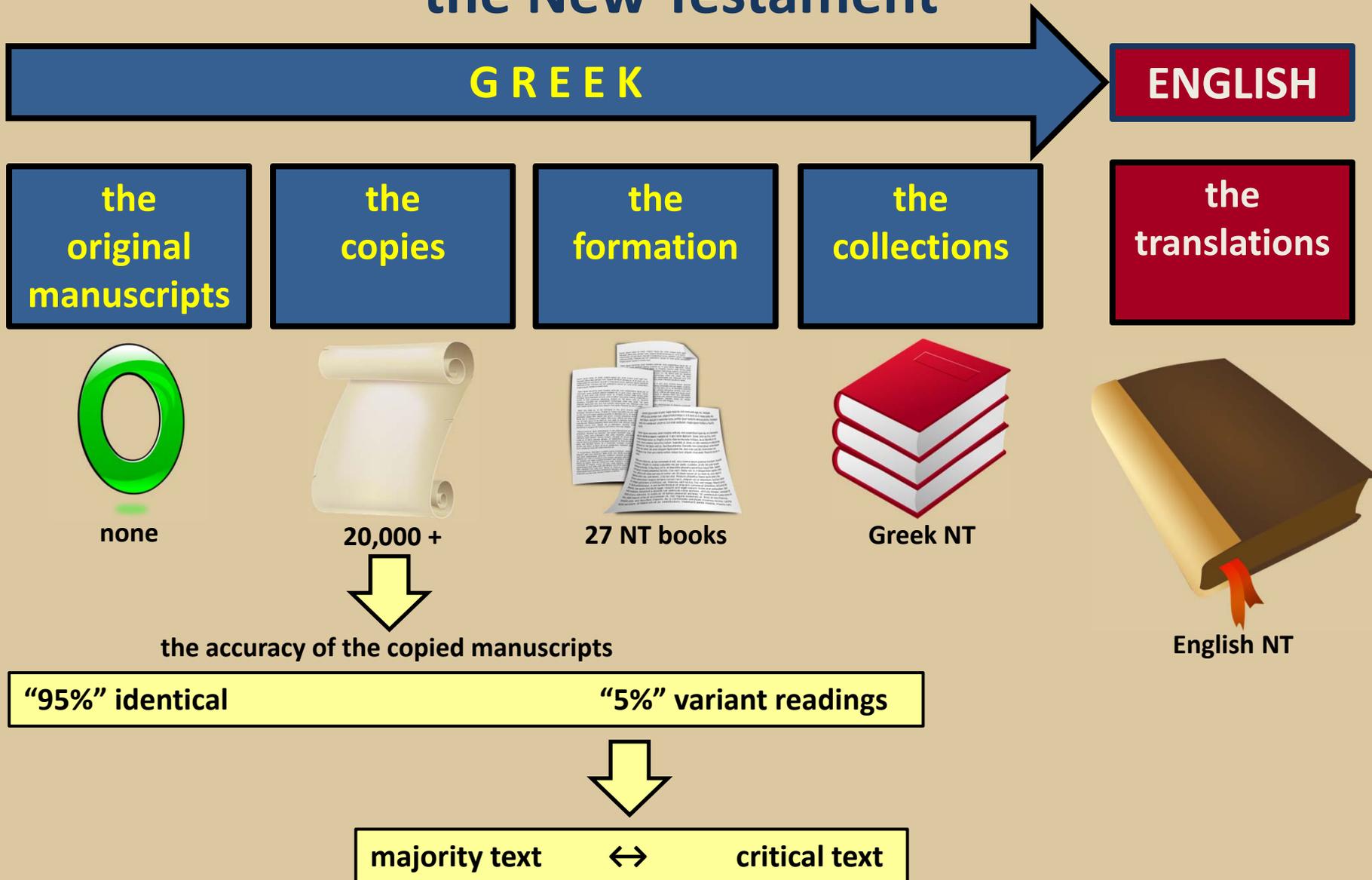
39 Old Testament books 16 Apocryphal “*hidden, secret*” books

### 4 the Masoretic Text

Hebrew Bible AD 600-800

the authoritative text added accents and vowel pointings

# The Canon of Scripture the New Testament



# The Canon of Scripture

## the New Testament

the use and preservation of the manuscripts  
1<sup>st</sup> century

### 1 the inspiration of Scripture

the manuscripts were written during the first century

### 2 the leading churches

the manuscripts were copied by the churches

- Jerusalem
- Antioch
- Alexandria
- Rome
- Constantinople

### 3 the scholarly languages

the manuscripts were recorded in scholarly languages

- west • Rome • Latin
- east • Byzantine • Greek

# The Canon of Scripture

## the New Testament

the criteria for accepting a manuscript:  
1<sup>st</sup> – 4<sup>th</sup> centuries

**1** **apostolic**

Was the document written by an apostle?

**2** **catholic · universal**

Was the document received as authoritative by the whole church?

**3** **orthodox**

Was the document recognized as having “right doctrine”?

Was the document accompanied with spiritual and moral effects?

# The Canon of Scripture

## the New Testament

the process for accepting the manuscripts:  
1<sup>st</sup> – 4<sup>th</sup> centuries

**1** circulated · 70-170

the individual documents were circulated among the churches

**2** recognized · 170-303

the individual documents were regarded as Scripture by the churches

**3** ratified · 303-397

the individual documents were formally identified by church councils

# The Canon of Scripture

## the New Testament

**1 the Latin Vulgate** · Latin Bible · Jerome · AD 404

**2 the Textus Receptus** · Greek NT

late Byzantine “Eastern” manuscripts 21 editions

5 editions · Erasmus 1516 · 1519 · 1522 · 1527 · 1535

4 editions · Estienne aka Stephanus 1546 · 1549 · 1550 · 1551

9 editions · Theodore de Beza 1565-1604

3 editions · Elzevir Brothers 1624 · 1633 · 1641

**3 the Majority Text** · Greek NT

late Byzantine “Eastern” manuscripts

**(M)** Majority · traditional · ecclesiastical

Constantinopolitan · Antiochian or Syrian text

**4 the Critical Text** · Greek NT · Vaticanus (B) + Sinaiticus (Ⲛ)

**(N)** Nestle-Aland text 1<sup>st</sup> edition 1898 · 27<sup>th</sup> edition 1993

**(U)** United Bible Societies 5 editions: 1966 · 1975 · 1983 · 1993 · 2014

# The Canon of Scripture

Textus  
Receptus

(M) the  
majority  
text

New  
Testament

1830  
edition

Dallas  
Theological  
Seminary

John 1

200 ΕΥΑΓΓΕΛΙΟΝ 24. 31-  
ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ' αὐτῶν, λαβὼν  
31 τὸν ἄρτον εὐλόγησε, καὶ κλάσας ἐπέδιδου αὐτοῖς. αὐτῶν  
δὲ διηνοίχθησαν οἱ ὀφθαλμοί, καὶ ἐπέγνωσαν αὐτόν·  
32 καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ' αὐτῶν. Καὶ εἶπον πρὸς  
ἀλλήλους, Οὐχὶ ἡ καρδία ἡμῶν καιομένη ἦν ἐν ἡμῖν, ὡς  
ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, καὶ ὡς διήνοιγεν ἡμῖν τὰς γρα-  
33 φάς; καὶ ἀναστάντες αὐτῇ τῇ ὥρᾳ, ὑπέστρεψαν εἰς Ἱε-  
ρουσαλὴμ, καὶ εὗρον συνηθροισμένους τοὺς ἑνδεκα καὶ  
34 τοὺς σὺν αὐτοῖς λέγοντας, "Ὅτι ἠγέρθη ὁ Κύριος ὄντως,  
35 καὶ ὤφθη Σίμωνι· καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ,  
καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.  
36 Ταῦτα δὲ αὐτῶν λαλοῦντων, αὐτὸς ὁ Ἰησοῦς ἔστη ἐν  
37 μέσῳ αὐτῶν, καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν. πτοηθέντες  
38 δὲ καὶ ἔμφοβοι γένομενοι ἐδόκουν πνεῦμα θεωρεῖν. καὶ  
εἶπεν αὐτοῖς, Τί τεταραγμένοι ἐστέ; καὶ διατὶ διαλο-  
39 γισμοὶ ἀναβαίνουσιν ἐν ταῖς καρδίαις ὑμῶν; ἴδετε τὰς  
χεῖράς μου καὶ τοὺς πόδας μου, ὅτι αὐτὸς ἐγὼ εἰμι·  
ψηλαφήσατέ με καὶ ἴδετε· ὅτι πνεῦμα σάρκα καὶ ὀστέα  
40 οὐκ ἔχει, καθὼς ἐμὲ θεωρεῖτε ἔχοντα. καὶ τοῦτο εἰπὼν  
41 ἐπέδειξεν αὐτοῖς τὰς χεῖρας καὶ τοὺς πόδας. ἔτι δὲ  
ἀπιστούντων αὐτῶν ἀπὸ τῆς χαρᾶς καὶ θαυμαζόντων,  
42 εἶπεν αὐτοῖς, Ἐχετέ τι βρώσιμον ἐνθάδε; οἱ δὲ ἐπέ-  
δωκαν αὐτῷ ἰχθύος ὀπτοῦ μέρος, καὶ ἀπὸ μελισσίου  
43 κηρίου. καὶ λαβὼν ἐνώπιον αὐτῶν ἔφαγεν. Εἶπε δὲ  
44 αὐτοῖς, Οὗτοι οἱ λόγοι οὓς ἐλάλησα πρὸς ὑμᾶς ἔτι ὄν  
σὺν ὑμῖν, ὅτι δεῖ πληρωθῆναι πάντα τὰ γεγραμμένα ἐν  
τῷ νόμῳ Μωσέως καὶ προφήταις καὶ ψαλμοῖς περὶ ἐμοῦ.  
45 τότε διήνοιξεν αὐτῶν τὸν νοῦν, τοῦ συνίεναι τὰς γρα-  
46 φάς· καὶ εἶπεν αὐτοῖς, "Ὅτι οὕτω γέγραπται, καὶ οὕτως  
ἔδει παθεῖν τὸν Χριστὸν, καὶ ἀναστῆναι ἐκ νεκρῶν τῇ  
47 τρίτῃ ἡμέρᾳ, καὶ κηρυχθῆναι ἐπὶ τῷ ὀνόματι αὐτοῦ

-I. IO. KATA IOANNHN. 201  
μετάνοιαν καὶ ἄφεσιν ἁμαρτιῶν εἰς πάντα τὰ ἔθνη,  
ἀρξάμενον ἀπὸ Ἱερουσαλὴμ. ὑμεῖς δὲ ἔστε μάρτυρες 48  
τούτων. καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὴν ἐπαγγελίαν τοῦ 49  
πατρός μου ἐφ' ὑμᾶς· ὑμεῖς δὲ καθίσατε ἐν τῇ πόλει  
Ἱερουσαλὴμ, ἕως οὗ ἐνδύσησθε δύναμιν ἐξ ὕψους.  
'Εξήγαγε δὲ αὐτοὺς ἔξω ἕως εἰς Βηθανίαν. καὶ ἐπά- 50  
ρας τὰς χεῖρας αὐτοῦ, εὐλόγησεν αὐτούς. καὶ ἐγένετο 51  
ἐν τῷ εὐλογεῖν αὐτὸν αὐτοὺς, διέστη ἀπ' αὐτῶν, καὶ  
ἀνεφέρετο εἰς τὸν οὐρανόν. καὶ αὐτοὶ προσκυνήσαντες 52  
αὐτόν, ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεγά-  
λης· καὶ ἦσαν διαπαντός ἐν τῷ ἱερῷ, αἰνούντες καὶ 53  
εὐλογοῦντες τὸν Θεόν. Ἀμήν.

## ΤΟ ΚΑΤΑ ΙΩΑΝΝΗΝ ΑΓΙΟΝ ΕΥΑΓΓΕΛΙΟΝ.

'ΕΝ ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν 1  
Θεόν, καὶ Θεὸς ἦν ὁ λόγος. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν 2  
Θεόν. Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένε- 3  
το οὐδὲ ἓν ὃ γέγονεν. ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν 4  
τὸ φῶς τῶν ἀνθρώπων· καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, 5  
καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

'Εγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα 6  
αὐτῷ Ἰωάννης. οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρ- 7  
τυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐ-  
τοῦ. οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα, μαρτυρήσῃ περὶ 8  
τοῦ φωτός. ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα 9  
ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. ἐν τῷ κόσμῳ ἦν, 10  
καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ

# The Canon of Scripture

## ΚΑΤΑ ΙΩΑΝΝΗΝ

The Word Became Flesh

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. 2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. 3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν.<sup>a</sup> ὁ γέγονεν<sup>a</sup> 4 ἐν<sup>1</sup> αὐτῷ ζωὴ ἦν<sup>2</sup>, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· 5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6 Ἐγένετο ἄνθρωπος<sup>b</sup> ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης· 7 οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

<sup>1</sup> 3-4 {C} οὐδὲ ἓν. ὁ γέγονεν ἐν p<sup>75c</sup> C L W<sup>supp</sup> Θ it<sup>b</sup> vg<sup>ww</sup> syr<sup>c</sup>.(pal) cop<sup>sa</sup>.fay Naassenes Theodotus<sup>acc.</sup> to Clement Valentinians<sup>acc.</sup> to Irenaeus<sup>gr.lat</sup> and Clement Diatessaron<sup>1,a</sup> Ptolemy Heraclion Theophilus Perateni Irenaeus Clement Tertullian Hippolytus Origen Eusebius Ambrosiaster Hilary Athanasius Cyril-Jerusalem Ambrose<sup>2/3</sup> Epiphanius Augustine Cyril // οὐδὲ ἓν· ὁ γέγονεν ἐν (D 1071 οὐδὲν for οὐδὲ ἐν) 28 700 892 1195 1241 1242<sup>c</sup> Diatessaron<sup>e<sup>syx</sup></sup> // οὐδὲ ἓν ὁ γέγονεν. ἐν N<sup>c</sup> K X Π Ψ 050 063 (f<sup>1</sup> οὐδὲν for οὐδὲ ἐν) f<sup>13</sup> 33 565 1009 1010 1079 1216 1230 1242\* 1253 1344 1365 1546 1646 Byz Lect vg<sup>cl</sup> syr<sup>p,h</sup> cop<sup>bo</sup> arm geo Adamantius Alexander Ephraem Ambrose<sup>1/3</sup> Didymus Epiphanius Chrysostom Jerome Nonnus Ps-Ignatius // οὐδὲ ἐν ὁ γέγονεν ἐν (p<sup>66</sup> οὐδὲν for οὐδὲ ἐν and omit ἐν) p<sup>75\*</sup> (N\* οὐδὲν for οὐδὲ ἐν) A B Δ 2 4 {A} ἦν (see footnote 1) p<sup>66,75</sup> A B C K L X Δ Θ Π Ψ 050 063 0234 f<sup>1</sup> f<sup>13</sup> 28 33 565 700 892 1009 1010 1071 1079 1195 1216 1230 1241 1242 1253 1344 1365 1546 1646 2148 Byz Lect vg syr<sup>p,h</sup>.pal cop<sup>bo</sup> arm geo Theodotus<sup>acc.</sup> to Clement Diatessaron Irenaeus<sup>lat</sup> Clement<sup>3/5</sup> Origen Cyprian Eusebius Chrysostom Nonnus Cyril Theodoret // ἔστω N D it<sup>a,aur,b,c,e,f,ff<sup>2</sup>,q</sup> syr<sup>c</sup> cop<sup>sa</sup>.fay Naassenes<sup>acc.</sup> to Hippolytus Theodotus<sup>acc.</sup> to Clement Valentinians<sup>acc.</sup> to Irenaeus Diatessaron<sup>1</sup> Perateni<sup>acc.</sup> to Hippolytus Irenaeus<sup>gr.lat</sup> Clement<sup>2/5</sup> mss<sup>acc.</sup> to Origen Cyprian Ambrosiaster Victorinus-Rome Hilary Augustine // omit W<sup>supp</sup>

<sup>a</sup> a 3 a major, a none: WH BF<sup>2</sup> RV<sup>m</sup> ASV<sup>m</sup> RSV<sup>m</sup> NEB TT Jer Seg<sup>m</sup> // a none, a major: (TR) WH<sup>m</sup> Bov Nes AV RV ASV RSV NEB<sup>m</sup> (Zür) (Luth) Jer<sup>m</sup> Seg

<sup>b</sup> b none: TR WH AV RSV Jer Seg // b minor: Bov Nes BF<sup>2</sup> RV ASV (NEB) TT Zür Luth

1-2 Jn 17.5; 1 Jn 1.1-2 1 ὁ λόγος Re 19.13 3 Wsd 9.1; Jn 1.10; 1 Cor 8.6; Col 1.16-17; He 1.2 4 ἐν αὐτῷ ζωὴ ἦν Jn 5.26 5 Jn 3.19 6 Mt 3.1; Mk 1.4; Lk 1.13, 17, 76; 3.2

8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. 9 Ἦν τὸ φῶς τὸ ἀληθινόν,<sup>c</sup> ὃ φωτίζει πάντα ἄνθρωπον,<sup>c</sup> ἐρχόμενον εἰς τὸν κόσμον. 10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. 11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. 12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, 13 οἱ οὐκ<sup>3</sup> ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.<sup>3</sup>

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. <sup>a</sup> 15 Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος<sup>4</sup> ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.<sup>d</sup> 16 ὅτι ἐκ τοῦ πληρώματος

<sup>3</sup> 13 {A} οἱ οὐκ...ἐγεννήθησαν. p<sup>66</sup> N B<sup>3</sup> C D<sup>c</sup> K L W<sup>supp</sup> X Π Ψ 063 (p<sup>75</sup> A B\* Δ 28 1071 1365 ἐγεννήθησαν) f<sup>1</sup> f<sup>13</sup> 33 565 700 892 1009 1010 1079 1195 1216 1230 1241 1242 1253 1344 1546 1646 2148<sup>vid</sup> Byz Lect <sup>169vid</sup> it<sup>aur,c,e,f,ff<sup>2</sup>,q</sup> vg syr<sup>p,h</sup>.pal cop<sup>sa,bo</sup> arm geo Valentinians<sup>acc.</sup> to Tertullian (Clement) Origen<sup>lat</sup> Eusebius Hilary Athanasius Cyril-Jerusalem Chrysostom Cyril Theodoret // οὐκ...ἐγεννήθησαν. D\* it<sup>a</sup> // ὃς οὐκ...ἐγεννήθη. it<sup>b</sup> (syr<sup>c</sup>.p<sup>mss</sup> οἱ [sic]) Irenaeus<sup>lat</sup> Tertullian Origen<sup>lat</sup> (Ambrose) (Sulpicius) Augustine Ps-Athanasius<sup>vid</sup>

<sup>4</sup> 15 {A} λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος p<sup>66,75</sup> (p<sup>66</sup>\* Δ 1646\* ὁ πίσω) N<sup>b</sup> A B<sup>3</sup> (C<sup>3</sup> ὃν ἔλεγον) (D\* omit λέγων) K L Θ Π Ψ 063 f<sup>1</sup> f<sup>13</sup> (28 εἶπεν) 33 565 700 892 1009 1010 1071 1079 1195 1216 1230 1241 1242 1253 1344 1365 1546 1646<sup>c</sup> 2148<sup>vid</sup> Byz Lect it<sup>a,aur,c,e,ff<sup>2</sup>,q</sup> (it<sup>b</sup> omit λέγων) (it<sup>c</sup> add ὃς) vg<sup>cl</sup> syr<sup>c,p,h</sup>.pal cop<sup>sa,bo</sup> arm geo Origen Nonnus // λέγων, Οὗτος

<sup>c</sup> c e minor, c minor: Bov Nes BF<sup>2</sup> RV (RV<sup>m</sup>) ASV (ASV<sup>m</sup>) (RSV) (NEB) (TT) (Zür) (Jer) (Jer<sup>m</sup>) (Seg) // c none, c none: WH // c minor, c none: TR AV RV<sup>m</sup>\* ASV<sup>m</sup>\* NEB<sup>m</sup> Luth Jer<sup>m</sup>\* Seg<sup>m</sup>

<sup>d</sup> d 15 d d no parens: TR Bov Nes BF<sup>2</sup> AV RV ASV NEB TT Zür Luth Jer Seg // d parens, d parens: WH RSV

8 οὐκ...φῶς Jn 1.20 9 1 Jn 2.8 10 ἐν τῷ κόσμῳ ἦν Jn 1.14 ὁ κόσμος δι'... ἐγένετο Jn 1.3; 1 Cor 8.6; Col. 1.16; He 1.2 ὁ κόσμος αὐτὸν οὐκ ἔγνω Jn 17.25 12 Ga 3.26 13 Jn 3.3, 5, 6; Jas 1.18; 1 Pe 1.23; 1 Jn 3.9; 5.18 14 ὁ λόγος...ἐγένετο Ps Sol 7.6; Ro 1.3; Ga 4.4; Php 2.7; 1 Tm 3.16; He 2.14; 1 Jn 4.2 ἐθεασάμεθα...αὐτοῦ Is 60.1-2; Lk 9.32; Jn 2.11 15 Jn 1.30 Ὁ...ἐρχόμενος Mt 3.11; Mk 1.7; Jn 1.27 16 ἐκ...ἐλάβομεν Col 2.10

United Bible Societies

(U) the critical text

New Testament

1966 1968 2<sup>nd</sup> edition

John 1

# The Canon of Scripture

## the translations



**John Wycliffe (circa 1330-1384) · 1382 '84 '88 '95**

English · manuscript from Latin Vulgate completed in 1382

**Johannes Gutenberg (circa 1398-1468)** the printing press · 1440

Latin Vulgate · 1<sup>st</sup> book printed with movable type · Mainz, Germany · 1454-1455

**Martin Luther (10 Nov 1483 - 18 Feb 1546) · age 62**

German NT · 1522 from Greek text      German Bible · 1534 from Hebrew text

**William Tyndale (circa 1494 - 6 Oct 1536)**

English NT · 1526 · 1<sup>st</sup> NT from Greek texts      Miles Coverdale · 1535 · 1<sup>st</sup> Bible

**Geneva Bible · 1560**

Geneva, Switzerland · English Bible translation from Hebrew and Greek

"80-90%" of the Geneva Bible is the same as the Tyndale Bible

**Authorized King James Bible · 1611 · 1604-11**

England · King James I · English Bible · the most popular English version

"80-90%" of the King James Bible is the same as the Tyndale Bible

# The Canon of Scripture

## the Wycliffe Bible

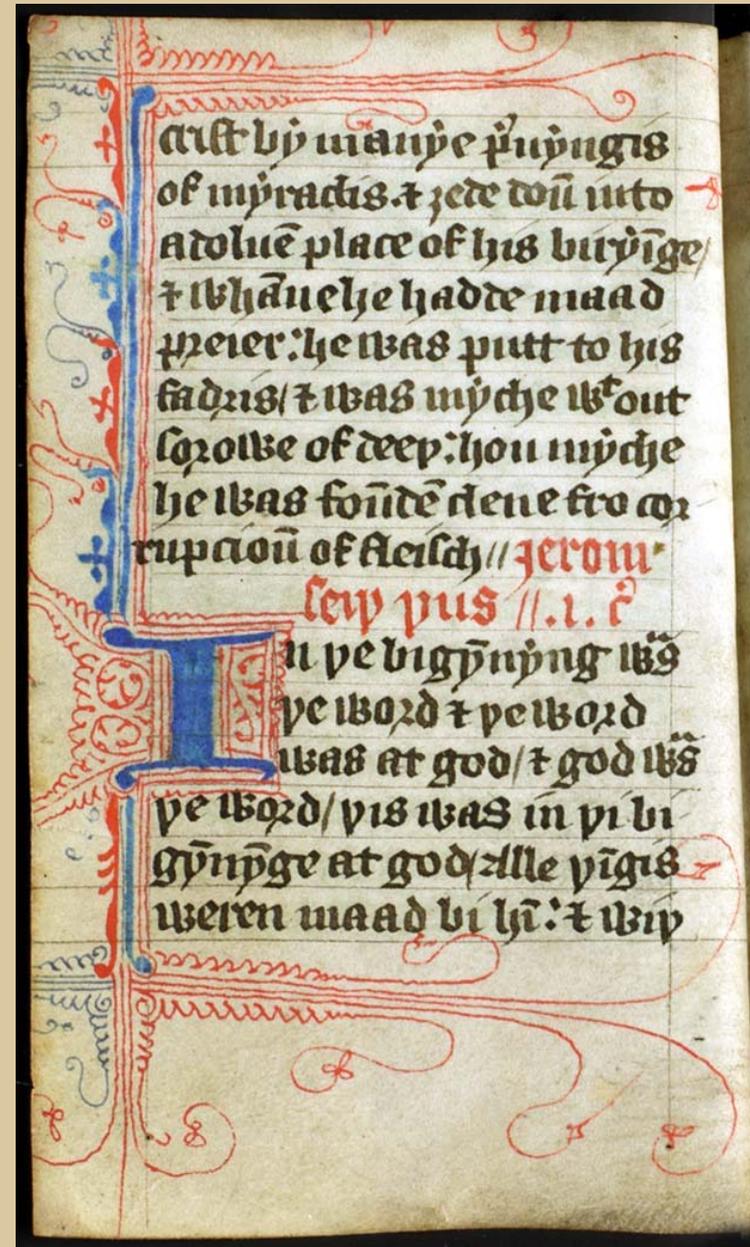
John Wycliffe · 1382 '84 '88 '95

English · manuscript from Latin Vulgate

<sup>1</sup> In þe bigynnyng God made of nouzt heuene and erþe. <sup>2</sup> Forsope þe erþe was idel and voide, and derknessis weren on the face of deppe; and the Spyrte of þe Lord was borun on the watris. <sup>3</sup> And God seide, Ligt be maad, and ligt was maad. Genesis 1:1-3

For God louede so þe world, that he gaf his oon bigetun sone, þat ech man þat bileueþ in him perische not, but haue euerlastyng e lif. John 3:16

The Wycliffe Bible · John 1



# The Canon of Scripture

## the Gutenberg Bible

Johann Gutenberg 1454-55

the printing press · 1440

Latin Vulgate · Mainz, Germany

1<sup>st</sup> book printed in Europe

with movable type

1286 pages bound in two volumes

42-line/page · 14 pounds/volume

3-5 years to complete printing

180 copies · 135 on paper and the

rest on vellum = a parchment

made from calfskin

170 skins for 1 Bible

price = 3 years clerk's wages

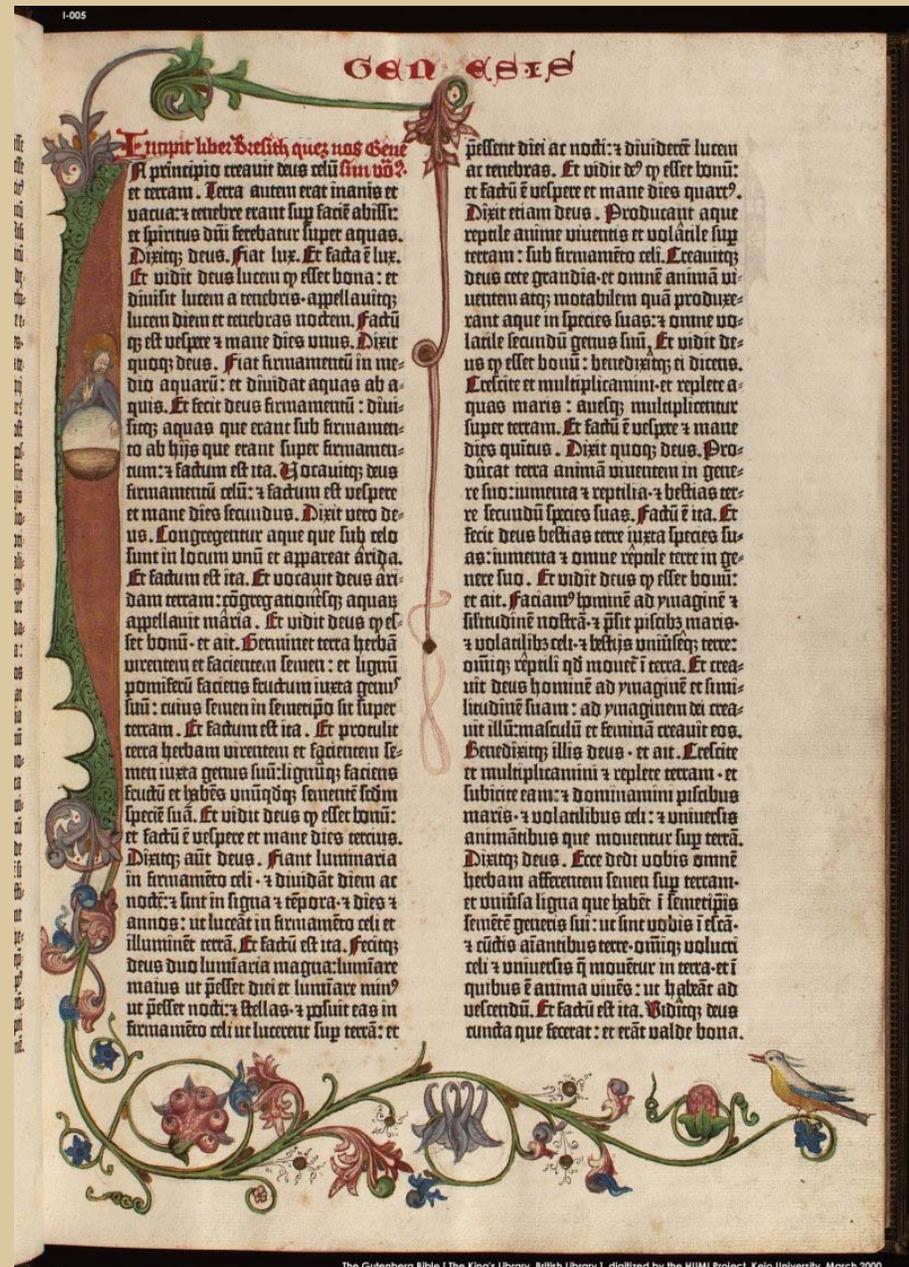
49 copies survive today in

varying states of completeness

21 are complete Bibles

estimated price = \$25-35 million for

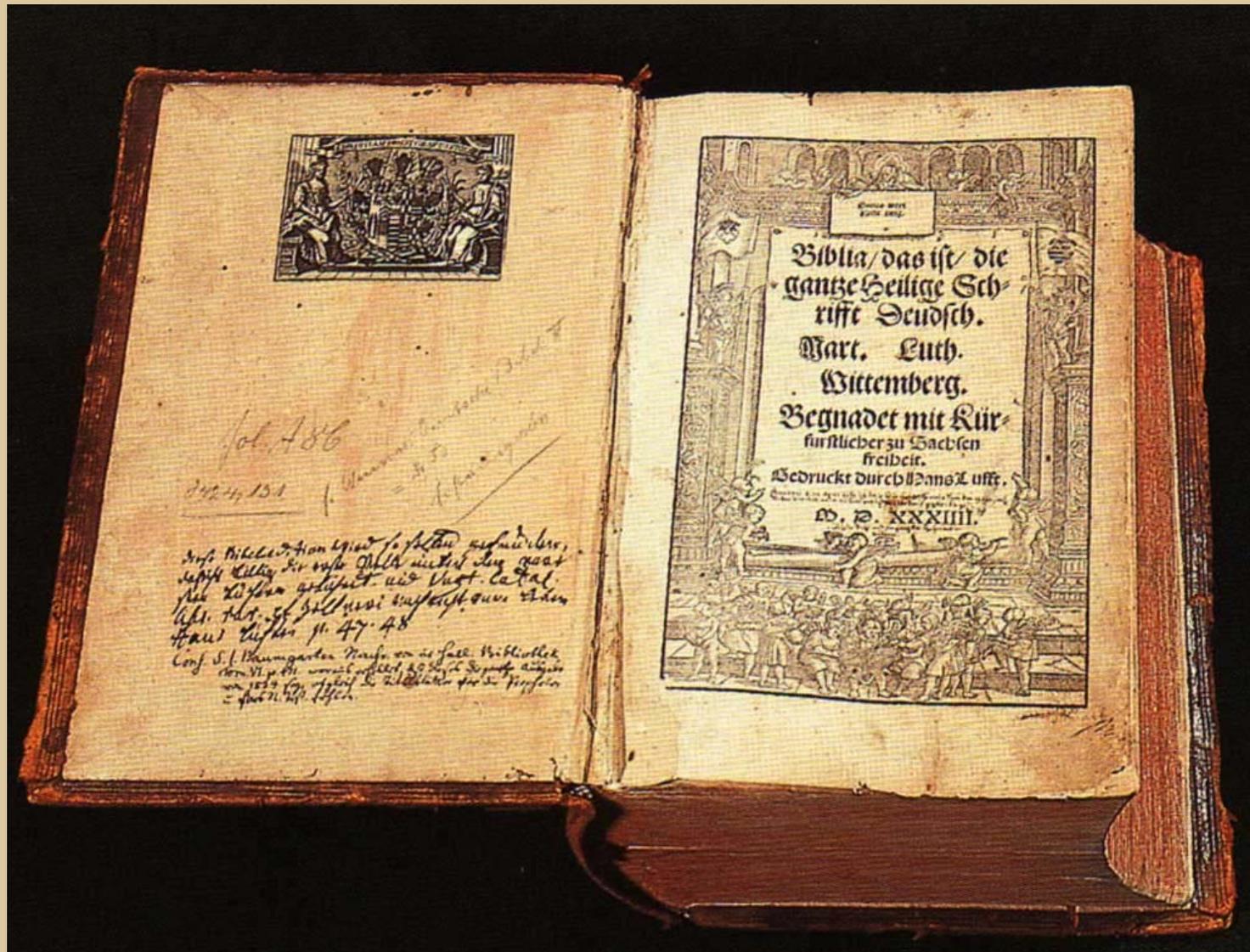
a complete Bible today



The Gutenberg Bible · British Library · Genesis 1

# The Canon of Scripture the Luther Bible

Martin Luther German NT • 1522 German Bible • 1534



# The Canon of Scripture

## the Tyndale Bible

**William Tyndale · 1526**

English NT · 1526 · 1<sup>st</sup> English New Testament from Greek texts published in Worms, Germany

title page:

*“The newe Testament as it was written and caused to be written by them which herde yt. To whom also oure saveour Christ Jesus commaunded that they shulde preache it unto al creatures.”*

October 6, 1536 · strangled and burned

*“Lord, open the king of England’s eyes!”*

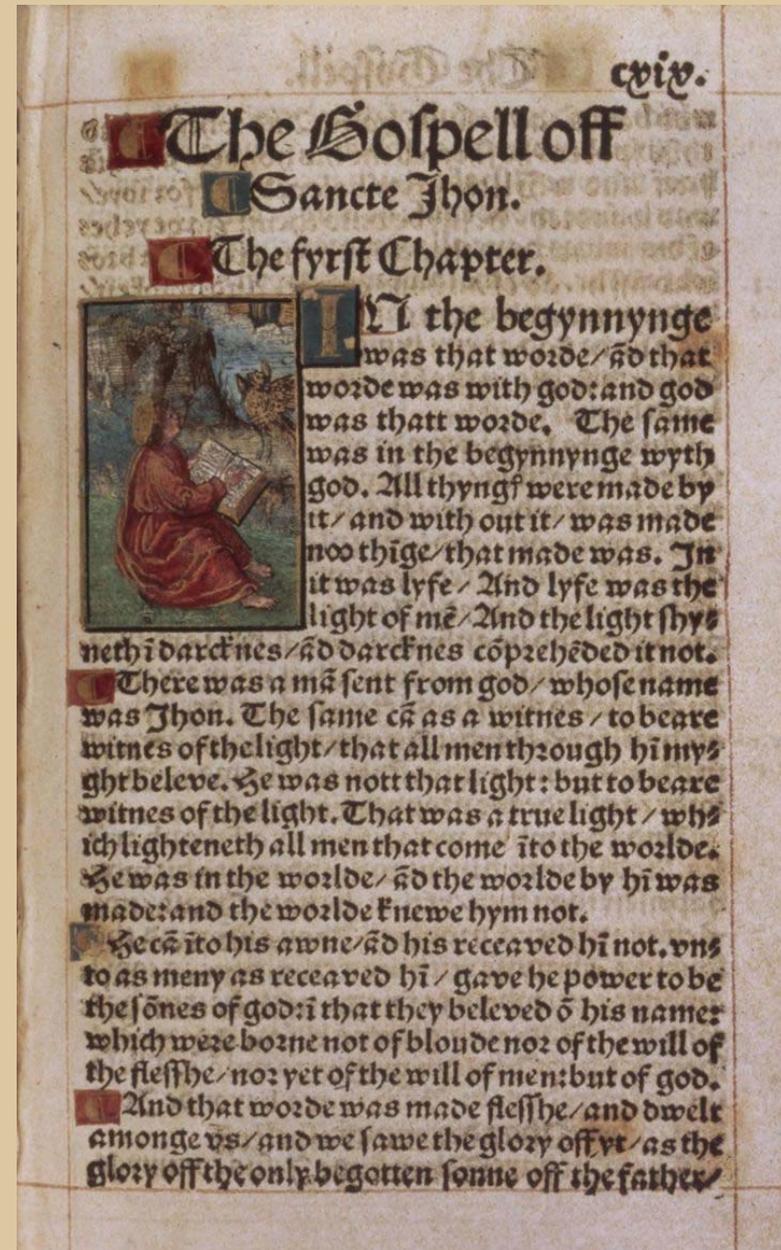
Tyndale’s prayer recorded by John Foxe

Miles Coverdale · 1535 · 1<sup>st</sup> complete

English Bible from Hebrew

Tyndale translated Pentateuch and Jonah

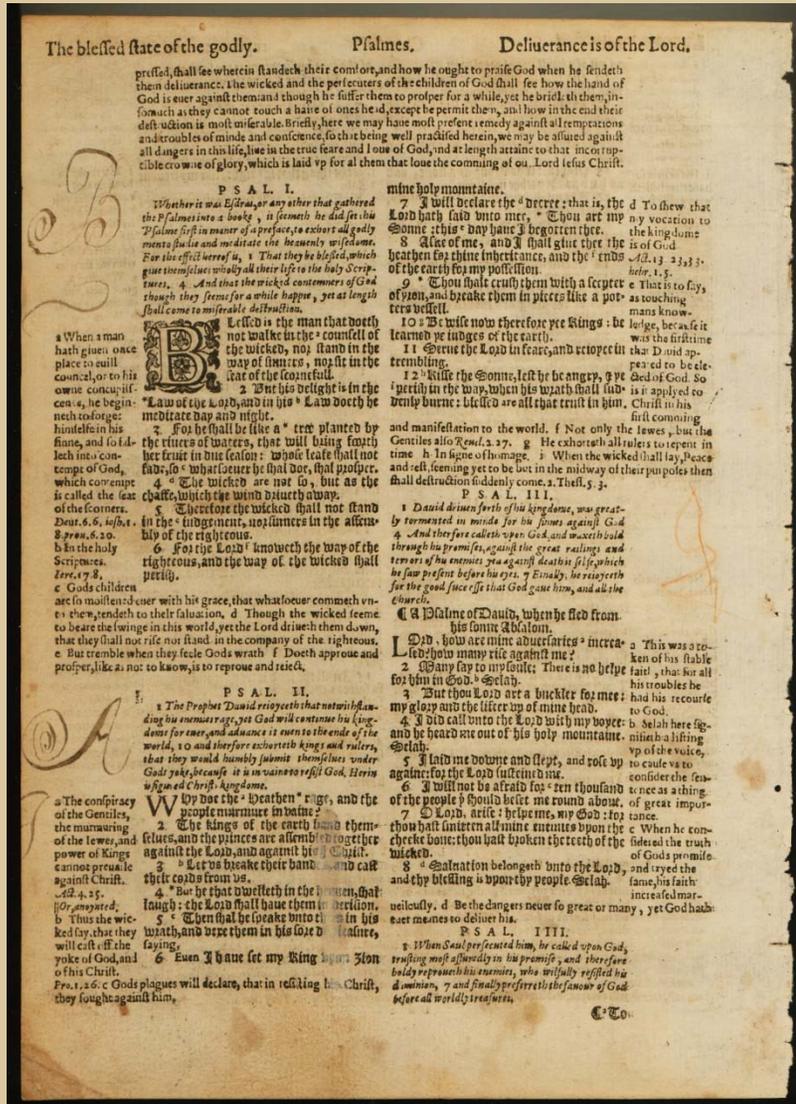
The Tyndale Bible · British Library · 1526 · John 1



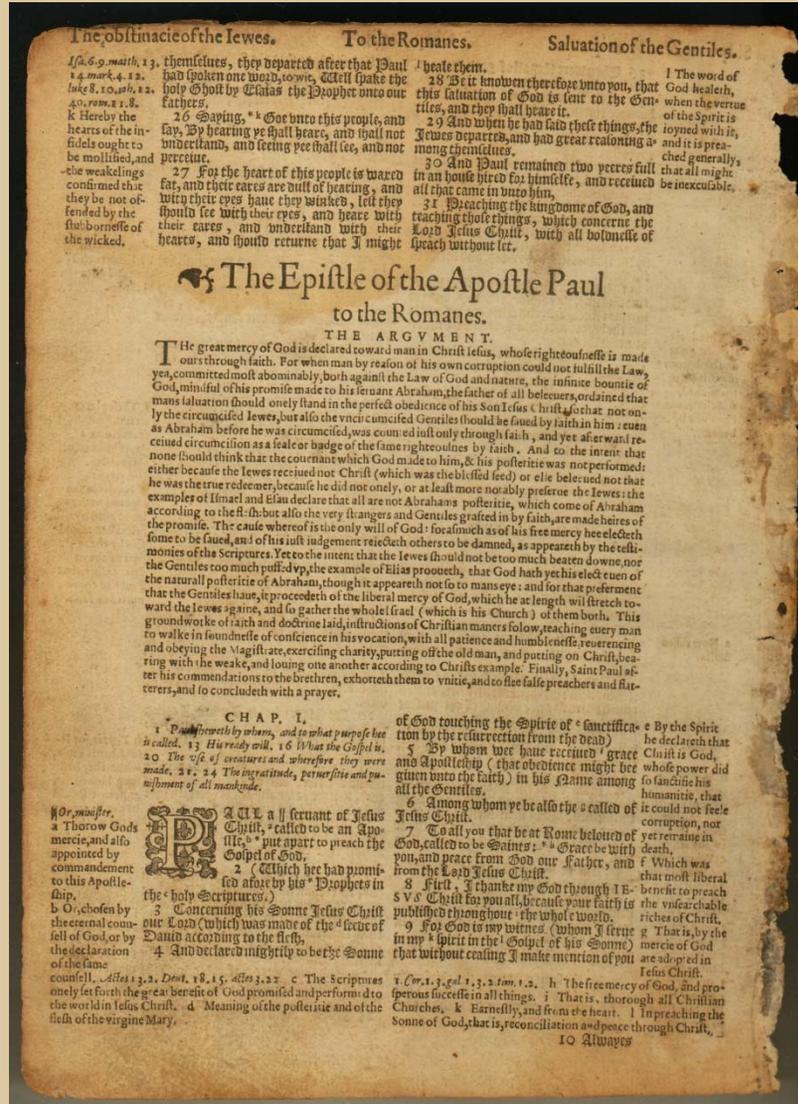
# The Canon of Scripture

Geneva Bible · 1560

Geneva, Switzerland · English Bible translation from Hebrew and Greek



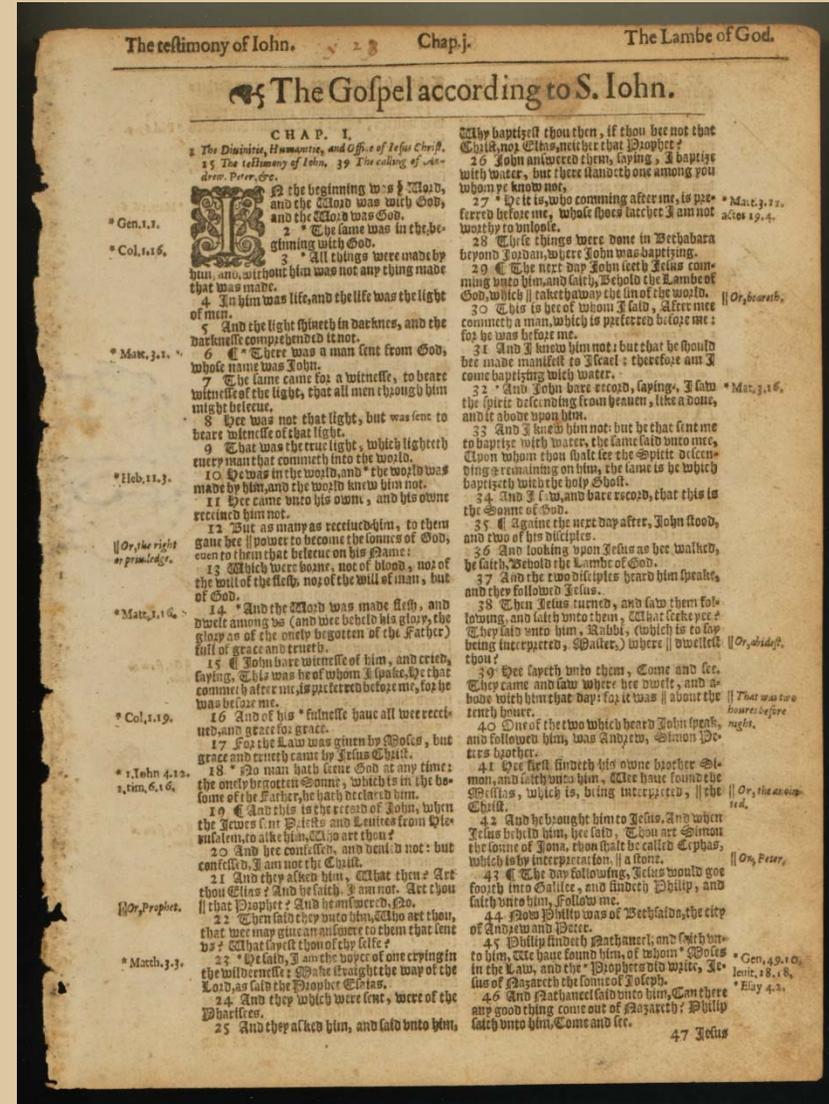
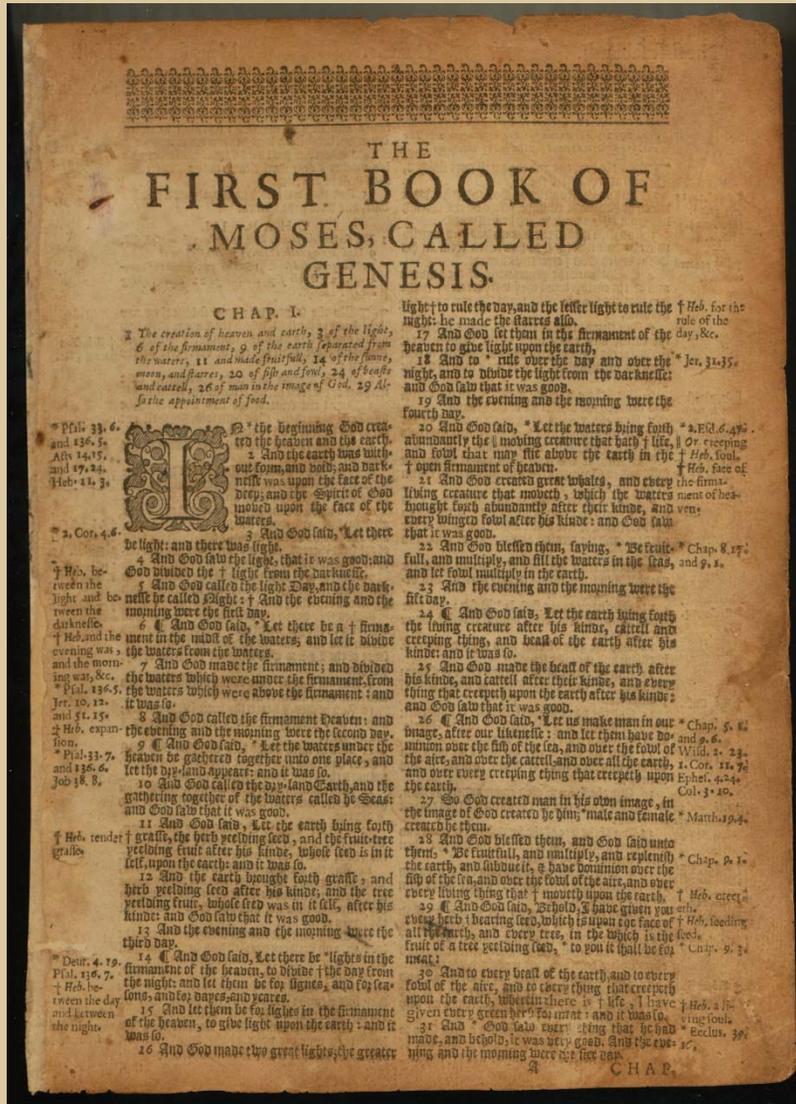
The Geneva Bible · printed from 1560-1644 · Psalm 1 & Romans 1 · The Custis Library and Museum



# The Canon of Scripture

Authorized King James Bible · 1611

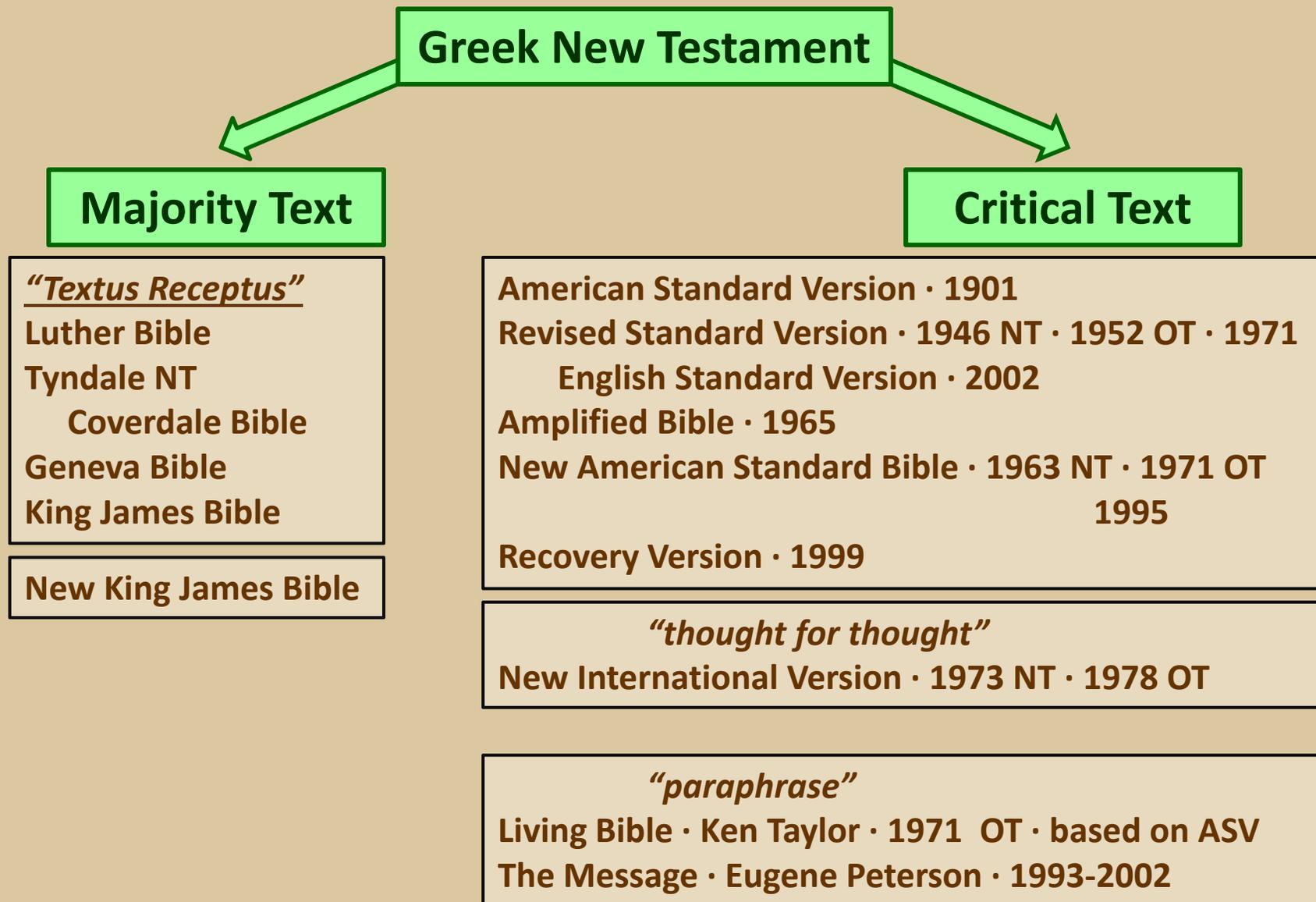
England · King James I · English Bible · the most popular English version



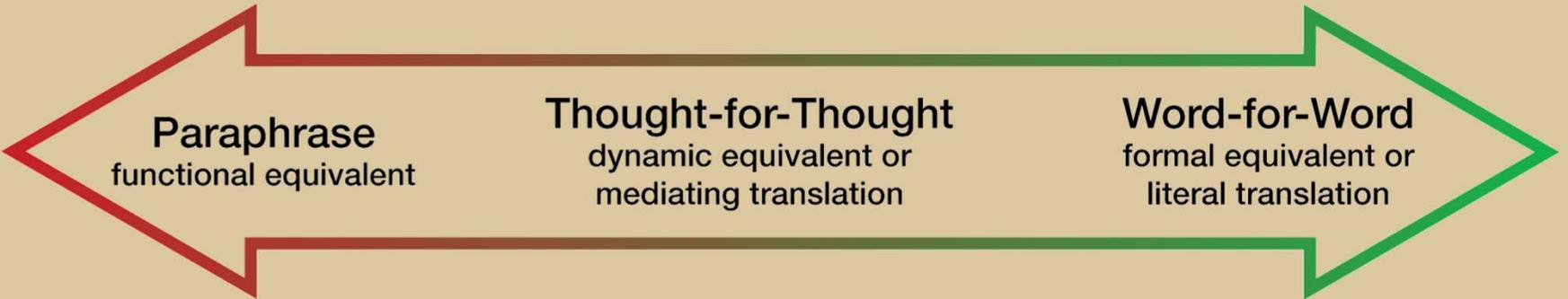
The King James Bible · printed before 1650 · Genesis 1 & John 1 · The Custis Library and Museum

# The Canon of Scripture

## the New Testament · the modern translations



- Interlinear Translation
- Lexham English Bible (LEB)
- American Standard Version (ASV)
- Modern English Version (MEV)
- Amplified Bible (AMP)
- King James Version (KJV)
- New King James Version (NKJV)
- New American Standard Bible - 1977 (NASB)
- New American Standard Bible - 1995 Update (NASBU)
- Revised Standard Version (RSV)
- English Standard Version (ESV)
- Holman Christian Standard Bible (HCSB)
- New Revised Standard Version (NRSV)
- New American Bible (NAB)
- International Standard Version (ISV)
- New International Version (NIV)
- New English Translation (NET)
- Today's New International Version (TNIV)
- New Jerusalem Bible (NJB)
- New Century Version (NCV)
- Revised English Bible (REB)
- New Living Translation (NLT)
- New International Reader's Version (NIRV)
- Good News Translation (GNT)
- Common English Bible (CEB)
- Contemporary English Version (CEV)
- God's Word (GW)
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- The Voice (TV)
- Living Bible (TLB)
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- Eugene Peterson Bible - The Message (MSG)



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\* Indicates varying degrees of gender neutral language  
 Most common translations in **bold**

# The Canon of Scripture

## the New Testament · translating Scripture

Hebrews 13:5-6: Let your character be free from the love of money, being content with what you have; **for He Himself has said, “I will never desert you, nor will I ever forsake you,”** so that we confidently say, “The Lord is my Helper, I will not be afraid. What shall man do to me?”

- emphatic:
- ① an authoritative quote = Deuteronomy 31:1-8 (6, 8)
  - ② “himself” = impressive repetition & 1<sup>st</sup> word
  - ③ “said” = perfect tense = completed action with continuing effects
  - ④ “no never” = double negatives = οὐ μή = two times & 1<sup>st</sup> word
  - ⑤ parallel statement = double promise

interlinear translation – Greek to English:

... Himself for (He)-said, “no no you (I will)-desert nor no no you (I will)-forsake”

NASB ... for He Himself has said, “I will never desert you, nor will I ever forsake you.”  
ESV ... for He has said, “I will never leave you nor forsake you.”  
NIV ... because God has said, “Never will I leave you; never will I forsake you.”  
KJV ... for He hath said, “I will never leave thee, nor forsake thee.”  
NKJV ... for He Himself has said, “I will never leave you nor forsake you.”  
GWC (?) ... for He Himself has said, “I will no-never drop you / let go of you;  
I will no-never abandon you / give you up in affliction.”

# The Canon of Scripture

## the Old Testament · translating Scripture

2 Chronicles 16:9: For the eyes of the LORD move to and fro throughout the earth that He may strongly support those **whose heart is completely His**.

a shālēm heart ↔ shālēm = שָׁלֵם

Hebrew and Aramaic Lexicon (HAL)

shālēm = intact · untouched · complete · perfect · whole · undivided



### English translations:

- NASB “... whose heart is completely His.”  
ESV “... whose heart is blameless toward Him.”  
NIV “... whose hearts are fully committed to Him.”  
KJV “... whose heart is perfect toward Him.”  
NKJV “... whose heart is loyal to Him.”

# The Canon of Scripture

## the Old Testament · translating Scripture

### Psalm 1:1-6 · NASB

How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers! But his delight is in the law of the LORD, and in His law he meditates day and night. And he will be like a tree firmly planted by streams of water, which yields its fruit in its season, and its leaf does not wither; and in whatever he does, he prospers.

The wicked are not so, but they are like chaff which the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the LORD knows the way of the righteous, but the way of the wicked will perish.

### Psalm 1:1-6 · The Message

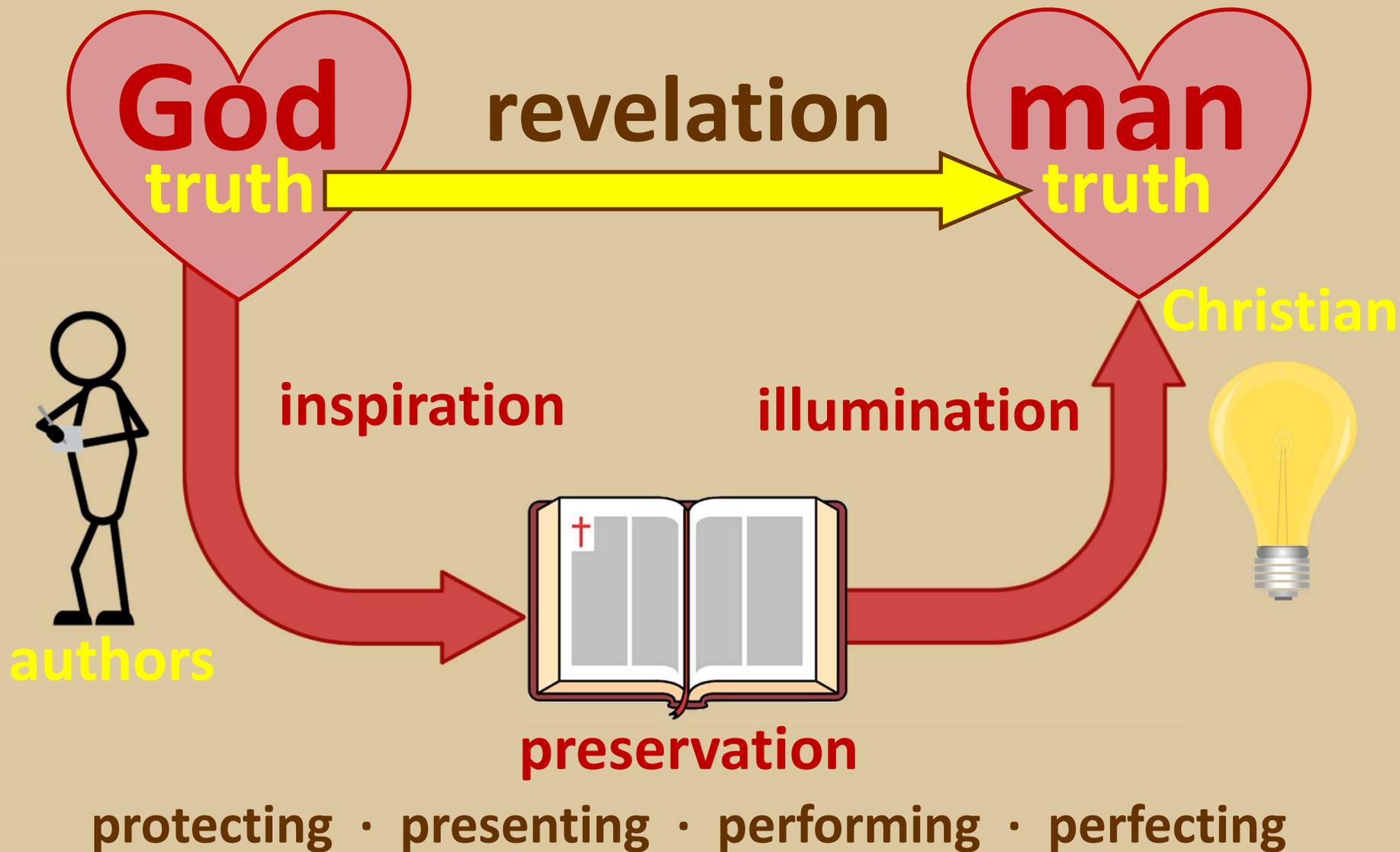
How well God must like you – you don't hang out at Sin Saloon, you don't slink along Dead-End Road, you don't go to Smart-Mouth College. Instead you thrill to God's Word, you chew on Scripture day and night. You're a tree replanted in Eden, bearing fresh fruit every month, never dropping a leaf, always in blossom.

You're not at all like the wicked who are mere windblown dust – without defense in court, unfit company for innocent people. God charts the road you take. The road they take is Skid Row.

Eugene Peterson

# The Canon of Scripture

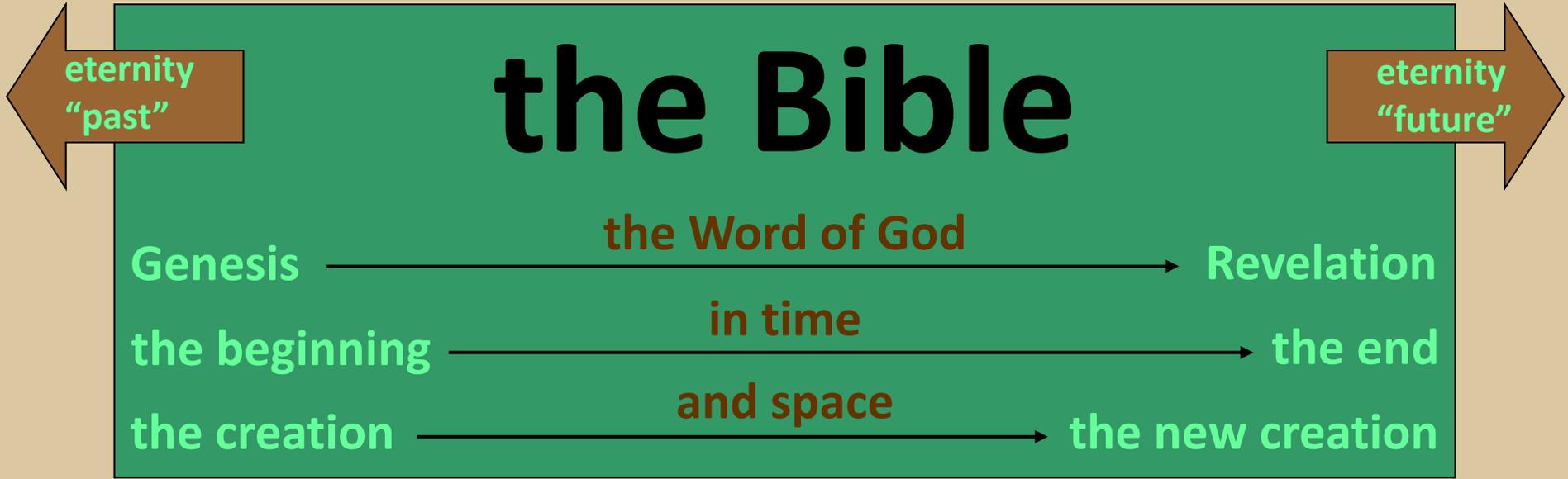
God preserves His Word



# Christian World View

## A Survey of the Bible

**Bible History**  
– the parts of the whole –  
**and**  
**Bible Theology**  
– the unifying theme –

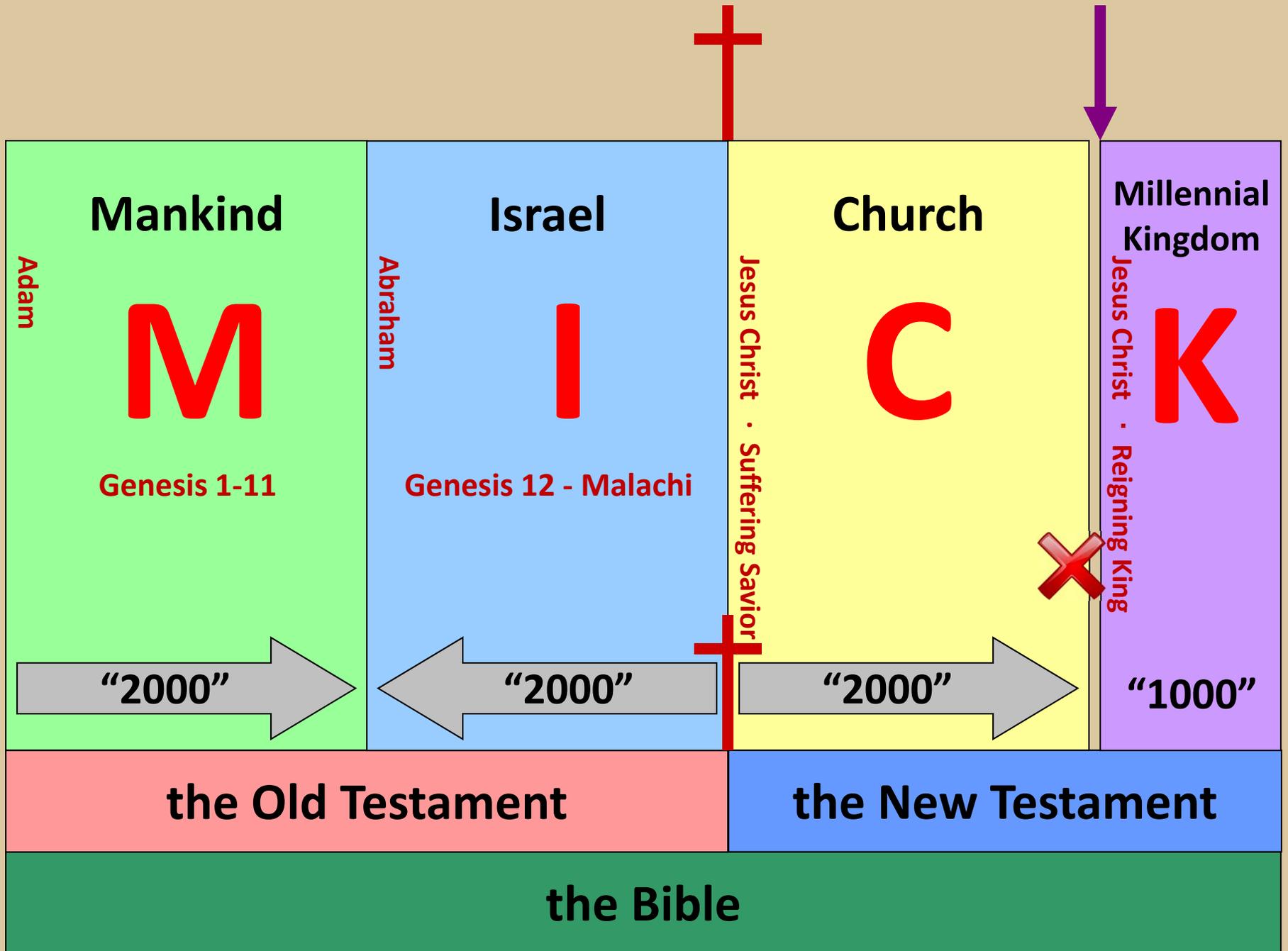


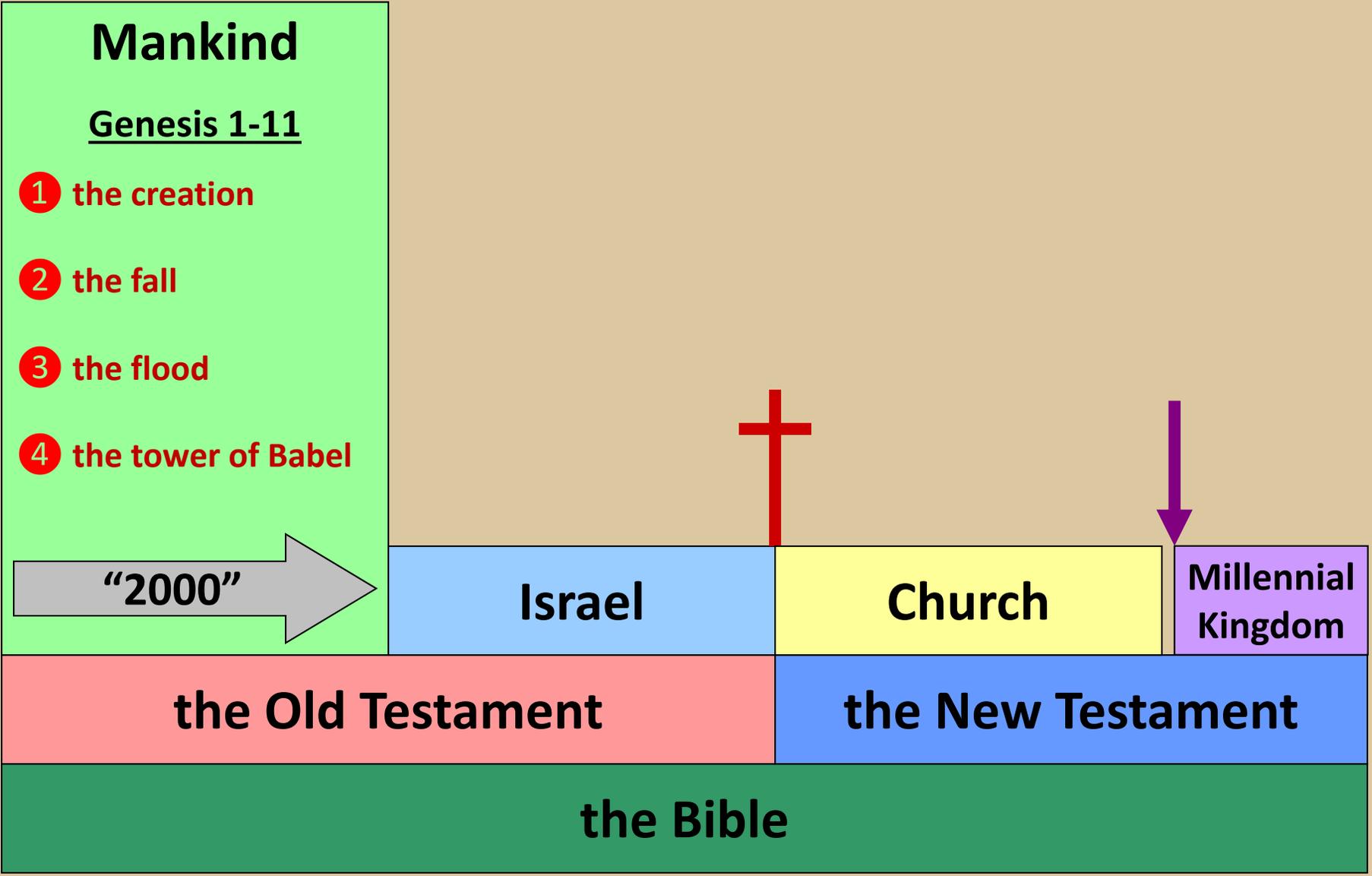


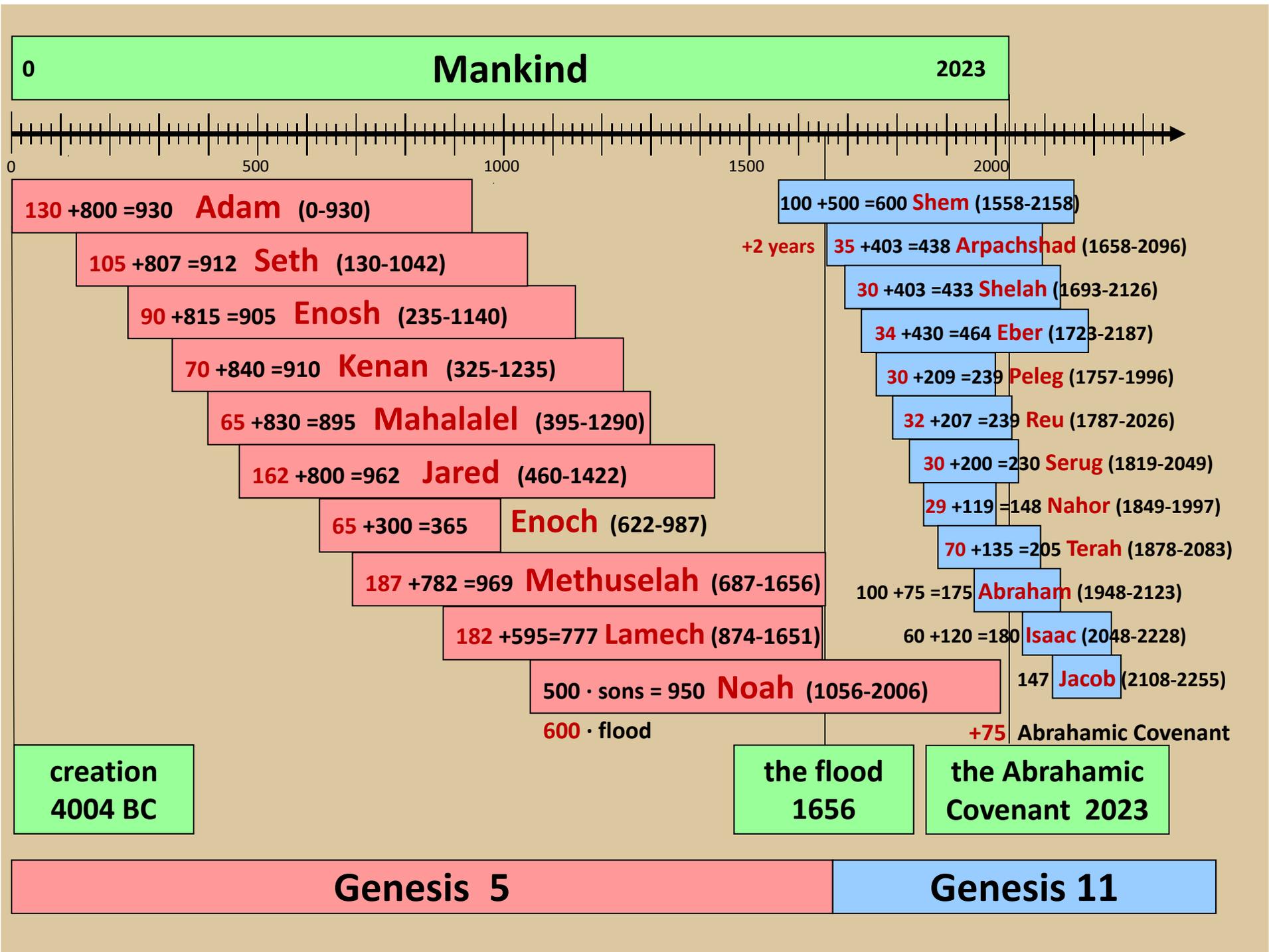
**the Old Testament**

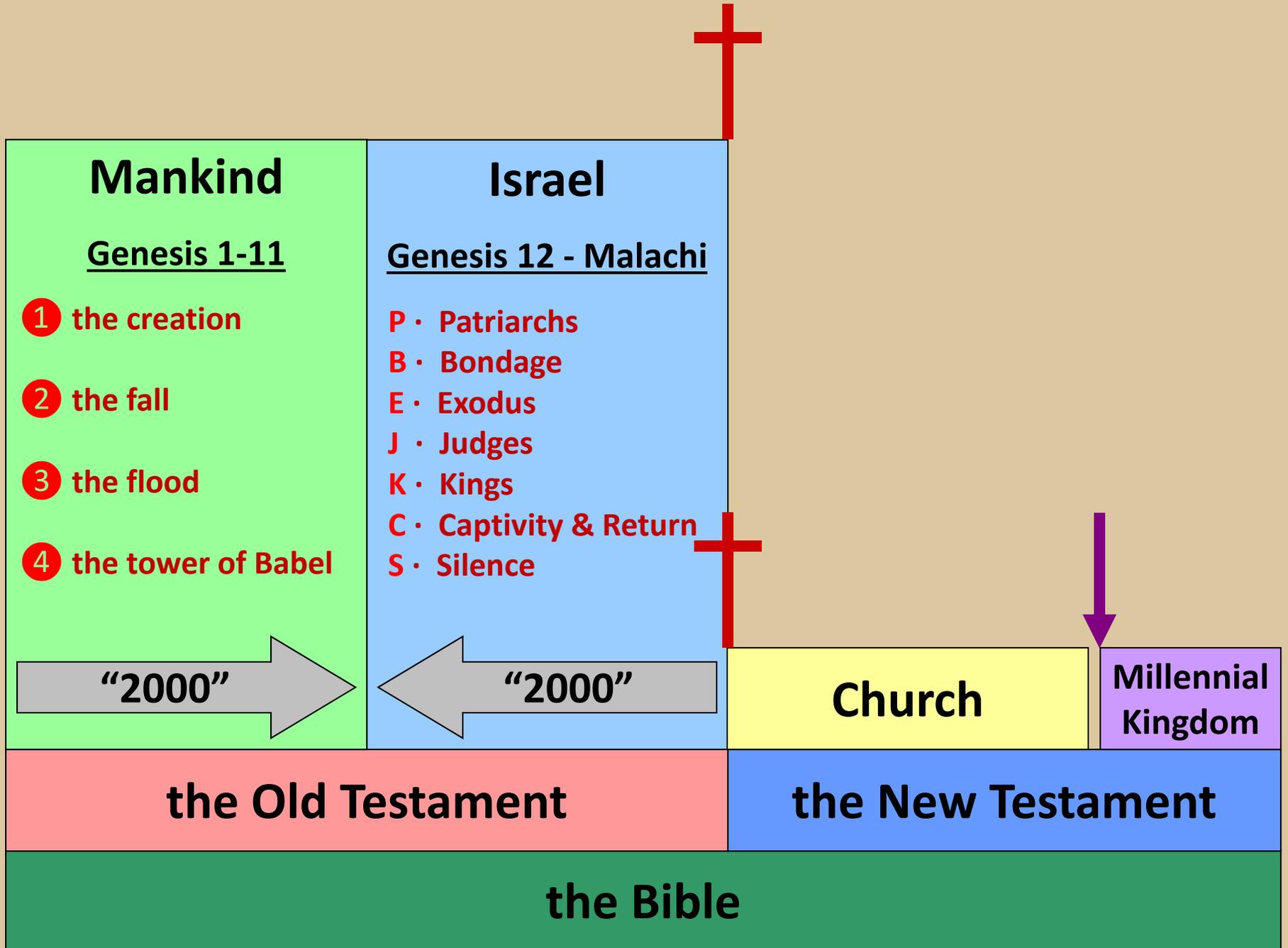
**the New Testament**

**the Bible**





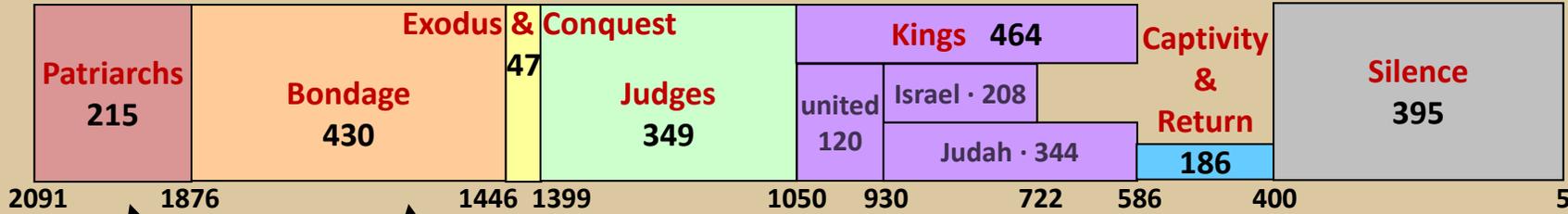
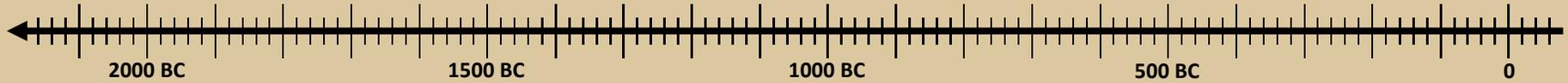




BC 2091

# Israel · 2085 years

BC 5



**P** 215      **B** 430      **E** 47      **J** 350      **K** 460      **C** 210      **S** 400

**Patriarchs**  
 Abraham & Sarah  
 Isaac & Rebecca  
 Jacob = Israel

**Bondage in Egypt**  
 Joseph → Moses  
 a family → a nation

**the children of Jacob/Israel = the twelve tribes**

Leah: 1-Reuben · 2-Simeon · 3-Levi · 4-Judah  
Rachel-Bilhah: 5-Dan · 6-Naphtali  
Leah-Zilpah: 7-Gad · 8-Asher  
Leah: 9-Issachar · 10-Zebulun  
Rachel: 11-**Joseph** (Manasseh & Ephraim)  
 12-Benjamin

**Exodus & Conquest**      Moses      Joshua →

the ten plagues  
 1<sup>st</sup> · water to blood  
 2<sup>nd</sup> · frogs  
 3<sup>rd</sup> · lice  
 4<sup>th</sup> · flies  
 5<sup>th</sup> · death of livestock  
 6<sup>th</sup> · boils  
 7<sup>th</sup> · hail  
 8<sup>th</sup> · locusts  
 9<sup>th</sup> · darkness  
 10<sup>th</sup> · death of firstborn

the Passover  
the old covenant Law

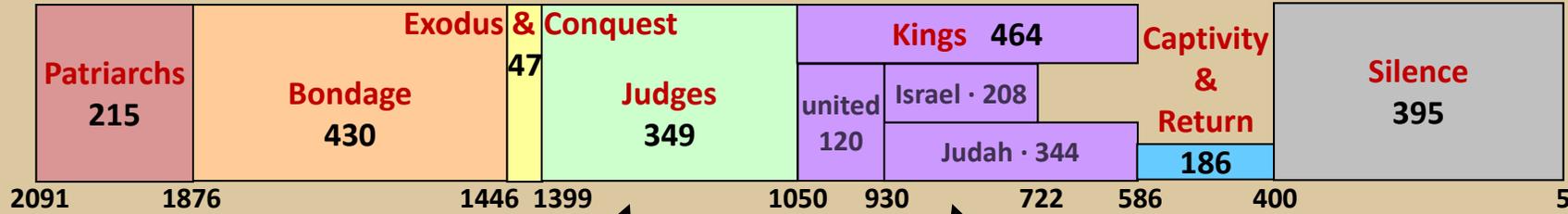
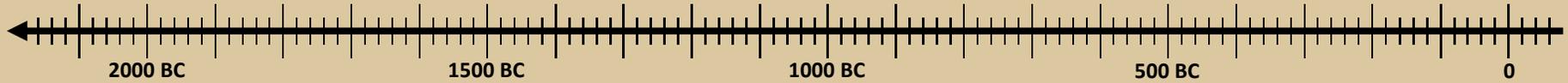
the Ten Commandments  
 1<sup>st</sup> · no other gods  
 2<sup>nd</sup> · no images  
 3<sup>rd</sup> · no name in vain  
 4<sup>th</sup> · keep the Sabbath  
 5<sup>th</sup> · honor father & mother  
 6<sup>th</sup> · no murder  
 7<sup>th</sup> · no adultery  
 8<sup>th</sup> · no steal  
 9<sup>th</sup> · no false witness  
 10<sup>th</sup> · no covet

the wilderness · 40 years  
the conquest · 7 years

2091 BC

# Israel · 2085 years

5 BC



## Judges

Joshua → Samuel  
judges → kings

### failure to conquer the land

### cycles during the Judges

- 1 apostasy
- 2 oppression
- 3 cry for deliverance
- 4 deliverance · judge
- 5 rule · judge

### the Judges

- 1<sup>st</sup> · Othniel
- 2<sup>nd</sup> · Ehud
- 3<sup>rd</sup> · Shamgar
- 4<sup>th</sup> · Deborah & Barak
- 5<sup>th</sup> · Gideon
- 6<sup>th</sup> · Abimelech
- 7<sup>th</sup> · Tola
- 8<sup>th</sup> · Jair
- 9<sup>th</sup> · Jephthah
- 10<sup>th</sup> · Ibzan
- 11<sup>th</sup> · Elon
- 12<sup>th</sup> · Abdon
- 13<sup>th</sup> · Samson
- 14<sup>th</sup> · Eli
- 15<sup>th</sup> · Samuel

## Kings

### the united kingdom

- King Saul · 40 years
- King David · 40 years
- King Solomon · 40 years

### the divided kingdom

- northern kingdom · Israel
  - Jeroboam ...
- southern kingdom · Judah
  - Rehoboam ...

### prophets

- Elijah
- Elisha

### prophets recording Scripture

- |                |                  |
|----------------|------------------|
| Hosea          | north · Israel   |
| Amos           | north · Israel   |
| Isaiah         | south · Judah    |
| Jeremiah       | south · Judah    |
| · Lamentations | south · Judah    |
| Joel           | south · Judah    |
| Micah          | south · Judah    |
| Habakkuk       | south · Judah    |
| Zephaniah      | south · Judah    |
| Obadiah        | Edom             |
| Jonah          | Nineveh, Assyria |
| Nahum          | Assyria          |

# The Kingdom of Israel · ·

## Kings of Israel

## Kings of Judah

40 years · Saul

40 years · David → **the Seed · the King**

40 years · Solomon

- ① Jeroboam I · the son of Nebat
- <sup>2</sup>② Nadab · killed by Baasha
- ③ Baasha · killed Jeroboam's household
- <sup>2</sup>④ Elah · killed by Zimri
- <sup>2</sup>⑤ Zimri · killed Baasha's household · killed himself
- ⑥ Omri · evil ↔ Tibni
- ⑦ Ahab · evil · married Jezebel
- ⑧ Ahaziah
- <sup>2</sup>⑨ Jehoram/Joram · Ahab's son · killed by Jehu
- ⑩ Jehu · son of Jehoshaphat , son of Nimshi
- ⑪ Jehoahaz | killed Ahab's household
- ⑫ Jehoash/Joash
- ⑬ Jeroboam II
- <sup>2</sup>⑭ Zechariah · killed by Shallum
- <sup>2</sup>⑮ Shallum · son of Jabesh · killed by Menahem
- ⑯ Menahem · son of Gadi
- <sup>2</sup>⑰ Pekahiah · killed by Pekah
- <sup>2</sup>⑱ Pekah · son of Remaliah · killed by Hoshea
- ⑲ Hoshea · son of Elah

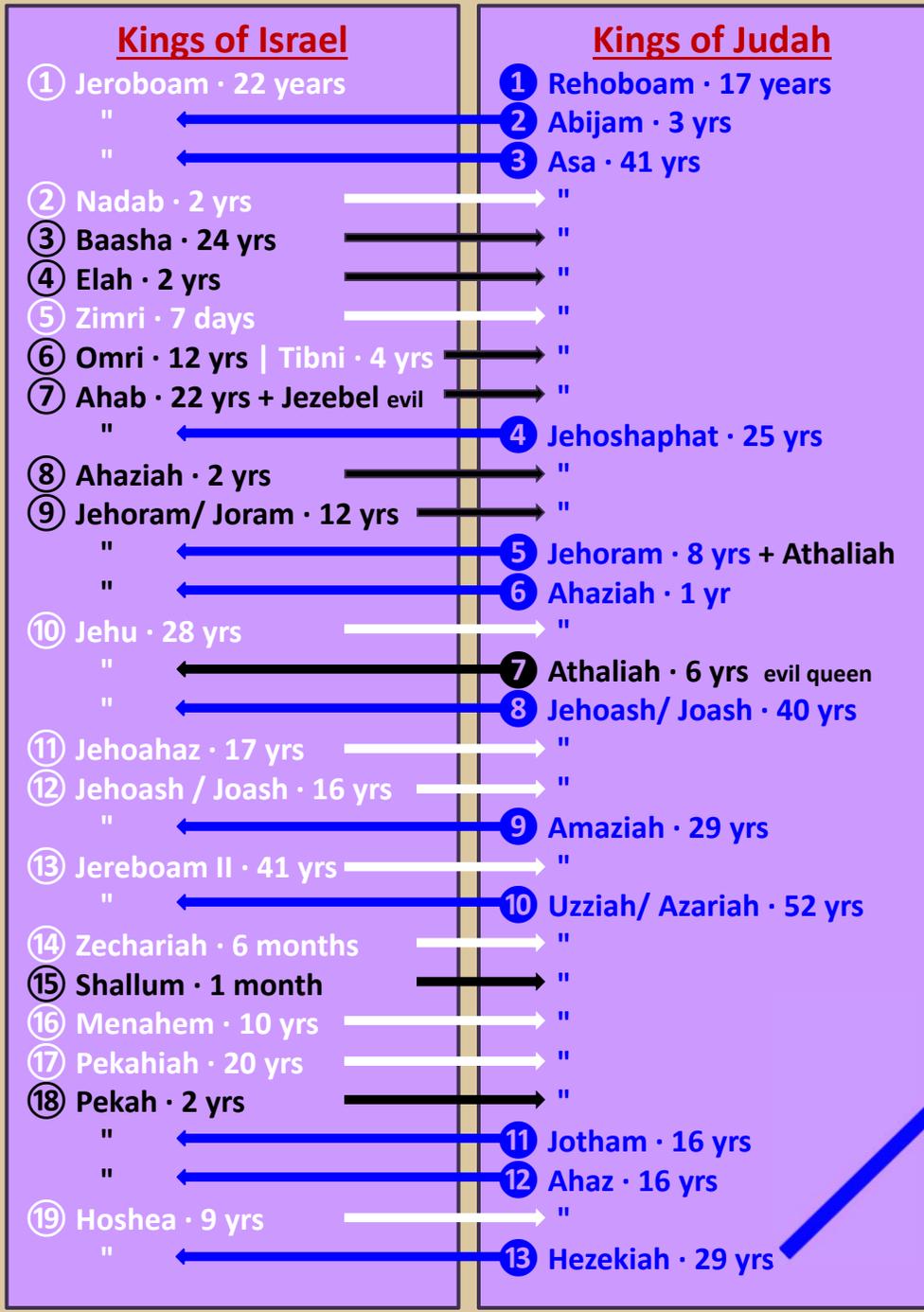
<sup>2</sup> killed

- ① Rehoboam · married a daughter of Absalom
- ② Abijam
- <sup>3</sup>③ Asa
- <sup>3</sup>④ Jehoshaphat
- ⑤ Jehoram · married Athaliah = Ahab + Jezebel's daughter
- ⑥ Ahaziah<sup>2</sup> · killed by Jehu
- ⑦ Athaliah<sup>2</sup> · evil queen · executed
- <sup>3</sup>⑧ Joash/Jehoash<sup>2</sup> · son of Ahaziah | saved by Jehosheba
- <sup>3</sup>⑨ Amaziah<sup>2</sup> | Jehoram's daughter
- <sup>3</sup>⑩ Azariah/Uzziah | Jehoiada the priest
- <sup>3</sup>⑪ Jotham
- ⑫ Ahaz
- <sup>3</sup>⑬ Hezekiah · Jerusalem delivered from Assyrians
- ⑭ Manasseh
- ⑮ Amon<sup>2</sup>
- <sup>3</sup>⑯ Josiah · reform
- ⑰ Jehoahaz /Shallum · Josiah's son
- ⑱ Jehoiakim /Eliakim · Josiah's son
- ⑲ Jehoiachin /Jeconiah · son of Jehoiakim
- ⑳ Zedekiah /Mattaniah · Josiah's son

<sup>3</sup> good king

# The Divided Kingdom of Israel & Judah

930-722 BC  
&  
930-586 BC



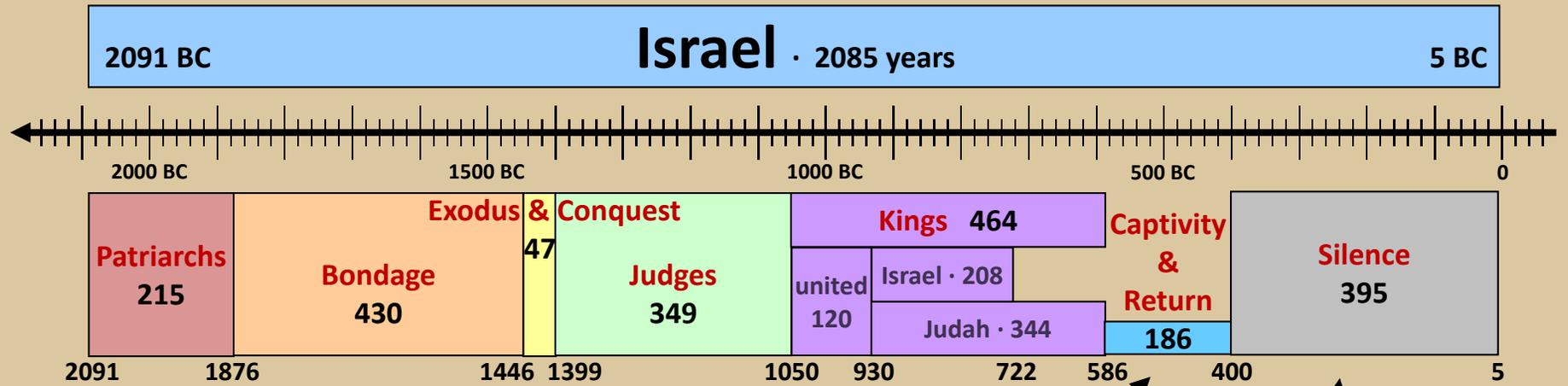
Elijah

Elisha

Isaiah



Jeremiah



### Captivity & Return

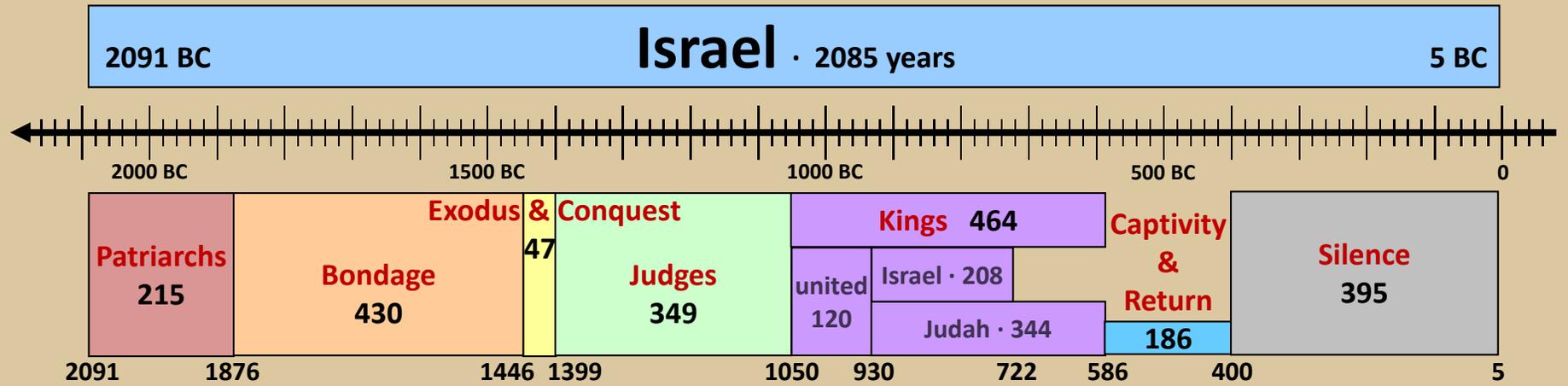
<p><u>the conquerors of the nations</u></p> <p>Israel · to Assyria Judah · to Babylon</p> <p><u>the destructions of Jerusalem</u></p> <ol style="list-style-type: none"> <li>① exile · 605 BC · <b>Daniel</b> to Babylon</li> <li>② exile · 597 BC · <b>Ezekiel</b> to Babylon</li> <li>③ exile · 586 BC · <b>Jeremiah</b> to Egypt</li> </ol> <p><u>the return of a remnant of Jews to the land</u></p> <ol style="list-style-type: none"> <li>① return · 538 BC · <b>Zerubbabel &amp; Joshua</b> · rebuild the temple in Jerusalem</li> <li>② return · 458 BC · <b>Ezra</b> · re-establish the Law in Israel</li> <li>③ return · 445 BC · <b>Nehemiah</b> · rebuild the wall in Jerusalem</li> </ol>	<p><u>the story of Queen Esther</u> in Persia between Ezra 6 &amp; 7</p> <p><u>post-exilic prophets</u></p> <p>Haggai Zechariah Malachi</p>
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### Silence

the developments

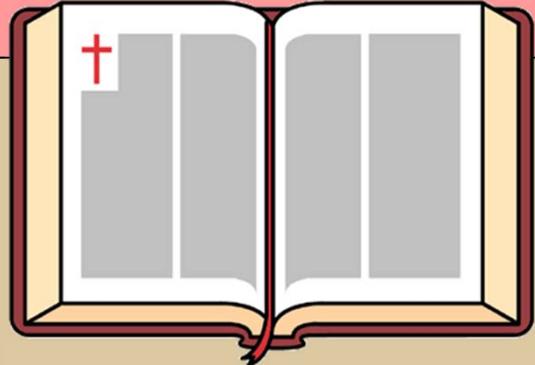
diaspora  
synagogue  
scribes  
rabbis

Pharisees · synagogue  
Sadducees · temple  
apocrypha = “hidden”  
Septuagint · LXX



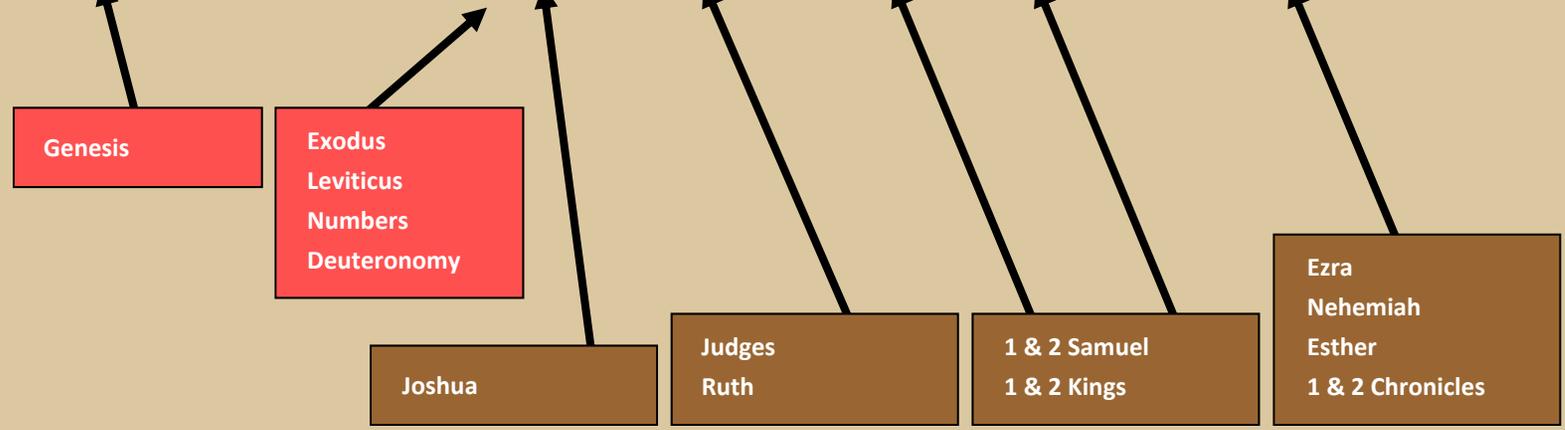
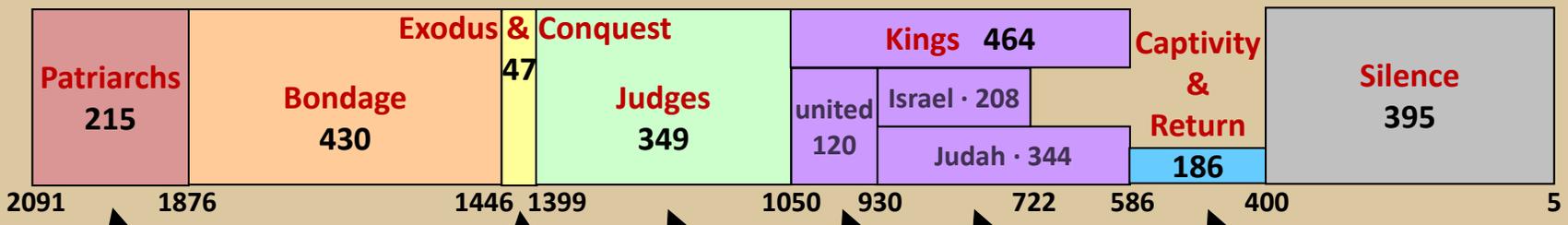
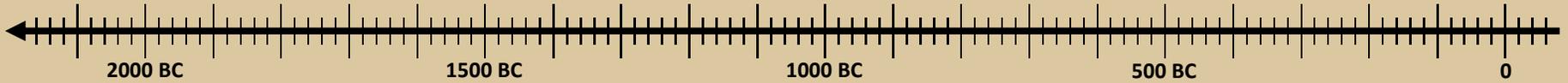
**the Old Testament**

"1446"      "400"



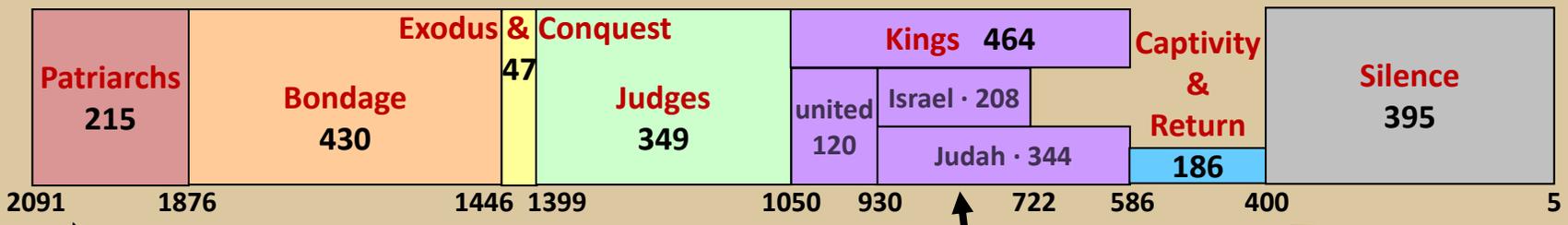
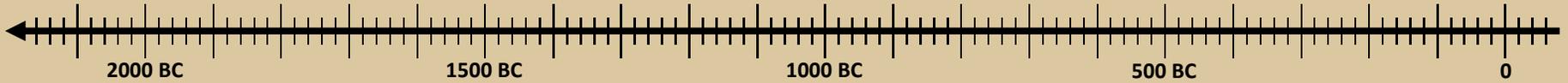
Pentateuch	History	Wisdom	Major Prophets	Minor Prophets
Genesis Exodus Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 & 2 Samuel 1 & 2 Kings 1 & 2 Chronicles Ezra Nehemiah Esther	Job Psalms Proverbs Ecclesiastes Song of Solomon	Isaiah Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi

2091 BC **Israel** · 2085 years 5 BC



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2091 BC **Israel** · 2085 years 5 BC



Job

Psalms  
Proverbs  
Ecclesiastes  
Song of Solomon

Isaiah  
Jeremiah  
Lamentations

pre-exilic prophets

Obadiah  
Joel  
Amos  
Jonah  
Hosea  
Micah  
Zephaniah  
Nahum  
Habakkuk

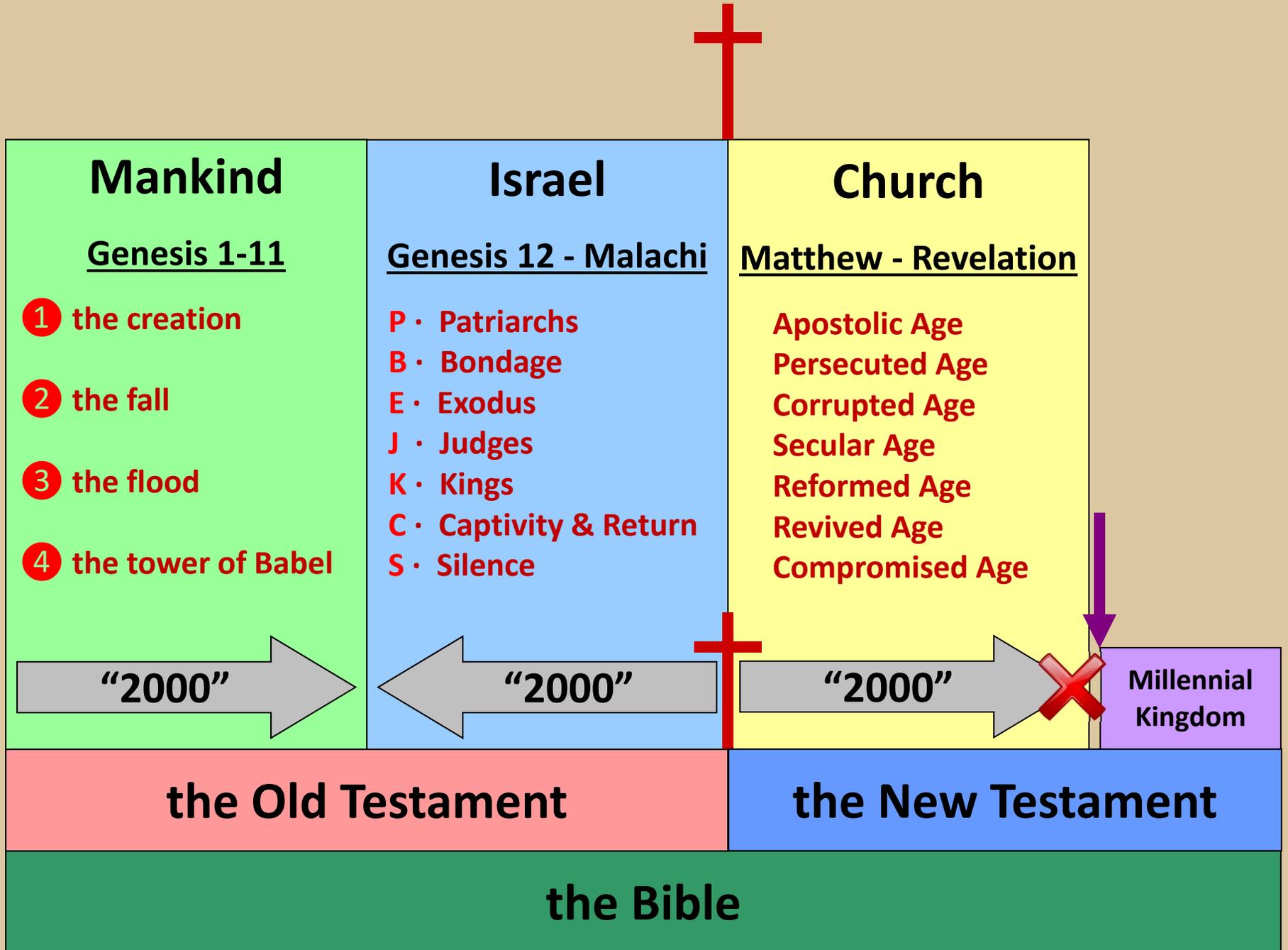
Ezekiel  
Daniel

exilic prophets

Haggai  
Zechariah  
Malachi

post-exilic prophets

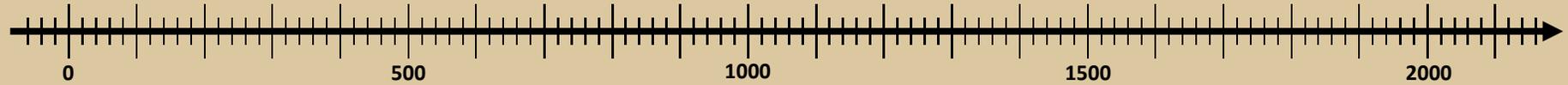
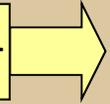
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33

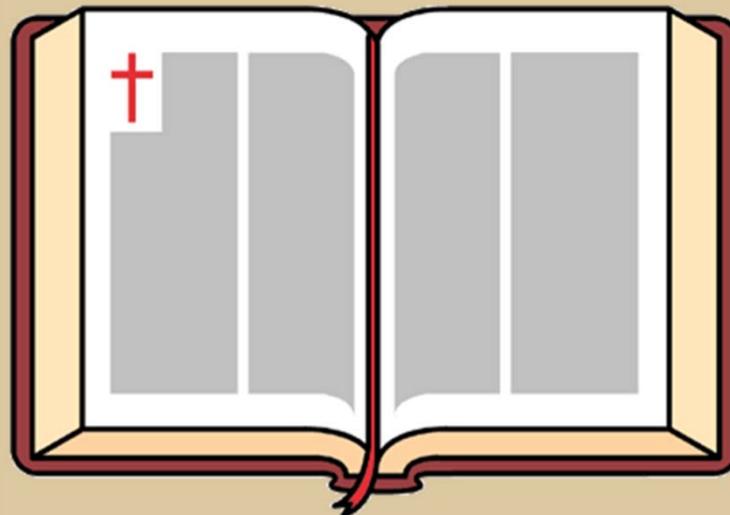
# Church

2000+



Ancient Period			Medieval Period			Modern Period		
Catholic Christianity			Roman Catholic Christianity			Protestant Christianity		
apostolic age	persecuted age	corrupted age	secular age			reformed age	revived age	compromised age

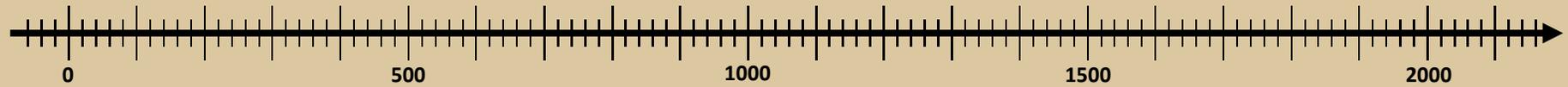
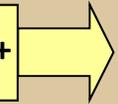
**33** Pentecost  
**100** last apostle  
**313** Edict of Milan Constantine  
**590** 1<sup>st</sup> Medieval Pope Gregory I  
**800** ↑ Charlemagne · 1<sup>st</sup> Holy Roman Emperor  
**1517** Martin Luther 95 theses  
**1648** Peace of Westphalia  
**1835** modernism



33

# Church

2000+



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33

Pentecost

# the New Testament

100

the last apostle

## Gospels History

John	Acts (Luke)
Luke	
Mark	
Matthew	

## Pauline Epistles

Romans	Philemon
1 Corinthians	Titus
2 Corinthians	2 Timothy
Galatians	1 Timothy
Ephesians	2 Thessalonians
Philippians	1 Thessalonians
Colossians	

## General Epistles

Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John

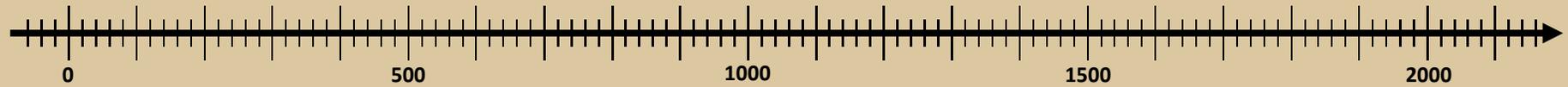
## Prophecy

Revelation (John)
-------------------

33

# Church

2000+



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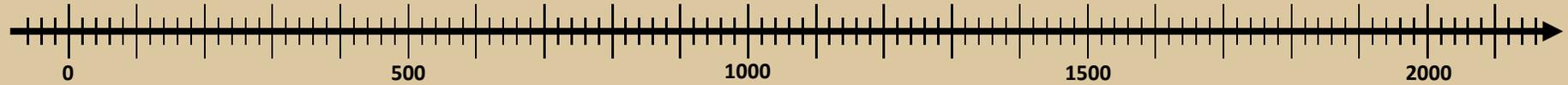
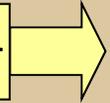
### the first seven church councils · “twenty-one ecumenical councils” RCC

- ① · 325 · Nicaea-1<sup>st</sup> · May 20 – June 19 · Arianism (-) deity “similar essence”
- ② · 381 · Constantinople-1<sup>st</sup> · May – July · Arianism · Apollinarianism (-) humanity “no human spirit”
- ③ · 431 · Ephesus · June 22 – July 31 · Nestorianism (-) unity “a conjunction of will”  
Caelestius · Pelagianism (-) original sin “the goodness of man”
- ④ · 451 · Chalcedon · Oct 8 – Nov 1 · Eutychianism (-) duality “one new comingled nature”
- ⑤ · 553 · Constantinople-2<sup>nd</sup> · May 5 – June 2 · Eutychianism = Monophysitism
- ⑥ · 680-1 · Constantinople-3<sup>rd</sup> · Nov 7 – Sep 16 · Monotheletism (-) duality “two natures and one will”
- ⑦ · 787 · Nicaea-2<sup>nd</sup> · Sep 24 – Oct 23 · Iconoclasm (+) veneration of icons

33

# Church

2000+



Ancient Period			Medieval Period				Modern Period		
Catholic Christianity			Roman Catholic Christianity				Protestant Christianity		
apostolic age	persecuted age	corrupted age	secular age				reformed age	revived age	compromised age

**33** Pentecost  
**100** last apostle  
**313** Edict of Milan Constantine  
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**800** ↑ Charlemagne · 1<sup>st</sup> Holy Roman Emperor  
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### ten persecutions

- ① · 64-68 · Nero · Peter & Paul martyred
- ② · 81-96 · Domitian
- ③ · 112-117 · Trajan
- ④ · 161-180 · Marcus Aurelius · Polycarp martyred
- ⑤ · 202-210 · Septimus Severus · Perpetua martyred
- ⑥ · 235-238 · Maximinus
- ⑦ · 250-251 · Decius · universal
- ⑧ · 257-259 · Valerian · universal
- ⑨ · 270-275 · Aurelian
- ⑩ · 303-324 · Diocletian & Galerius · universal · “great persecution”

“martyr” = “witness”

*“The blood of the martyrs is the seed of the church.”*

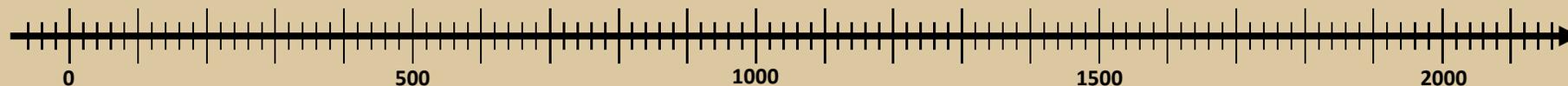
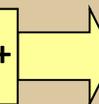
Tertullian

c. 155 – c. 225

33

# Church

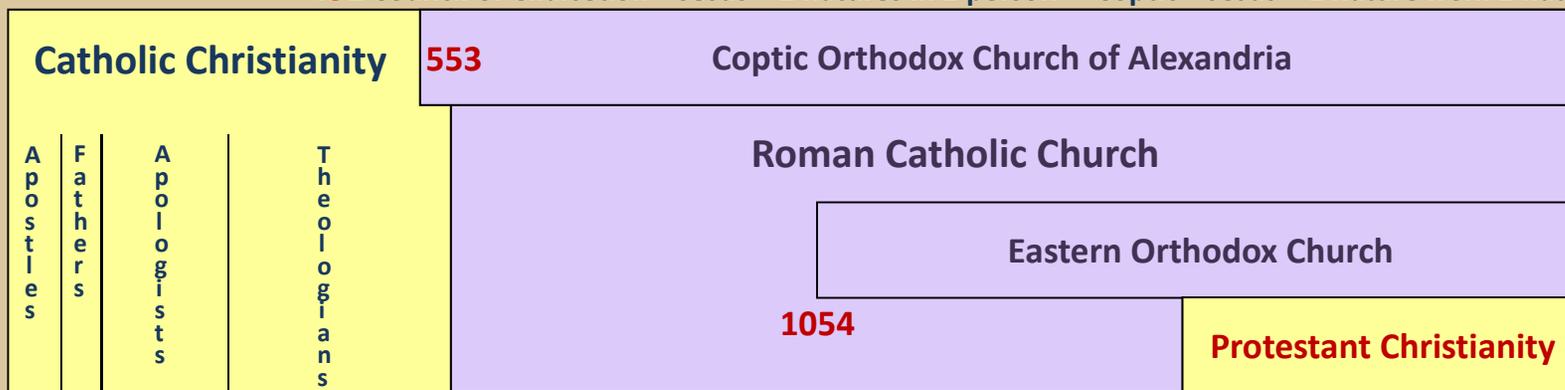
2000+



<b>Ancient Period</b>			<b>Medieval Period</b>			<b>Modern Period</b>		
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**451** Council of Chalcedon = Jesus = 2 natures in 1 person · Coptic = Jesus = 1 nature from 2 natures

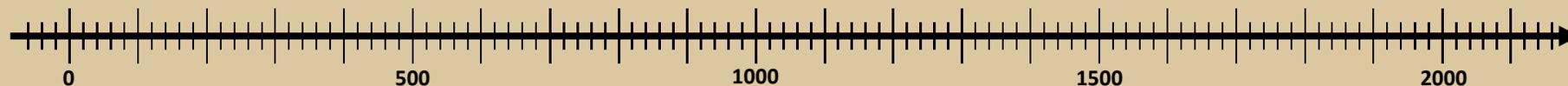
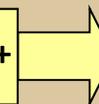


**33** **100** **150** **313** **590** autocephaly "self-headed" **1517** justification by faith

33

# Church

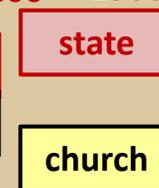
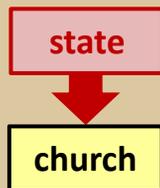
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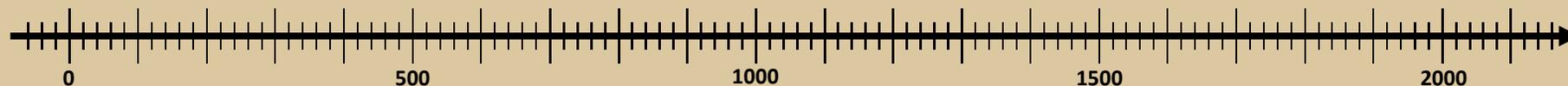
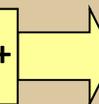
the history of human reason								
religio illicita	religio licita	dark ages			scholasticism	renaissance	enlightenment	modernism
33	313	590	1050	1350	1650	1800	1960	post modernism



33

# Church

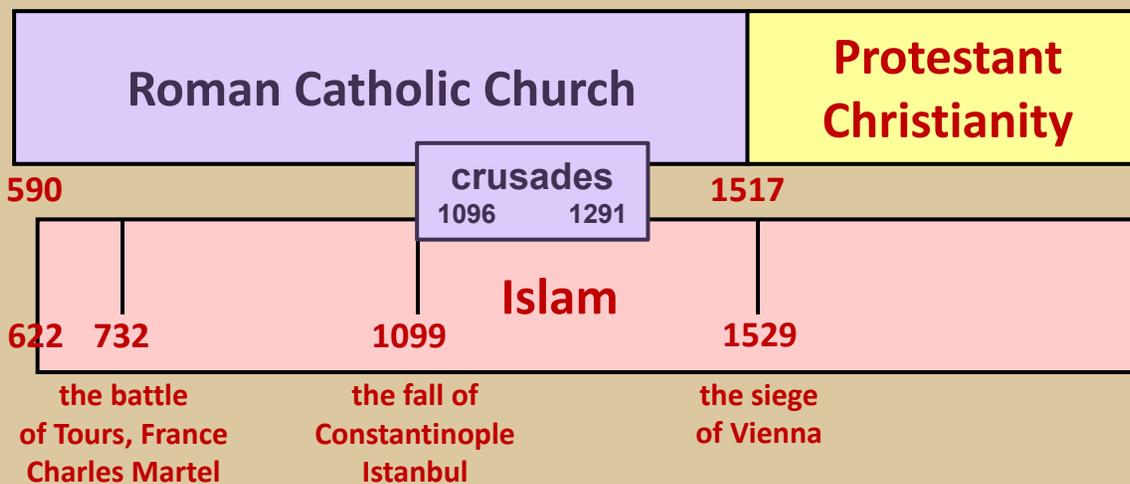
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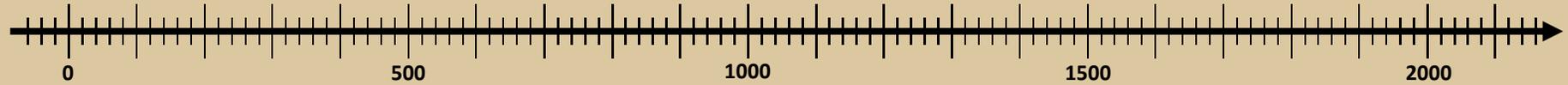
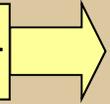
- the crusades**
- ① · 1096-99 "people's"
  - ② · 1144-55
  - ③ · 1187-92 "king's"
  - ④ · 1202-04
  - 1212 "children's"
  - ⑤ · 1217-21
  - ⑥ · 1228-29
  - ⑦ · 1248-54
  - ⑧ · 1270
  - ⑨ · 1271-72
- era ended · fall of Acra · 1291



33

# Church

2000+



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## Medieval Period

## Modern Period

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Roman Catholic Christianity

Protestant Christianity

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↑ Charlemagne · 1<sup>st</sup> Holy Roman Emperor

Martin Luther 95 theses

Peace of Westphalia

modernism

### Reformation

1329-1384 · John Wycliffe · England · *"the spark"*

1373-1415 · Jan Hus · Bohemia · *"the flame"*



1483-1546 · Martin Luther · Germany · *"the fire"*

1484-1531 · Ulrich Zwingli · Switzerland · Zurich

1485-1540 · Thomas Cromwell · England

1489-1556 · Thomas Cranmer · Canterbury · England

1509-1564 · John Calvin · Switzerland · Geneva

1514-1572 · John Knox · Scotland

### English

Puritan Era

1559 1714

Act of Supremacy

Matthew Henry

### American

Puritan Era

1620 1758

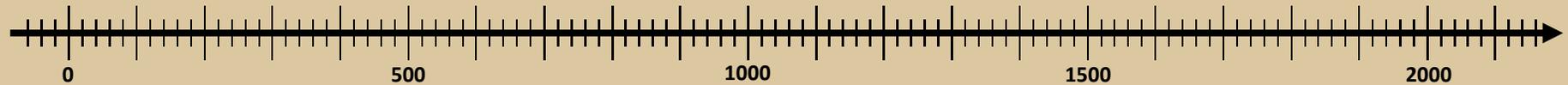
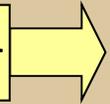
Mayflower

Jonathan Edwards

33

# Church

2000+



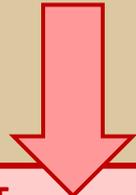
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America

1772-1851 · Archibald Alexander  
 1797-1878 · Charles Hodge  
 1812-1862 · James Henley Thornwell  
 1820-1898 · Robert Lewis Dabney  
 1837-1899 · Dwight Lyman Moody  
 1820-1894 · William G. T. Shedd  
 1823-1886 · A. A. Hodge  
 1851-1921 · Benjamin Breckenridge Warfield  
 1881-1937 · John Gresham Machen

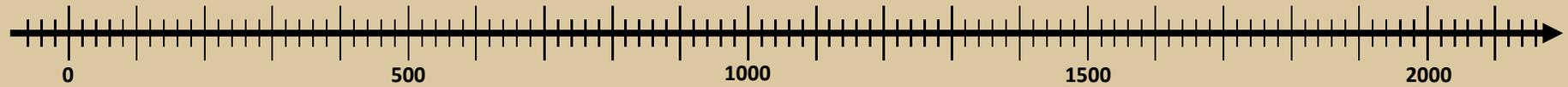
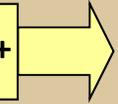
**1753** · higher criticism · Astruc · OT  
**1778** · higher criticism · Reimarus · NT  
**1800-1840s** · 2<sup>nd</sup> Great Awakening  
**1835** · American revivalism  
**1848** · Marx · “The Communist Manifesto”  
**1859** · Darwin · “Origin of the Species”  
**1870-1920** · the social gospel  
**1900** · theological liberalism



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Martin Luther 95 theses

Peace of Westphalia

modernism

### Europe

- 1771-1834 · William Carey · India 1793
- 1794-1872 · Merle d'Aubigne · Geneva
- 1805-1898 · George Müller · England
- 1816-1900 · John Charles Ryle · England
- 1834-1892 · Charles Haddon Spurgeon · England
- 1832-1905 · James Hudson Taylor · China 1854
- 1837-1920 · Abraham Kuyper · Netherlands
- 1854-1921 · Herman Bavinck · Netherlands
- 1862-1949 · Geerhardus Vos · Netherlands

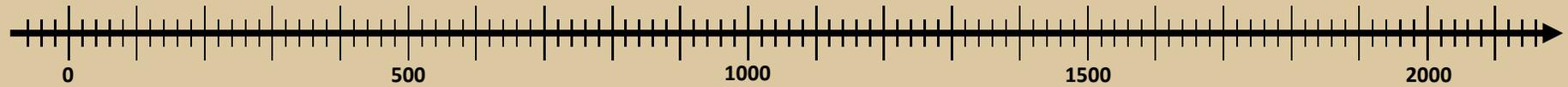
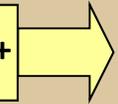
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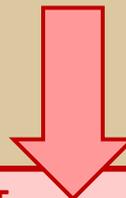
Peace of Westphalia

modernism

### Scotland

- 1764-1842 · Robert Haldane
- 1780-1847 · Thomas Chalmers
- 1806-1873 · Robert Smith Candlish
- 1807-1858 · John Brown · Edinburgh
- 1808-1889 · Horatius Bonar · hymns
- 1810-1892 · Andrew A. Bonar
- 1813-1843 · Robert Murray M'Cheyne

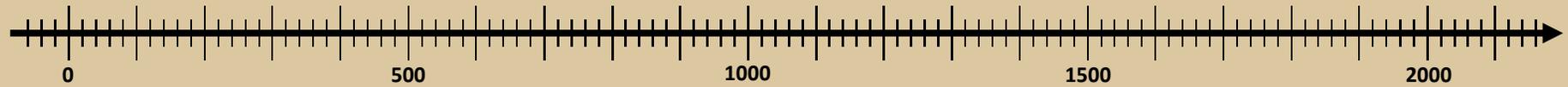
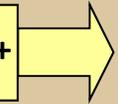
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## The American Story

1<sup>st</sup> settlement · Roanoke, Virginia · July 1585

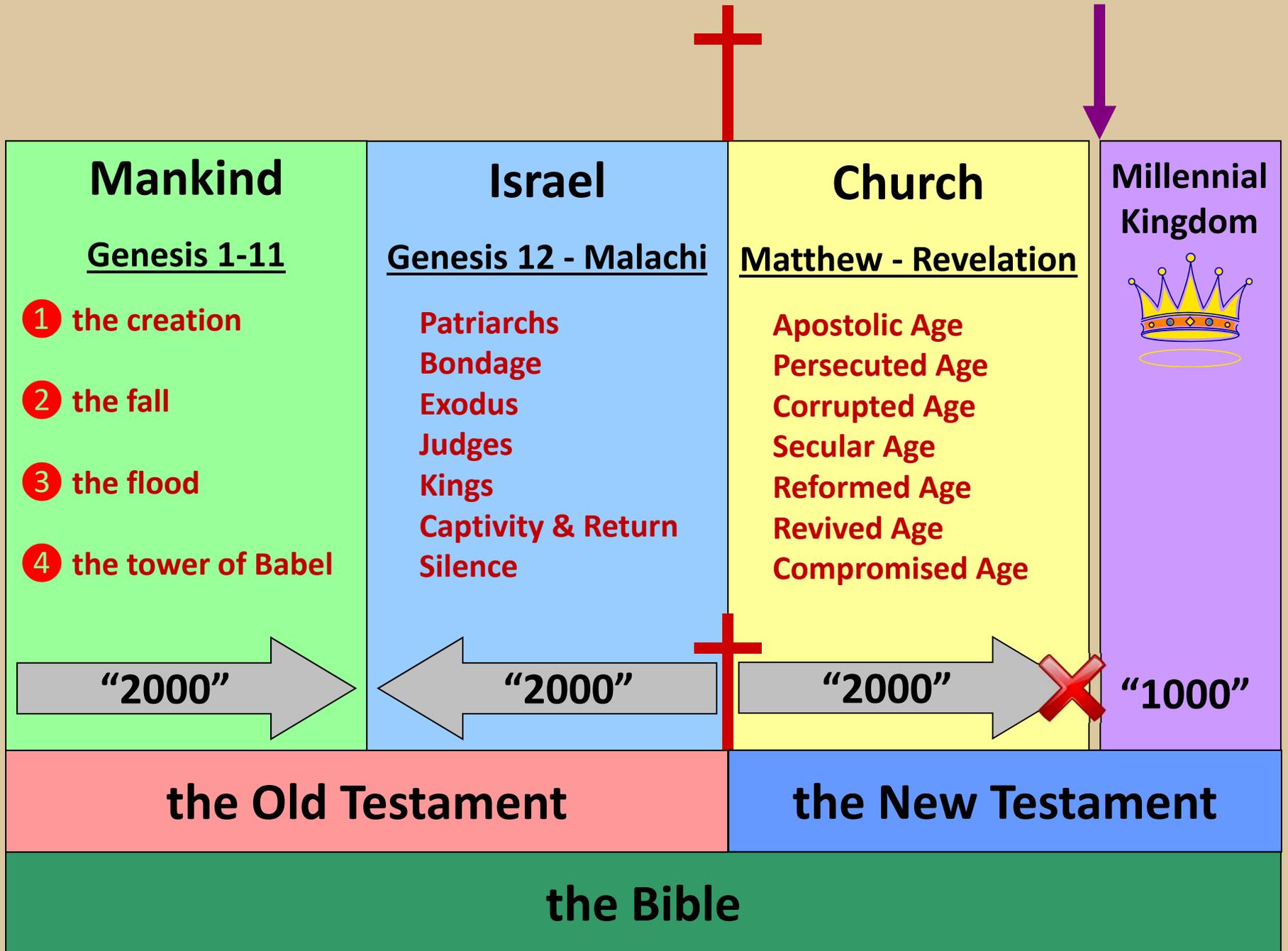
1<sup>st</sup> permanent settlement · Jamestown, Virginia · May 24, 1607

1<sup>st</sup> Puritan settlement · "Mayflower" · Plymouth, Massachusetts · December 21, 1620

the Revolutionary War · April 19, 1775 · September 3, 1783

the Declaration of Independence · July 4, 1776

the Constitution · September 17, 1787

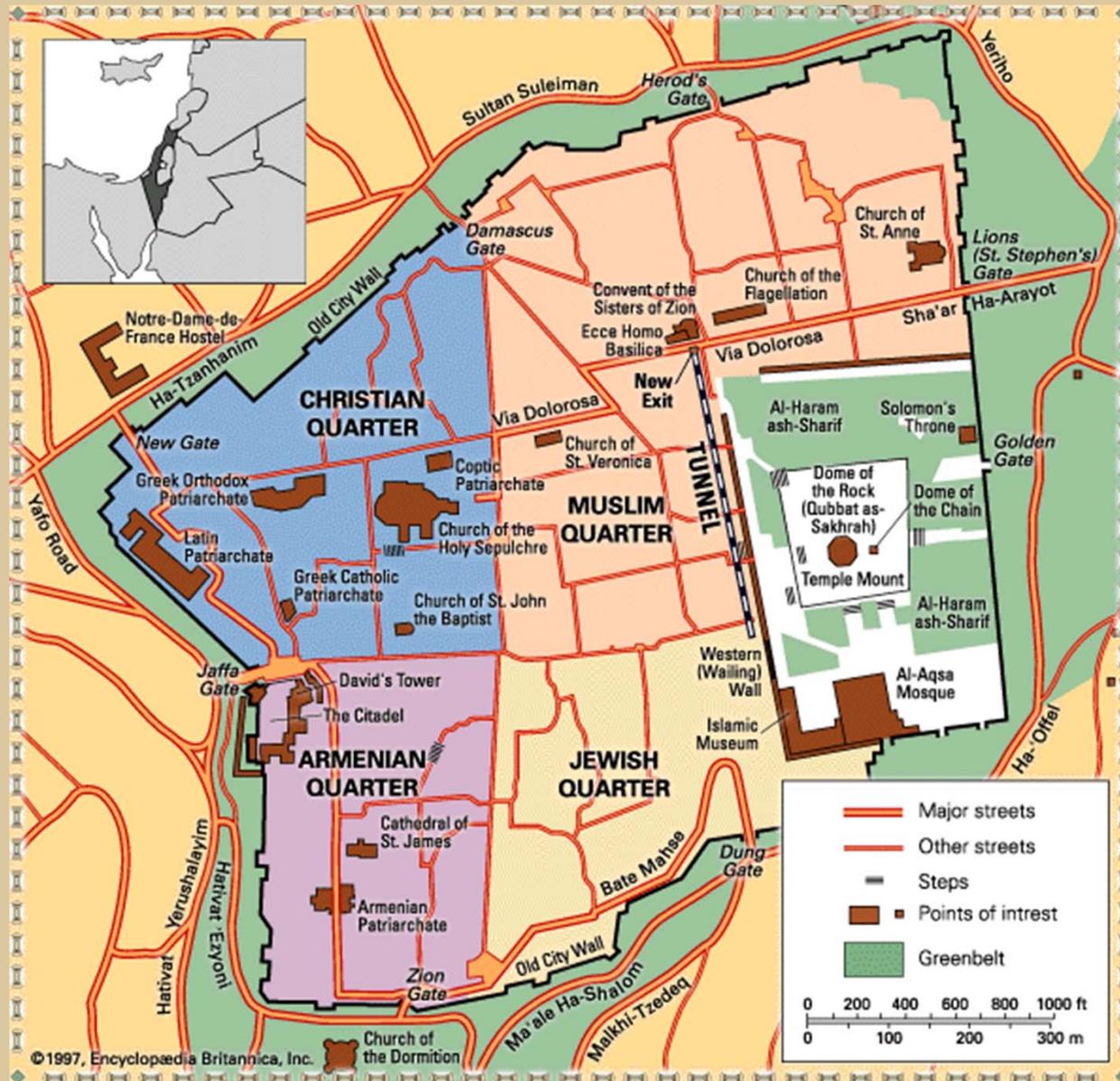


**Bible Survey**  
– the parts of the whole –  
**and**  
**Bible Theology**  
– the unifying theme –

# Christian World View

## The Church of The Holy Sepulcher

# The Old City of Jerusalem



# The Church of the Holy Sepulcher



# The Church of the Holy Sepulcher



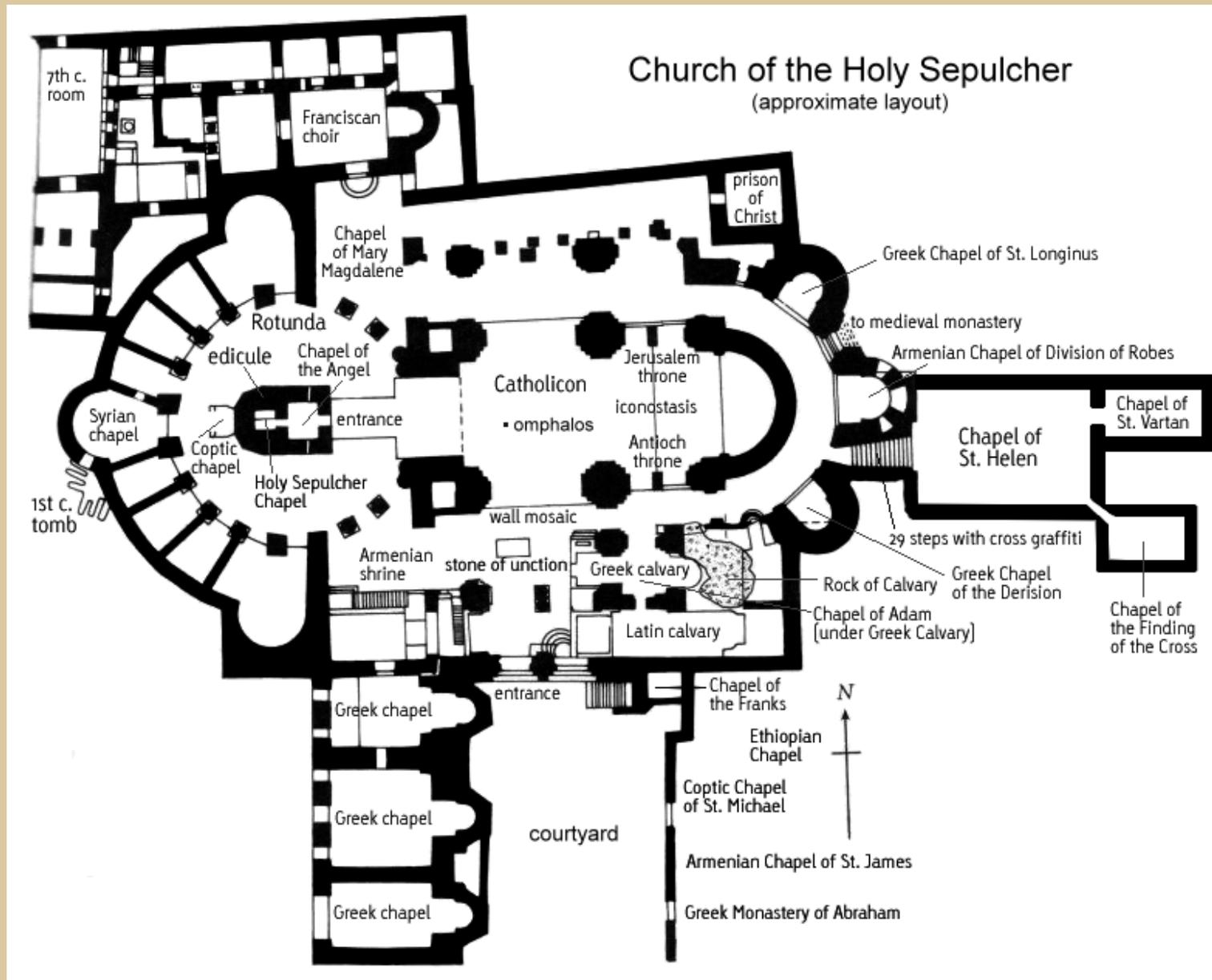
# The Church of the Holy Sepulcher



# The Church of the Holy Sepulcher



# The Church of the Holy Sepulcher



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# The Church of the Holy Sepulcher



**Adeeb Joudeh - the custodian of the keys**

# The Church of the Holy Sepulcher

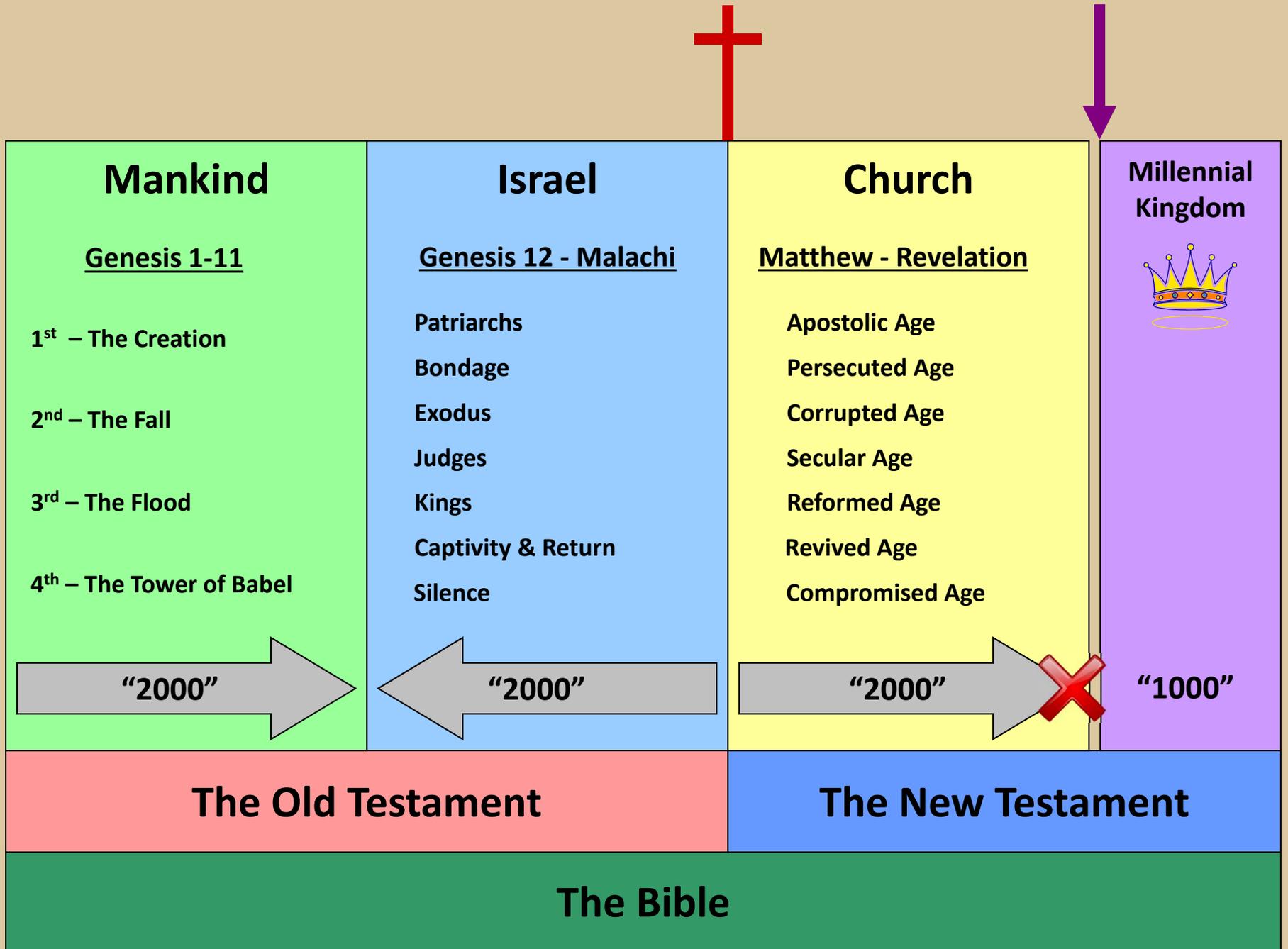


**Christian World View**  
**Bible Survey**  
**A Truth in Scripture**

# **Christian World View**

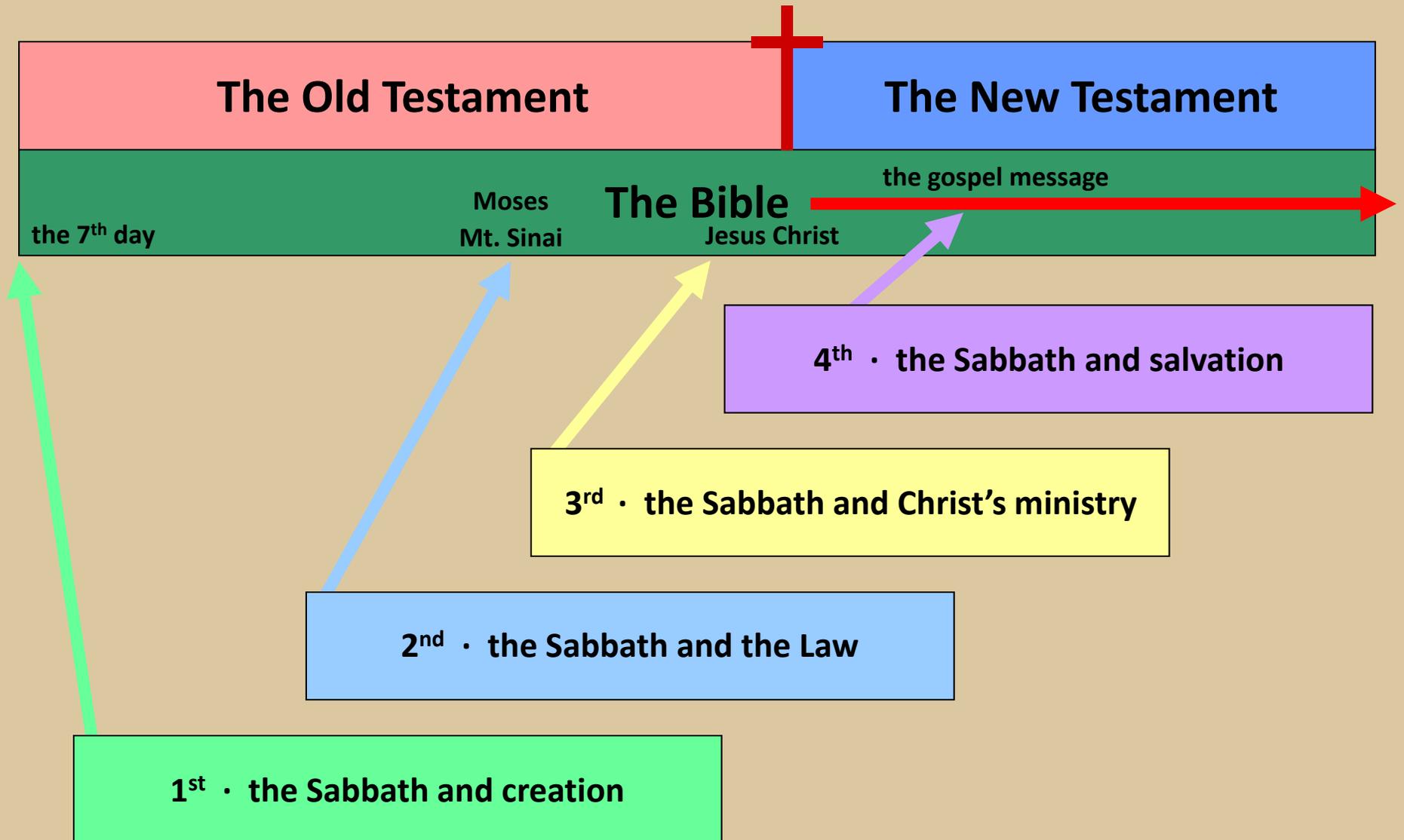
## **Bible Survey**

### **The Sabbath**

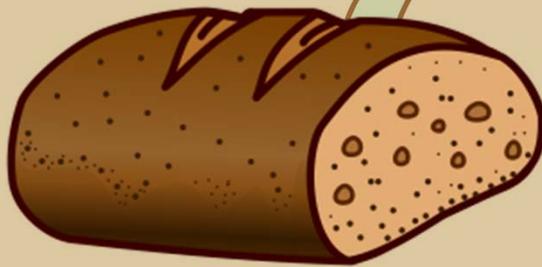


# A Truth in Scripture

## The Sabbath



# A Truth in Scripture the Sabbath and the Manna



## Manna

in the wilderness  
Exodus 16:1-36

## Jesus Christ

“I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst”  
(John 6:35).

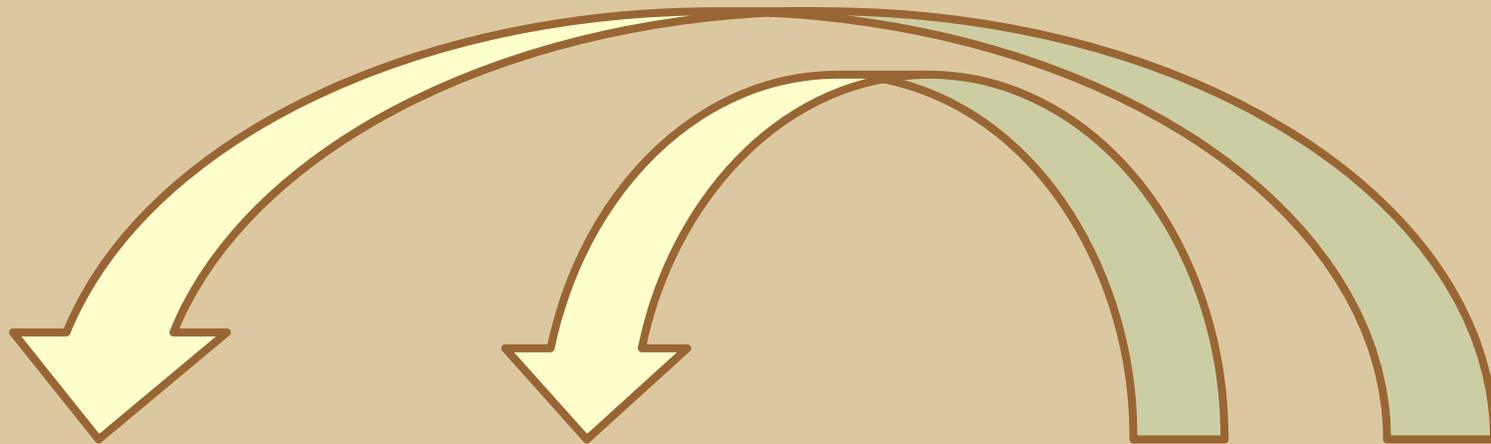
“I am the living bread which comes down out of heaven; if anyone eats of this bread, he shall live forever; ...”  
(John 6:51).

1 <sup>st</sup> day Sunday 1 omer	2 <sup>nd</sup> day Monday 1 omer	3 <sup>rd</sup> day Tuesday 1 omer	4 <sup>th</sup> day Wednesday 1 omer	5 <sup>th</sup> day Thursday 1 omer	6 <sup>th</sup> day Friday 2 omers	7 <sup>th</sup> day Saturday 0
---	---	--	--	---	--	--------------------------------------

a Sabbath rest · a holy Sabbath  
no go · no gather · no Manna

# A Truth in Scripture

## the Sabbath and the Law



### creation

1<sup>st</sup> day · light  
 2<sup>nd</sup> day · heaven  
 3<sup>rd</sup> day · land & sea  
 4<sup>th</sup> day · light keepers  
 5<sup>th</sup> day · flyers & swimmers  
 6<sup>th</sup> day · animals & man  
  
 7<sup>th</sup> day · seventh  
           the work finished  
           God rested  
*“God delighting in God”*

### deliverance

#### the ten plagues

1<sup>st</sup> · water to blood  
 2<sup>nd</sup> · frogs  
 3<sup>rd</sup> · lice  
 4<sup>th</sup> · flies  
 5<sup>th</sup> · death of livestock  
 6<sup>th</sup> · boils  
 7<sup>th</sup> · hail  
 8<sup>th</sup> · locusts  
 9<sup>th</sup> · darkness  
 10<sup>th</sup> · death of firstborn

### Deuteronomy 5

not murder  
 not adultery  
 not steal  
 not give  
 not covet

לֹא תִרְצֹחַ  
 לֹא תִזְנֶה  
 לֹא תִגְנוֹב  
 לֹא תַעֲנֶה  
 לֹא תַחְמוֹד

### Exodus 20

I am  
 not shall be  
 not shall take  
**remember**  
 honor

אֲנֹכִי ה'  
 לֹא יִהְיֶה  
 לֹא תִשָּׂא  
 זְכוֹר אֶת  
 כְּבוֹד אֶת

### the Ten Commandments

**4<sup>th</sup> Commandment = SHABBAT**

# A Truth in Scripture the Sabbath and the Sign



**“... that you may know that I am the LORD who sanctifies you”**

And the LORD spoke to Moses, saying, “But as for you, speak to the sons of Israel, saying, ‘You shall surely observe My Sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you. Therefore you are to observe the Sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people. For six days work may be done, but on the seventh day there is a Sabbath of complete rest, holy to the LORD: whoever does any work on the Sabbath day shall surely be put to death. So the sons of Israel shall observe the Sabbath, to celebrate the Sabbath throughout their generations as a perpetual covenant.’ It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased from labor, and was refreshed” (Exodus 31:12-17).

# A Truth in Scripture

## the Sabbath and the Rabbis

The Rabbis observed that the work prohibited on the Sabbath is the same as the work of creating the tabernacle in the wilderness. Therefore following actions were prohibited to “remember” **ZAKHOR** and “observe” **SHAMOR** the Sabbath. – Mishnah, Shabbat 7.2

1. **BREAD:** planting · sowing
2. plowing
3. reaping
4. binding sheaves
5. threshing
6. winnowing
7. sorting · purification
8. grinding
9. sifting
10. kneading
11. cooking · baking
12. **GARMENTS:** shearing
13. washing
14. combing · beating
15. dyeing
16. spinning
17. weaving
18. making two loops
19. weaving two threads
20. separating two threads
21. tying
22. untying
23. sewing two stitches
24. tearing
25. **HIDES:** trapping
26. slaughtering
27. skinning · flaying
28. salting · tanning · curing · preserving
29. scraping · smoothing
30. scoring · cutting up
31. measured cutting
32. **CONSTRUCTION:** writing two letters
33. erasing two letters
34. building
35. demolition · tearing down a building
36. extinguishing a fire
37. kindling a fire
38. applying the finishing touch
39. taking an object from the private domain to the public, or transporting an object in the public domain

# A Truth in Scripture

## the Sabbath and Work

Jesus Christ

### seven Sabbath miracles

- ① man demon possessed · the synagogue [Capernaum]  
Mark 1:21-28 · Luke 4:31-37.
- ② Peter's mother-in-law with fever · [Capernaum]  
Matthew 8:14-15 · Mark 1:29-31 · Luke 4:38-39.
- ③ man with withered hand · [Capernaum]  
Matthew 12:9-14 · Mark 3:1-6 · Luke 6:6-11.
- ④ man paralyzed thirty-eight years · [Jerusalem]  
John 5:1-18 · 7:23-24.
- ⑤ woman with eighteen years infirmity · [Judea]  
Luke 13:10-17.
- ⑥ man with dropsy · [Judea]  
Luke 14:1-5.
- ⑦ man born blind · [Jerusalem]  
John 9:1-41

“work”

### ④ man paralyzed 38 years · John 5:1-18

“My Father is **working** until now, and I Myself am **working**” (John 5:17).

“Truly, truly, I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself is doing; and greater **works** than these will He show Him that you may marvel” (John 5:19-20).

“But the witness which I have is greater than that of John; for the **works** which the Father has given Me to accomplish, the very **works** that I do, bear witness of Me that the Father has sent me” (John 5:36).

### ⑦ man born blind · John 9:1-41

“It was neither that this man sinned, nor his parents; but it was in order that the **works** of God might be displayed in him. We must **work** the **works** of Him who sent Me, as long as it is day; night is coming, when no man can **work**” (John 9:3-4).

# A Truth in Scripture the Sabbath and Rest

## Jesus Christ

death



9:00 am – 3:00 pm

6<sup>th</sup> day

**Friday**

burial

Matthew 27:57-61  
Mark 15:42-47  
Luke 23:50-56  
John 19:38-42

7<sup>th</sup> day

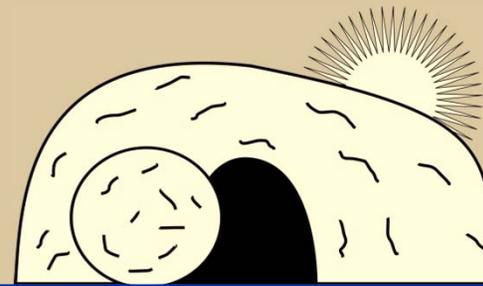
**Saturday**

resurrection

Matthew 28:1-7  
Mark 16:1  
Luke 24:1-12  
John 20:1-9

1<sup>st</sup> day

**Sunday**



the Sabbath · **SHABBAT**

Matthew 28:1 · Mark 15:42; 16:1  
Luke 23:54, 56 · John 19:31

# A Truth in Scripture

## the Sabbath and entrance into rest

### Jesus Christ said:

“Come to Me, all who are weary and heavy-laden, and I will give you **rest**. Take My yoke upon you, and learn from Me, for I am gentle and humble in heart; and you shall find **rest** for your souls. For My yoke is easy, and My load is light” (Matthew 11:28-10).



Good news! Good news! Good news!

### the gospel message

Jesus Christ · the Son of God · the Savior  
Jesus died to save us from sin and death  
salvation is by grace through faith in Christ alone  
salvation is God's work · believers enter into His rest

### Hebrews reveals:

“There remains [after Joshua → after David in Psalm 95:7] therefore a **Sabbath rest** for the people of God. For the one who has entered His **rest** has himself also **rested** from his works, as God did from His. Let us therefore be diligent to enter that **rest**, lest anyone fall through following the same example of disobedience [Israel failing to enter the Promised Land]” (Hebrews 4:9-11).

# A Truth in Scripture

## the Sabbath and Jesus Christ

Sabbath

SHABBAT

שַׁבָּת



Jesus  
Christ

Old Testament



New Testament

the LORD works · not man  
Israel was to rest · not work  
“It is the LORD  
who sanctifies you.”

salvation is the work of God  
· not man  
salvation is by grace  
· not merit  
salvation is through faith  
· not works  
salvation is in Christ

come to Christ · believe in Him · He will give you rest

# Christian World View

## A Survey of the Bible

# Bible Survey

– the parts of the whole –

and

# Bible Theology

– the unifying theme –

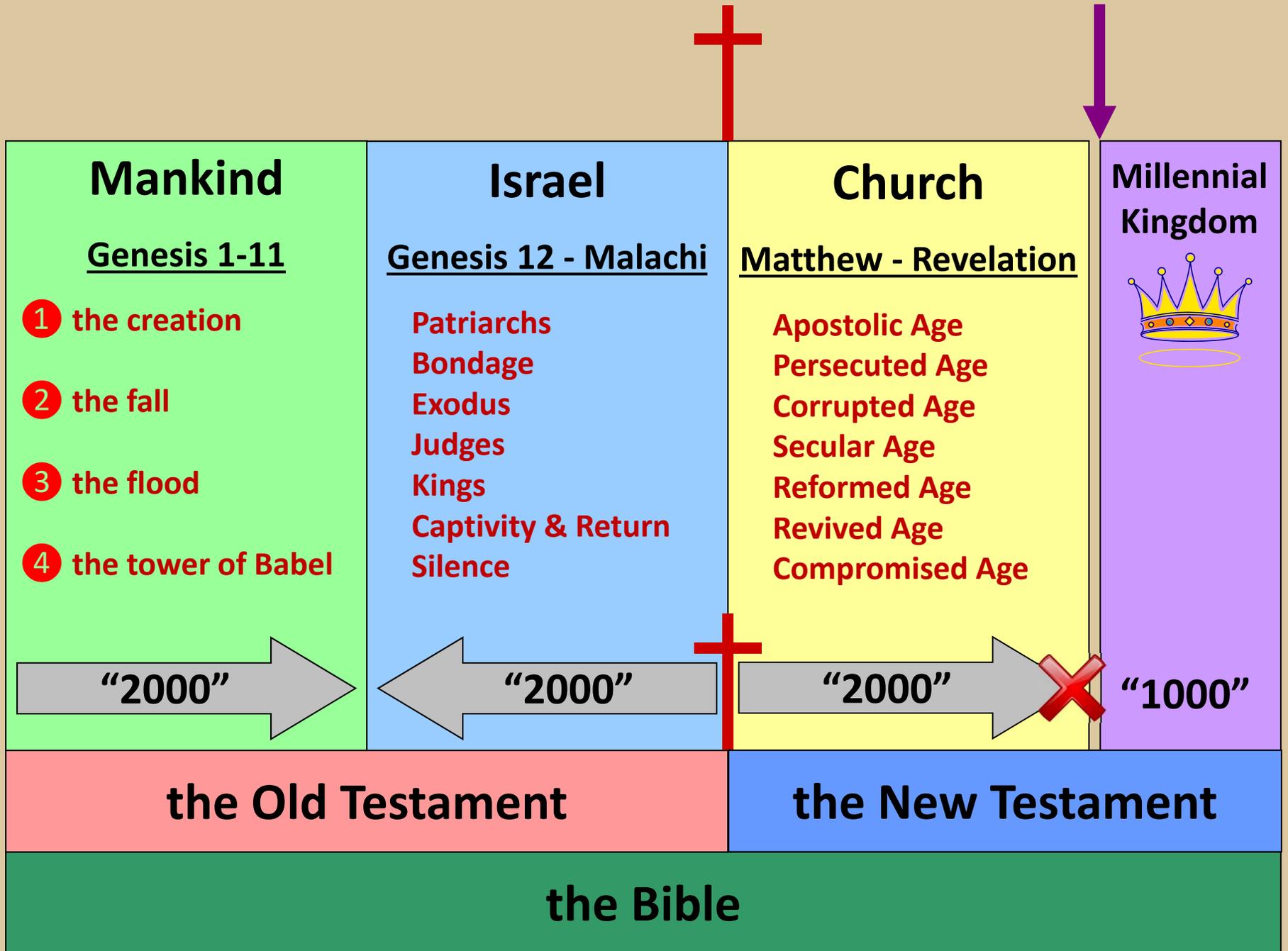
# Bible Survey

– the parts of the whole –

and

# Bible Theology

– the unifying theme –



# Bible Theology

## Theological Systems

### ① **Covenant Theology** → soteriology = the doctrine of salvation

Dutch theologian – Johannes Cocceius (1609-1669)

The Doctrine of the Covenant and Testament of God – 1648

Summa doctrinae de foedere et testamento dei – 1648

### ② **Dispensational Theology** → anthropology = the doctrine of man

Church of Scotland minister – Rev. Edward Irving (1792-1834)

Plymouth Brethren founder – John Nelson Darby (1800-1882)

Scotfield Reference Bible (1909) – Cyrus Ingerson Scotfield (1843-1921)

### ③ **Promise Theology** → Christology = the doctrine of Christ

The Promise-Plan of God – Walter C. Kaiser Jr. (1933- )

ALL three of these theological systems address the doctrines of God, Christ, man, sin and salvation.

ALL three are orthodox – right doctrine.

ALL three are doxological – seeing the divine purpose as the glory of God.

But each ONE emphasizes a unique biblical theme – soteriology, anthropology or Christology.

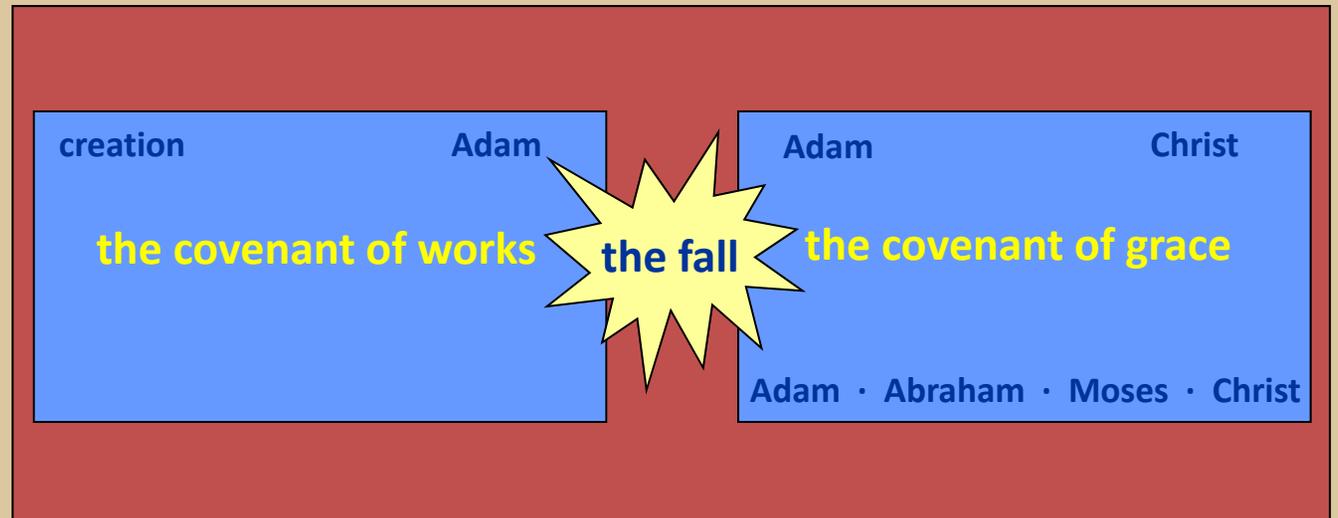
# Bible Theology

## Covenant Theology

**COVENANT THEOLOGY** ➡ a reformed theological system which views the covenant · a pledge between two parties bound by an oath · as the overarching theme in biblical revelation



eternity past



human history

the Bible · covenant theology · soteriology

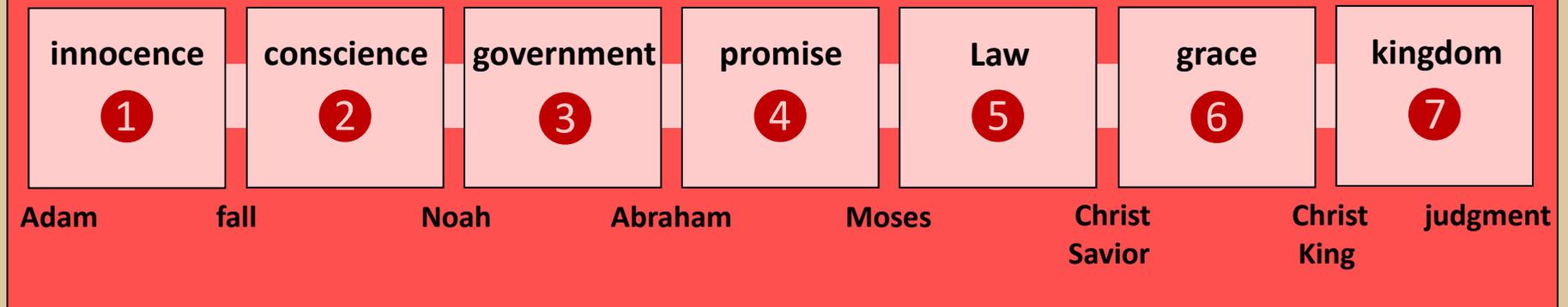
# Bible Theology

## Dispensational Theology

“A dispensation is a period of time during which man is tested in respect of obedience to some specific revelation of the will of God” · C. I. Scofield

“A dispensation is a distinguishable economy in the outworking of God’s purpose – including distinctive revelation, testing, failure and judgment.” · Charles Ryrie

### seven stewardships of time

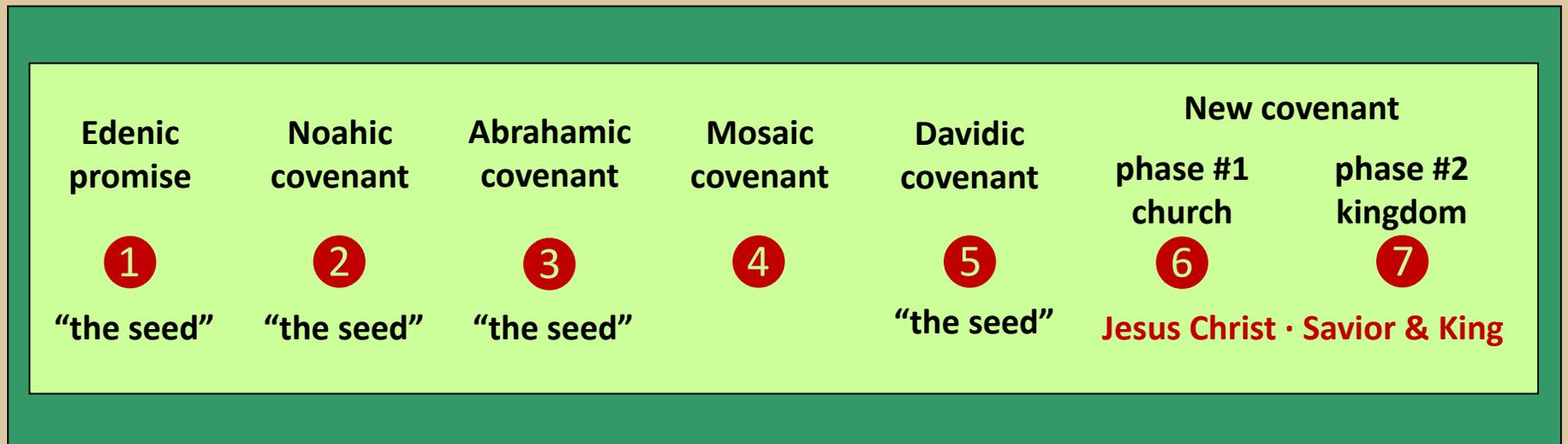


the Bible · dispensational theology · anthropology

# Bible Theology

## Promise Theology

**PROMISE THEOLOGY** ➡ a system which views the promise of the seed (the Messiah · the Christ) as the unifying theme of Scripture revealing the true knowledge of God in the provision of Jesus Christ as Savior and King.



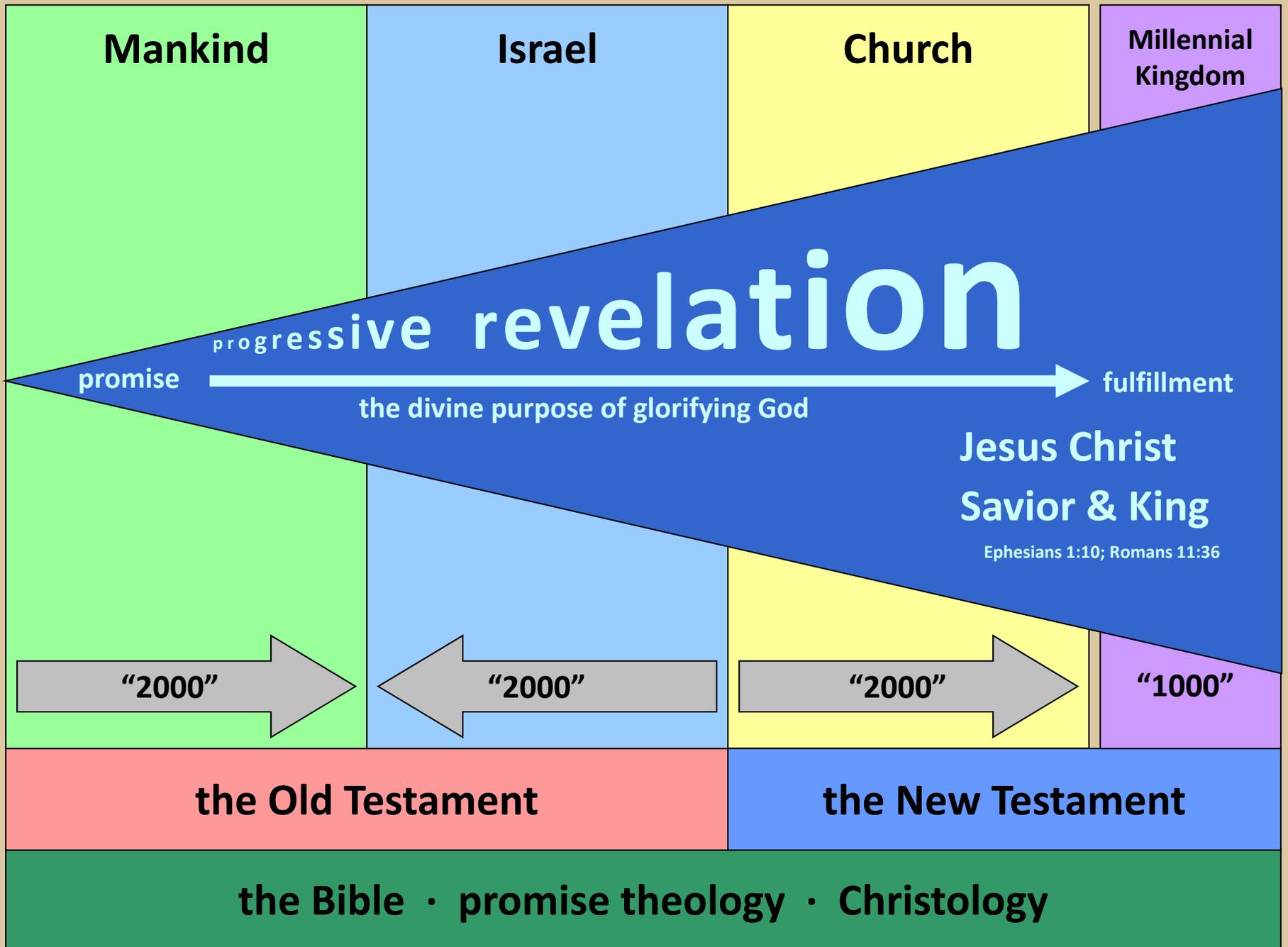
the Bible · promise theology · Christology

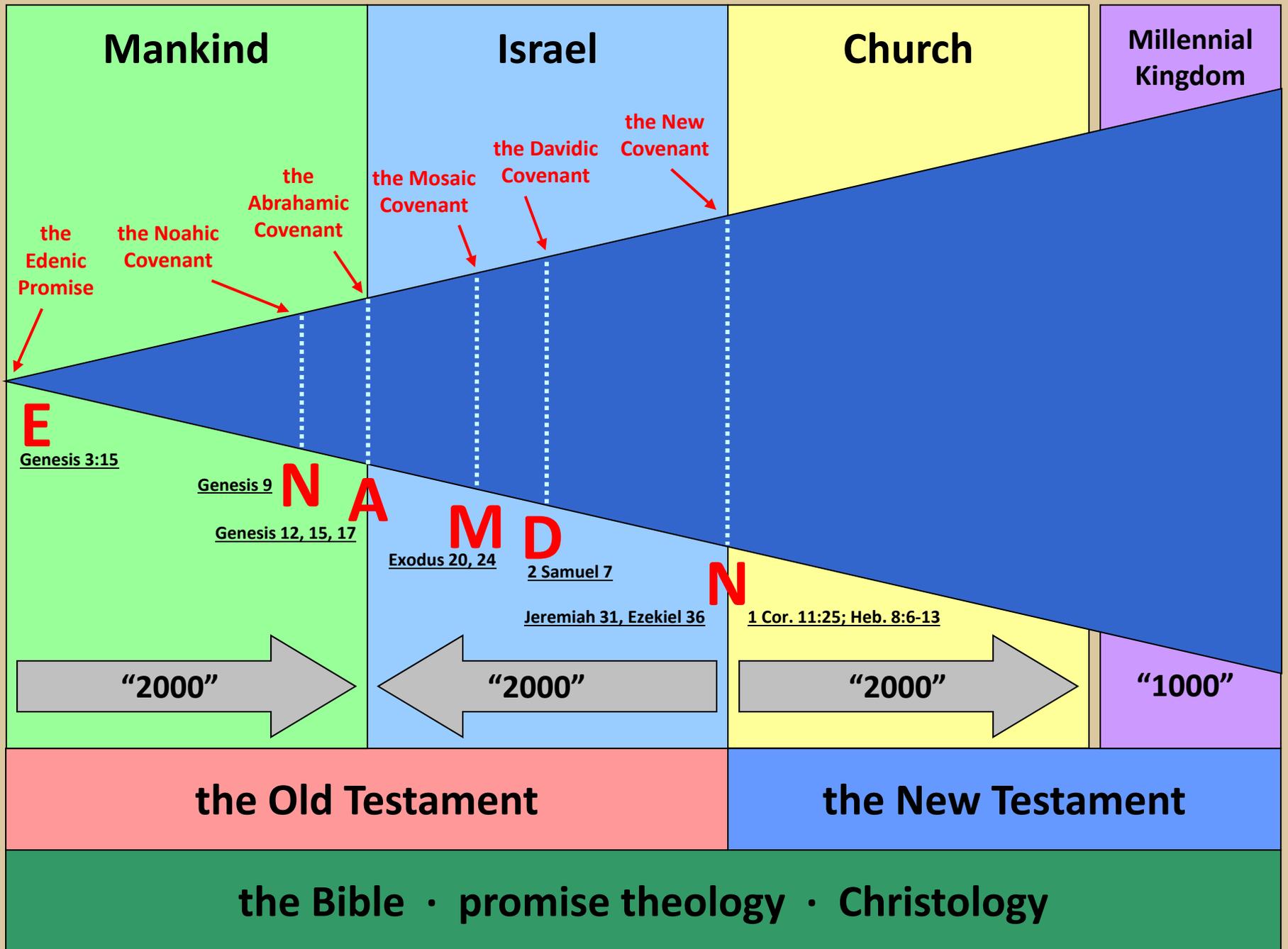
# Bible Theology

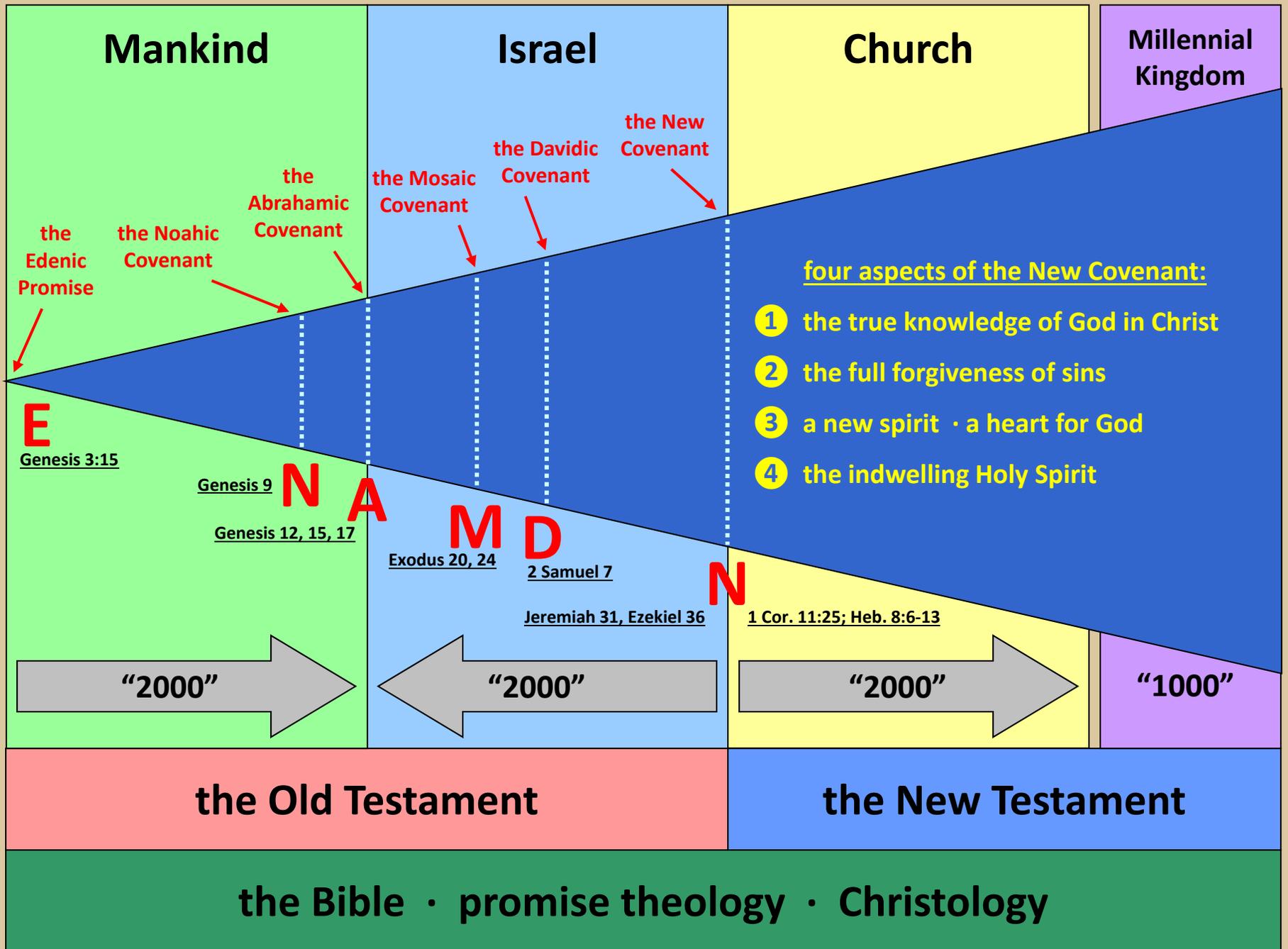
## definition of a covenant

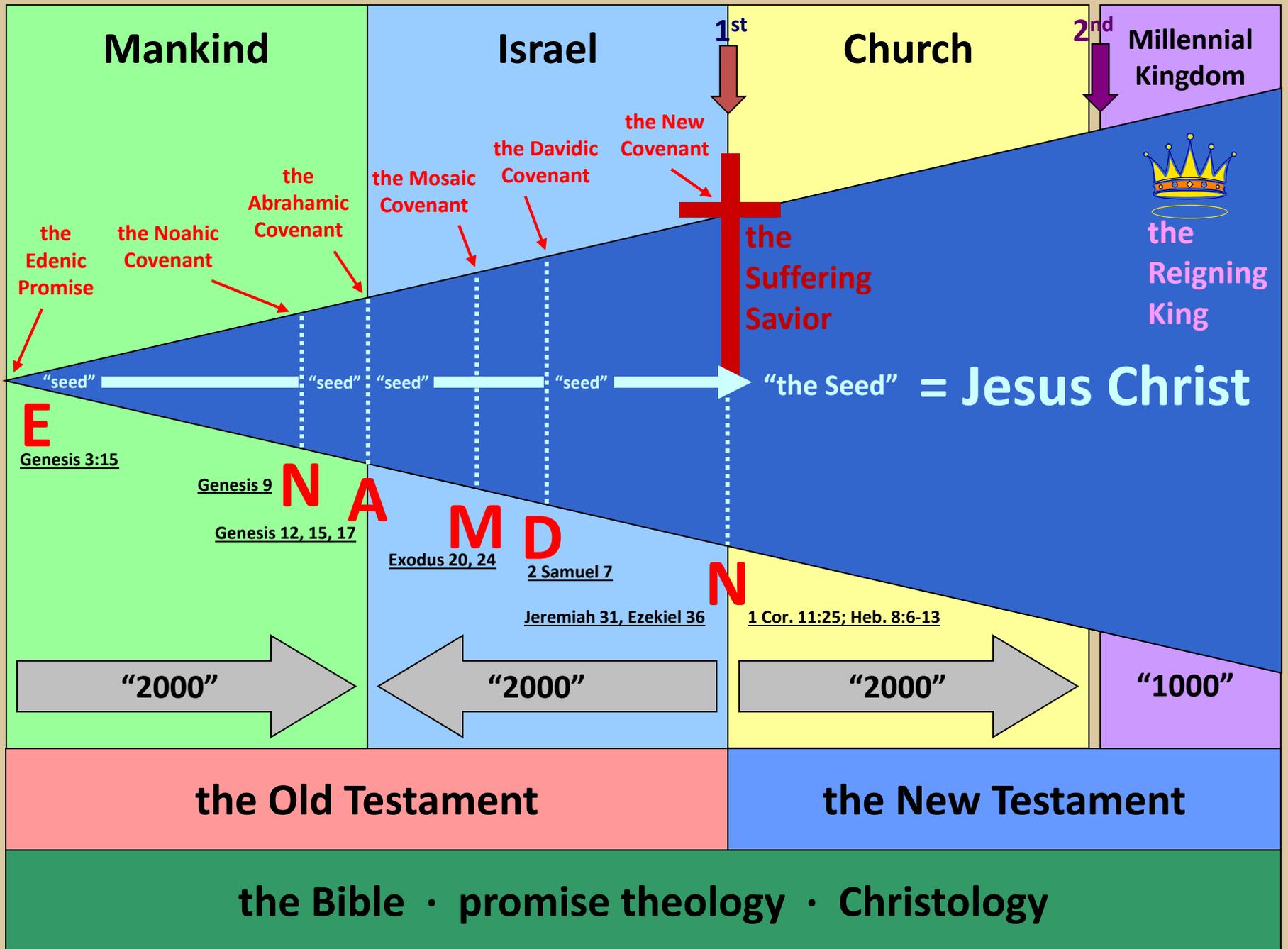
**covenant** = a binding promise sealed with a solemn oath

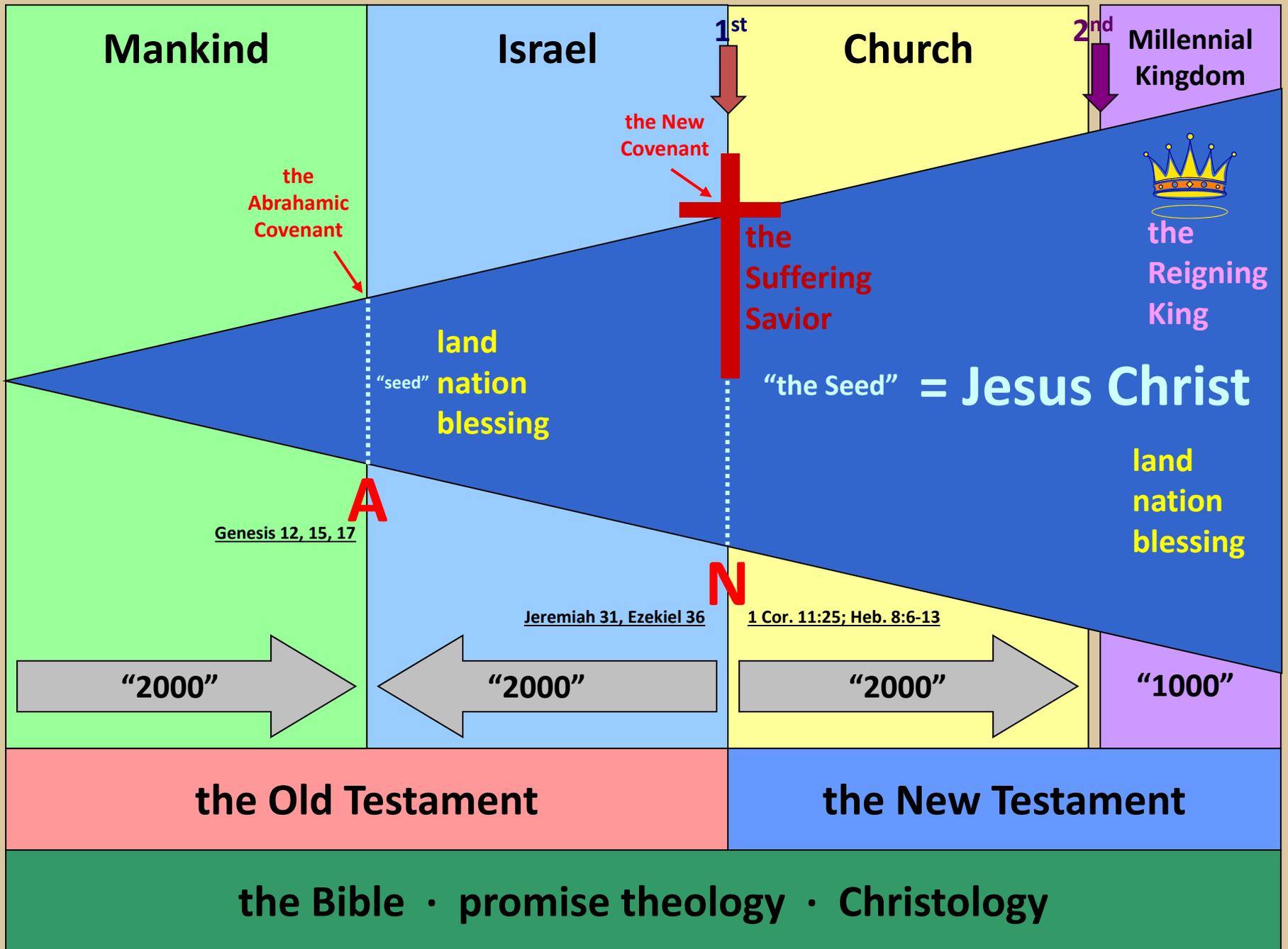
- 1 purpose**      near & far  
                          human & divine
- 2 promise**      blessing  
                          cursing
- 3 seal**            sacrifice  
                          sign
- 4 response**     conditional · faith & obedience  
                          unconditional · faith & obedience
- 5 provision**    the fulfillment  
                          the glory of God

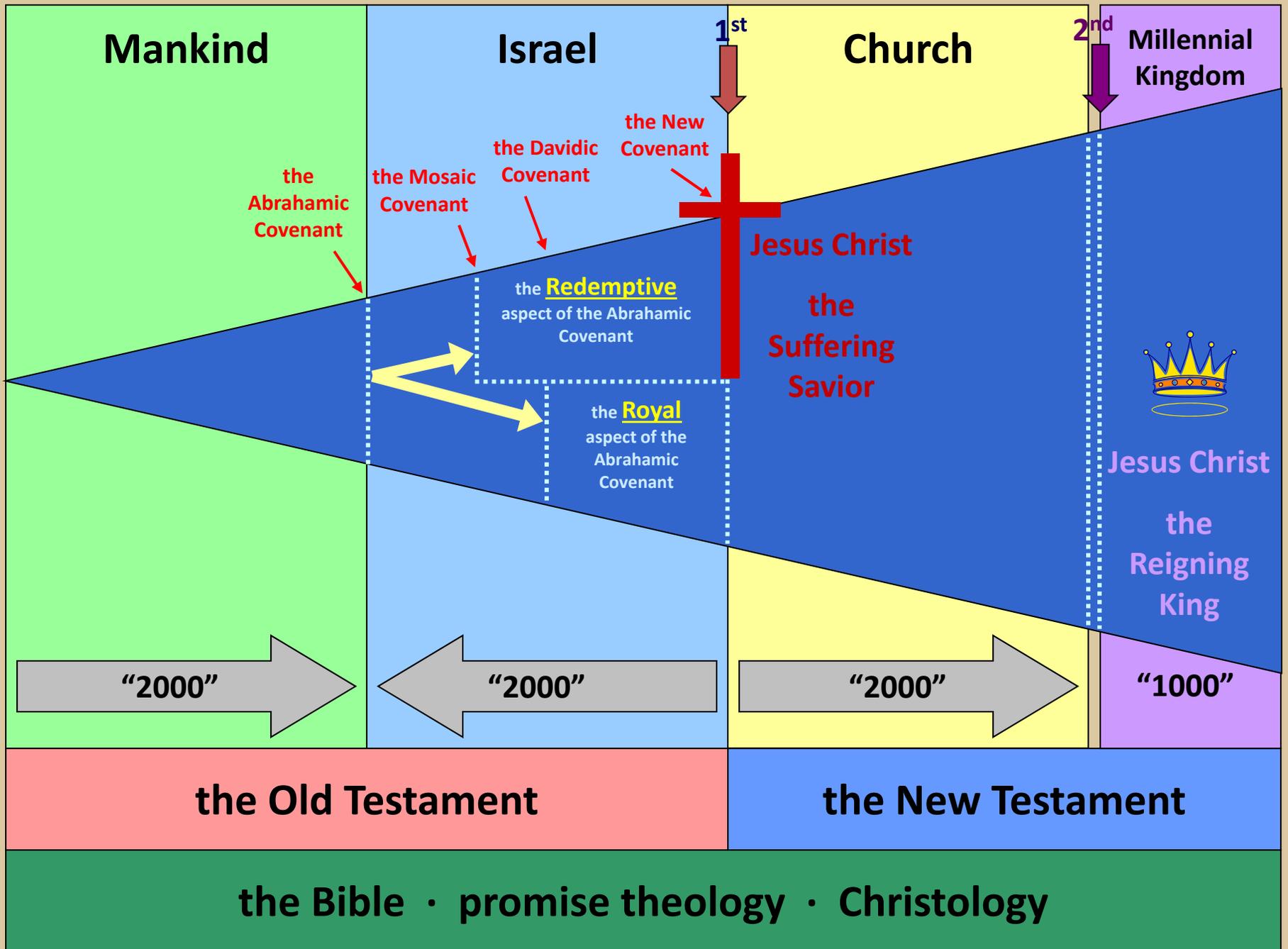


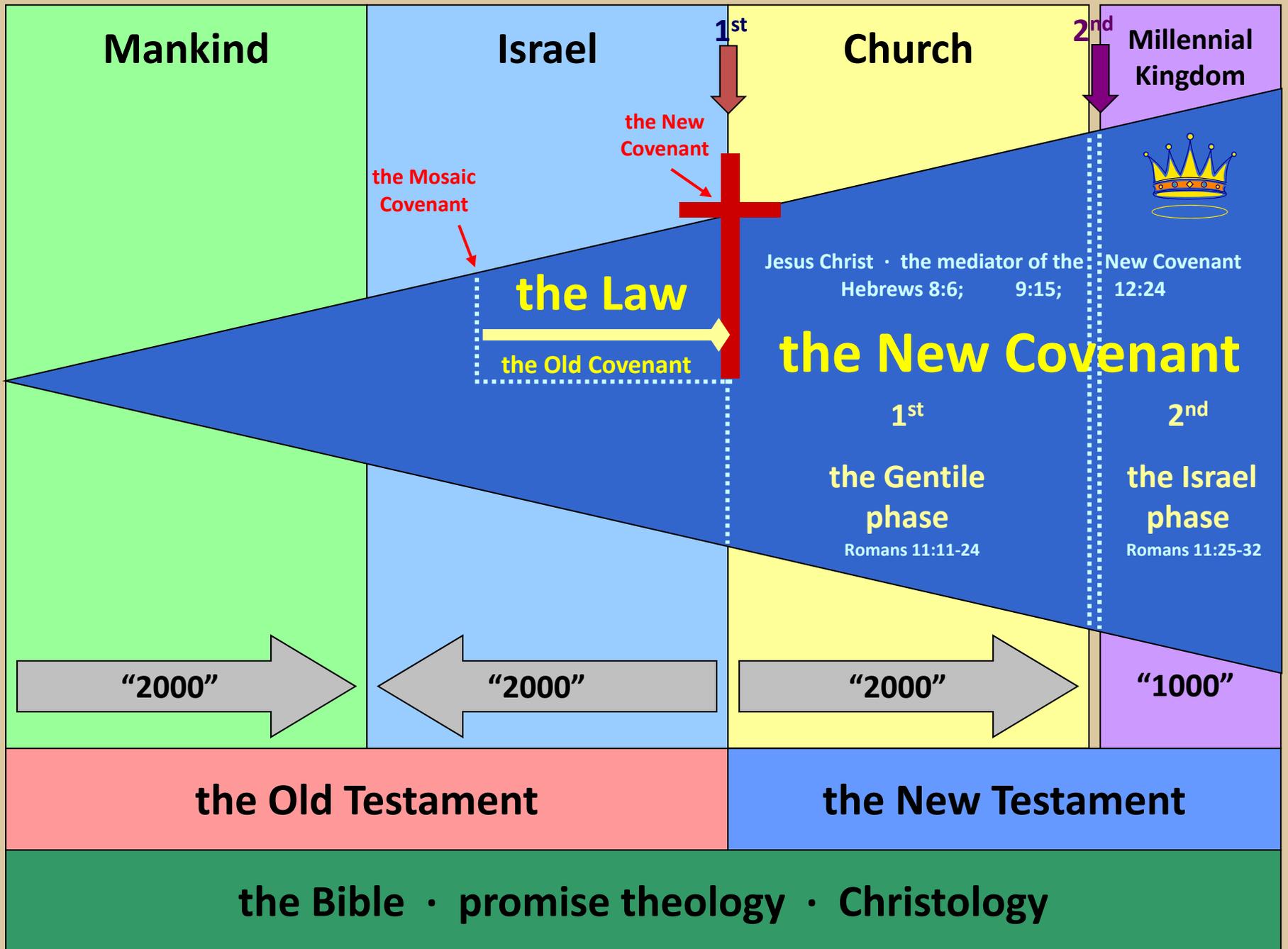


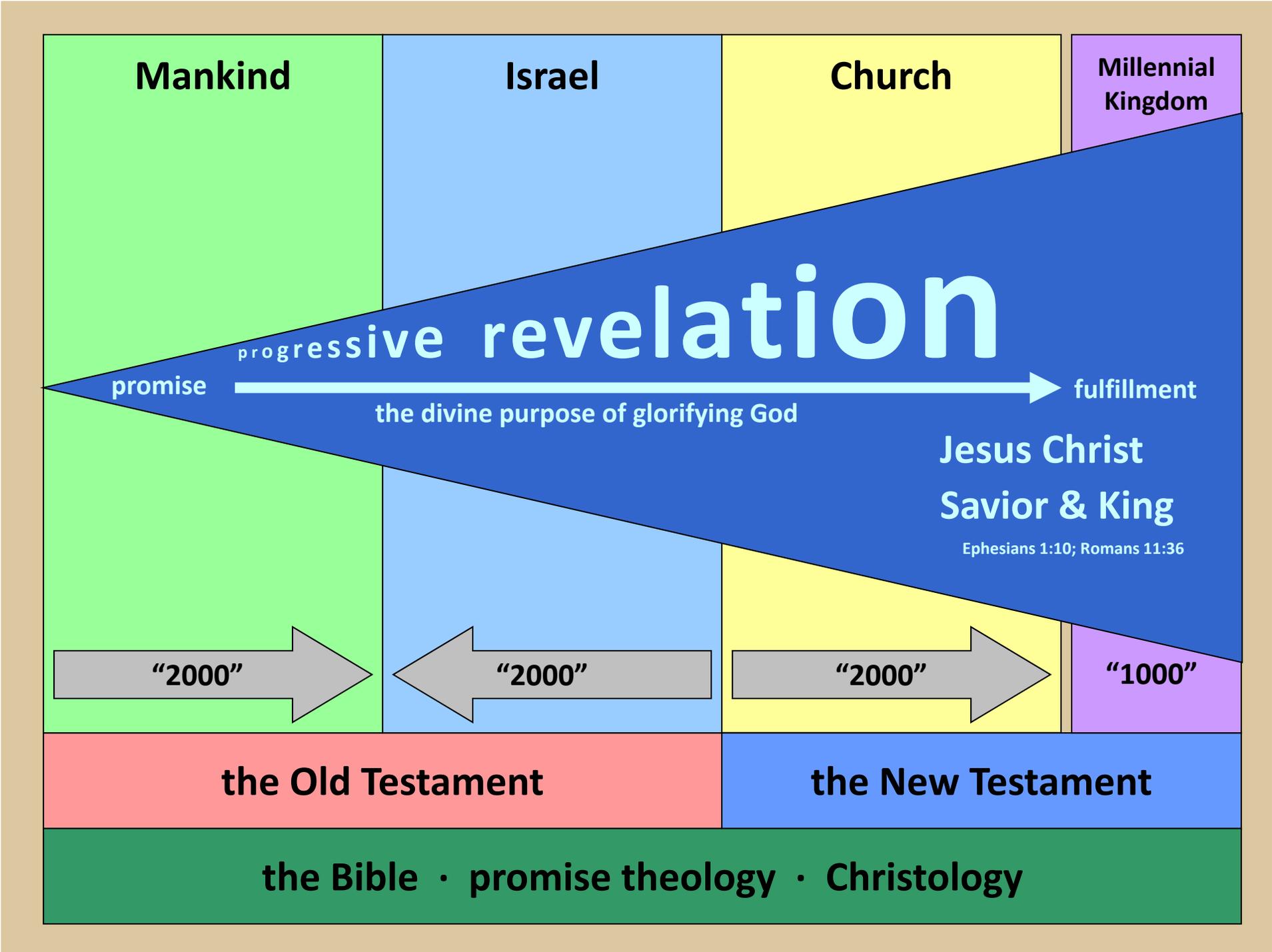


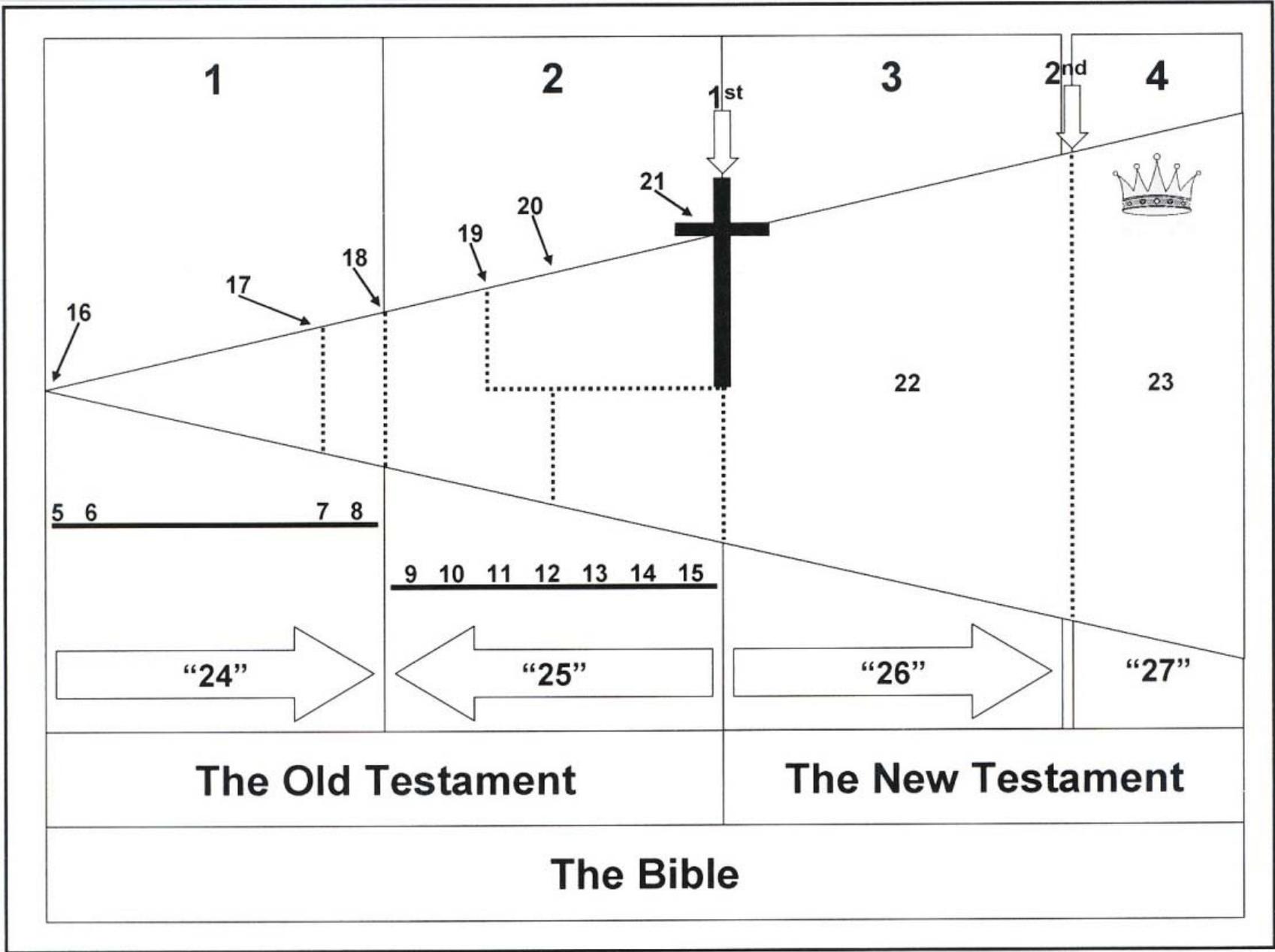












# Bible Survey

– the parts of the whole –

and

# Bible Theology

– the unifying theme –

**Christian World View**

**The Four States of Man**

**1<sup>st</sup> • The Good Man**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

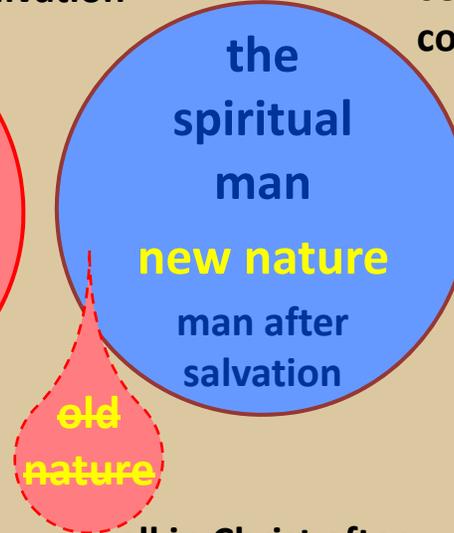
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

# The Four States of Man

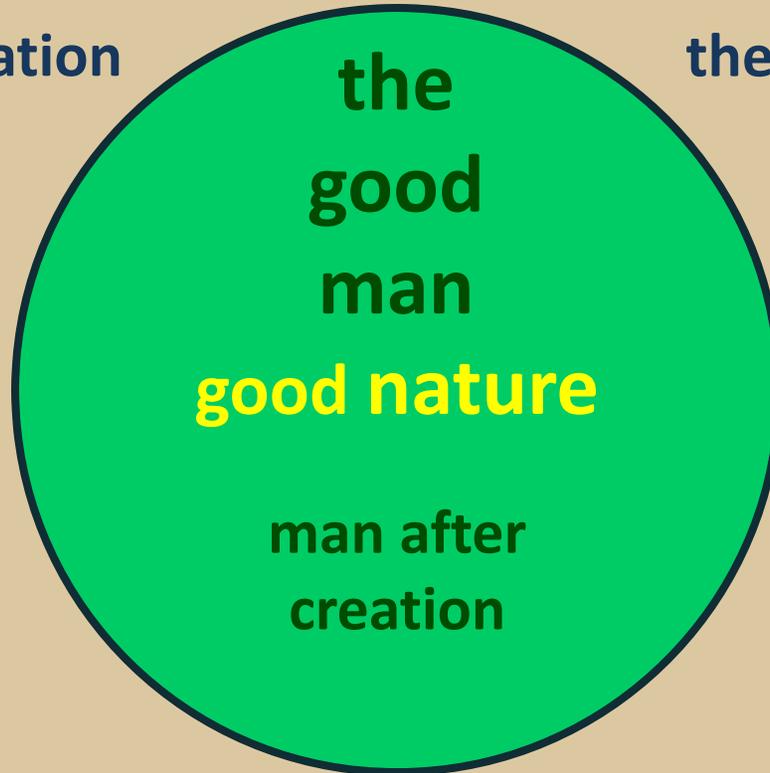
1<sup>st</sup> · the state of goodness

creation

the fall



the tree of life



the tree  
of the knowledge  
of good and evil

Adam & Eve

*posse peccare*

able to sin

# The Four States of Man

## Christian World View

every world view has a beginning,  
a belief system, and an ending.

a **Christian** world view derives its origin,  
belief system, and destination in **God**

*“... For from Him and through Him and to Him  
are all things. To Him be the glory forever.  
Amen.” – Romans 11:36*

*from Him = God is the origin  
through Him = God is the means  
to Him = God is the end*

# The Four States of Man

## creation by the Word of God

### Day ① the domain of light (2-5)

formless & void · darkness · the Spirit of God  
separate light & darkness

light “day” & darkness “night”

1<sup>st</sup> → “God saw that it was good” (4)

### Day ④ the light bearers (14-19)

separate day/light & night/darkness  
signs & seasons · days & years

greater light/rule day · lesser light/rule night

“... the stars also”

4<sup>th</sup> → “God saw that it was good” (18)

### Day ② the domain of heaven (6-8)

separate waters below & waters above  
firmament = “heaven”

### Day ⑤ swimmers & fliers (20-23)

sea creatures after its kind  
winged birds after its kind

5<sup>th</sup> → “God saw that it was good”

“Be fruitful & multiply & fill”

### Day ③ the domain of land & sea (9-13)

separate waters & dry land  
dry land = “earth” & waters = “sea”

2<sup>nd</sup> → “God saw that it was good” (10)

grass, herb/seed, & tree/fruit after its kind

3<sup>rd</sup> → “God saw that it was good” (12)

### Day ⑥ animals & man (24-31)

animals after its kind

6<sup>th</sup> → “God saw that it was good” (25)

man in the image and likeness of God

7<sup>th</sup> → “God saw that it was very good” (31)

“Be fruitful & multiply & fill · subdue & rule”

# The Four States of Man

## creation with order and design

**Day 1** (2-5)  
the domain of  
light



**Day 4** (14-19)  
light bearers

**Day 2** (6-8)  
the domain of  
heaven



**Day 5** (20-23)  
swimmers & fliers

**Day 3** (9-13)  
the domain of  
land & sea



**Day 6** (24-31)  
animals & man



**Day 7** the heavens & earth were finished  
ended · done 2x · rested 2x · created · made  
blessed & sanctified the day

# The Four States of Man

## the God of creation

### the biblical revelation

God created the universe

God created by His Word

God created in six days

God created with design

God created in a state of goodness

God created in a finished state

### the biblical arguments for a six day creation

the perspicuity of Scripture · the normal reading of the narrative text · “God created”

the power of the spoken word of God · *“Let all the earth fear the LORD; let all the inhabitants of the earth stand in awe of Him. For He spoke, and it was done; He commanded and it stood fast” (Psalm 33:8-9).*

the time references · “evening” · “morning” · “day” · “night” · “seasons” · “years”

the design · days 1-3 domain · days 4-6 fill · design impossible by chance

the absence of death · death begins with the fall in Genesis 3

the seventh day summary · “finished / ended His work / rested” · Genesis 2:1-3

the life span of Adam · 930 years · Genesis 5:5

the federal head · Adam as the representative of the human race · Romans 5:12-21

# The Four States of Man

## man was created by God

**God is the sovereign Creator ➡ man is the responsible creature**

▶ **man made by God** ➡ **Genesis 1:26**

“Let us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

▶ **man blessed by God** ➡ **Genesis 1:28**

“Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

▶ **man commanded by God** ➡ **Genesis 2:16-17**

“From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat, for on the day that you eat from it you shall surely die.”

▶ **man sustained by God** ➡ **Genesis 2:29-30**

“Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, *I have given* every green plant for food.”

# The Four States of Man

## man was created for God

“Now may the God of peace Himself sanctify you entirely; and may your **spirit** and **soul** and **body** be preserved complete, without blame at the coming of our Lord Jesus Christ” (1 Thessalonians 5:23).

**trichotomy** = to divide in three parts · the one nature of man

**spirit** = it is the highest part of man that lays hold of the deep things of God

it is the spiritual place of faith and the truth of God

it is designed to give spiritual direction to the soul and the body

**soul** = it is life giving life to the body and works through the body

it comprehends what reason can know and understand about life

it is designed to give direction to the body

**body** = it is the physical dwelling place of spirit and soul

it carries out what the spirit believes and the soul knows

**dichotomy** = to divide in two parts · the one nature of man

**flesh** = the fallen part of man · its influence is for depravity

**spirit** = the redeemed part of man · its influence is for godliness

flesh and spirit impact the spirit, soul and body for evil or good

# The Four States of Man

## man was created like God

*“And God created man in His own image, in the image of God He created him; male and female he created them.” – Genesis 1:27*

### created in the image and likeness of God

“image” = statue · idol · figure ➡ representation

“likeness” = model · shape ➡ resemblance

### created in a state of goodness

the goodness of God

the good nature · inclined to goodness

before the fall of man · no sin · no death · no evil

### created with great responsibility

the head of the creation = man was designated to rule the creation

the federal head = Adam was designated to represent mankind

all mankind was in Adam

what happens to Adam happens to all

# The Four States of Man

man was created like God



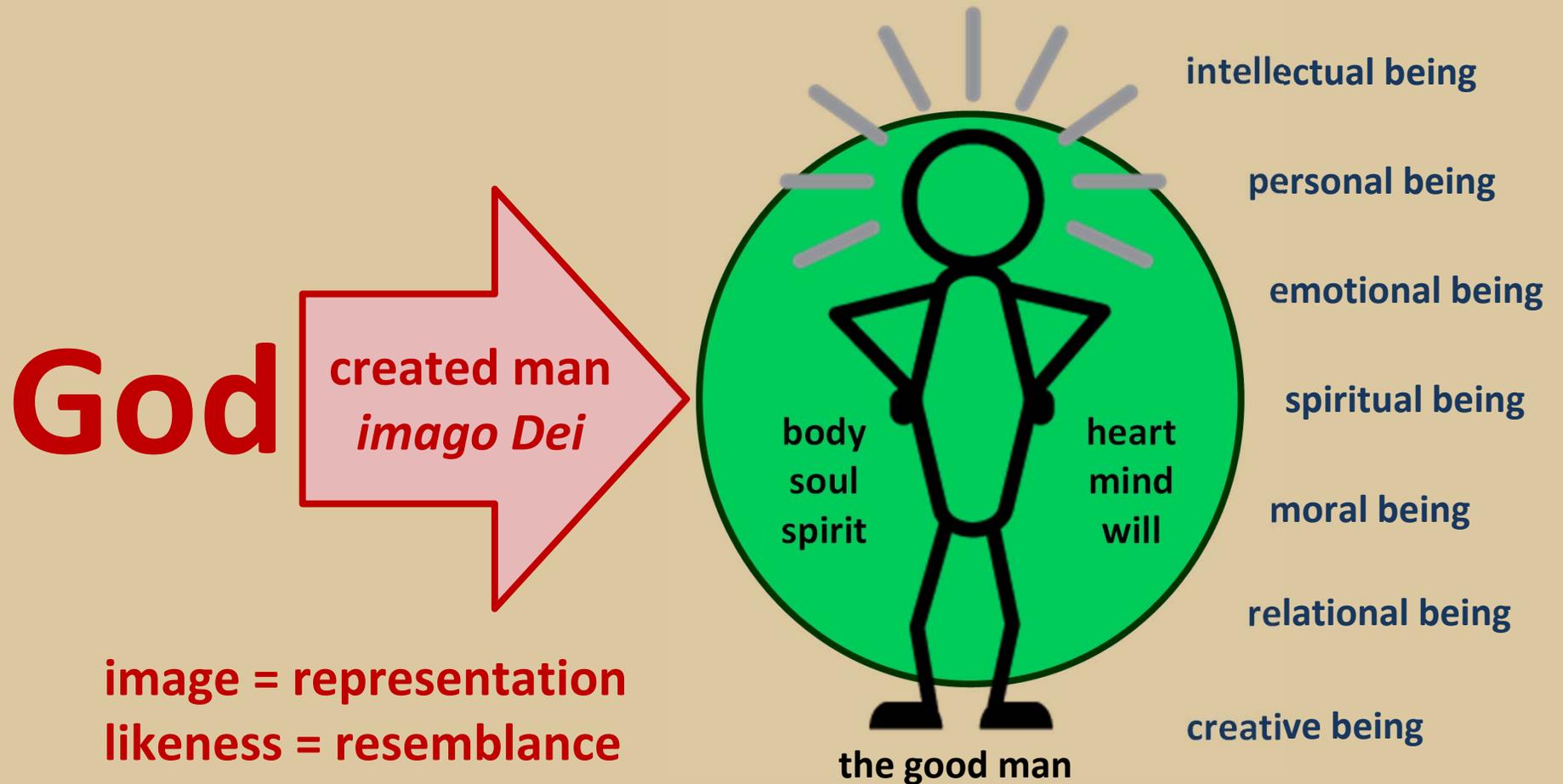
**THE GREAT DIVIDE**

animals  
plants & trees  
matter

man  
animals  
plants & trees  
matter

# The Four States of Man

## the image and likeness of God

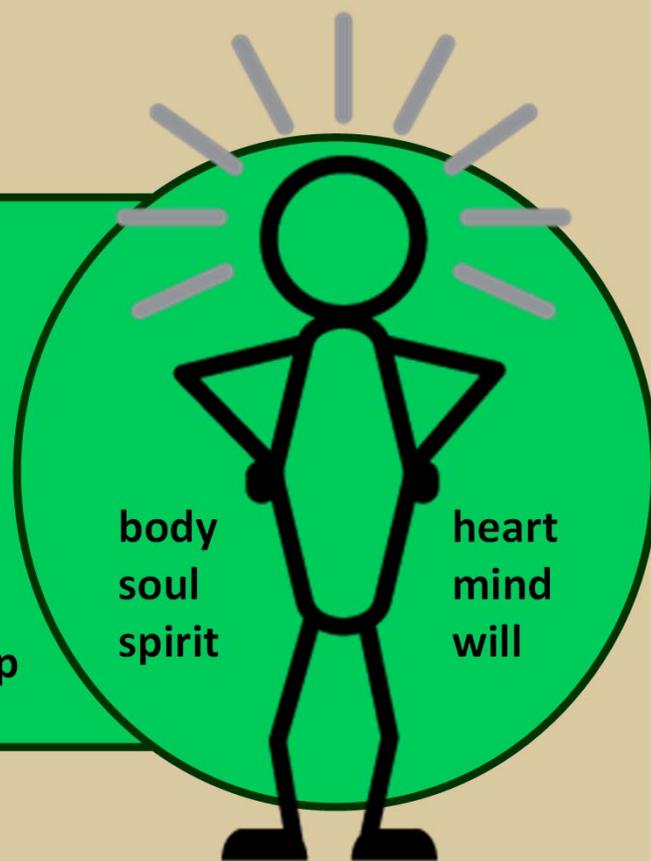
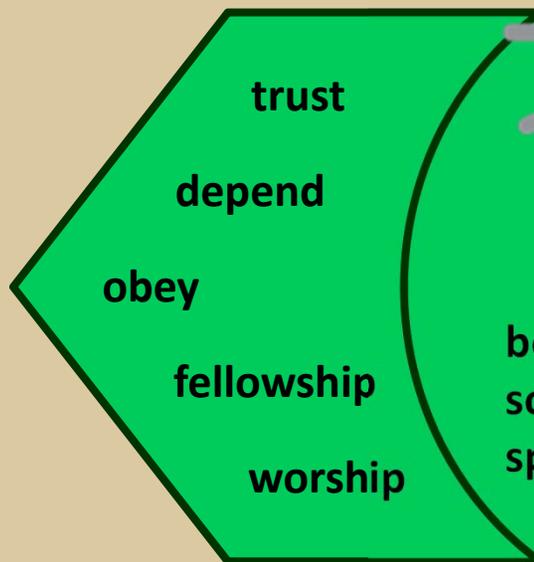


# The Four States of Man

## the nature of man

God created man  
in a state  
of goodness

**God**



Adam's  
contrary choice → **disobey**

God created man  
with the power  
of contrary choice

# The Four States of Man

## the problem of evil

the argument for the logical impossibility of God  
the presence of evil:

*“If God is “all-powerful” – then He cannot be “all-good”.*  
*“If God is “all good” – then He cannot be “all-powerful”.*



dualism  
the eternal  
existence  
of good and evil  
in God

dualism  
unbiblical  
heresy

# The Four States of Man

## the origin of evil

# God

- God is good · evil cannot exist in God
- evil is the opposite of God · a logical impossibility
- God created angels in a state of goodness
- with the power of contrary choice
- God created man in a state of goodness
- with the power of contrary choice

# angels

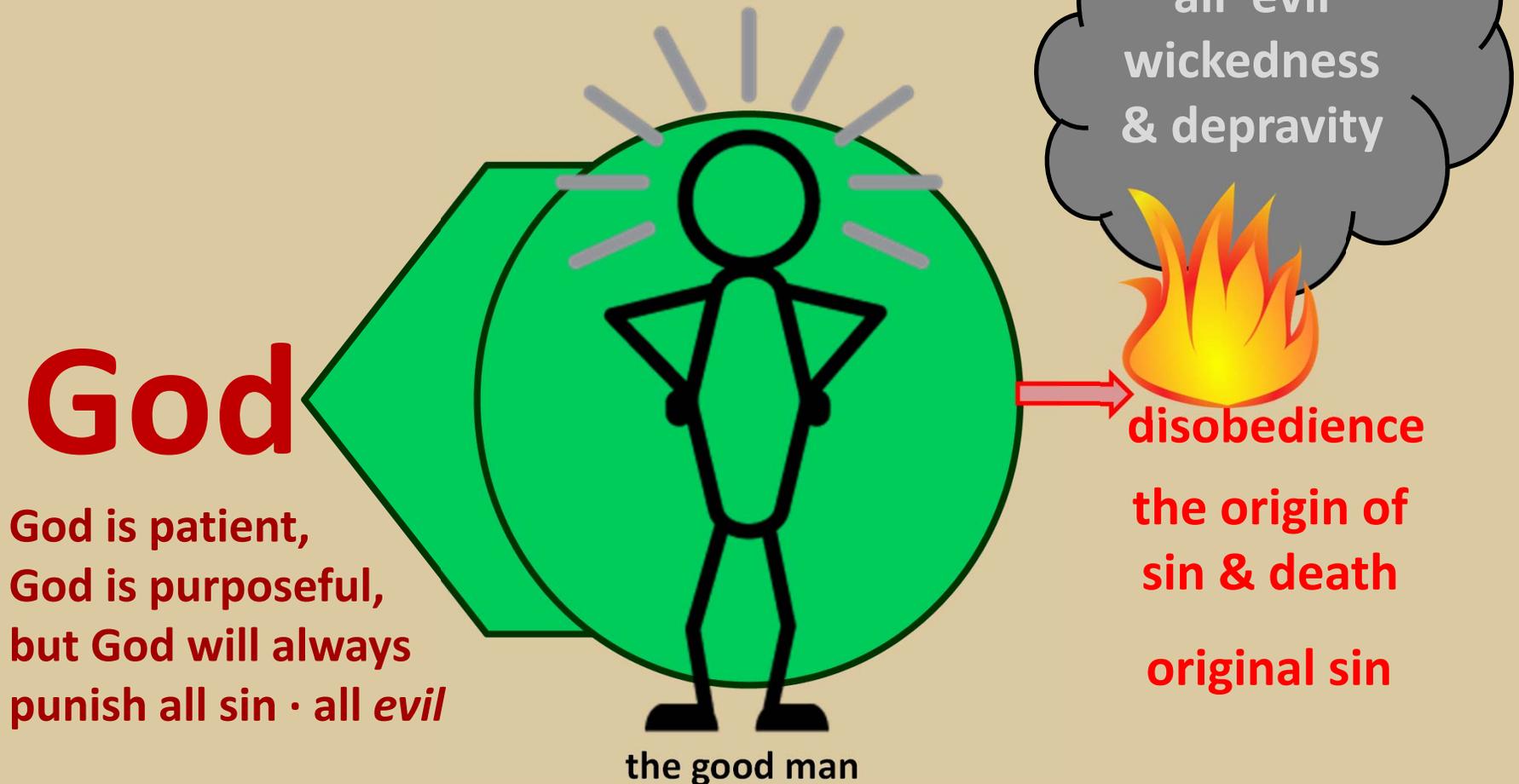
- some of the angels remained faithful to God
- some of the angels chose to disobey God
- Lucifer “HELEL” star of the morning → **Satan**  
Isaiah 14:12-15 / Babylon · Ezekiel 28:11-19 / Tyre
- fallen angels → **demons**
- Satan is the responsible origin of sin in the creation

# man

- God appointed Adam as the “federal head”
- Adam chose to disobey God
- Adam is the responsible origin of sin in mankind
- all mankind are sinners in Adam

# The Four States of Man

## the origin of evil



God designed and allowed the departure from Him · *evil*  
as the best way to reveal His attributes for His glory.

# The Four States of Man

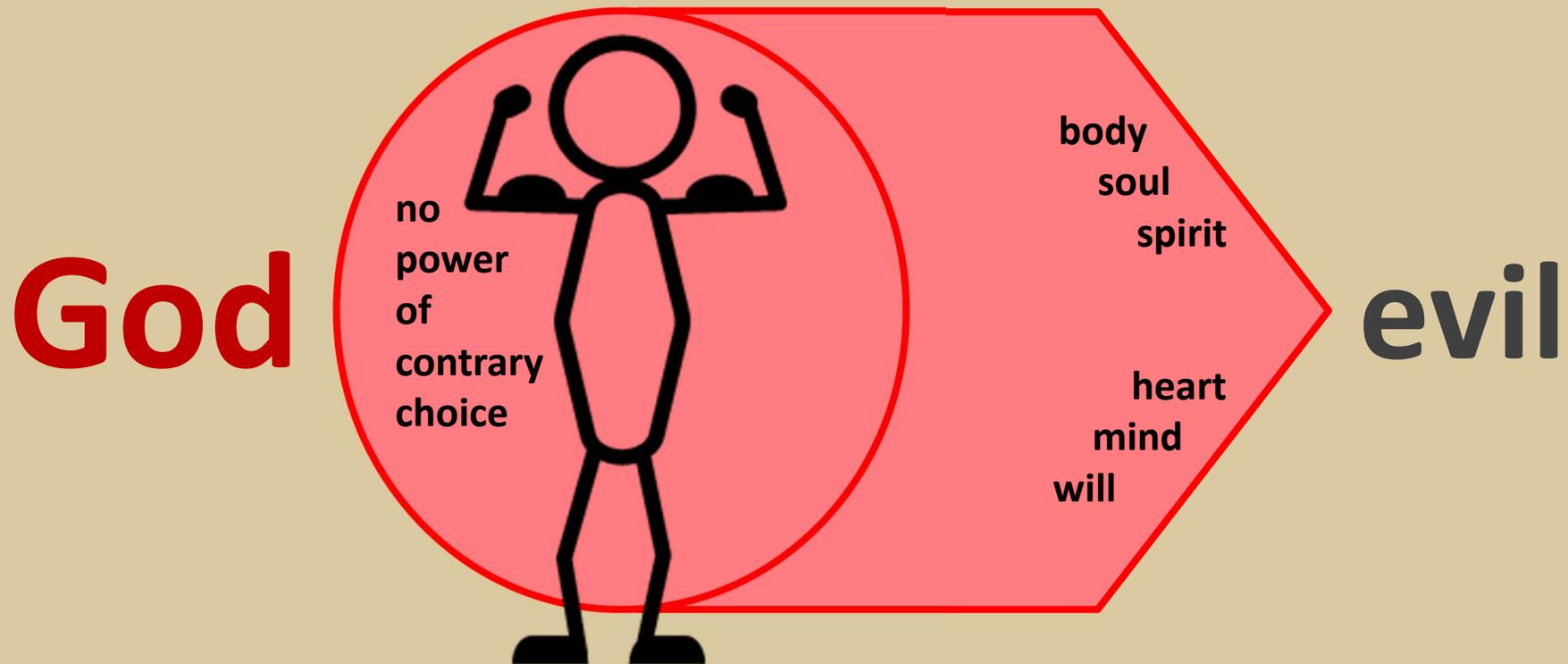
## the function of the will

- 1 The will is function of the nature.**
  - man's nature was created by God · in a state of goodness
  - (+) was made in the image of God · like God
  - (+) was made secondary to God · less than God
- 2 The will is bound by the nature.**
  - man was created with volition · a will
  - (-) is NEVER free to act independently of his nature
  - (-) is NEVER free to act independently of God
- 3 The will is free to act according to the nature.**
  - man was created with “free agency”
  - (+) is FULLY responsible for the function of his will

the biblical mystery  
the sovereignty of God  the responsibility of man

# The Four States of Man

## the fallen state of man



the natural man

sin · death · the curse

the nature of the natural man

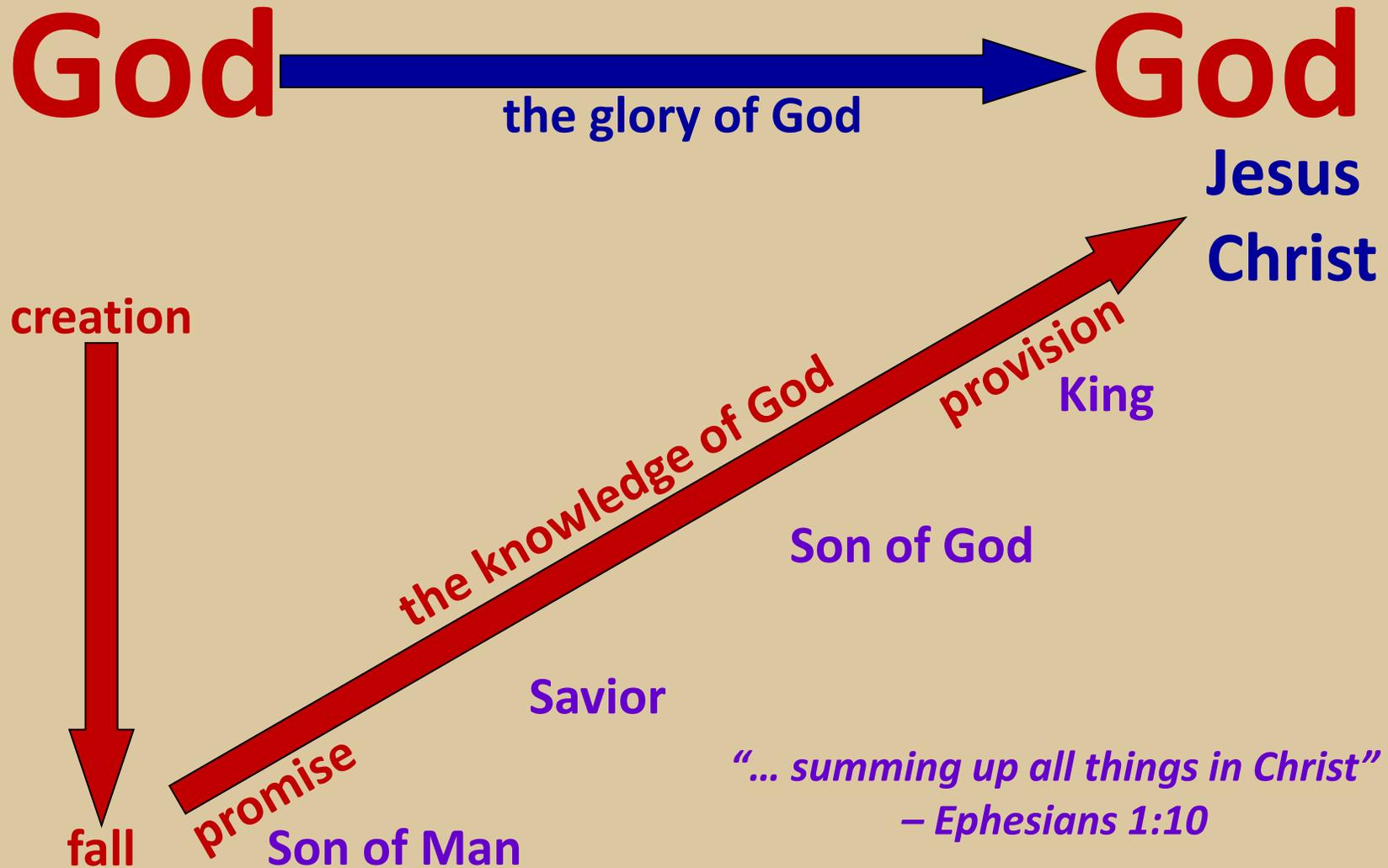
*non posse non peccare*

not able not to sin

**Christian World View**  
**The Four States of Man**  
**The Divine Purpose**

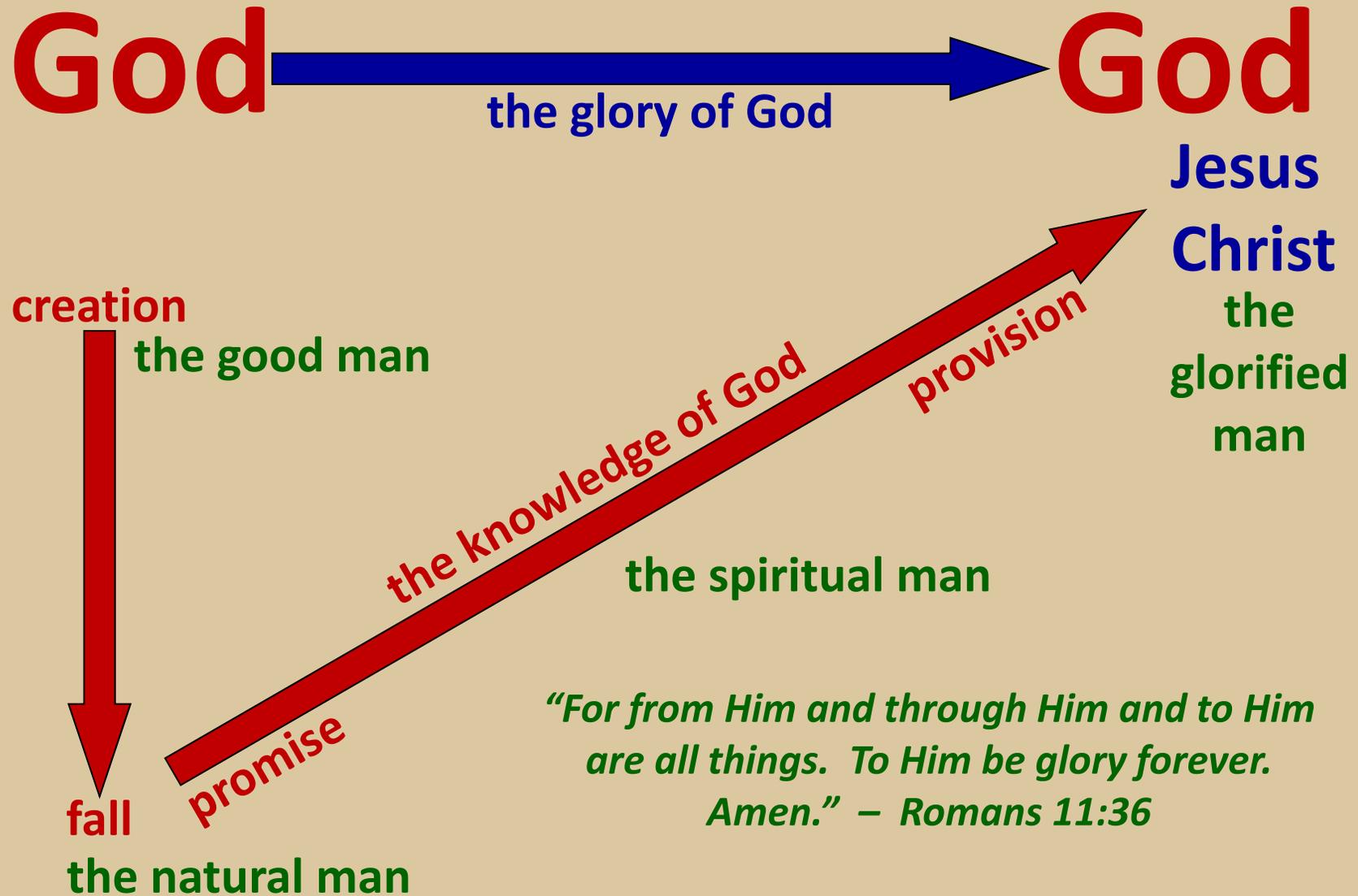
# The Divine Purpose

## God's Purpose for Man



# The Divine Purpose

## God's Purpose for Man



# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

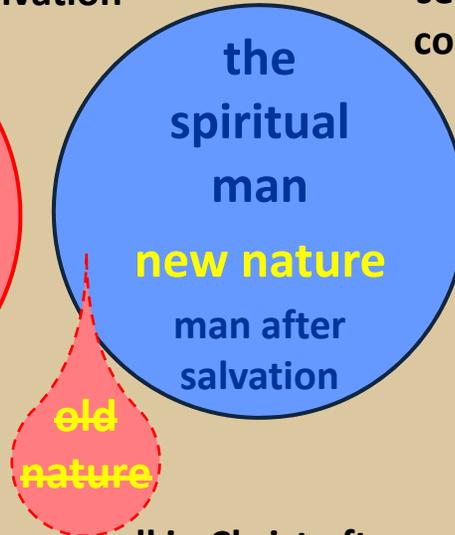
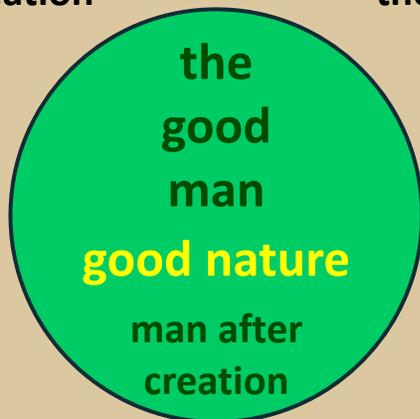
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

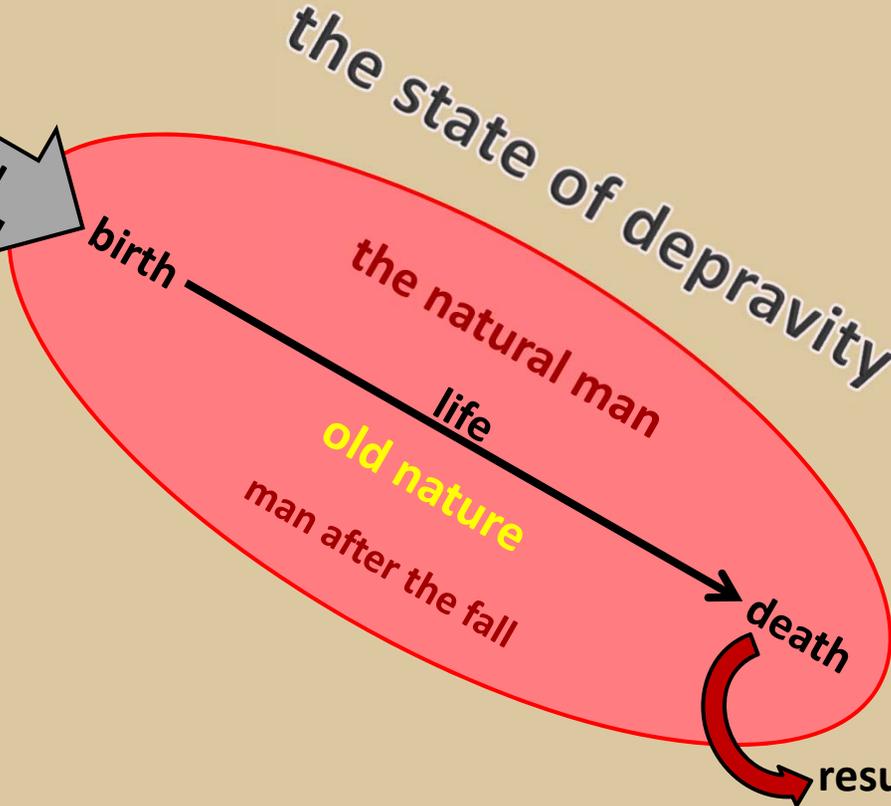
# The Four States of Man

creation

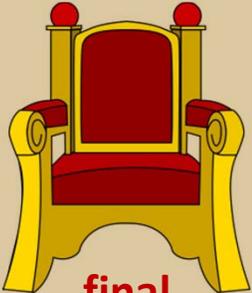


the state of goodness

the fall



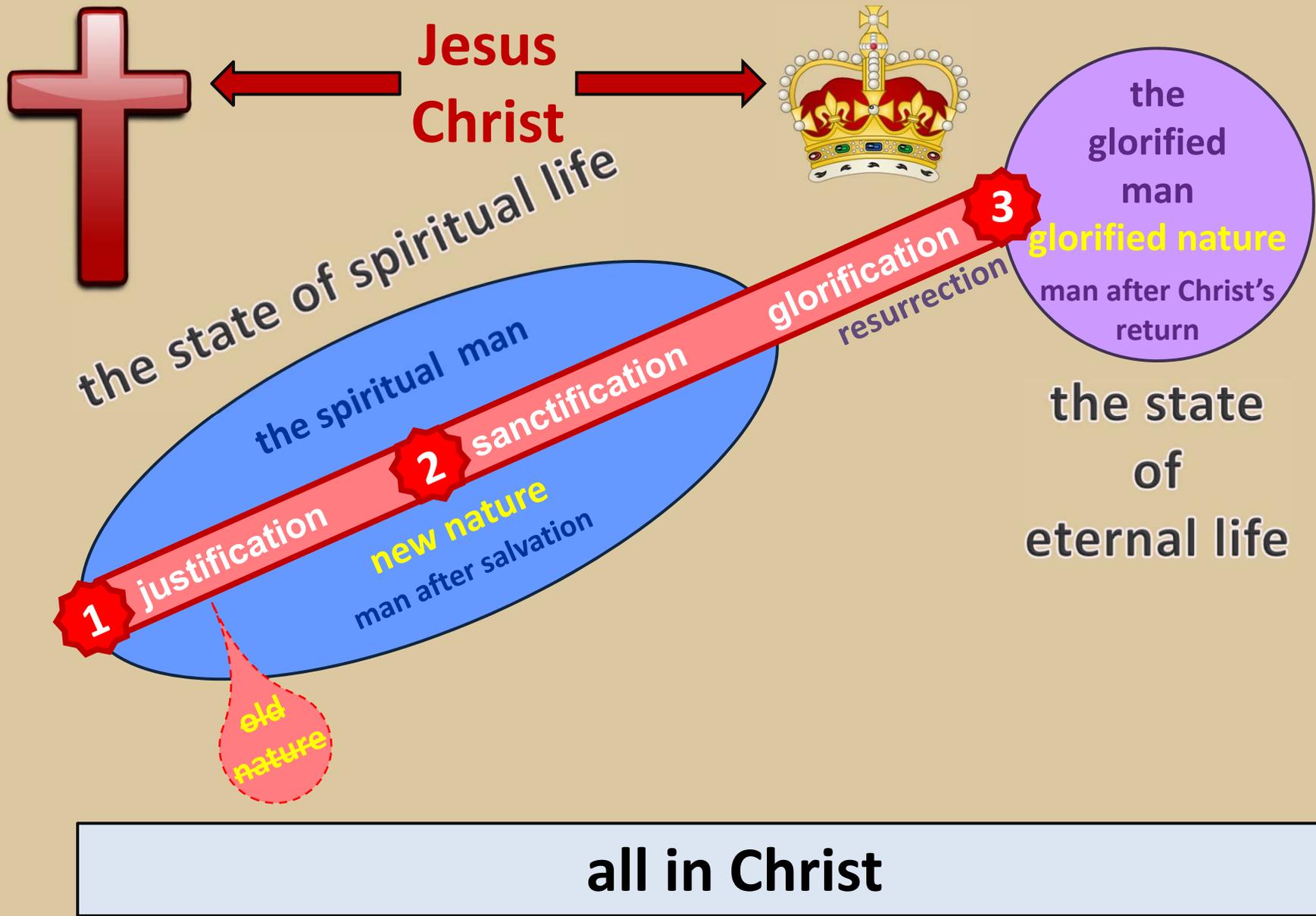
Jesus Christ



final judgment  
eternal judgment

all in Adam

# The Four States of Man

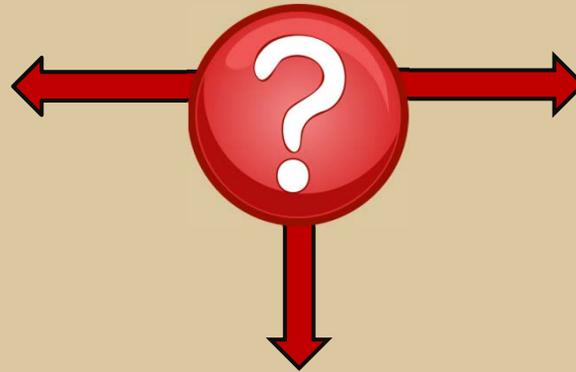


# The Four States of Man

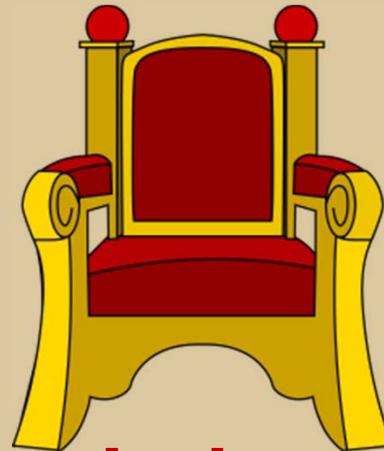
**Jesus  
Christ**



**Savior**



**King**



**Judge**

# The Four States of Man

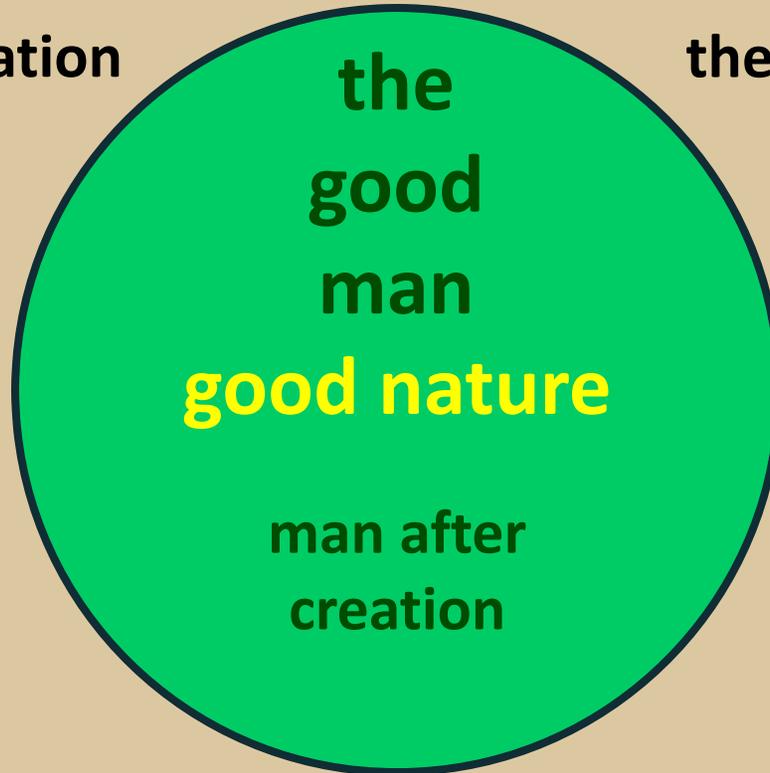
1<sup>st</sup> · the state of goodness

creation

the fall



the tree of life



the tree of the knowledge  
of good and evil

Adam & Eve

*posse peccare*

able to sin

# The Four States of Man

## 2<sup>nd</sup> · the state of depravity

the fall

salvation



the tree of the knowledge  
of good and evil



the  
natural  
man  
old nature

man after  
the fall



the tree of salvation  
the cross of Jesus Christ

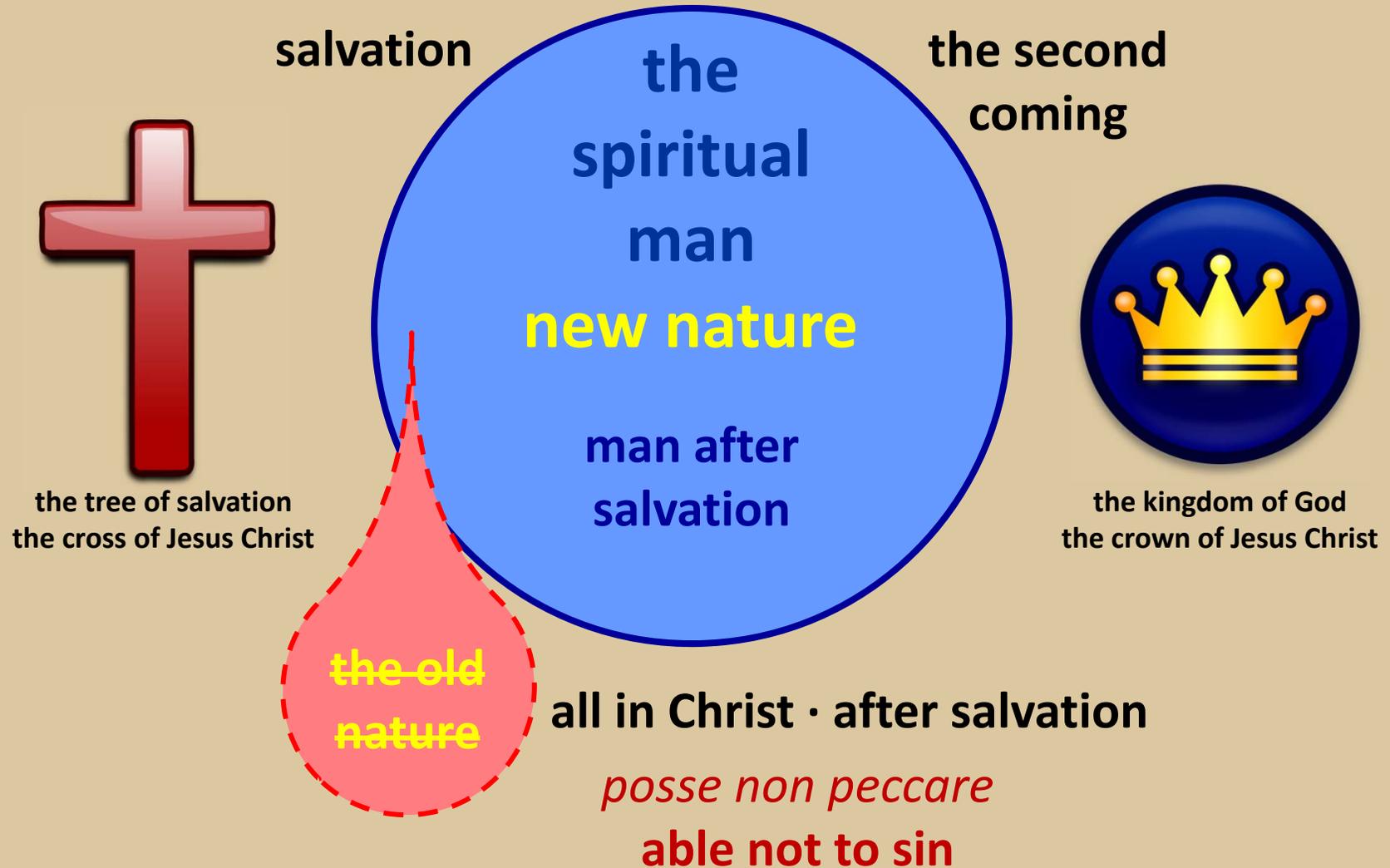
all mankind

*non posse non peccare*

**not able not to sin**

# The Four States of Man

## 3<sup>rd</sup> · the state of spiritual life



# The Four States of Man

4<sup>th</sup> · the state of glory

the second  
coming



the kingdom of God  
the crown of Jesus Christ

the  
state of  
eternal life  
**nature in glory**  
man after  
the 2<sup>nd</sup> coming

eternity



new heavens & new earth  
... forever with the Lord

all in Christ · after the resurrection

*non posse peccare*

**not able to sin**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

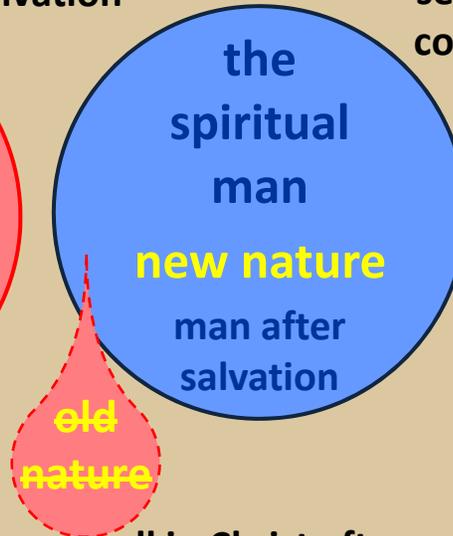
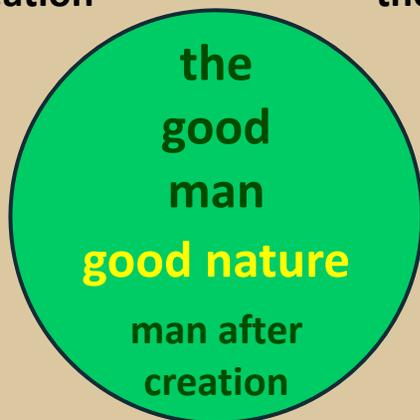
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

**Christian World View**  
**The Four States of Man**  
**1<sup>st</sup> • The Good Man**  
**Creation**

# Creation

## six day creation

days 1-3 · created the domain



days 4-6 · filled the domain



**light**

separated light / darkness  
light = day / darkness = night



**sun · moon · stars**

separated day / night  
two great lights/ stars  
signs · seasons · days · years



**firmament**

separated waters ↓ / waters ↑  
expanse = heaven



**sea creatures · birds**

water creatures / flying birds  
“be fruitful · multiply · fill”  
“after its kind”



**earth & sea**

gathered waters ↓ / dry land  
dry land = earth / waters = sea  
grass · plants · trees  
“after its kind”



**creatures & man**

living creatures / man  
“after its kind”  
man – “be fruitful · multiply  
· fill · subdue · rule”  
green plants for food

# Creation

## power & wisdom

**the enormity of the creation reveals the power of God**

**divine sovereignty · divine providence**

God created everything out of nothing

God spoke everything into existence

God holds everything in place

**the precision of the creation reveals the wisdom of God**

**divine wisdom**

God created everything with design

God knows every detail of the design in His mind

Every particle of the creation bears the order and design of God

**the small-scale micro & the large-scope macro  
reveal and declare the glory of God**



# Creation

## the cell · micro design

cell > nucleus > chromosome > DNA > gene > genetic code > protein

**cell** = the structural, functional and biological unit of all organisms

**nucleus** = the control center for the cell

- \* the nucleus of human cells contains 23 pairs of chromosomes

**chromosome** = one whole strand of DNA that is encoded with genes

- \* 23 pairs of chromosomes = 46 chromosomes

- \* one pair = XX · female -or- XY · male

**DNA** = deoxyribonucleic acid = “the king of molecules”

- \* an extremely long molecule consisting of two polynucleotide chains in the form of a double helix ... 1 skin cell contains 2 meters of DNA

- \* it transmits hereditary characteristics from parents to offspring

**genes** = segments of DNA containing genetic code

**genetic code** = controls cell activity and the production of proteins which determine the characteristics of specialized cells and organisms

**proteins** = “the building blocks” = fundamental components of all living cells

# Creation

## the cell · micro design

**the genetic code** = the instructions a cell needs to develop, live and reproduce

one cell · the genetic code = 1000 books · 500 pages · small print

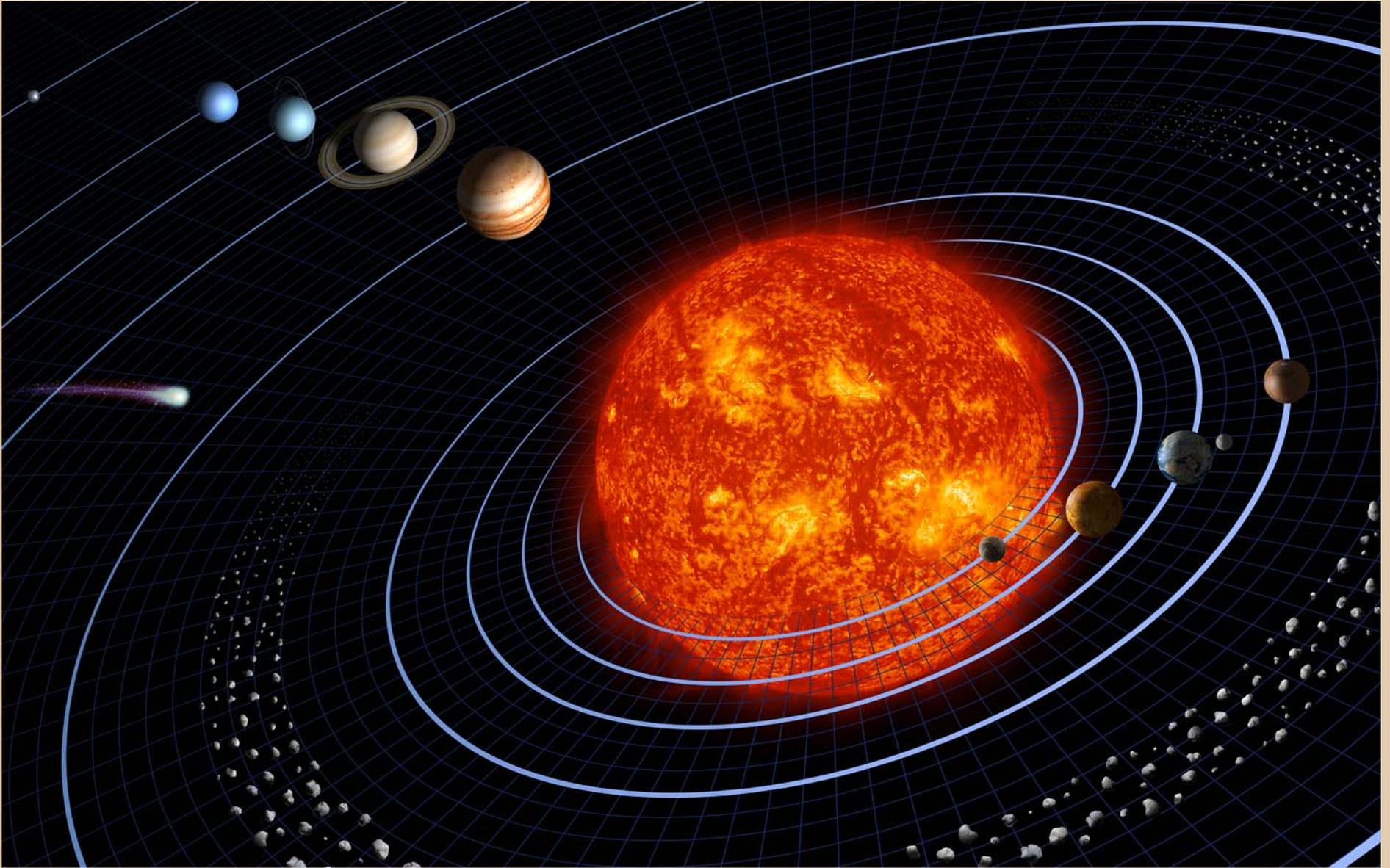


the genetic code controls the function of cells:

- ① self-sustaining
- ② self-repairing
- ③ self-reproducing

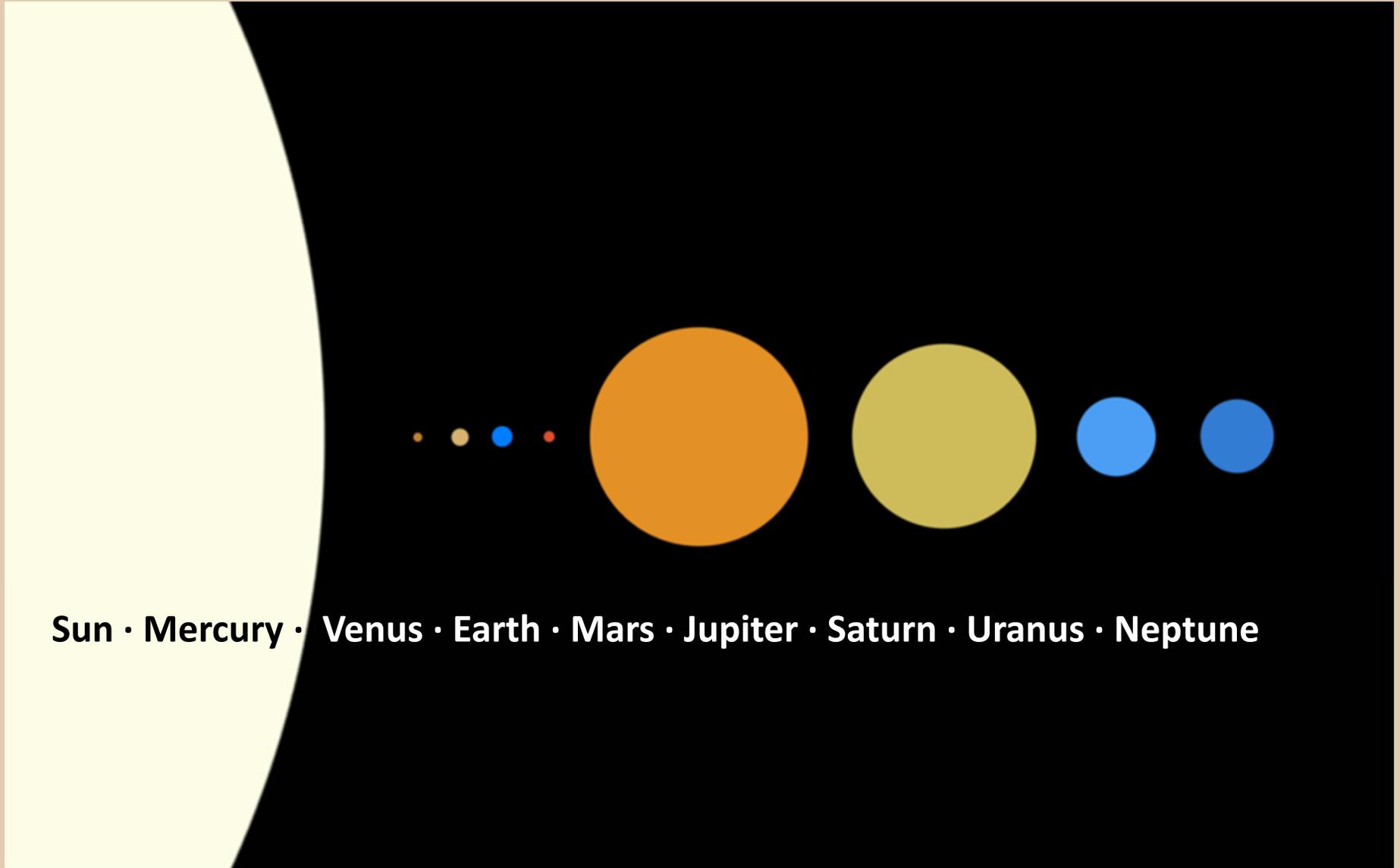
# Creation

the solar system · macro design



# Creation

## the solar system · macro design



# Creation

the solar system · macro design



# Creation

## the milky way · macro design



# Creation

the milky way · macro design



# Creation

ten thousand galaxies · macro design

Hubble  
space  
telescope

24 April 1990  
Discovery  
shuttle mission  
SDS-31

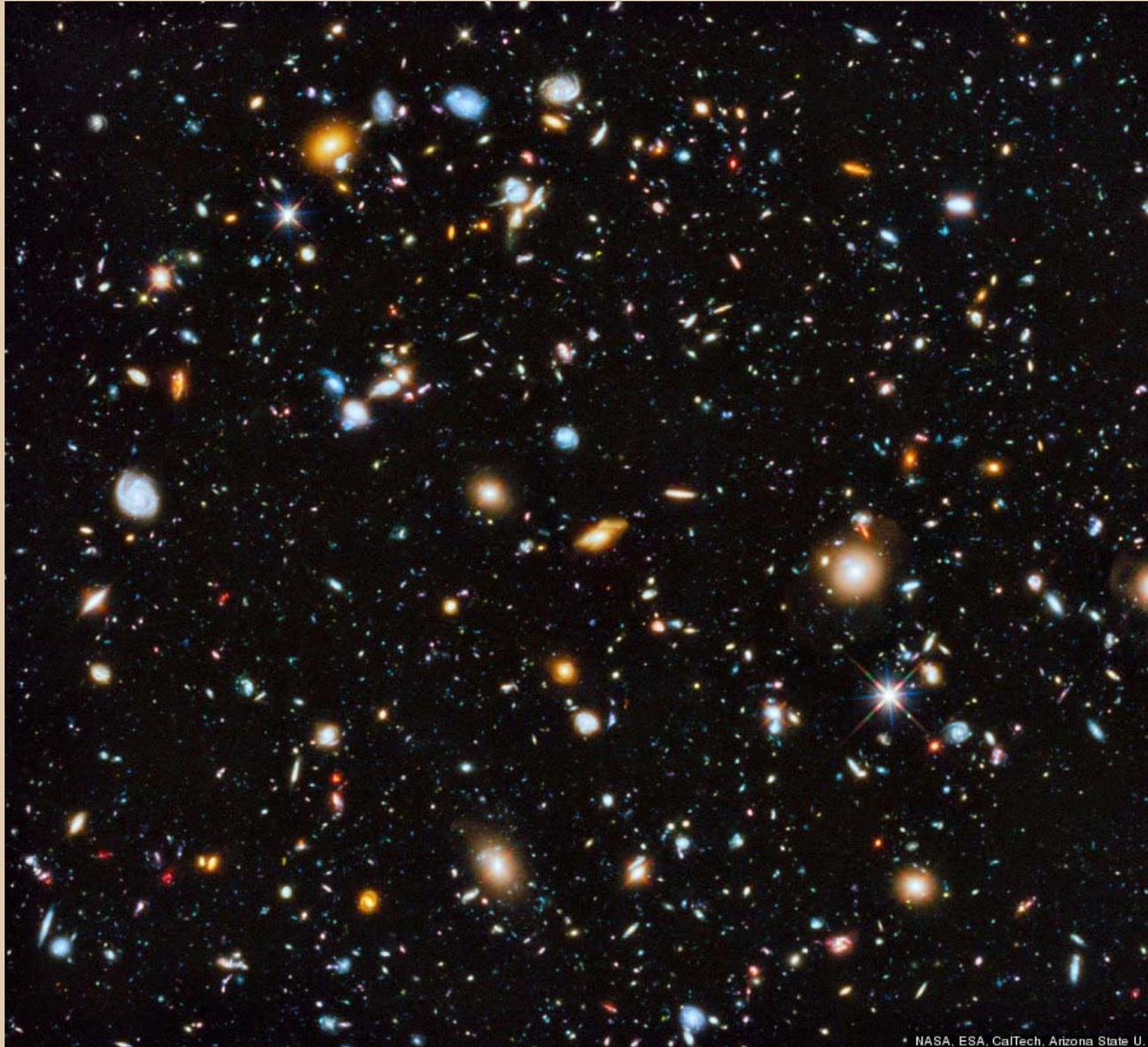


# Creation

ten thousand galaxies · macro design

Hubble  
Space  
Telescope

ultraviolet  
light



• NASA, ESA, CalTech, Arizona State U.

**Christian World View**  
**The Four States of Man**  
**1<sup>st</sup> • The Good Man**  
**Evolution**

# Evolution

## Greek philosophy

**Anaximander of Miletus** (c. 610 – 546 BC)

“man sprang from a different animal”

the first living things developed from water ·  
from a fish which at first man resembled

**Protagoras** (c. 490 – c. 420 BC) Sophists · “wisdom”

“man is the measure of all things” · materialism · skepticism

**Plato** (c. 428/7 – 348/7 BC)

the assumption of two realms:

① form – the upper level of eternal forms · perfect ideas · universal truths

② matter – the lower level of imperfect matter · temporal · physical

the real eternal forms stamp themselves on shadow individual objects

**Aristotle** (c. 384 – 322 BC)

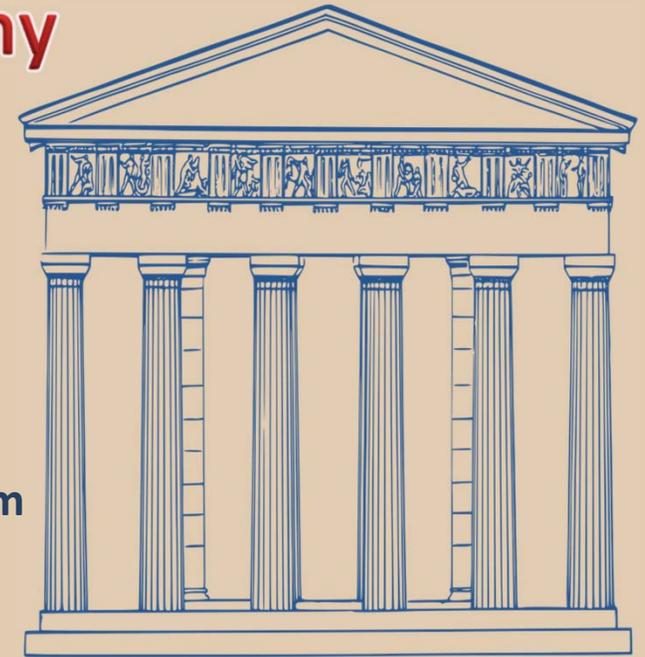
the forms are the real existences · working in matter but eternally remaining the same

the forms are simultaneously the motive cause and the effectual end of all things

life forms sprang spontaneously from inorganic matter

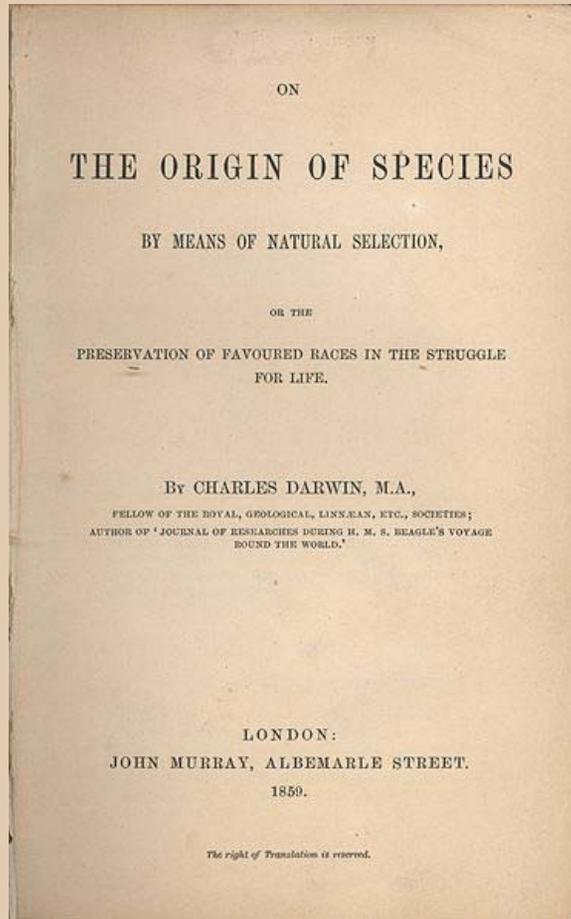
“the father of scientific method” · empiricism

the ape is an intermediate form of man · man is a rational animal

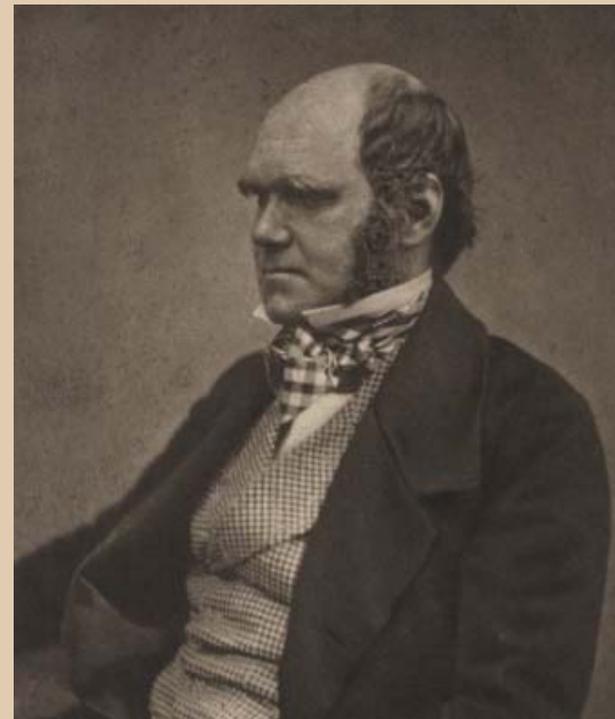


# Evolution

## Charles Darwin · England



**“The Origin of Species” in 1859**



**Charles Darwin in 1854  
(1819-1885)**

# Evolution

## Charles Darwin · England

Charles Darwin  
excerpts from a letter  
to Thomas Henry Huxley  
*“Darwin’s Bulldog”*  
about a critique of  
The Origin of the Species  
by Louis Agassiz (1807-1873)  
a Swiss-American biologist  
in “The American Journal  
of Science and Arts”  
commonly called  
*“Silliman’s Journal”*

8 August 1860

*Have you seen Agassiz's weak  
metaphysical and theological attack on  
the “Origin” in the last Silliman?*

*My good and kind agent for the  
propagation of the Gospel  
– i.e., the devil's gospel.*

*Ever Yours,  
Charles Darwin*

The Life and Letters of Charles Darwin, edited by his son Francis Darwin,  
vol. 11, pp. 123-4, 1959

# Evolution

Charles Darwin · England

Oxford Evolution Debate · June 30, 1860

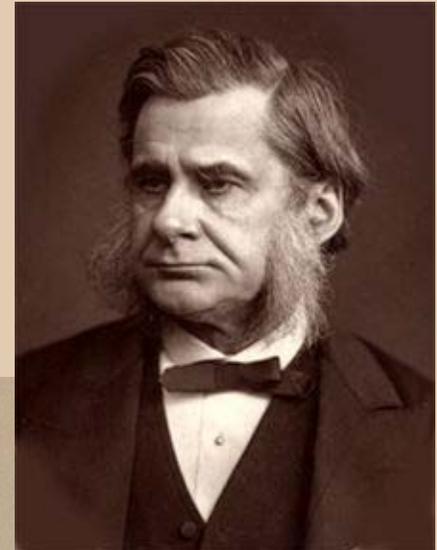
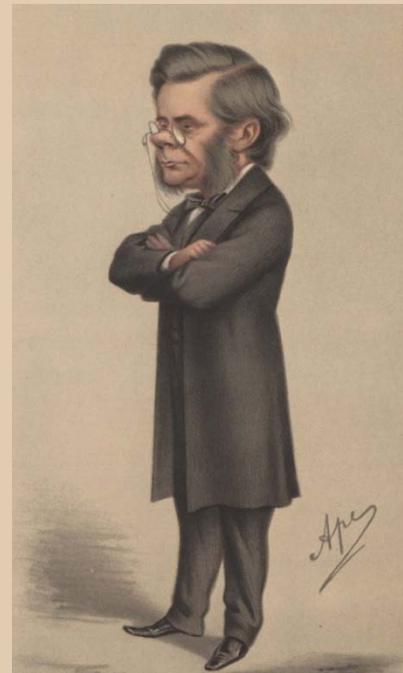


**Samuel Wilberforce**  
1805 – 1873  
Bishop of Oxford  
Church of England  
son of William  
Wilberforce,  
abolitionist

**“an animated discussion”**

**at the time both sides  
claimed victory**

**1890’s · deemed “a key moment  
in the acceptance of evolution”**

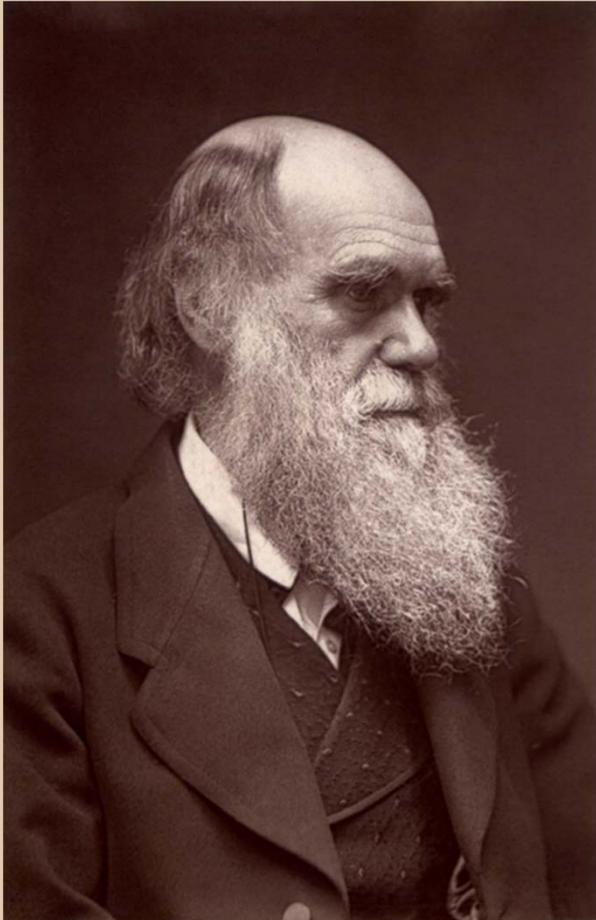


**Thomas Henry Huxley**  
1825 – 1895  
photo · 1880 circa  
“Darwin’s Bulldog”



# Evolution

Charles Darwin · England



“man is but a worm” cartoon by Edward Linley Sambourne for Punch's Almanac 1882



# Evolution

## Scopes Monkey Trial · Tennessee

**The Butler Law** · Public Acts of the State of Tennessee passed by the 64<sup>th</sup> General Assembly · 1925 · Chapter No. 27 · House Bill No. 185 · by Mr. Butler

**An Act** prohibiting the teaching of the Evolution Theory in all the Universities, Normals and all other public schools of Tennessee, which are supported in whole or in part by the public school funds of the State, and to provide penalties for the violations thereof.

**Section 1.** Be it enacted by the General Assembly of the State of Tennessee, that it shall be unlawful for any teacher in any of the Universities, Normals and all other public schools of the State which are supported in whole or in part by the public school funds of the State, to teach any theory that denies the story of the Divine Creation of man as taught in the Bible, and to teach instead that man has descended from a lower order of animals.

**Section 2.** Be it further enacted, that any teacher found guilty of the violation of this Act, shall be guilty of a misdemeanor and upon conviction, shall be fined not less than One Hundred (\$100.00) Dollars nor more than Five Hundred (\$ 500.00) Dollars for each offense.

**Section 3.** Be it further enacted, that this Act take effect from and after its passage, the public welfare requiring it.

Passed March 13, 1925

W. F. Barry, Speaker of the House of Representatives

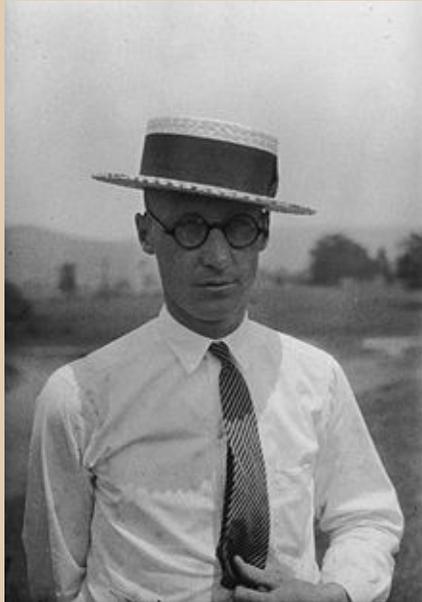
L. D. Hill, Speaker of the Senate

Approved March 21, 1925

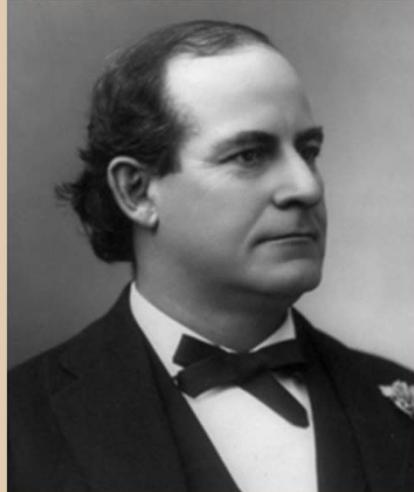
Austin Peay, Governor

# Evolution

## Scopes Monkey Trial · Tennessee



**John Thomas Scopes**  
Dayton, Tennessee  
substitute teacher  
high school  
math & science



**William Jennings Bryan · 1902**  
Politician · Presbyterian



**Clarence Seward Darrow**  
ACLU lawyer · ca. 1922



**Darrow and Bryan at the Scopes Monkey Trial · 1925**

# Evolution

## Scopes II Trial · Arkansas

State of Arkansas · 73rd General Assembly Regular Session · 1981  
Act 590

### **“Balanced Treatment for Creation-Science and Evolution-Science Act”**

“An act to require balanced treatment of creation-science and evolution-science  
in public schools;

“... to protect academic freedom by providing student choice;

“... to ensure freedom of religious exercise;

“... to guarantee freedom of belief and speech;

“... to prevent establishment of religion;

“... to prohibit religious instruction concerning origins;

“... to bar discrimination on the basis of creationists or evolutionist belief;

“... to provide definitions and clarifications;

“... to declare the legislative purpose and legislative findings of fact;

“... to provide for severability of provisions;

“... to provide for repeal of contrary laws;

“... to set forth an effective date.”

# Evolution

## Scopes II Trial · Arkansas

McLean vs. Arkansas  
The Scopes II Trial  
December 7<sup>th</sup> – 17<sup>th</sup>  
Little Rock, Arkansas

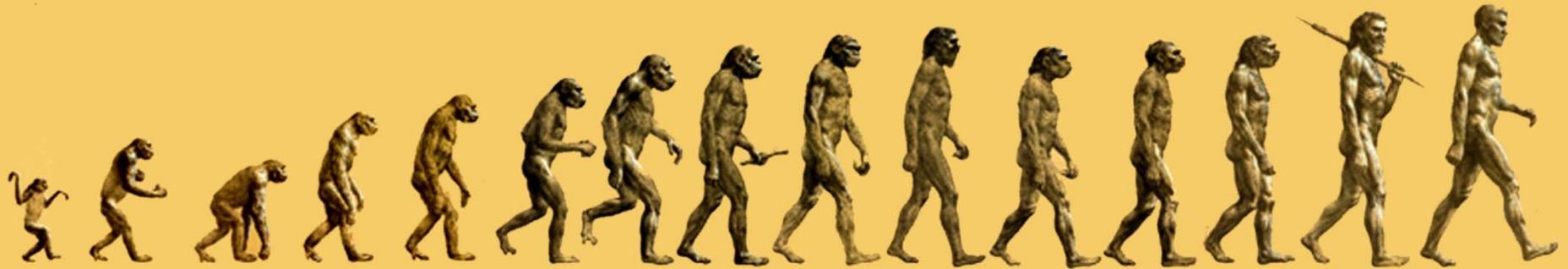
Act 590 declared “unconstitutional”  
January 5, 1982  
Judge William Ray Overton

*“Since creation science is not science, the conclusion is inescapable that the only real effect of Act 590 is the advancement of religion.”*  
– Judge William Ray Overton, 1982

*“For God’s sake, let the children have their minds kept open – close no doors to their knowledge; shut no door from them. Make a distinction between theology and science. Let them have both. Let them both be taught. Let them both live.”* – Clarence Darrow, 1925

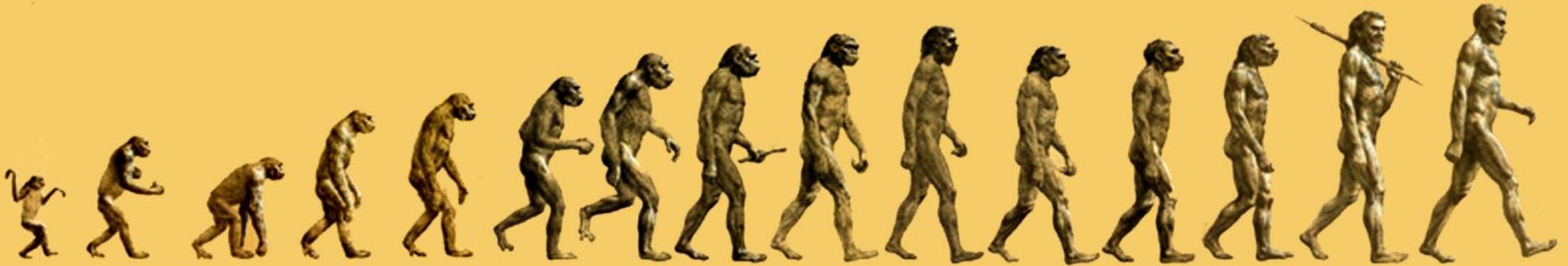
# Evolution

## “March to Progress” · America



### Rudolph Zallinger · “fifteen primate figures” · Time Life Books – Early Man · 1965

1	22 – 12	million years old	<b>Pliopithecus</b>
2	21 – 9	million years old	<b>Proconsul</b>
3	15 – 8	million years old	<b>Dryopithecus</b>
4	15 – 8	million years old	<b>Oreopithecus</b>
5	13 – 8	million years old	<b>Ramapithecus</b>
6	2 – 3	million years old	<b>Australopithecus</b>
7	1.8 – 0.8	million years old	<b>Paranthropus</b>
8	1.8 – 0.7	million years old	<b>Advanced Australopithecus</b>
9	700,000 – 400,000	years old	<b>Homo erectus</b>
10	300,000 – 200,000	years old	<b>Early Homo sapiens</b>
11	100,000 – 50,000	years old	<b>Solo Man</b>
12	50,000 – 30,000	years old	<b>Rhodesian Man</b>
13	100,000 – 40,000	years old	<b>Neanderthal Man</b>
14	40,000 – 5,000	years old	<b>Cro-Magnon Man</b>
15	40,000	years to present	<b>Modern Man</b>



### **Rudolph Zallinger · Time Life Books – Early Man · 1965**

the dates are from the original graphic and no longer reflect current scientific theory

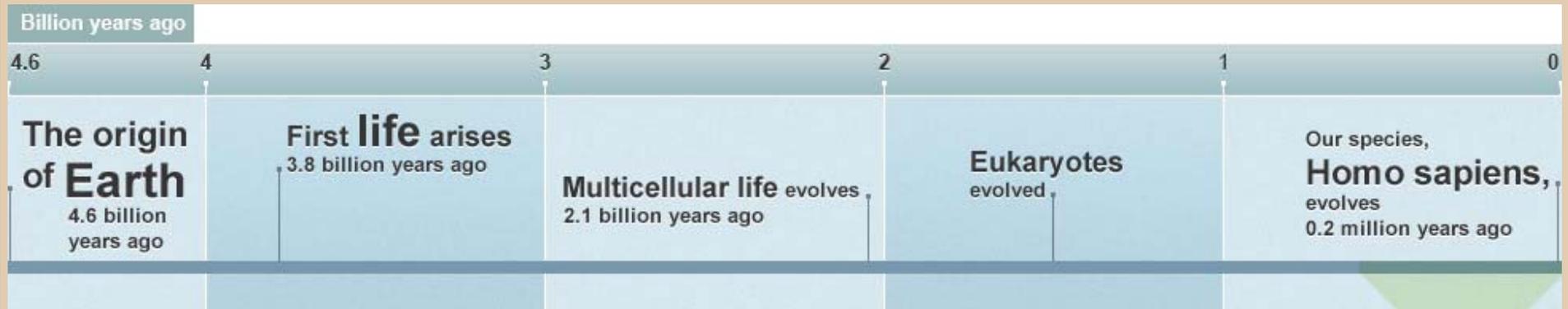
- 1 · Pliopithecus** · 22 – 12 million year old · "ancestor of the gibbon line"
- 2 · Proconsul** · 21 – 9 million year old · primate which may or may not have qualified as an ape
- 3 · Dryopithecus** · 15 – 8 million year old · fossil ape found 1856 · probable ancestor of modern apes
- 4 · Oreopithecus** · 15 – 8 million years old
- 5 · Ramapithecus** · 13 – 8 million year old · ape and possible ancestor of modern orangutans
- 6 · Australopithecus** · 2 – 3 million years old
- 7 · Paranthropus** · 1.8 – 0.8 million years old
- 8 · Advanced Australopithecus** · 1.8 – 0.7 million year old
- 9 · Homo erectus** · 700,000 – 400,000 years old
- 10 · Early Homo sapiens** · 300,000 – 200,000 years old · from Swanscombe, Steinheim, Montmaurin
- 11 · Solo Man** · 100,000 – 50,000 years old · an extinct Asian "race" of Homo sapiens
- 12 · Rhodesian Man** · 50,000 – 30,000 years old · an extinct African "race" of Homo sapiens
- 13 · Neanderthal Man** · 100,000 – 40,000 years old
- 14 · Cro-Magnon Man** · 40,000 – 5,000 years old
- 15 · Modern Man** · 40,000 years to present

# Evolution

## The History of Life on Earth · England

### Geological Timetable-1

4.6 billion years



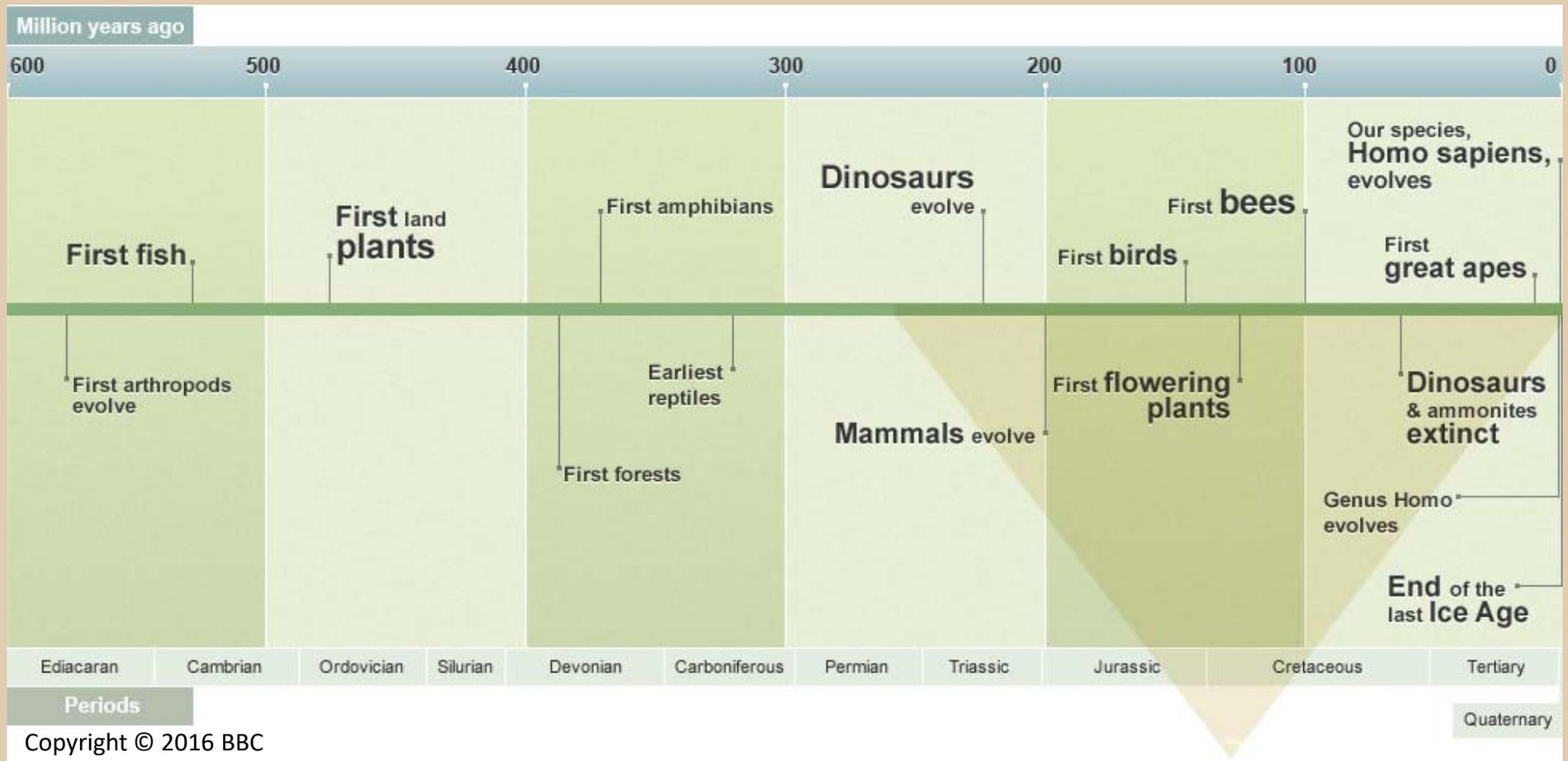
Copyright © 2016 BBC

See  
Geological Timetable  
600 million years

# Evolution

## The History of Life on Earth · England

### Geological Timetable-2 · 600 million years



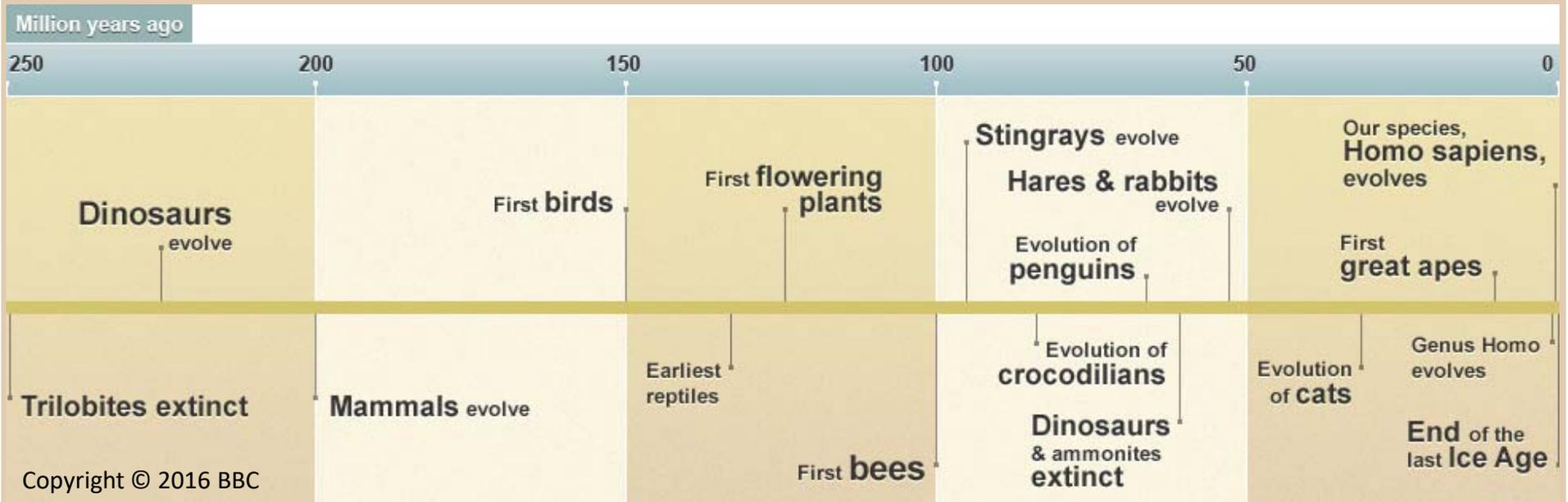
See Geological Timetable  
250 million years

# Evolution

## The History of Life on Earth · England

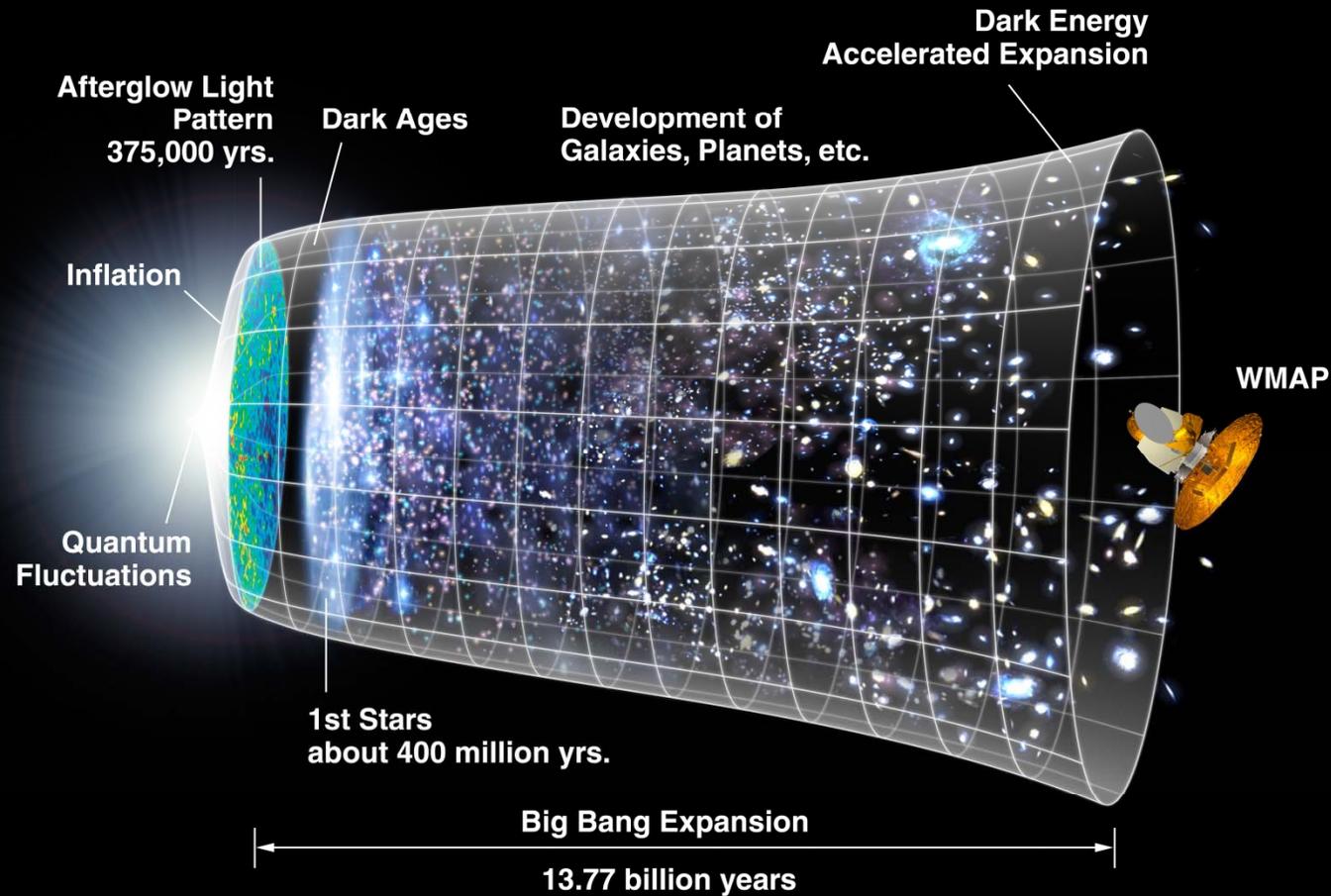
### Geological Timetable-3

250 million years



# Evolution

## NASA · WMAP 2001-2010



# Wilkinson Microwave Anisotropy Probe

# Evolution

## “the missing link”

The natural man is not a neutral and unbiased observer of the natural world.

Romans 3:10-18 · all without excuse · all under sin · all under death

There is none righteous, not even one;  
there is none who understands, there is none who seeks for God;  
all have turned aside, together they have become useless;  
there is none who does good, there is not even one.”

Their throat is an open grave, with their tongues they keep deceiving,  
the poison of asps is under their lips; whose mouth is full of cursing and bitterness;  
their feet are swift to shed blood, destruction and misery are in their paths,  
and the path of peace they have not known.

There is no fear of God before their eyes.

The natural man neither understands nor seeks the God of creation.

# Evolution

Charles Darwin · “non-evolving” state



statue by Sir Joseph Boehm in the main hall of London, Natural History Museum

# Evolution

pointing to creation

Herbert Spencer · Social Darwinism

“the five manifestations of natural phenomenon”

all natural phenomena are interactions  
between five fundamental manifestations:

- |                 |   |                  |
|-----------------|---|------------------|
| ① time          | → | in the beginning |
| ② force         | → | God              |
| ③ motion/action | → | created          |
| ④ space         | → | the heavens      |
| ⑤ matter        | → | the earth        |

the Biblical revelation  
**Genesis 1:1**

**Christian World View**

**The Four States of Man**

**2<sup>nd</sup> • The Natural Man**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

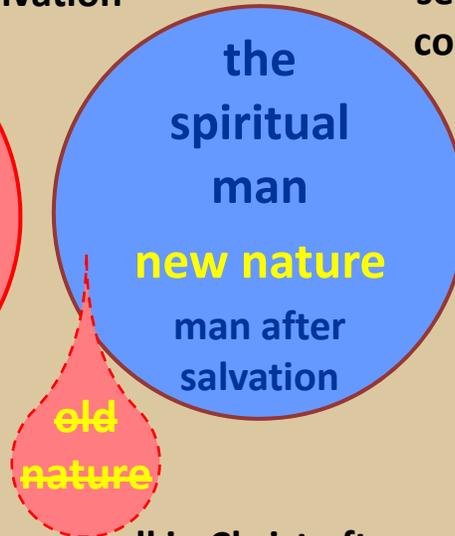
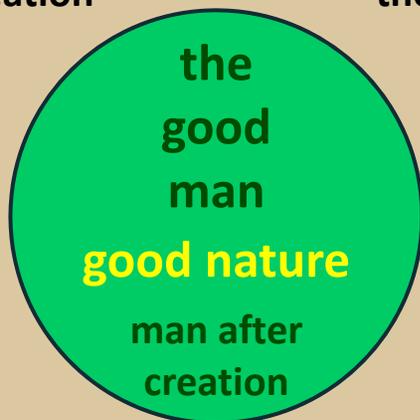
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

# The Four States of Man

2<sup>nd</sup> · the state of depravity

the fall

salvation



the tree  
of the knowledge  
of good and evil



the tree of salvation  
the cross of Christ

all mankind

*non posse non peccare*

**not able not to sin**

# The Four States of Man

goodness to depravity

the state  
of  
goodness

the state  
of  
depravity

**the fall**

unique creation

- image of God
- good nature
- federal head

responsible creation

free creation

- free agency
- mystery

dependent creation



Adam & Eve



all mankind

# The Four States of Man

## the fall of man

### Adam & Eve in the Garden of Eden

**the test** → obedience

**the failure** → disobedience

temptation

lust

sin

**the judgment** → death

spiritual

physical

eternal

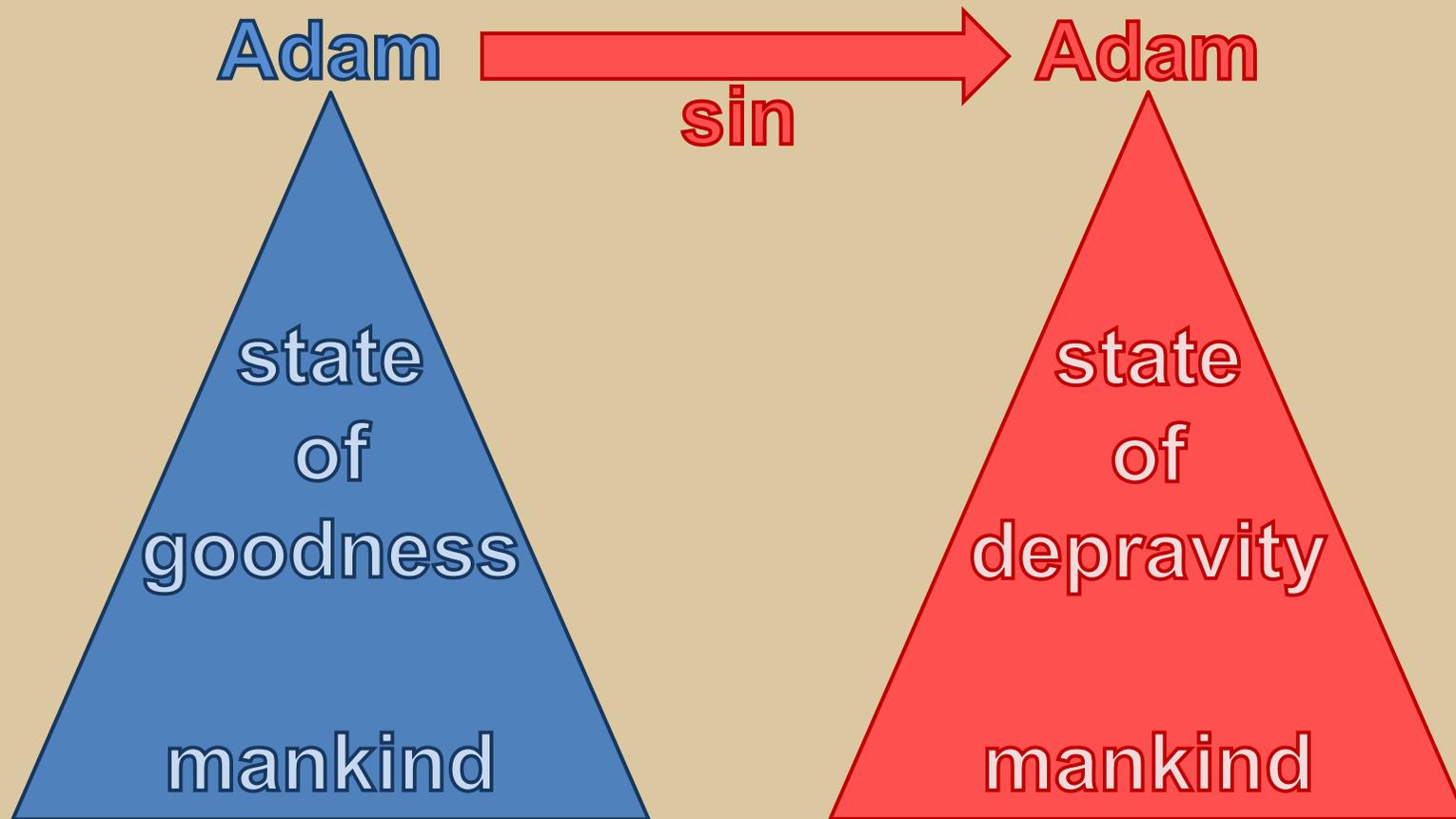


*“...the dragon, the serpent of old,  
who is the devil and Satan...”*

Revelation 12:9 · 20:2

# The Four States of Man

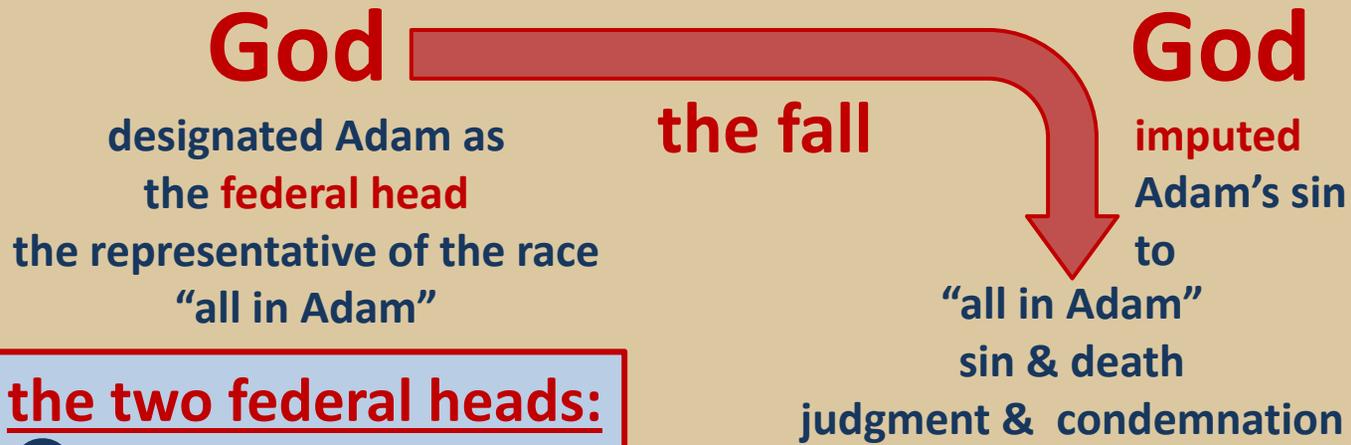
## the judgment of man



natural head = Adam is the father of the human race by generation  
federal head = Adam is the **representative** of the human race  
by divine **appointment** and divine **imputation**

# The Four States of Man

## the judgment of man



### the two federal heads:

- 1 Adam → all in Adam
- 2 Christ → all in Christ

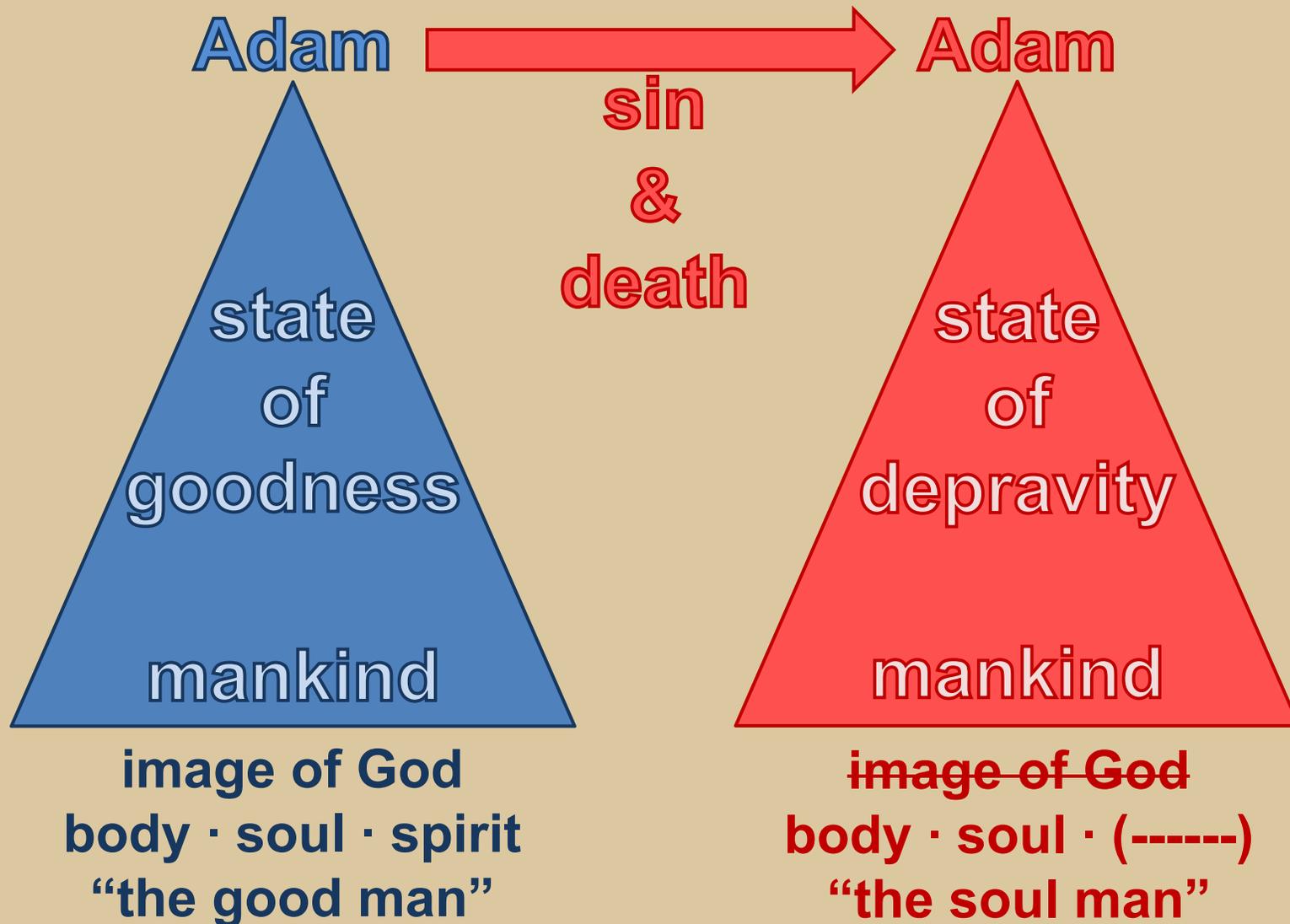
**imputation** = "to charge to the account of one what rightly belongs to another"

### the three imputations:

- 1 God imputed · at the fall · Adam's sin · to mankind
- 2 God imputed · at the cross · sinners' sin · to Christ
- 3 God imputes · at salvation · Christ's righteousness · to believers

# The Four States of Man

## the natural man



# The Four States of Man

## the nature · the natural man

the state  
of  
depravity

the  
natural  
man  
old nature  
man after  
the fall

all mankind

### the description of the nature:

- 1 **“lost”** = spiritually · astray unto destruction
  - word: “wholly” + “destroy”
  - “lost” = to be deprived of something
  - “perish” = to be ruined completely
- 2 **“blind”** = spiritually · no visual perception
  - to be without spiritual perception
  - to be unable to understand God’s truth
- 3 **“dead”** = spiritually · separated from life
  - to be without spiritual life
  - to be incapable of making alive

# The Four States of Man

## the nature · the walking dead

the state  
of  
depravity

the  
natural  
man  
old nature  
man after  
the fall

all mankind

### the walk of the nature:

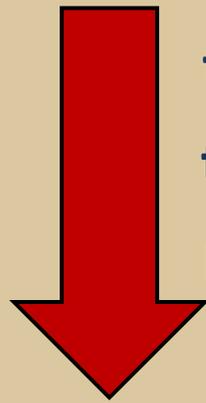
- 1 **total corruption** · every part of man's nature is corrupted by sin and death
- 2 **total alienation** · every part of man's nature is estranged from God
- 3 **total hostility** · every part of man's nature is angry with God
- 4 **total rebellion** · every part of man's nature is defiant of the authority of God
- 5 **total bondage** · every part of man's nature is enslaved to sin and death

**“total”** = always every part · not always evidenced · not always expressed fully

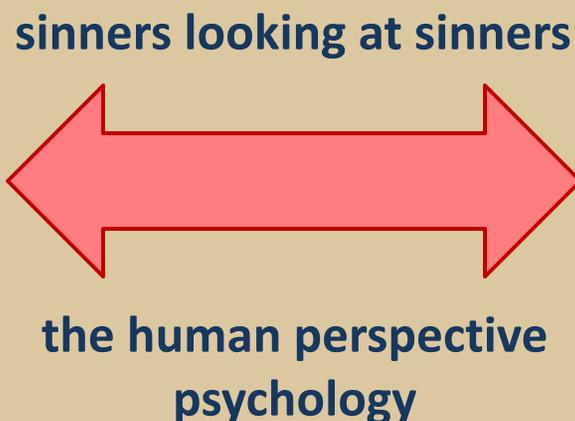
# The Four States of Man

## the perspectives of God & man

# God

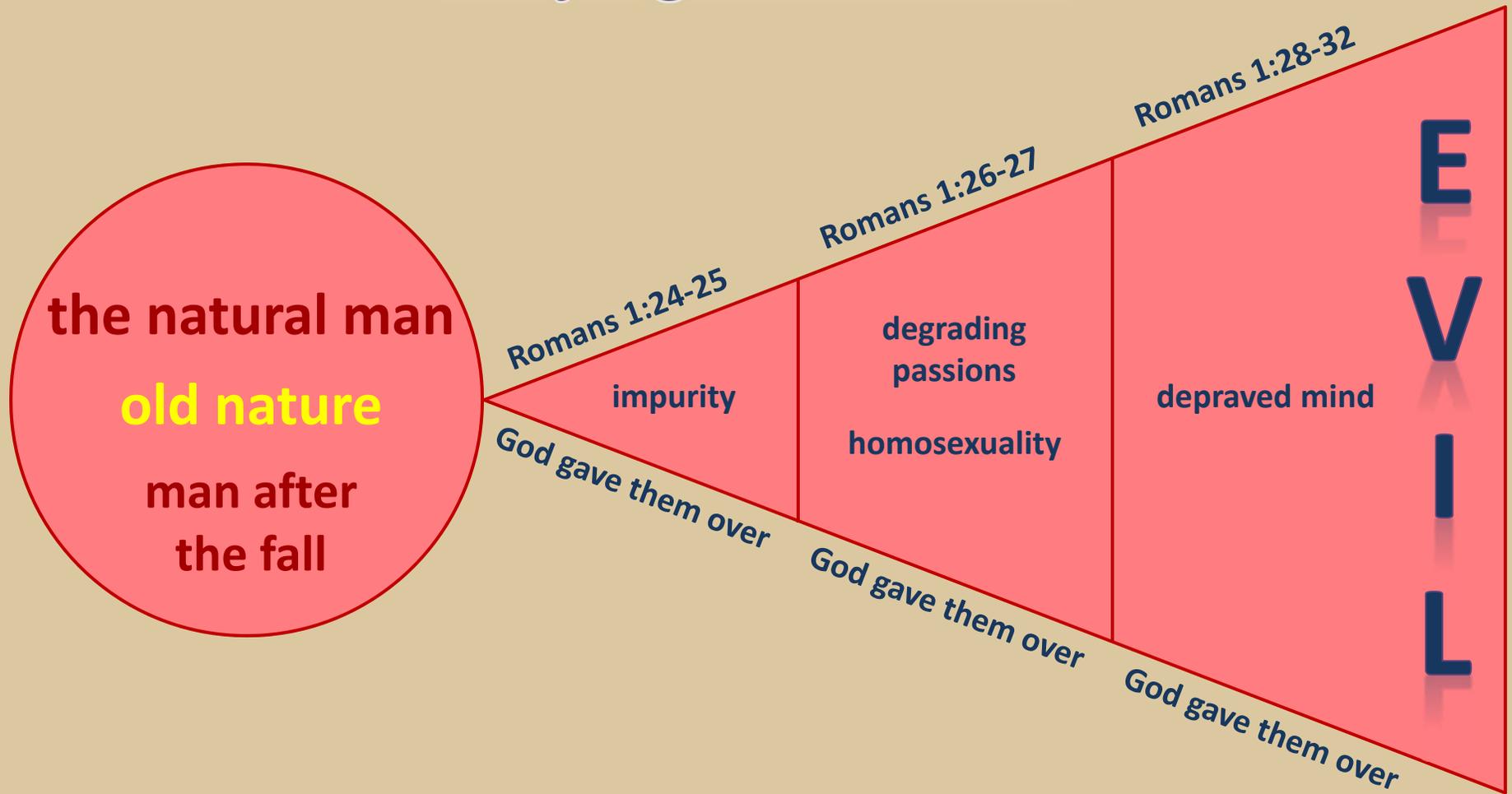


the holy God looking at sinful man  
the biblical perspective · theology  
Psalm 14 · Psalm 53 · Romans 3:10-18



# The Four States of Man

## the judgment of man



# The Four States of Man

## the plight of the natural man

### all under sin

“There is none righteous, no, not one; there is none who understands; there is none who seeks after God; they have all gone out of the way; they have together become unprofitable; there is none who does good, no, not one” (Romans 3:10-12).

“For all have sinned and fall short of the glory of God” (Romans 3:23).

### all without excuse

the witness of God to every heart:

Romans 1:18-21 → the knowledge of God

→ “suppress”

Romans 2:13-15 → the knowledge of right & wrong

→ “conscience”

Romans 1:31 → the knowledge of the judgment to come

→ “know but approve”

### all under the curse

“the curse” · Genesis 3 · land, life & labor

the situation is helpless and hopeless

there is no hope in man · Ecclesiastes 1-12



# The Four States of Man

## the condition of the natural man

### the sinful state

sinner in Adam  
sinner by nature  
sinner by choice

### the spiritual state

spiritually lost  
spiritually blind  
spiritually dead

### the state · standing before God

total corruption  
total alienation  
total hostility  
total rebellion  
total bondage

### the state · witnessed by God

knowledge of God  
knowledge of right and wrong  
knowledge of the judgment to come



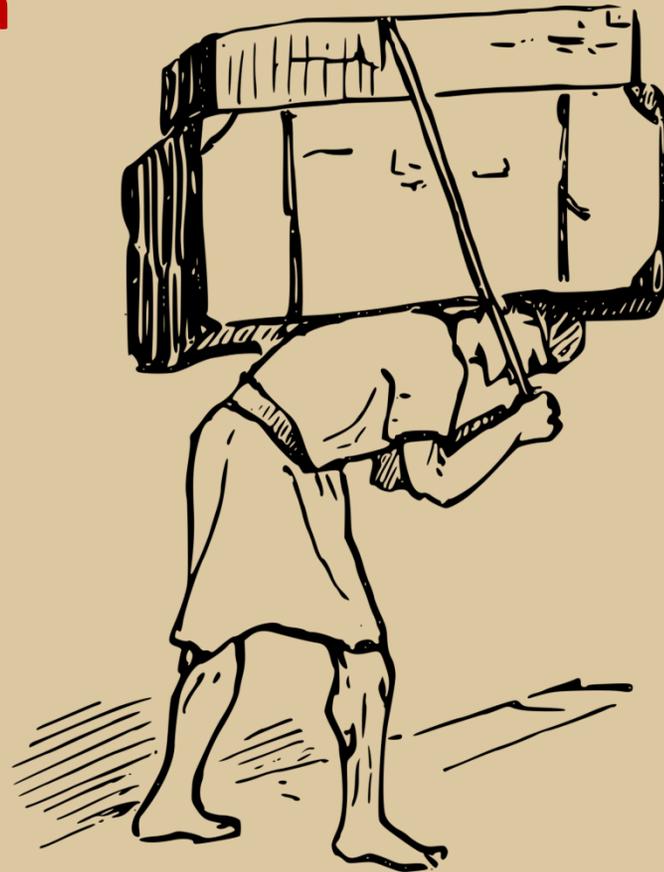
# The Four States of Man

## the hope of the natural man

### hope in man

#### expectations:

- meaningless life
- sin and death
- judgment of God  
in hell  
in the lake of fire
- forever ...



### hope in God

#### expectations:

- salvation is of  
the LORD
- salvation by grace  
through faith  
in Christ alone!
- full forgiveness
- full righteousness
- the blessing of God  
in heaven  
in the new heavens  
& the new earth
- forever with the Lord

**Christian World View**  
**The Four States of Man**  
**2<sup>nd</sup> · The Natural Man**  
**Ecclesiastes**

# The Old Testament

the wisdom literature

Job

Psalms

Proverbs

Ecclesiastes

Song of Solomon

Pentateuch	History	Wisdom	Major Prophets	Minor Prophets
Deuteronomy Numbers Leviticus Exodus Genesis	Joshua Judges Ruth 1 & 2 Samuel 1 & 2 Kings 1 & 2 Chronicles Ezra Nehemiah Esther	Job Psalms Proverbs Ecclesiastes Song of Solomon	Isaiah Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi

# The Old Testament

## the wisdom trilogy

1

### Proverbs

#### wisdom for life

- lady wisdom calls
  - lady folly calls
- “Solomon” = “375”  
375 proverbs  
proverb = “truism”  
wise counsel  
general life truths  
obey → blessing  
disobey → judgment  
true wisdom which  
requires wisdom

2

### Ecclesiastes

#### the natural man

- commentary on life  
under the curse
- life is meaningless
- no advantage = nothing  
is left over after life

3

### Job

#### the spiritual man

- commentary on the life  
of the righteous
- life is perplexing
- no explanation = always  
trust God

# The Book of Ecclesiastes

## a commentary on the curse of man

### the life of Adam

**created by God**

➔ Genesis 1:26

made in the image and likeness of God to rule over the creation

**blessed by God**

➔ Genesis 1:28

be fruitful and multiply, and fill the earth, and subdue it; and rule over it

**commanded by God**

➔ Genesis 2:16-17

the tree of the knowledge of good and evil

**sustained by God**

➔ Genesis 2:29-30

every plant and every tree for food

### the sin of Adam

**man was tempted**

➔ Genesis 3:1-5

**man was disobedient**

➔ Genesis 3:6-7

**man was cursed**

➔ Genesis 3:17-19

**land** is cursed

nature is cursed

**labor** is cursed

sorrow and sweat all your days

**life** is cursed

until you return to the ground – dust to dust

spiritual death – Genesis 2:16-17 · physical death – Genesis 3:19 · eternal death – Genesis 3:22-24

# The Book of Ecclesiastes

## a commentary on the curse of man

**the author** = King Solomon

“preacher” ➡ Hebrew · “QOHELET” = one who addresses an assembly  
from QAHAL = assembly

Greek · EKKLESIASTES from EKKLESIA

Latin · ECCLESIASTES

**the theme** = *“Vanity of vanities, vanity of vanities, all is vanity” (1:2).*

“vanity” ➡ “HEBEL” (Hebrew) = vapor · breath · “meaningless”  
emptiness · no substance · no value · no permanence · no significance

“vanity” = used 37x in the book

**the argument** = *“What advantage does man have in all his work  
which is done under the sun” (1:3)?*

a rhetorical question · expecting the answer ➡ *“no advantage!”*

“advantage” ➡ “YITRON” (Hebrew) = profit · gain · leftover

“advantage” = used 10x in the book

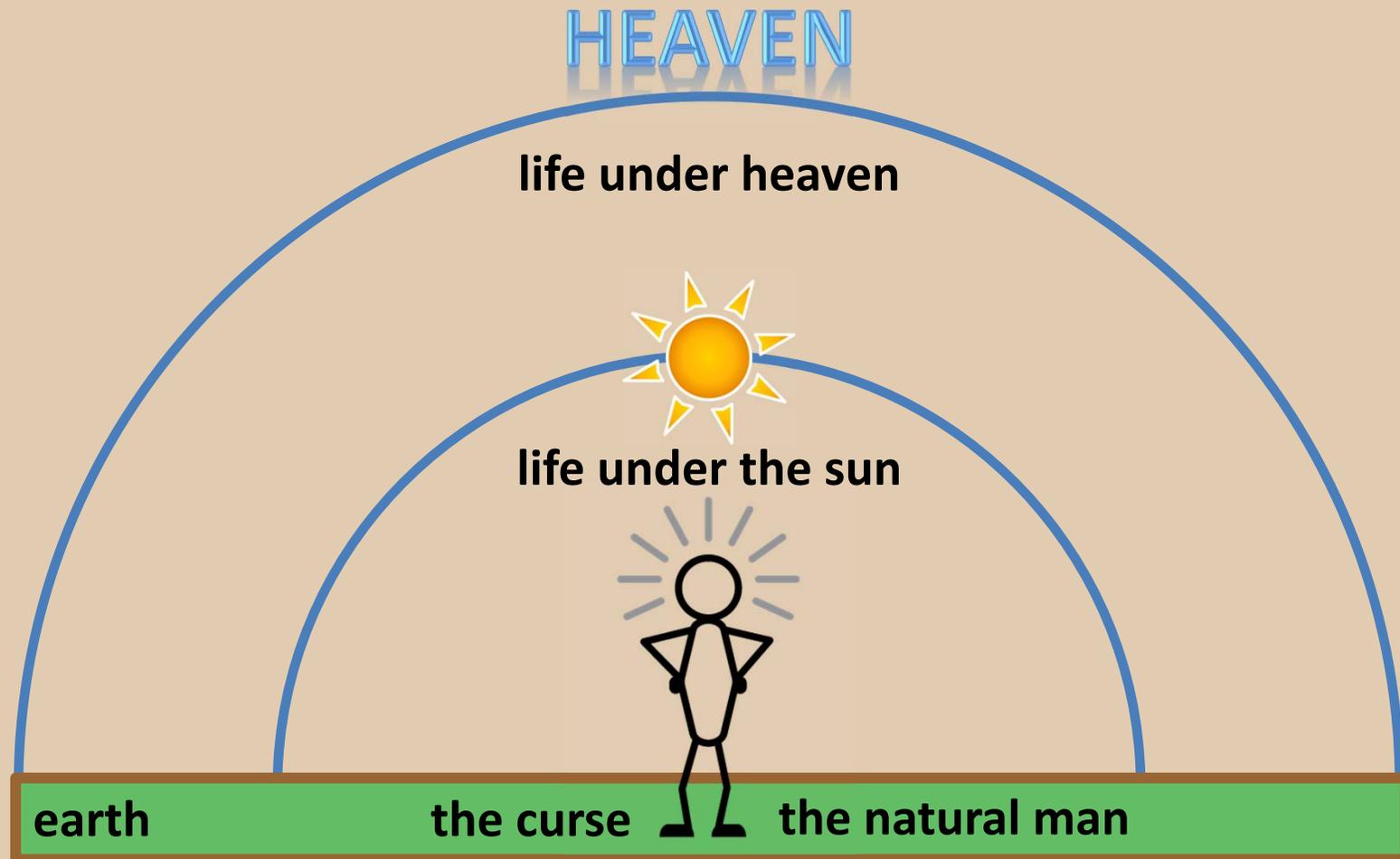
**the realm** = life on earth

“under the sun” ➡ day to day life without reference to God

“under heaven” ➡ day to day life acknowledging God

# The Book of Ecclesiastes

a commentary on the curse of man



# The Book of Ecclesiastes

## a commentary on the curse of man

**the pursuits** = the areas of life examined

- ① **pleasure** ➔ Ecclesiastes 2:1-11      11 verses
- ② **wisdom** ➔ Ecclesiastes 2:12-17      6 verses
- ③ **labor** ➔ Ecclesiastes 2:18 – 6:9      76 verses

**the perplexity** = the things about life that defy understanding

Ecclesiastes 6:10 – 12:8

“Who knows what is good for man during his life?”

“Who knows what will happen to man after his life?”

wisdom can be found · wisdom can be lived · all is vanity

**the conclusion** = the most that the natural man can know about life

Ecclesiastes 12:9-14 ↔ the same truth ↔ Romans 1-3

① **“fear God”**

➔ Romans 1:18-20 ➔ the knowledge of God

② **“keep His commandments”**

➔ Romans 2:14-16 ➔ the knowledge of right and wrong

③ **“God will bring every act to judgment”**

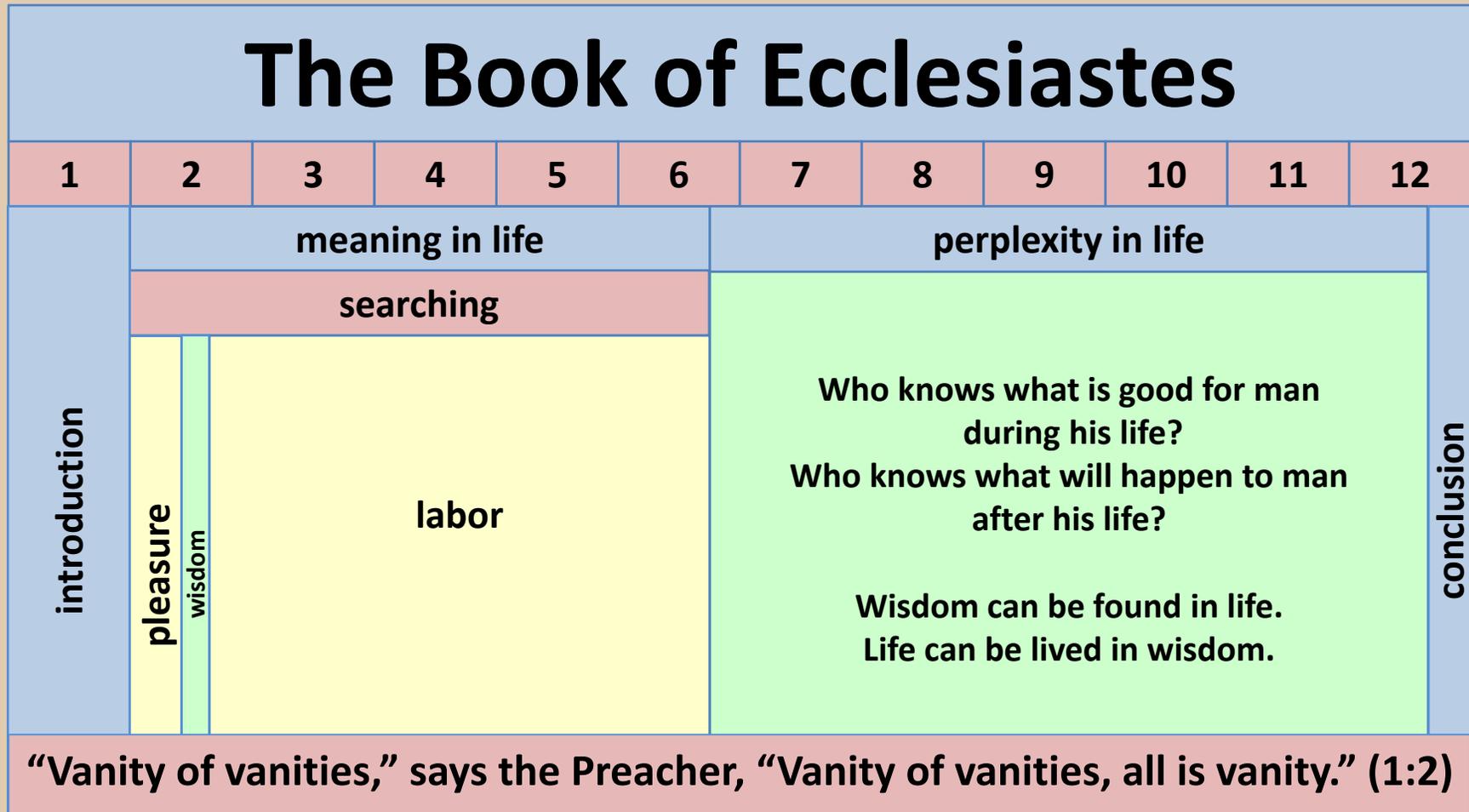
➔ Romans 1:32 ➔ the knowledge of the judgment to come

God witnesses these truths to every heart making all “without excuse”

# The Book of Ecclesiastes

a commentary on the curse of man

## The Book of Ecclesiastes



fear God · obey God · know that God will judge (12:13-14)



# The Book of Ecclesiastes

a commentary on the curse of man

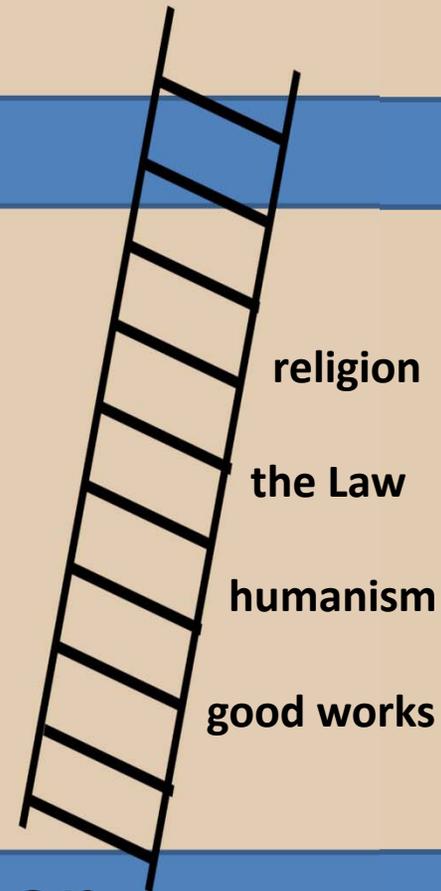
## the curse

land is cursed!  
labor is cursed!  
life is cursed!

all is vanity!  
no advantage!

fear God  
obey God  
know God will judge

no hope in man!  
no way out!



## the natural man

# The Good News

## the promise of the Messiah

“He (God) made Him (Christ) who knew no sin to be sin on our behalf, that we might become the righteousness of God in Him” (2 Corinthians 5:21).

God

Jesus Christ

the curse

Christ alone

“Christ redeemed us from the curse of the Law, having become a curse for us – for it is written, ‘Cursed is everyone who hangs on a tree’ – in order that in Christ Jesus the blessings of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith” (Galatians 3:13-14).

the natural man



# **Christian World View**

## **The Four States of Man**

### **Salvation**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

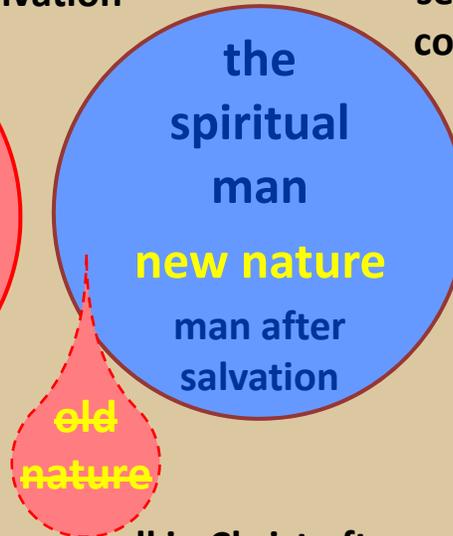
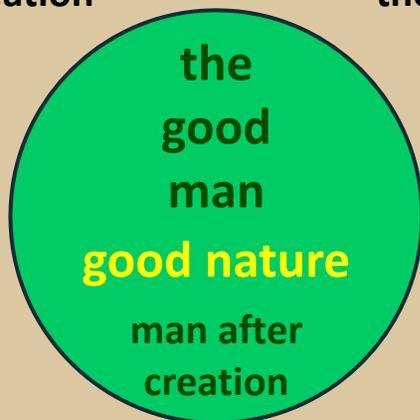
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

# The Doctrine of Salvation

## The History of the Doctrine of Salvation

**Anthropology** · the doctrine of man

Pelagius · Pelagianism

Augustine (354-430)

original sin · human inability · the necessity of grace

John Cassian · Semi-Pelagianism = Arminianism (after 1610)

**Christology** · the doctrine of Christ

Anselm of Canterbury (c.1033-1109)

substitutionary atonement

Thomas Aquinas (1224-1274)

**Soteriology** · the doctrine of salvation

Martin Luther (1483-1546)

John Calvin (1509-1564)

the doctrine of justification

*sola Scriptura* · *sola gratia* · *sola fides* · *sola Christus* · *sola Deo gloria*

# The Doctrine of Salvation

## The History of the Doctrine of Salvation

**the Remonstrance / “protest” (1610)** • the Dutch Reformed Church

Jacob Arminius (1560-1609)

- ① conditional election
- ② general atonement
- ③ depravity
- ④ resistible grace
- ⑤ conditional perseverance

**the Synod of Dort / Dortrecht (Nov 1618 – May 1619)**

- the Belgic Confession (1561)
- the Heidelberg Confession (1563)

**The Five Points of Calvinism**

- ① T • total depravity
- ② U • unconditional election
- ③ L • limited atonement
- ④ I • irresistible grace
- ⑤ P • perseverance of the saints

# The Doctrine of Salvation

## The History of the Doctrine of Salvation

① **T** · total depravity



the natural man

② **U** · unconditional election



God the Father

③ **L** · limited atonement



God the Son

④ **I** · irresistible grace



God the Holy Spirit

⑤ **P** · perseverance of the saints



the spiritual man

# The Doctrine of Salvation

## The History of the Doctrine of Salvation

**God**



**God-centered theology**

**the biblical revelation of God**

**mystery · the sovereignty of God and  
the responsibility of man**

**man-centered theology**

**man**

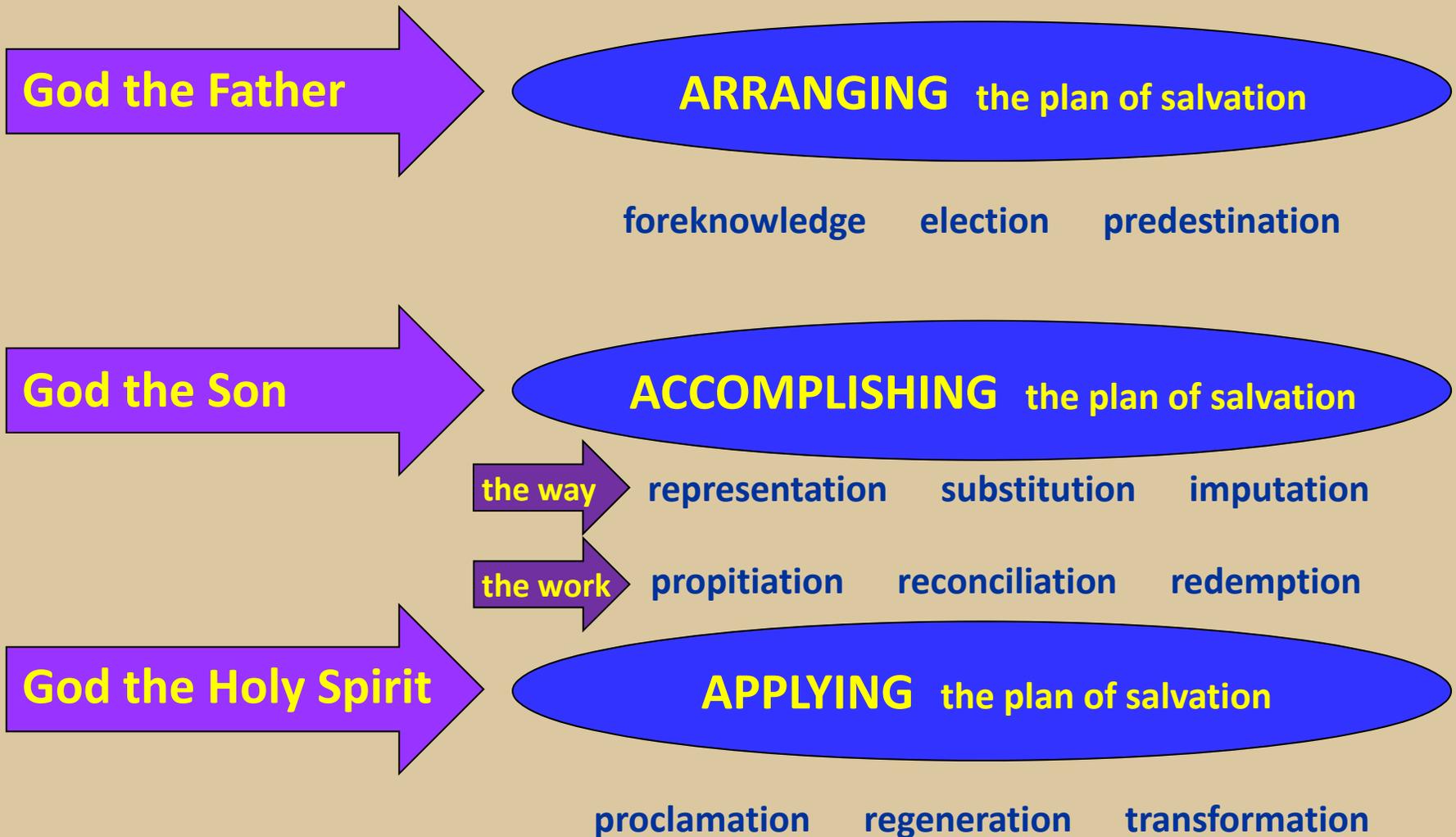


**man**

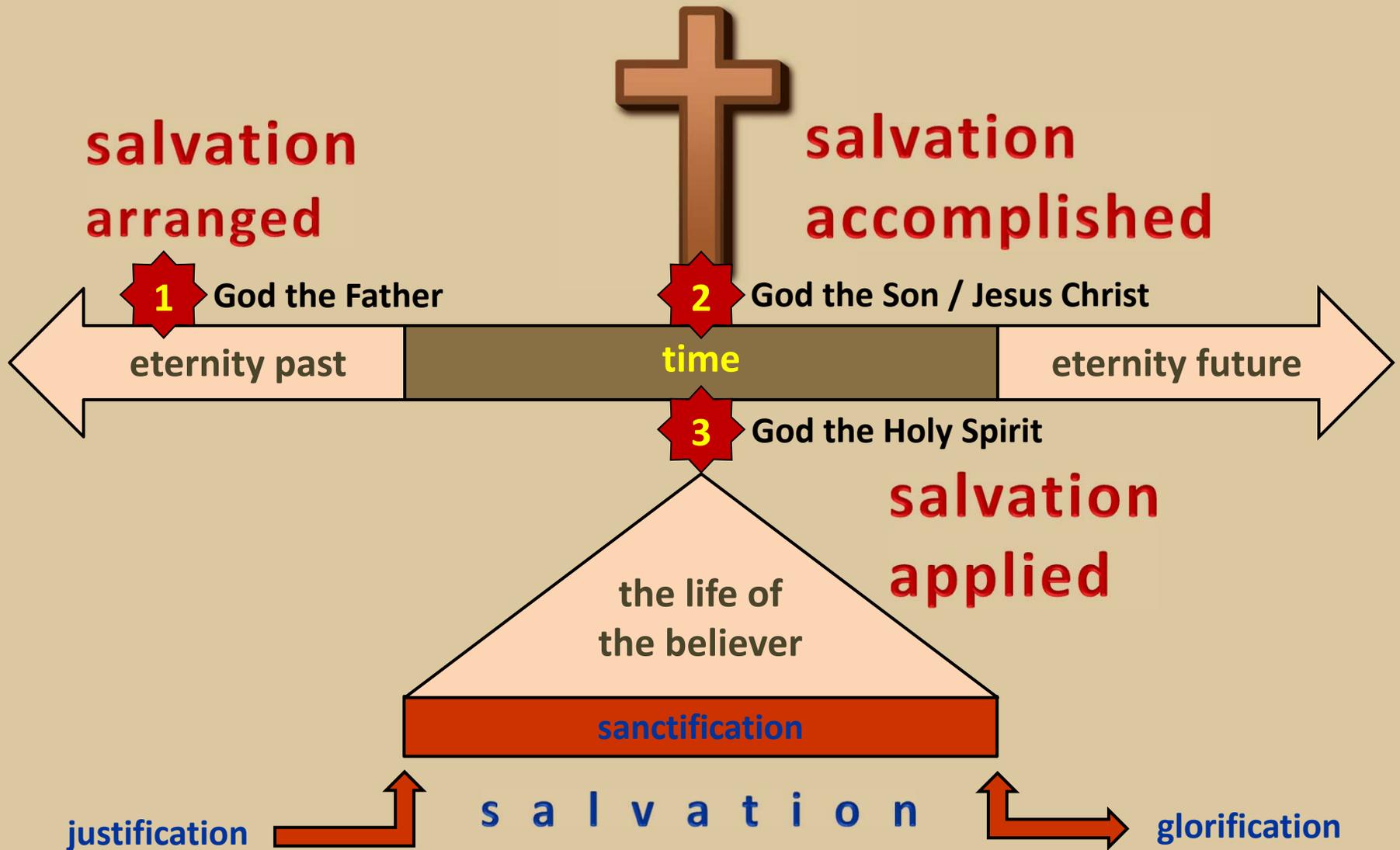
**the human experience**

**synergism · God and man working together**

# The God of Salvation



# The Doctrine of Salvation



# The God of Salvation

God the Father · salvation arranged in eternity past



foreknowledge

election

predestination

# The Doctrine of Salvation

God the Father · Salvation Arranged in Eternity Past

**foreknowledge** προγινώσκω = “before” + “to know”

God knows before creation those whom He will save.  
forethought · planning in advance to acting

**election** ἐκλέγομαι = “to pick out”

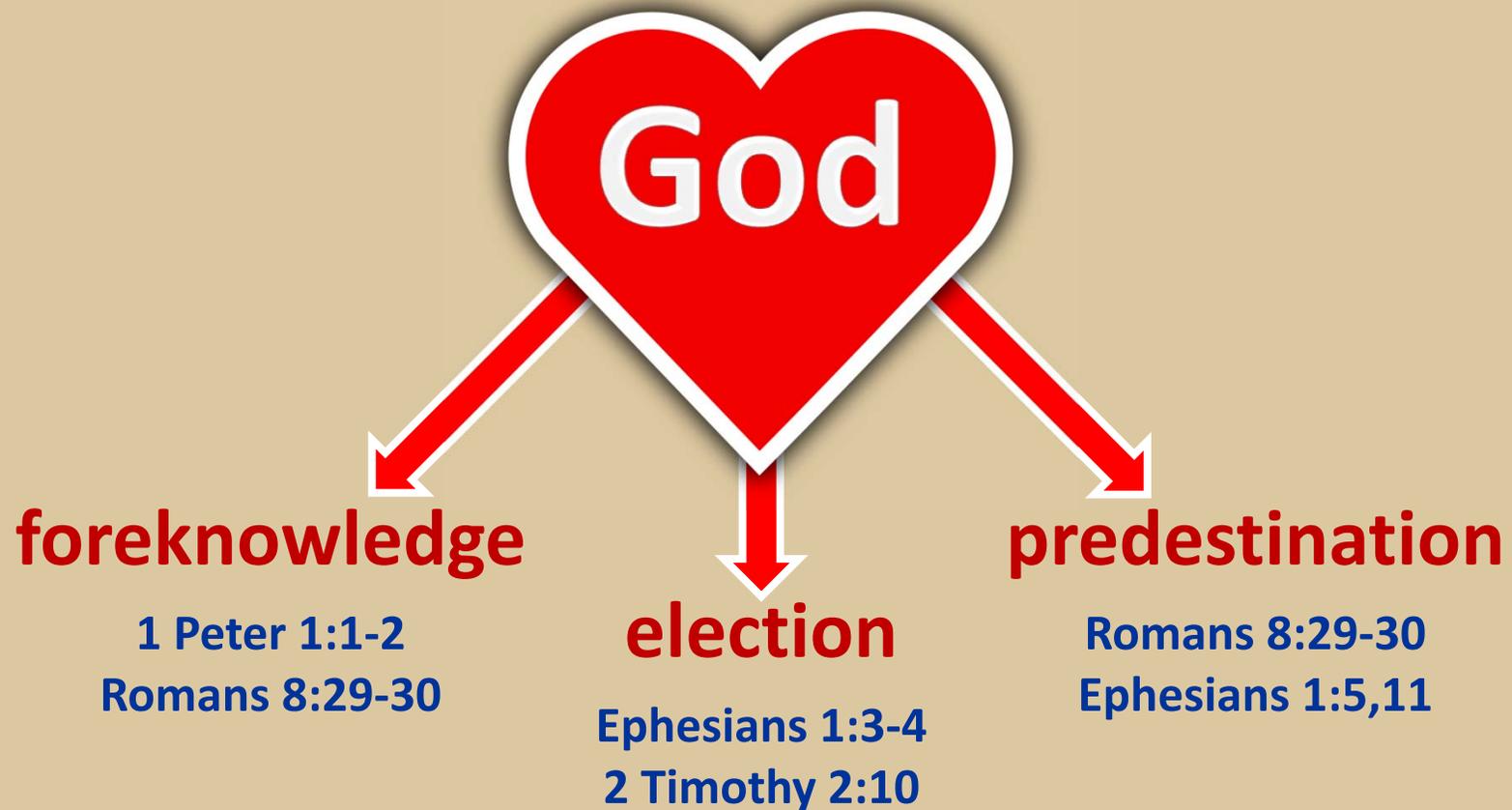
God chooses before creation those whom He will save.

**predestination** προορίζω = “before” + “to decide”

God determines / decrees before creation those whom He will save.

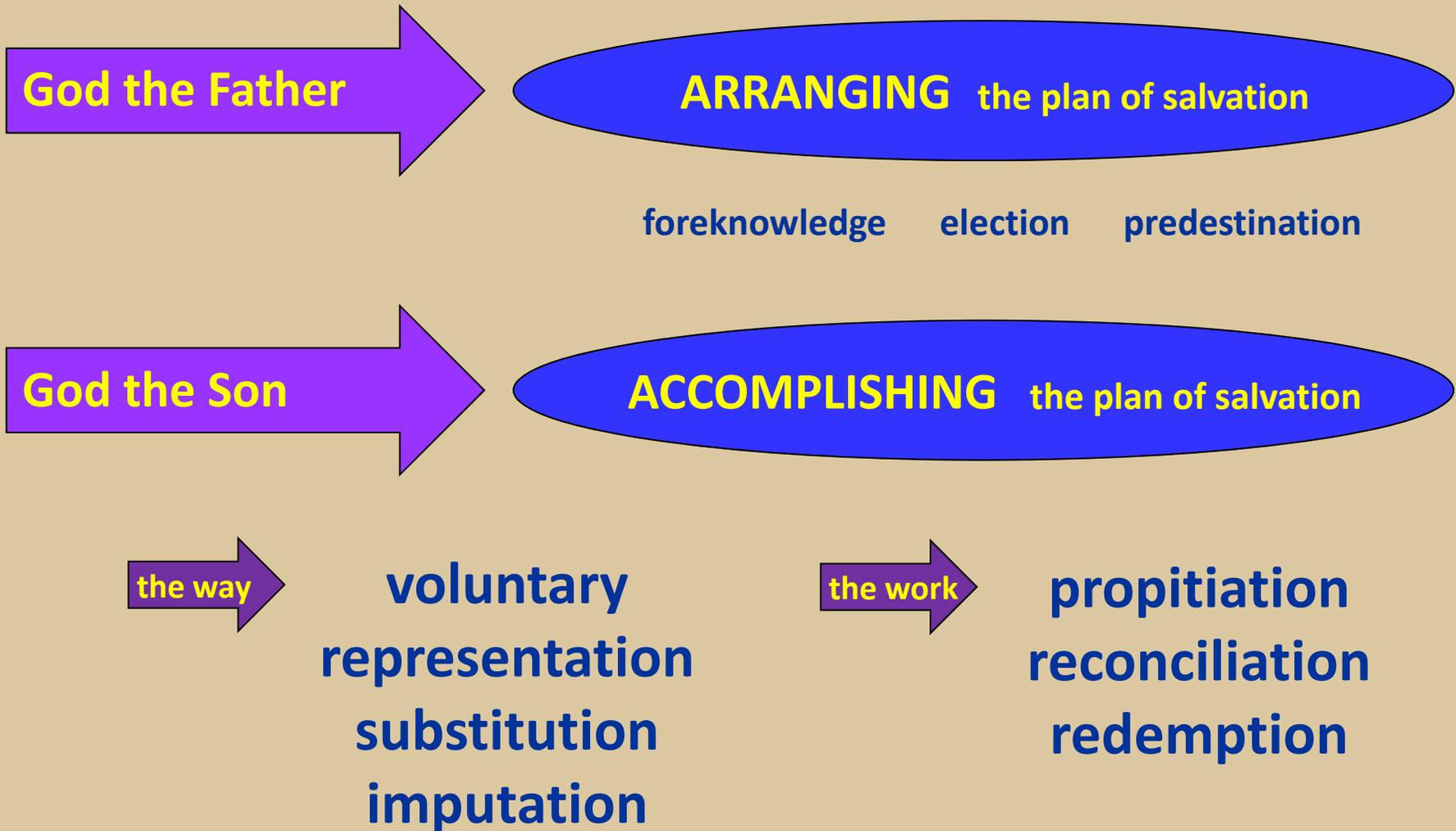
# The God of Salvation

God the Father · Salvation Arranged in Eternity Past



“We love Him because He first loved us” · I John 4:19

# The God of Salvation



# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross



**1** the person of the cross

Who was necessary for the work?

**2** the way of the cross

How was the work accomplished?

**3** the work of the cross

What work was accomplished?

**4** the timing of the cross

When was the work accomplished?

# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross



## 1 the person of the cross

Who was necessary for the work? → 1 Timothy 2:5-6

### the Son of God

fully God = perfect God

eternally begotten = God from God

### the Son of Man

fully man = perfect man

“... yet without sin” · Hebrews 4:15

ΙΧΘΥΣ = fish → “Jesus Christ, Son of God, Savior”

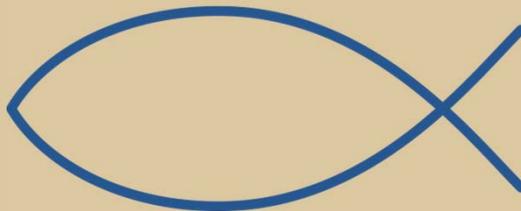
ΙΧΘΥΣ · Ἰησοῦς = Jesus

ΙΧΘΥΣ · Χριστός = Christ · Messiah · anointed

ΙΧΘΥΣ · Θεοῦ = God’s · Θεός

ΙΧΘΥΣ · Υἱός = Son · υἱός

ΙΧΘΥΣ · Σωτήρ = Savior · σωτήρ



# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross

## ② the way of the cross

How was the work accomplished?



**voluntary** *“He gave Himself for us”*  
the free act of giving  
the expression of God’s love

**representation** *“He represented us”*  
the appointed representative  
the federal head

**substitution** *“He took our place”*  
to take the place of another

**imputation** *“He took our sin”*  
to charge · credit to the account of one  
what rightly belongs to another

# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross

## ③ the work of the cross

What work was accomplished?



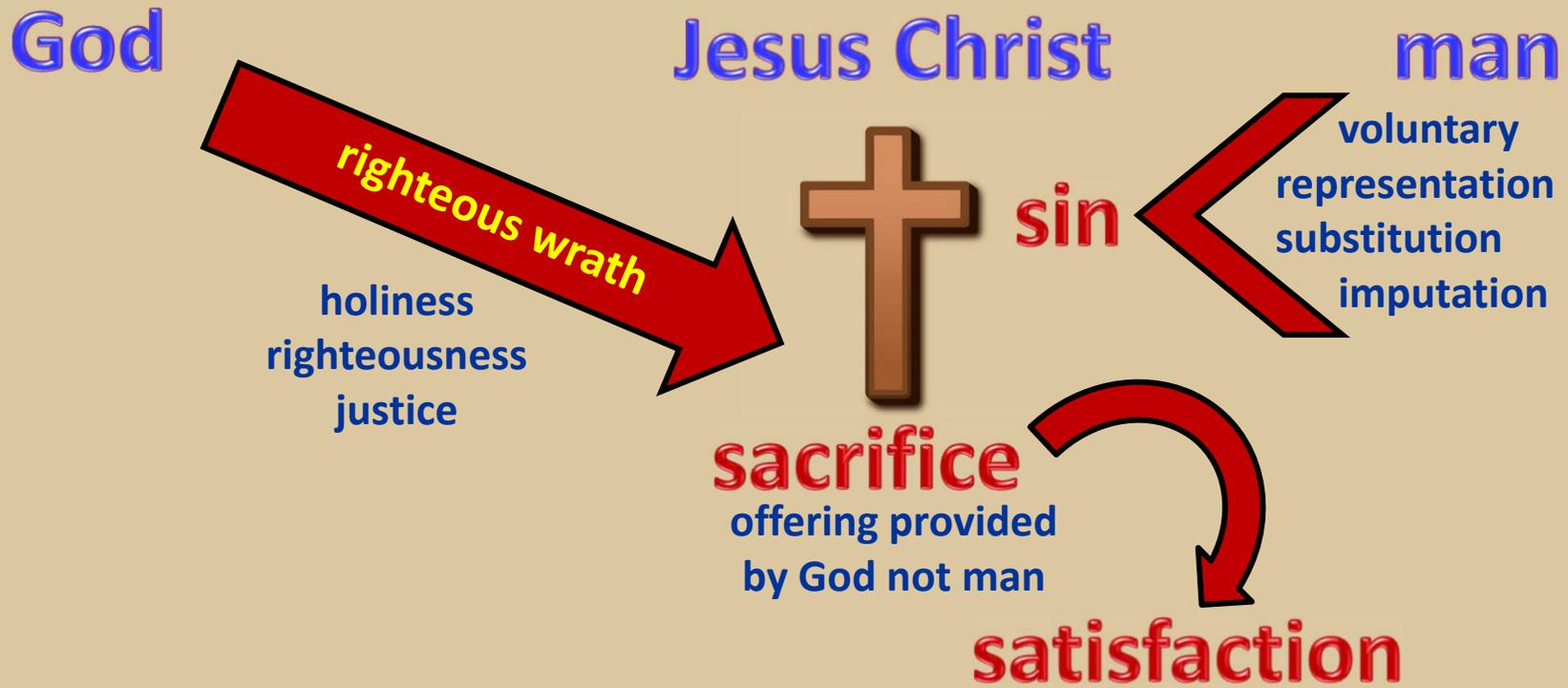
**propitiation** → Godward  
satisfaction of wrath  
from wrath to favor

**reconciliation** → manward  
enmity to friendship  
from wrath to peace

**redemption** → sinward  
payment of the ransom  
from bondage to freedom

# The Doctrine of Salvation

propitiation · Godward



propitiation (Godward) = satisfaction of God's wrath  
by Christ's atoning sacrifice

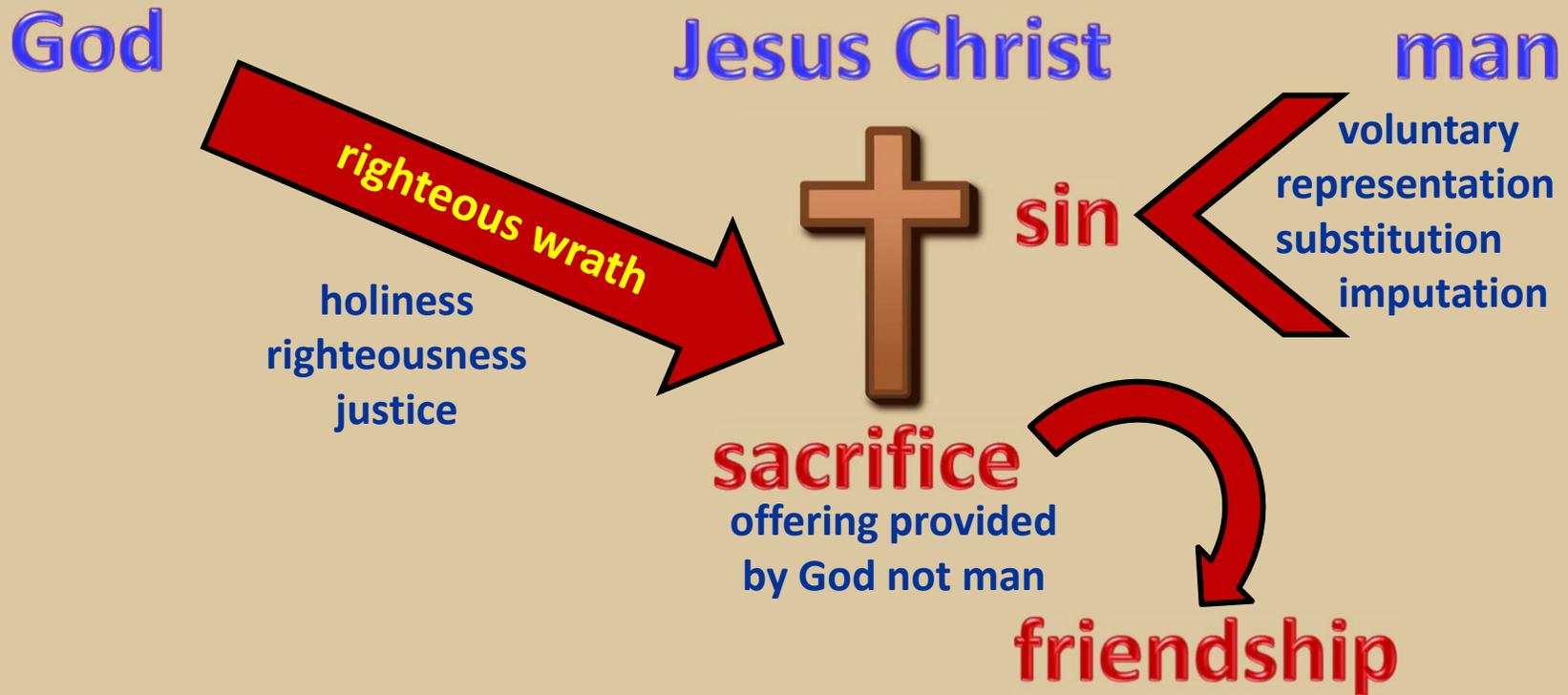
from wrath to favor · **perfect justice**

expiation (sinward) = removing sin and guilt  
covering · cleansing · forgiving

propitiation includes expiation

# The Doctrine of Salvation

reconciliation · manward



reconciliation (manward) = changing enmity to friendship

God was the offended party · man is the offending party

God initiated reconciliation with sinful man

God provided restitution and restoration by Christ's atoning sacrifice

God exchanged enmity for friendship

God is at peace toward all who are in Christ · **perfect peace**

# The Doctrine of Salvation

redemption · sinward

God

Jesus Christ

man



redemption (sinward) = freedom by payment of a ransom

fallen man is held captive and enslaved by sin and death

God received the ransom payment of Christ's atoning sacrifice

God frees sinners from the penalty, power, and presence of sin and death

**perfect freedom**

# The Doctrine of Salvation

## God the Son · Salvation Accomplished at the Cross



### 1 the person of the cross

Who was necessary for the work?

Jesus Christ · Son of God & Son of Man

### 2 the way of the cross

How was the work accomplished?

voluntary · representation · substitution ·  
imputation = the 2<sup>nd</sup> imputation

### 3 the work of the cross

What work was accomplished?

propitiation · reconciliation · redemption

### 4 the timing of the cross

When was the work accomplished?

**accomplished** when Christ died · “It is finished!”

**applied** when sinners believe · justification ·  
imputation = the 3<sup>rd</sup> imputation

# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross

What is the difference between provision and a transaction ???



cups of coffee

**a provision**

offered equally to all  
secured individually for none  
take it – or – leave it

**a transaction**

an agreement of exchange  
from one to another  
effectively accomplished  
undone by reverse action only

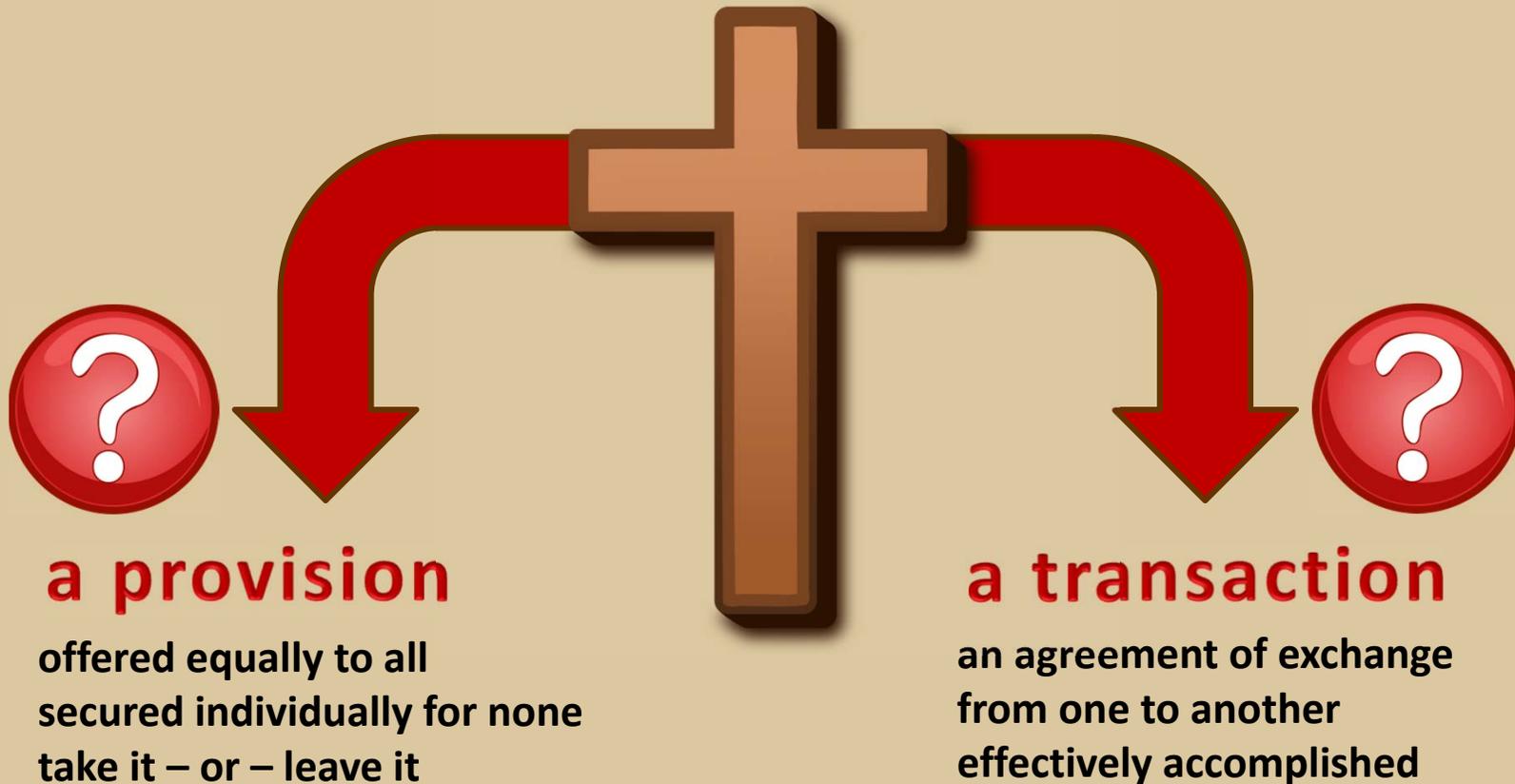


the sale of land

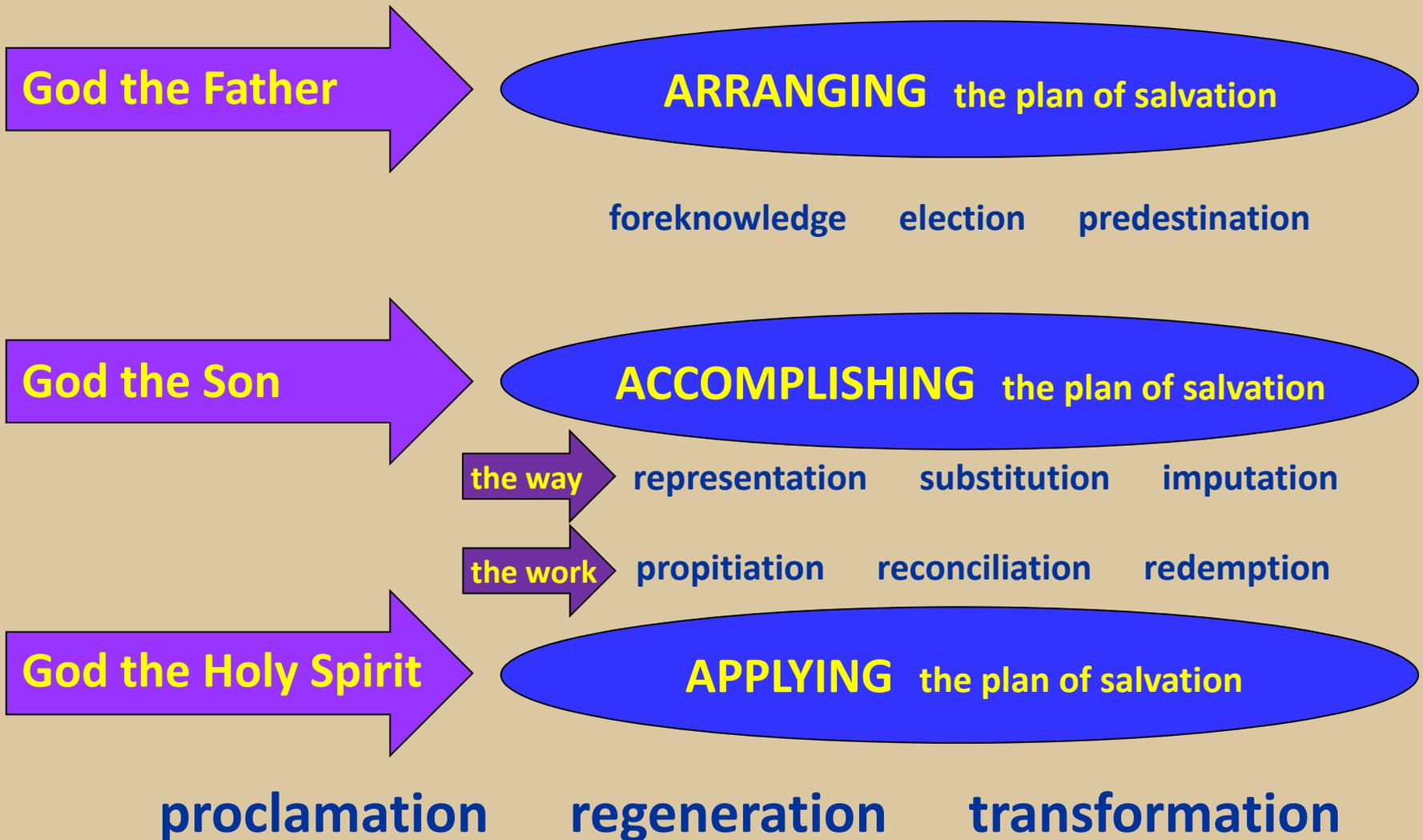
# The Doctrine of Salvation

God the Son · Salvation Accomplished at the Cross

Is the cross a provision or a transaction ???



# The God of Salvation



# The Doctrine of Salvation

the Holy Spirit · the order of salvation

## God-centered “order of salvation” = “*ordo salutis*”

- Father ① foreknowledge · election · predestination
- Son ② atonement
- HS ③ outward call · the gospel
- HS ④ inward call · effectual
- HS ⑤ regeneration · new birth
- HS ⑥ conversion · repentance and faith
- HS ⑦ justification · declared righteous
- HS ⑧ sanctification · set apart
- HS ⑨ glorification · glory forever

## man-centered “order of salvation” = “*ordo salutis*”

- man ① outward call · the gospel
- man ② faith · man believing = election · God choosing
- man ③ repentance
- God ④ regeneration · new life
- God ⑤ justification
- man ⑥ perseverance · continuing in faith
- God ⑦ glorification

# The Doctrine of Salvation

the Holy Spirit · evangelism

**the commission**    the divine command



**the message**    the gospel of Jesus Christ



**the messenger**    the life · the word · prayer



**the power**    the power of God



**the salvation**    the grace of God



**the glory of God**



the evangelist

# The Doctrine of Salvation

the Holy Spirit · the gospel & the natural man

## Jesus Christ

Son of God · Son of Man  
the Savior · the King



salvation

propitiation · reconciliation  
redemption

### sinners by nature:

- 1 spiritually lost
- 2 spiritually blind
- 3 spiritually dead

the gospel message

the  
natural  
man

old nature

man after  
the fall

### sinners in life:

- 1 total corruption
- 2 total alienation
- 3 total hostility
- 4 total rebellion
- 5 total bondage

# The Doctrine of Salvation

the Holy Spirit · the gospel & the spiritual man

## Jesus Christ

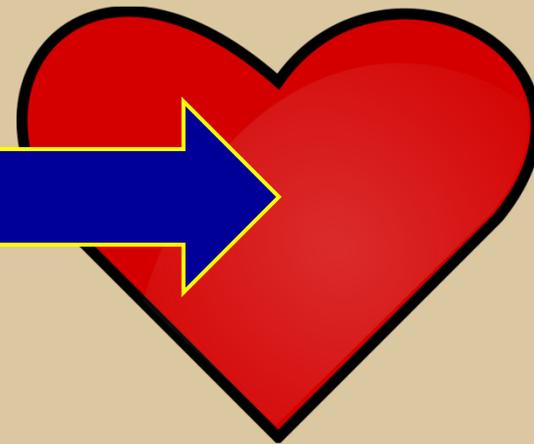
Son of God · Son of Man  
the Savior · the King



**salvation**

propitiation · reconciliation  
redemption

**the ministry of  
the Holy Spirit**



**the power of God**

the gospel message

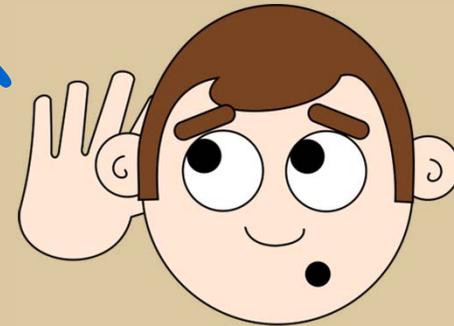


# The Doctrine of Salvation

the Holy Spirit · PROCLAMATION

## PROCLAMATION

the Word of God  
the gospel message



the universal call  
truth in the ear

Good news! Good news!



the effectual call  
truth in the heart

the Holy Spirit  
the power of God

# The Doctrine of Salvation

the Holy Spirit · REGENERATION

**REGENERATION** = born again · born from above

John 3:1-21 · “to see” (3) · “to enter” (5)

the  
Holy  
Spirit

the power of God

the  
new birth

repentance

faith

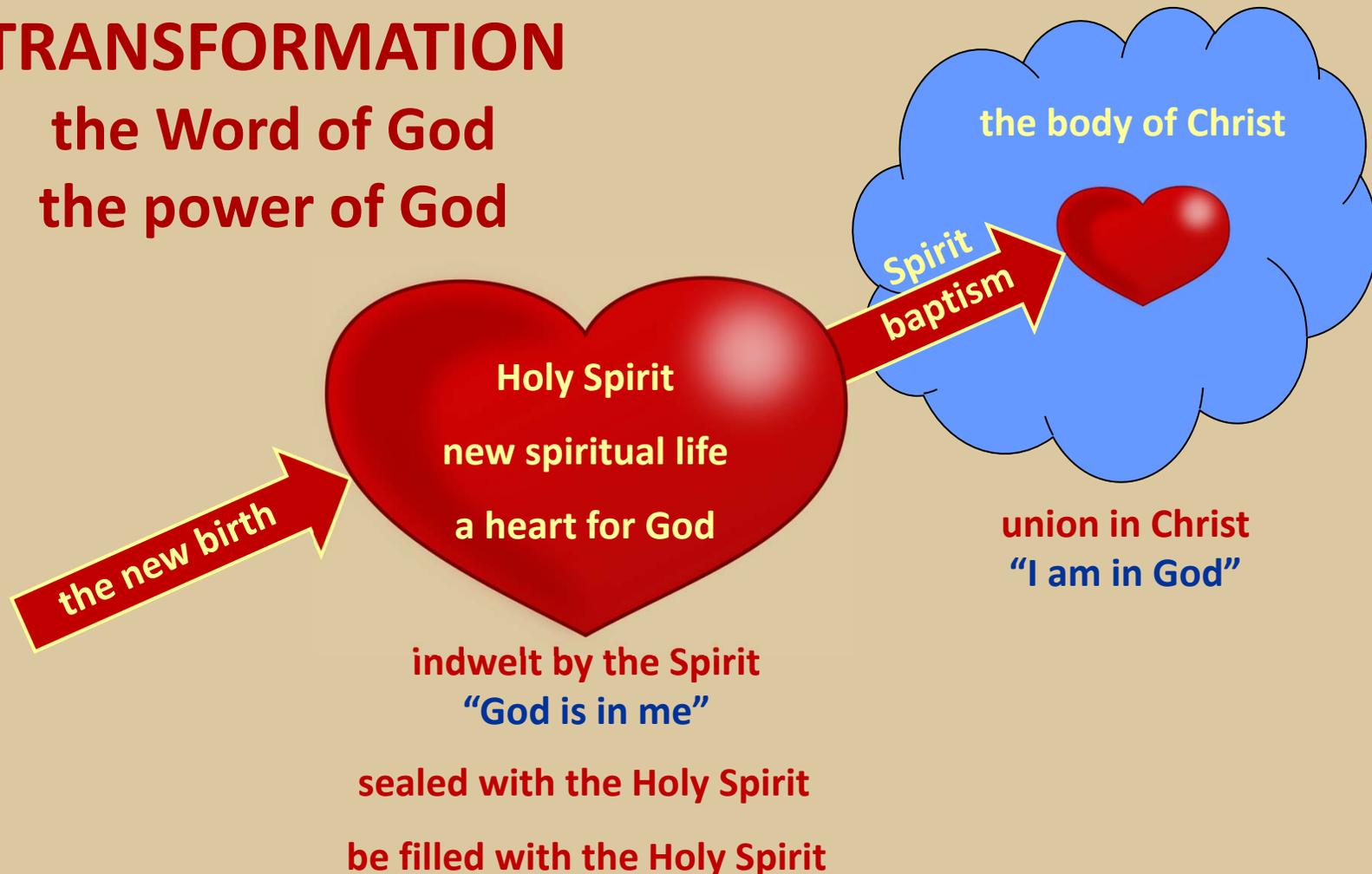
salvation

# The Doctrine of Salvation

the Holy Spirit · TRANSFORMATION

## TRANSFORMATION

the Word of God  
the power of God



# The Doctrine of Salvation

the Holy Spirit · TRANSFORMATION

**union**

in union with God

“I am in God.”

“God is in me.”

the responsibility · the necessity



**abide**

abiding in Christ

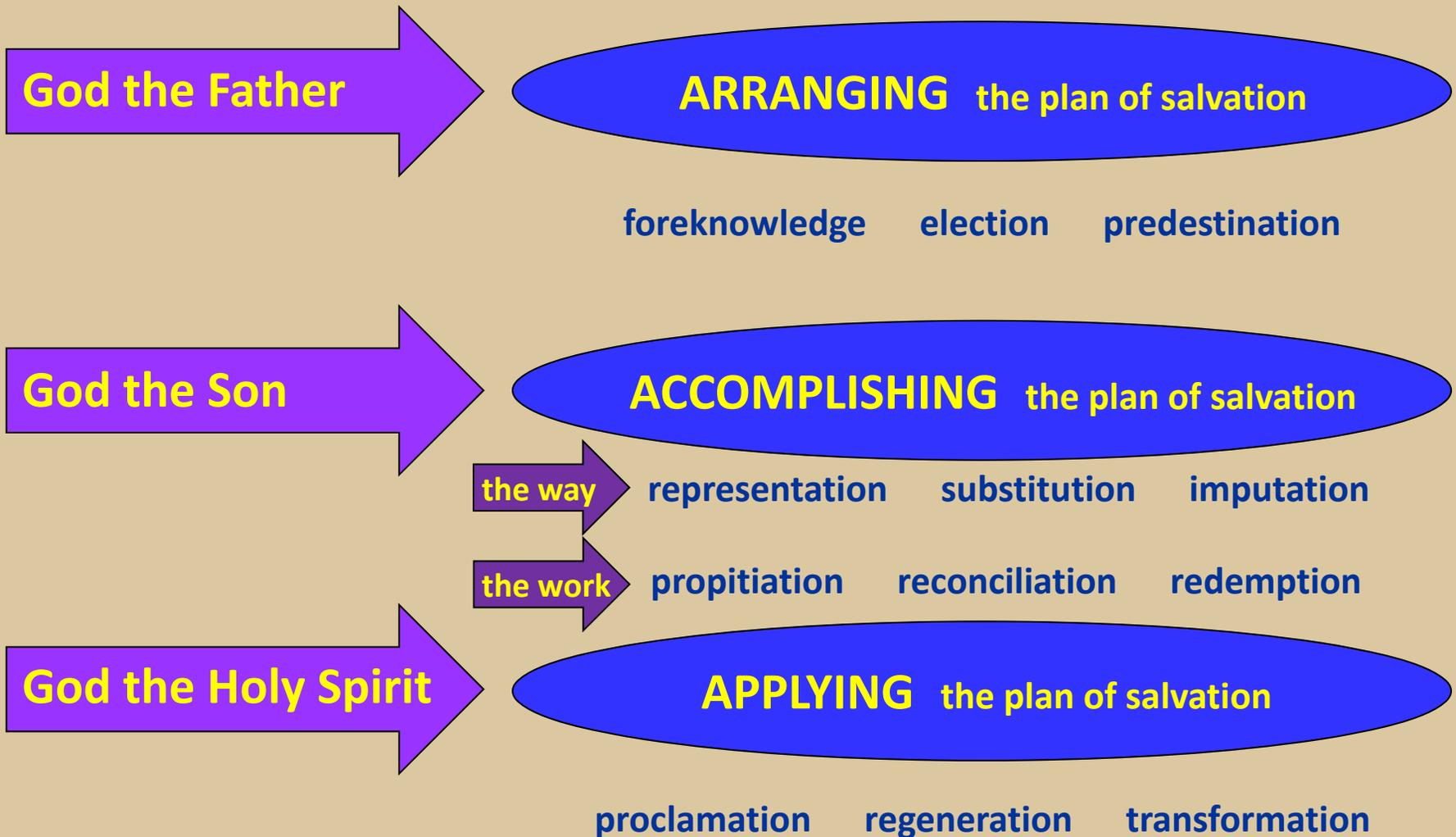
abide = to remain in your present state  
to continue in union in Christ

abide = conscious awareness  
continual dependence

**abide  
in  
Christ**

- ① His presence
- ② His pardon · daily forgiveness
- ③ His principles:
  - precepts = the Bible = Word of God
  - prayer
- ④ His perfections · divine attributes
- ⑤ His power
- ⑥ His purposes = fruitfulness in life for God
- ⑦ His protection
- ⑧ His praise

# The God of Salvation



# **Christian World View**

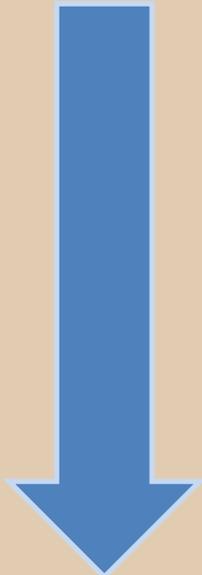
## **Salvation**

### **Grace and Works**

# The Way of Salvation

## Grace and Works

God



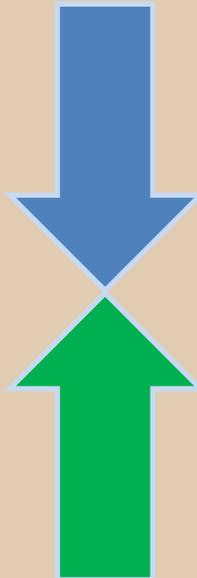
man

theism

Augustinianism

Calvinism

God



man

synergism

Semi-Pelagianism

Arminianism

God



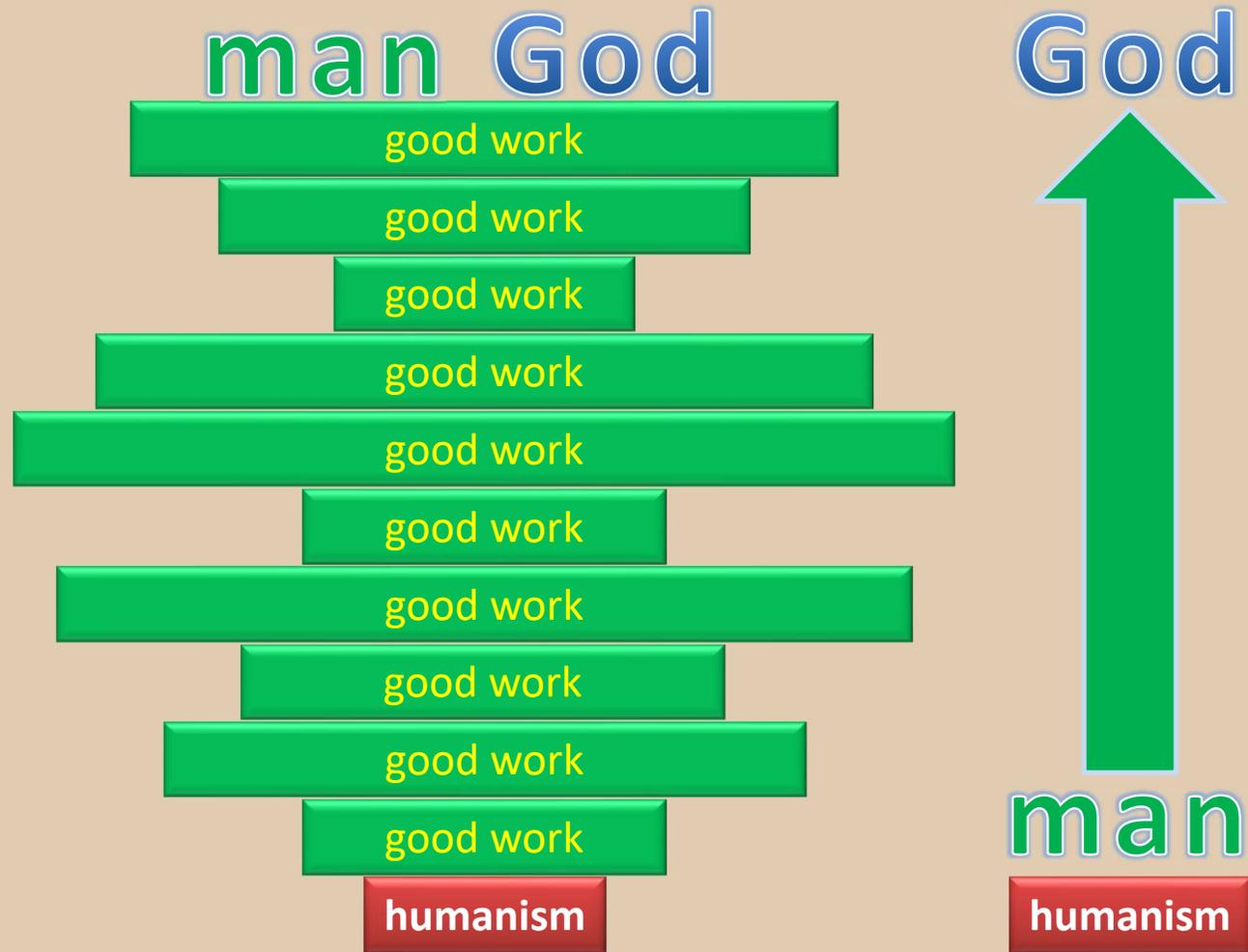
man

humanism

Pelagianism

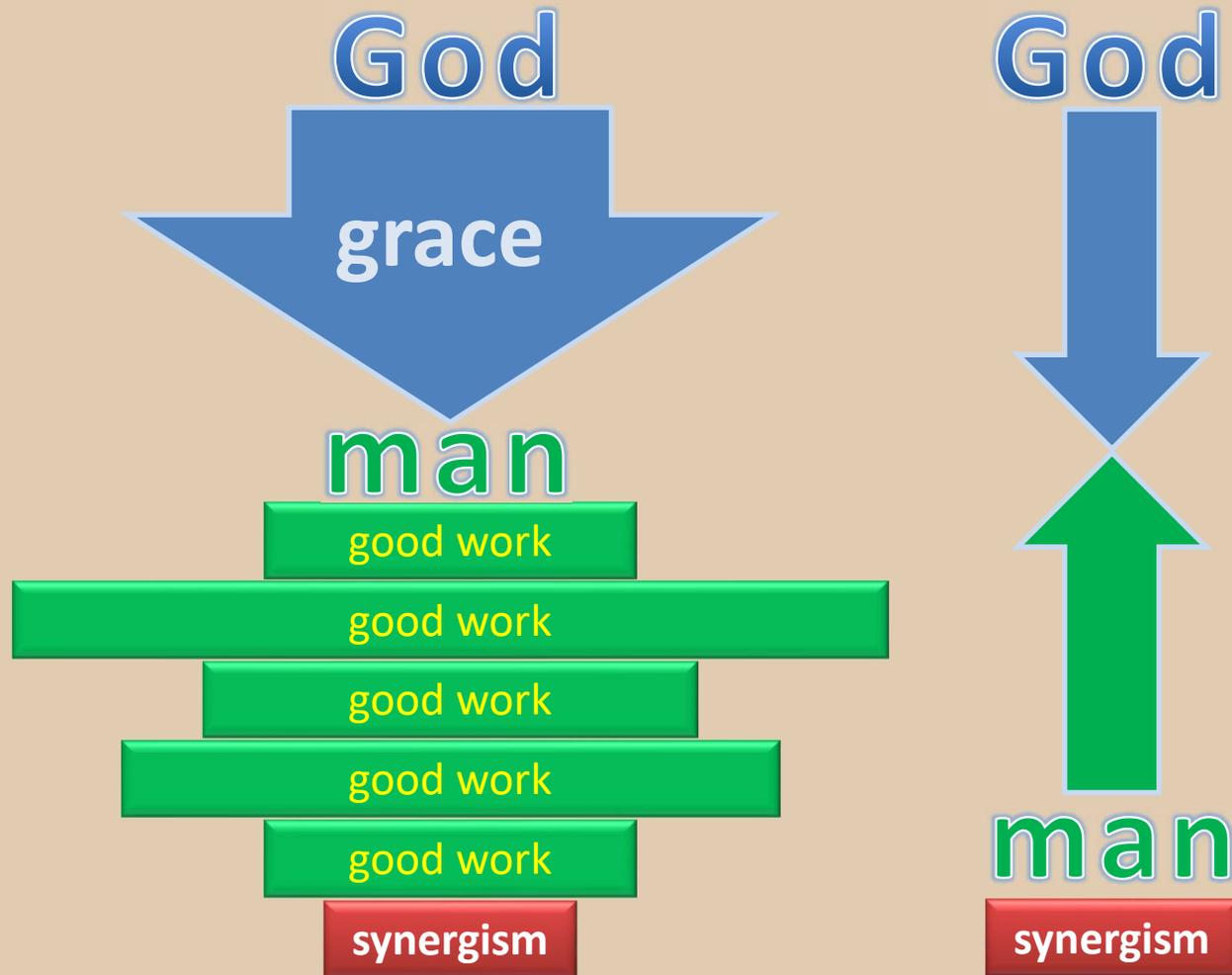
# The Way of Salvation

## Salvation by Works



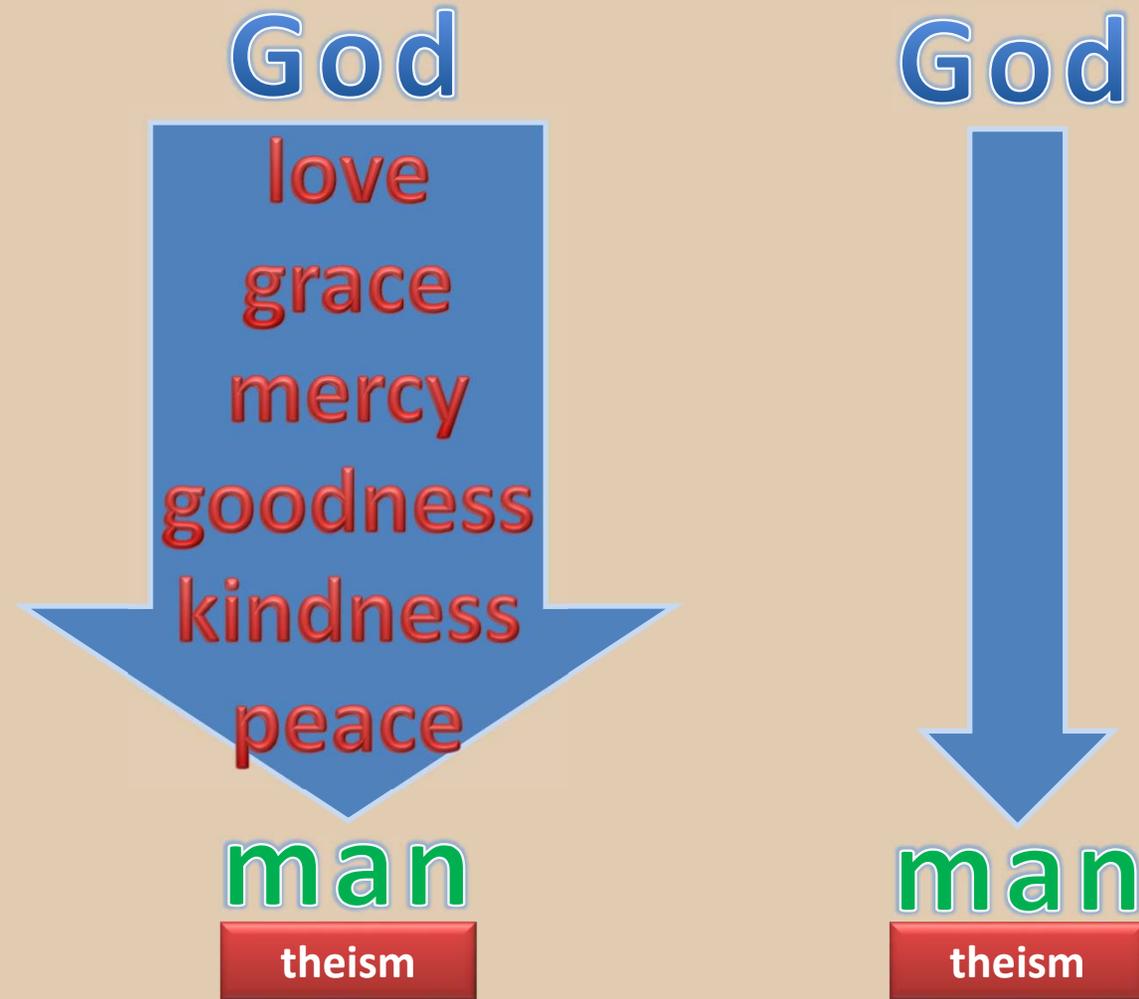
# The Way of Salvation

## Salvation by Grace and Works



# The Way of Salvation

## Salvation by Grace



# **The Way of Salvation**

## **Salvation by Grace**

**For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.**

**But when the kindness of God our Savior and His love for mankind appeared, He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing of the Holy Spirit, whom He poured out upon us richly through Jesus Christ our Savior, that being justified by His grace we might be made heirs according to the hope of eternal life.**

**Titus 3:3-7**

# **The Way of Salvation**

## **Salvation by Grace**

**For by grace you have been saved through faith;  
and that not of yourselves, it is the gift of God;  
not as a result of works, that no one should boast.**

**For we are His workmanship,  
created in Christ Jesus for good works,  
which God prepared beforehand,  
that we should walk in them.**

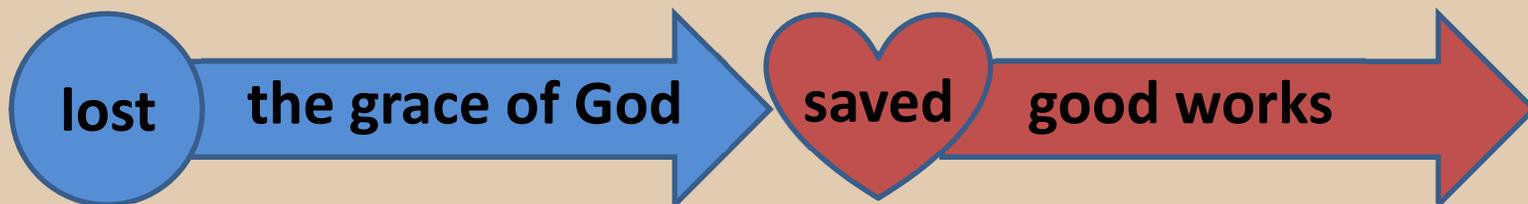
**Ephesians 2:8-10**

# The Way of Salvation

## The Good Works that Work



**good works never save!**



**“For just as the body without the spirit is dead,  
so also faith without works is dead.” · James 2:26**

# **Christian World View**

## **Sovereignty & Responsibility**

### **Salvation**

# The Doctrine of Salvation

## God's sovereignty and man's responsibility

### the sovereignty of God

- God's absolute authority and control over all over all His creation
- God accomplishes all things according His will
- nothing ever happens apart from the will of God

### the responsibility of man

- man's is fully responsibility for all his actions • obedient and disobedient
- man is always responsible to obey his Creator
- man is free to act according to his nature

the sovereignty of God  the responsibility of man  
a biblical "mystery"

### a biblical "mystery"

- a truth that is hidden by God
- a truth that human wisdom cannot discover or understand
- a truth that requires further revelation from God to be known

EXAMPLE: "the church" • Ephesians 3:1-13

# The Doctrine of Salvation

God-centered vs. man-centered theology

## God



**God-centered theology**

**the biblical revelation of God**

**mystery · the sovereignty of God and  
the responsibility of man**

**man-centered theology**

## man



## man

**the human experience**

**synergism · God and man working together**

# The Doctrine of Salvation

## Romans 9 · sovereignty and responsibility

the epistle to the Romans															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
the gospel · explained								defended			applied				

**the CONTEXT of Romans 9-11** · the love of God never fails

**Romans 8:18-39** · the promise of glorification

**Romans 8:35** · *“Who can separate us from the love of Christ?”*

**Romans 8:35** · *“For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.”*

# The Doctrine of Salvation

## Romans 9 · sovereignty and responsibility

the epistle to the Romans															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
the gospel · explained								defended			applied				

What happened to Israel ???

 **Jeremiah 31:3** · the LORD to Israel: *“I have loved you with an everlasting love; therefore I have drawn you with lovingkindness.”*

Did God’s love for Israel fail ??? Will God’s love for the church fail ???

- 1** **Romans 9** · God’s love is according to God’s will
- 2** **Romans 10** · prayer to God for the salvation of Israel
- 3** **Romans 11** · God’s will is for the restoration of Israel

God’s will is always accomplished !!! God’s love never fails !!!

# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility

## the three key statements

**Romans 9:1-5** · the Apostle's sorrow and grief for Israel

- 1 Romans 9: 6-13**  
(6) It is not as though the word of God has failed.
  
- 2 Romans 9:14-18**  
(14) There is no injustice with God, is there?
  
- 3 Romans 9:19-24**  
(19) Why does God still find fault? Who can resist His will?

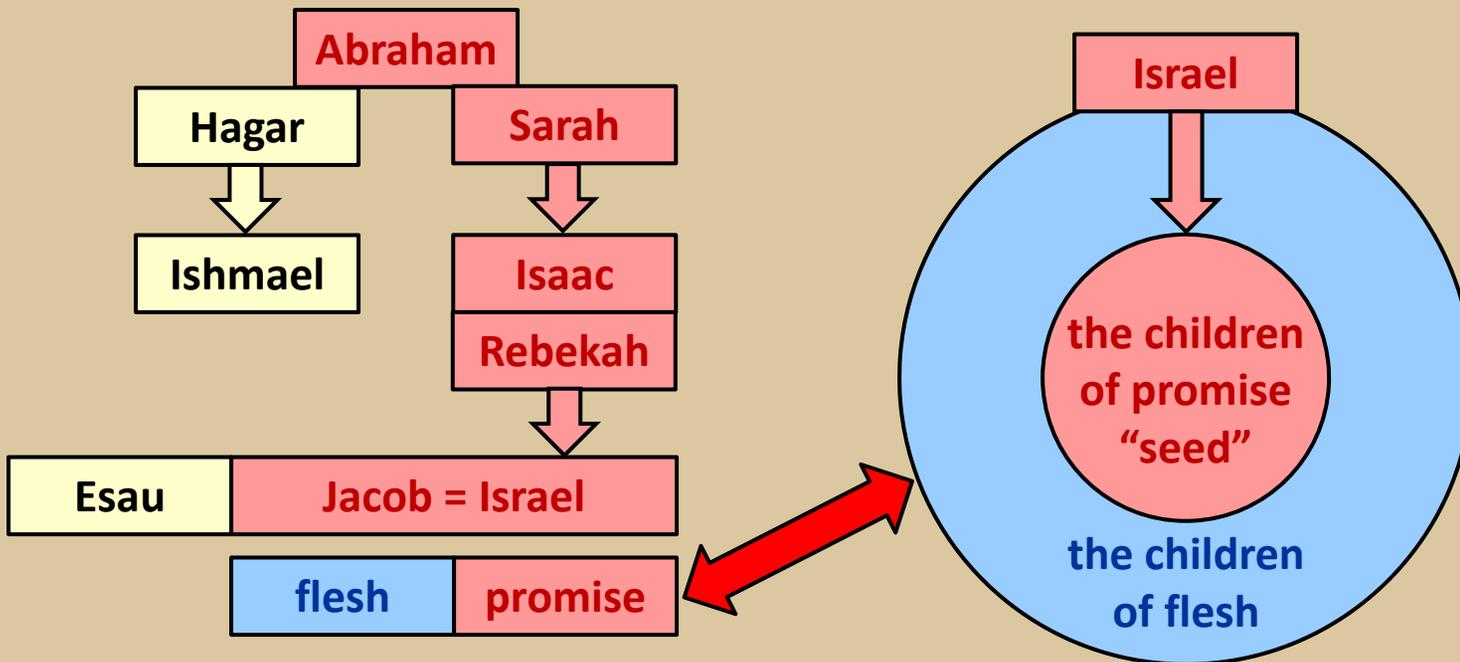
# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility

the 1<sup>st</sup> key statement

## 1 Romans 9: 6-13

(6) It is not as though the word of God has failed.



**God's will · God's choice · God's word**

# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility  
the 1<sup>st</sup> key statement

## 1 Romans 9: 6-13

(6) It is not as though the word of God has failed.

God's word (call) is according to God's will (choice)

(8) It is not the children of flesh who are children of God, but the children of the promise are regarded as descendants/seed.

God's word (call) is not according to man's person or works

(11-13) this is a word of promise (9) ... for though *the twins* were not yet born, and had not done anything good or bad, in order that God's purpose according to *His* choice might stand, not because of works, but because of Him who calls, it was said to her, "The older will serve the younger" (Genesis 25:23). Just as it is written, "Jacob have I loved, but Esau I hated" (Malachi 1:21).

God's word is always true · God always keeps His word

# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility

the 2<sup>nd</sup> key statement

## 2 Romans 9:14-18

(14) There is no injustice with God, is there? No, never!



# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility  
the 2<sup>nd</sup> key statement

## 2 Romans 9:14-18

(14) There is no injustice with God, is there? No, never!

### God's word is not according to man's will or action

(15-16) For He says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion" (Ex. 33:19). So then it *does not depend* upon the man who wills or the man who runs, but on God who has mercy.

### God's word is according to God's will (desire)

(17-18) For the Scripture says to Pharaoh, "For this very purpose I raised you up, to demonstrate My power in you, and that My name might be proclaimed throughout the whole earth" (Ex. 9:16). So then He has mercy on whom He desires and He hardens whom He desires.

### God's word is always true · God always keeps His word

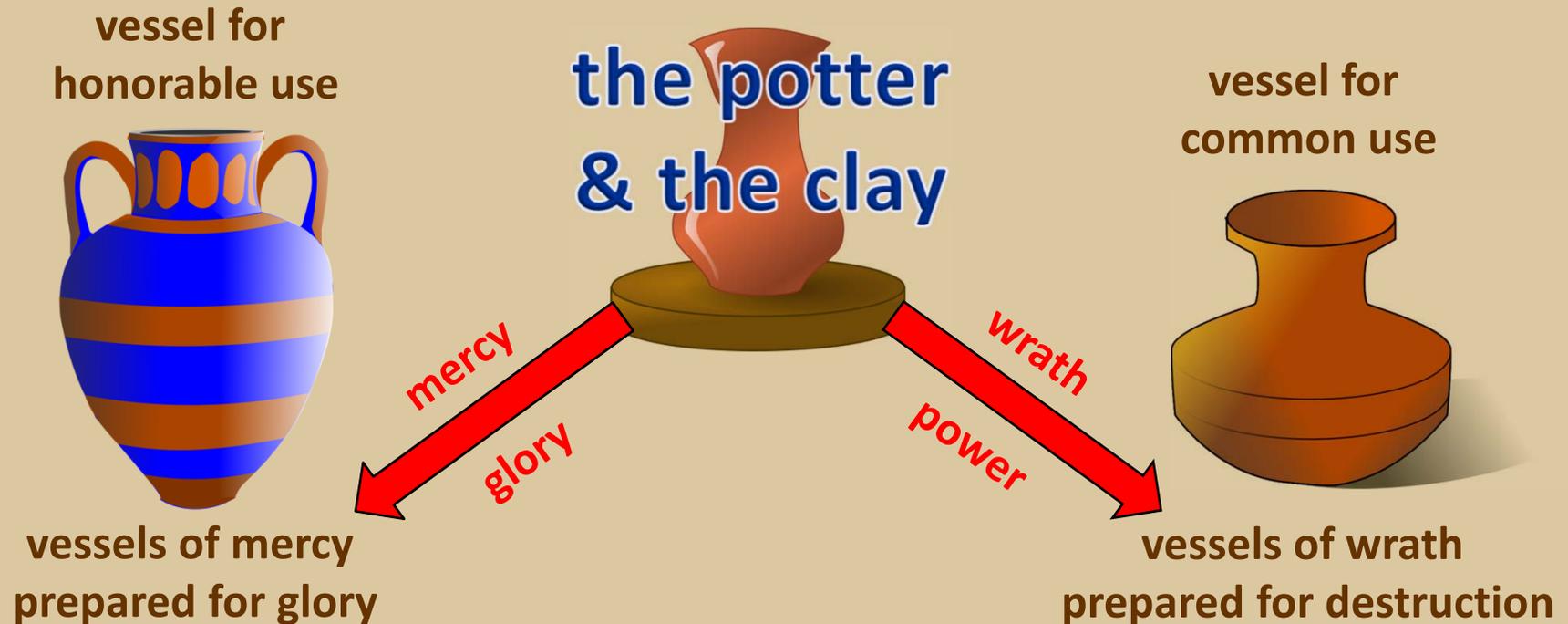
# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility

the 3<sup>rd</sup> key statement

## ③ Romans 9:19-24

(19) Why does God still find fault? For who can resist His will?



**God's authority · God's will · God's word**

# The Doctrine of Salvation

Romans 9 · sovereignty and responsibility  
the 3<sup>rd</sup> key statement

## 3 Romans 9:19-24

(19) Why does God still find fault? For who can resist His will?

God's word is authoritative · God is not answerable to man

(20) On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this, will it?"

God's word is according to God's will (purpose)

(22-24) What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? And *He did so* in order that He might make known the riches of His glory upon vessels of mercy, which He prepared before hand for glory, even us, whom He also called ... [Gentiles].

God's word is always true · God always keeps His word

# The Doctrine of Salvation

## Romans 9 · sovereignty and responsibility

the epistle to the Romans															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
the gospel · explained								defended			applied				

**1** Romans 9 · God's love is according to God's choice

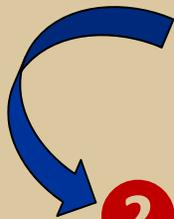
**1** 9: 6-13 · (6) It is not as though the word of God has failed.

**2** 9:14-18 · (14) There is no injustice with God, is there?

**3** 9:19-24 · (19) Why does God still find fault?  
Who can resist His will?

**2** Romans 10 · prayer to God for the salvation of Israel

**3** Romans 11 · God's purpose is the restoration of Israel



# The Doctrine of Salvation

## Romans 9 · sovereignty and responsibility

the epistle to the Romans															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
the gospel · explained								defended			applied				

### ② Romans 10 · prayer to God for the salvation of Israel

**(10:1)** Brethren, my heart's desire and my prayer to God for them is for their salvation.

**(10:11)** For the Scripture says, "Whoever believes in Him will not be disappointed" (Isaiah 28:16).

**(10:13)** ... for "Whoever will call upon the name of the Lord will be saved" (Joel 2:32).

**(10:14-15)** How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? Just as it is written, "How beautiful are the feet of those who bring glad tidings of good things" (Isaiah 52:7).

# The Doctrine of Salvation

## God's sovereignty and man's responsibility

### the sovereignty of God

- God's absolute authority and control over all over all His creation
- God accomplishes all things according His will
- nothing ever happens apart from the will of God

### the responsibility of man

- man's is fully responsibility for all his actions • obedient and disobedient
- man is always responsible to obey his Creator
- man is free to act according to his nature

the sovereignty of God  the responsibility of man  
a biblical "mystery"

### a biblical "mystery"

- a truth that is hidden by God
- a truth that human wisdom cannot discover or understand
- a truth that requires further revelation from God to be known

EXAMPLE: "the church" • Ephesians 3:1-13

# Christian World View

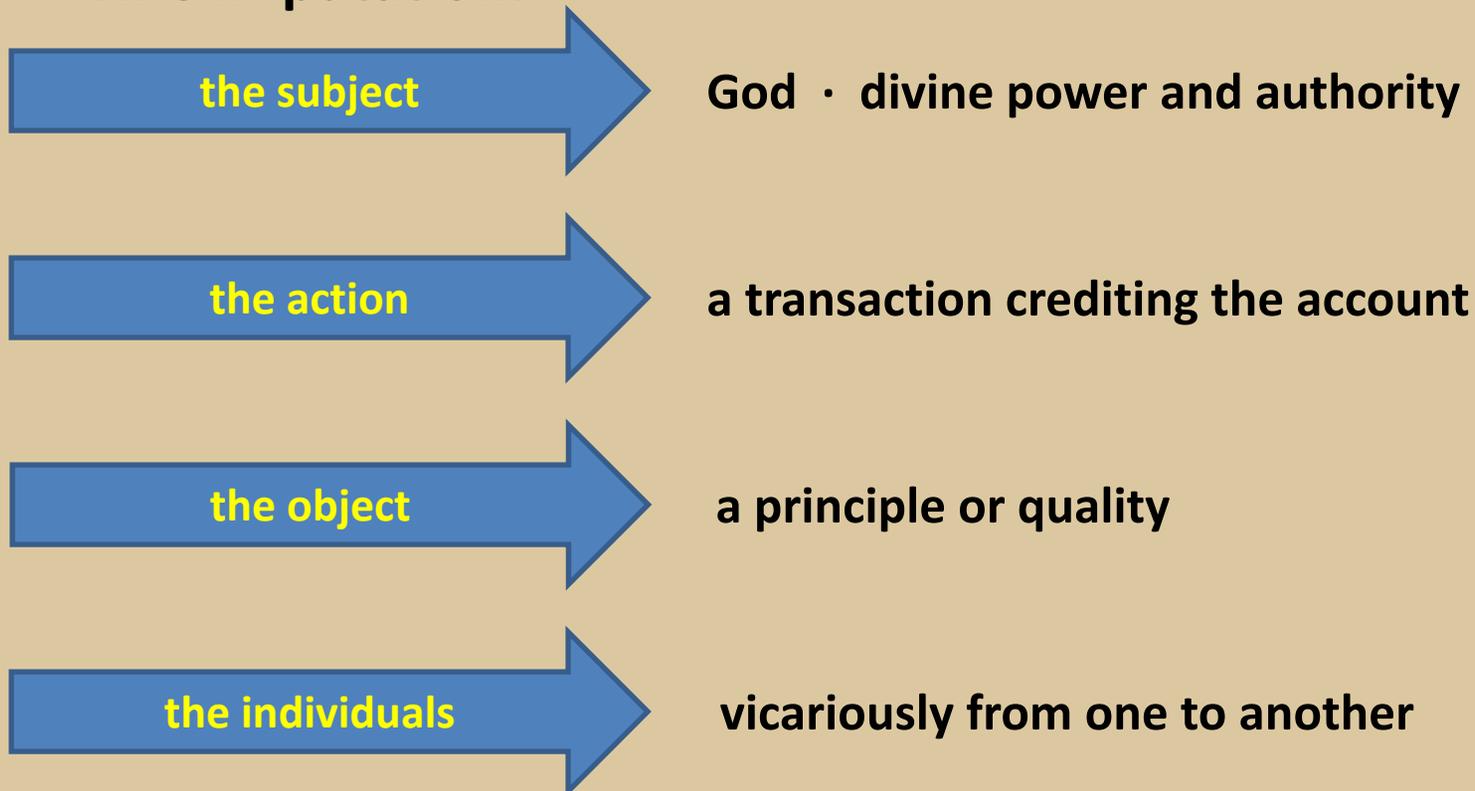
Salvation

Imputation

# The Doctrine of Imputation

**Imputation** ➔ to consider, to count, to credit  
to attribute or ascribe something to someone  
to reckon to one what rightly belongs to another

## Divine Imputation:



# The Doctrine of Imputation

## The Three Biblical Imputations

**1<sup>st</sup> imputation** = Adam's sin to all mankind

**Romans 5:12-21 · 1 Corinthians 15:21-22**

*"Therefore, just as through one man (Adam) sin entered into the world, and death through sin, and so death spread to all men, because all sinned—" (Romans 5:12).*

**2<sup>nd</sup> imputation** = the chosen's sin to Christ on the cross

**Isaiah 53:6 · Galatians 3:13 · 2 Corinthians 5:21 · 1 Peter 2:24**

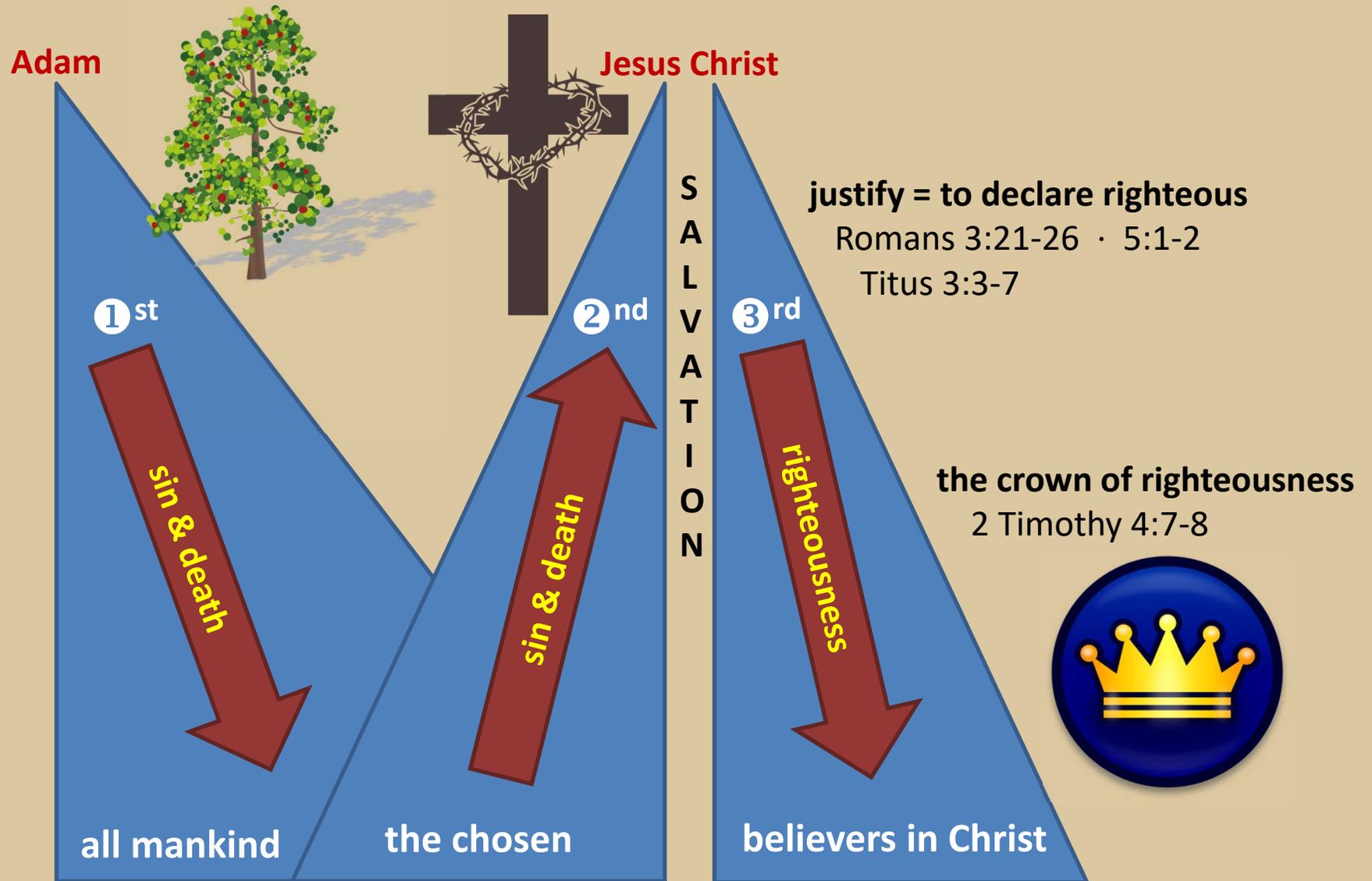
*"He (God) made Him (Christ) who knew no sin to be sin on our behalf, that (purpose) we might become the righteousness of God in Him" (2 Corinthians 5:21).*

**3<sup>rd</sup> imputation** = Christ's righteousness to believers in Him

**Romans 4:1-12; 22-25 · 2 Corinthians 5:21 · Romans 3:24-26**

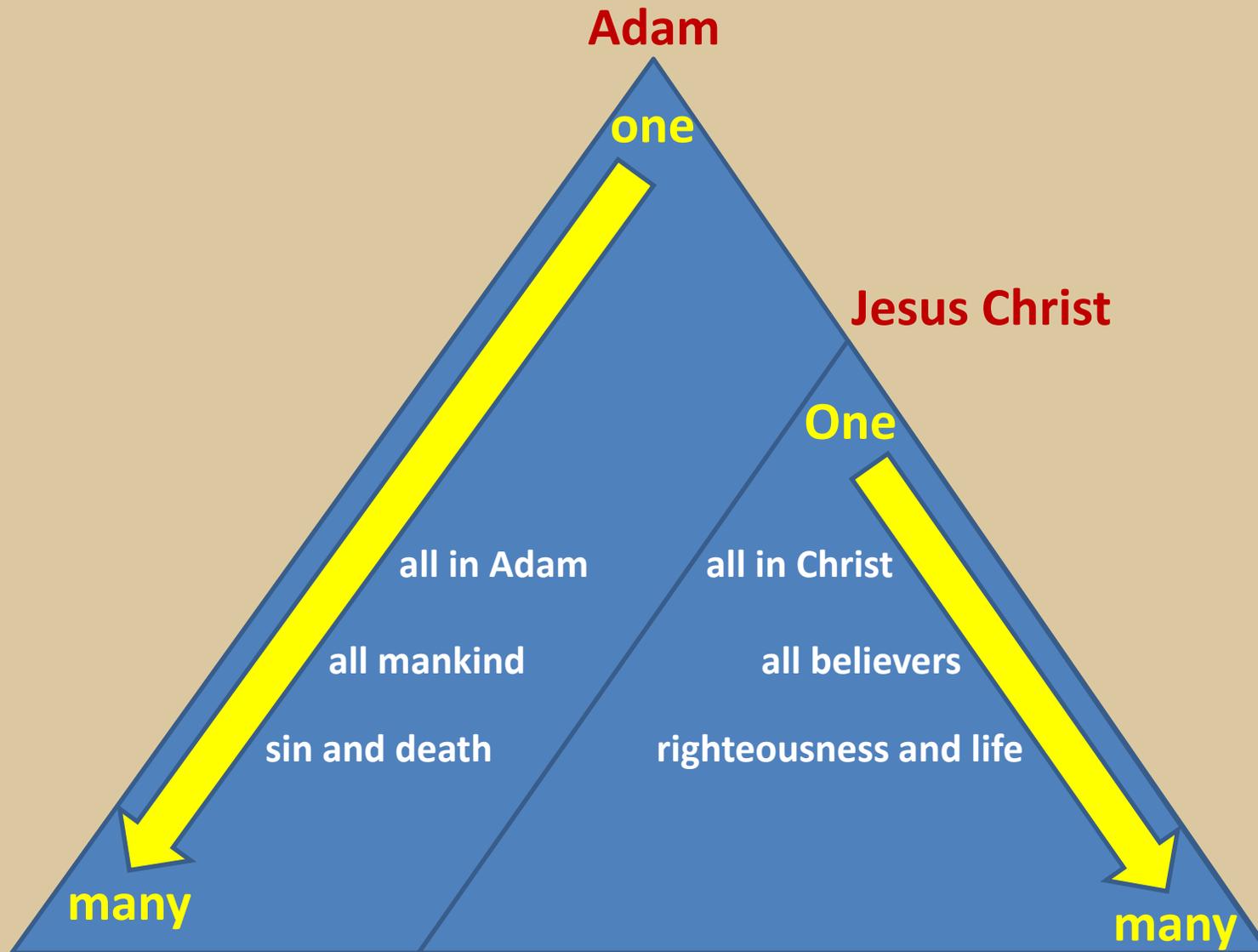
*"Abraham believed God, and it was reckoned to Him as righteousness" (Romans 4:3, Galatians 3:6, James 2:23). ➡ Genesis 15:6*

# The Doctrine of Imputation



# The Doctrine of Imputation

Romans 5:12-21

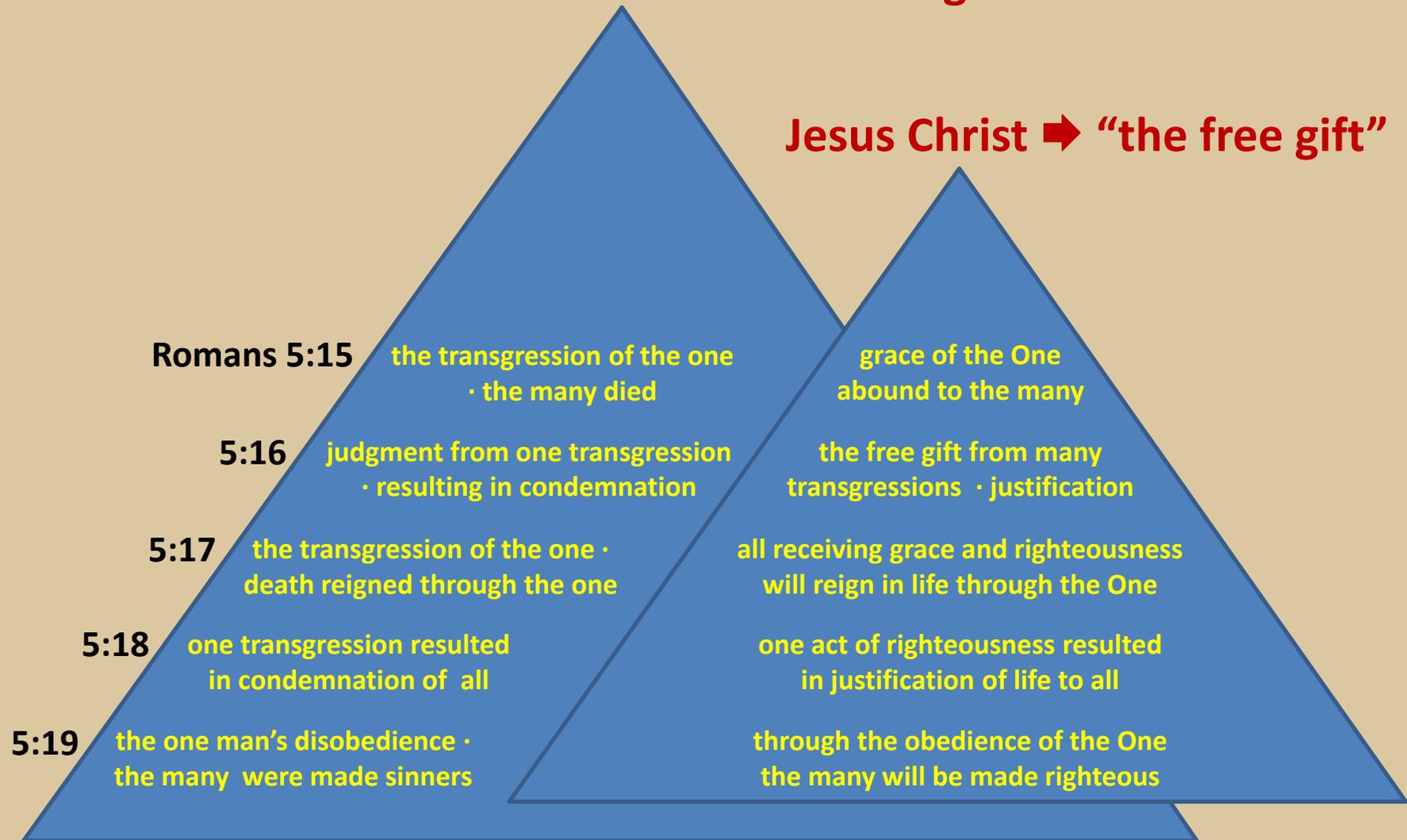


# The Doctrine of Imputation

## Romans 5:12-21

Adam ➡ “the transgression”

Jesus Christ ➡ “the free gift”



# The Doctrine of Imputation

imputed righteousness ← versus → infused righteousness

## The Latin Vulgate

**iustificare** = Latin (present active, infinitive) = **to make righteous**

**iustus** = righteousness, justice + **ficare** = to make, to shape, to do

**iustifico** = Latin (present active) root

1. act justly toward, do justice to
2. forgive, pardon
3. justify, make just
4. vindicate

**Roman Catholic view: infused righteousness** | cooperative work of God and man  
Man needs grace, faith, and Christ to help make him righteous  
and then God will pronounce him righteous.

**Augustine:** *When God rewards our merits, He crowns nothing but his own gifts.*

## The Greek New Testament

**dikaiosune** = Greek (noun) = **to declare righteous**

**The Reformation view:**

Martin Luther: **justia alienum** = Latin = **alien righteousness**

righteousness outside of self & apart from self

➡ the righteousness of Christ (*sola* = alone)

**Christian World View**  
**The Four States of Man**  
**3<sup>rd</sup> • The Spiritual Man**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

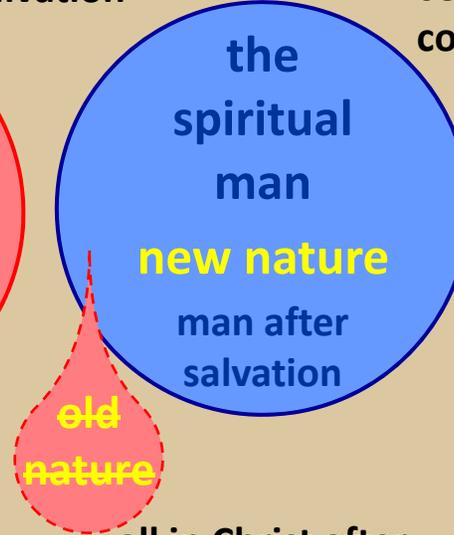
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

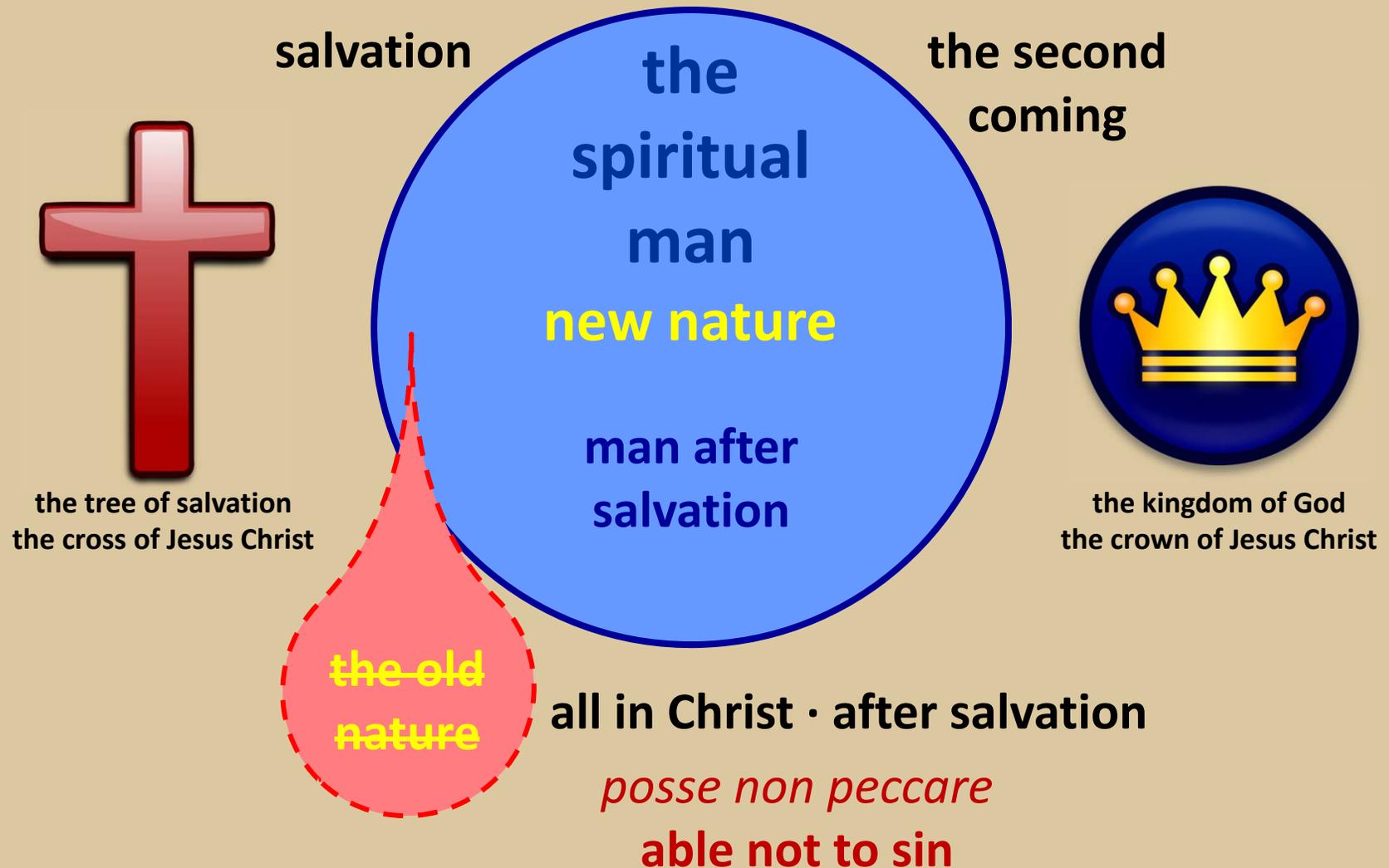
*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

# The Four States of Man

## 3<sup>rd</sup> · the state of spiritual life



# The Four States of Man

## the new nature

### the *OLD* nature

- 1 **old in time** = **ἀρχαῖος** = ARCHAIOS  
archaic · ancient · “a beginning”
- 2 **old in quality** = **παλαιός** = PALAIOS  
worn out · long duration ·  
*“paleontology” = the study of life  
existing prior to the present / fossils*

### the *NEW* nature

- 1 **new in time** = **νέος** = NEOS  
recent in existence · young · reproduction  
another of the same kind
- 2 **new in quality** = **καινός** = KAINOS  
new and improved · superior innovations  
another of a different kind  
new covenant · new heavens & new earth



# The Four States of Man

## the new nature

### the OLD nature

- 1 old in time = ἀρχαῖος = ARCHAIOS = ancient
- 2 old in quality = παλαιός = PALAIOS = worn out

### the NEW nature

- 1 new in time = νέος = NEOS = another of the same kind
- 2 new in quality = καινός = KAINOS = another of a different kind

old in time = ἀρχαῖος

new in quality = καινός

2 Corinthians 5:17 · “Therefore if any man is in Christ, he is a new (in quality) creature; the old (in time) things passed away, new (in quality) things have come.”

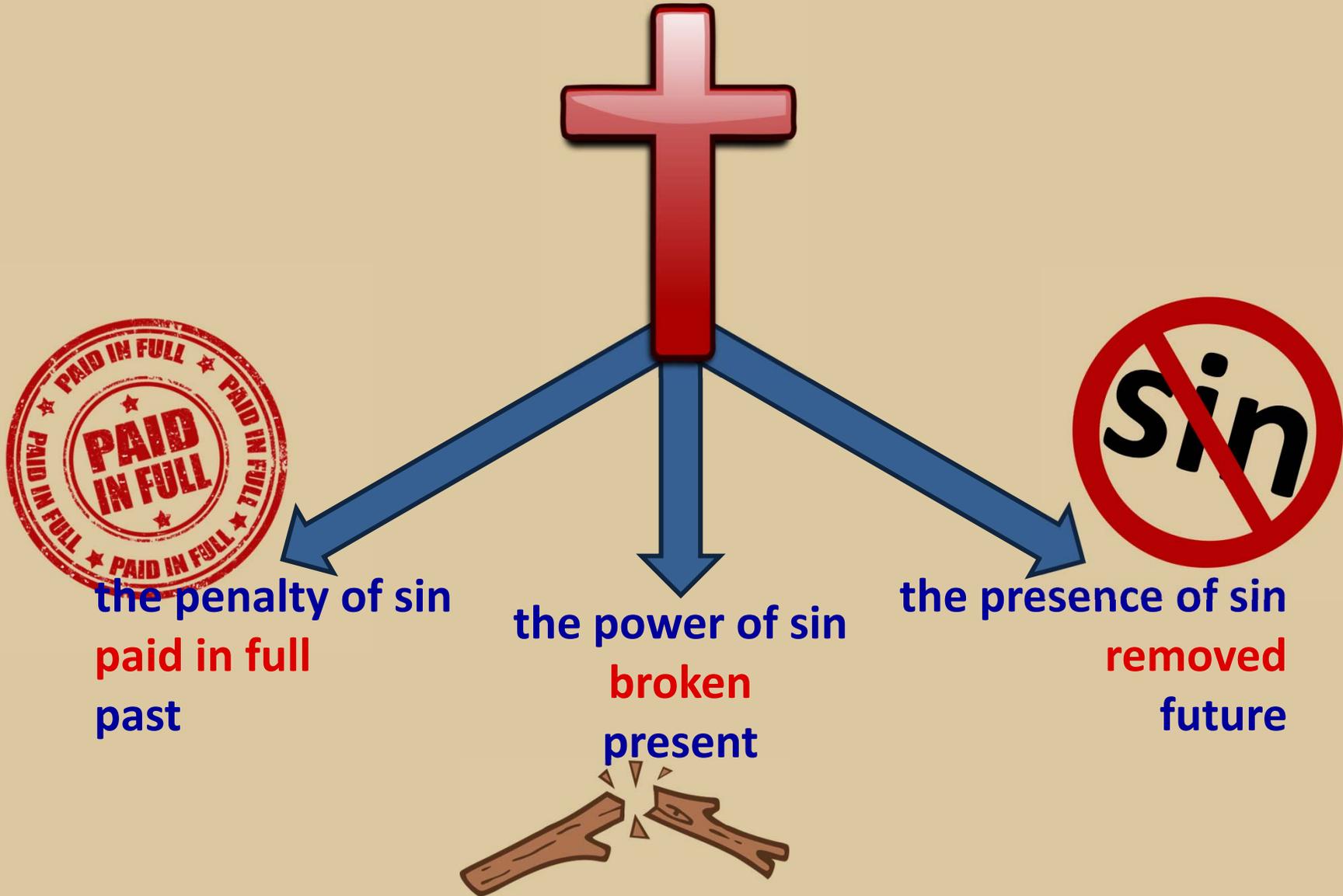
old in quality = παλαιός

new in time = νέος

Ephesians 4:20-24 · “(22) ... you lay aside the old (in quality) man, which is being corrupted in accordance with the lusts of deceit, and that you be renewed (again in time) in the spirit of your mind, and put on the new (in time) man, which in the likeness of God has been created in righteousness and holiness of the truth.”

# The Four States of Man

## the defeat of the old nature



# The Four States of Man

## the spiritual struggle



### spiritual formulas

**the old** ↔ **the new**

**the old** = defeated but powerful

**the old** > **the new**

**the old** < **the new** +  
Holy Spirit

# The Four States of Man

## the spiritual struggle



the cross of Christ

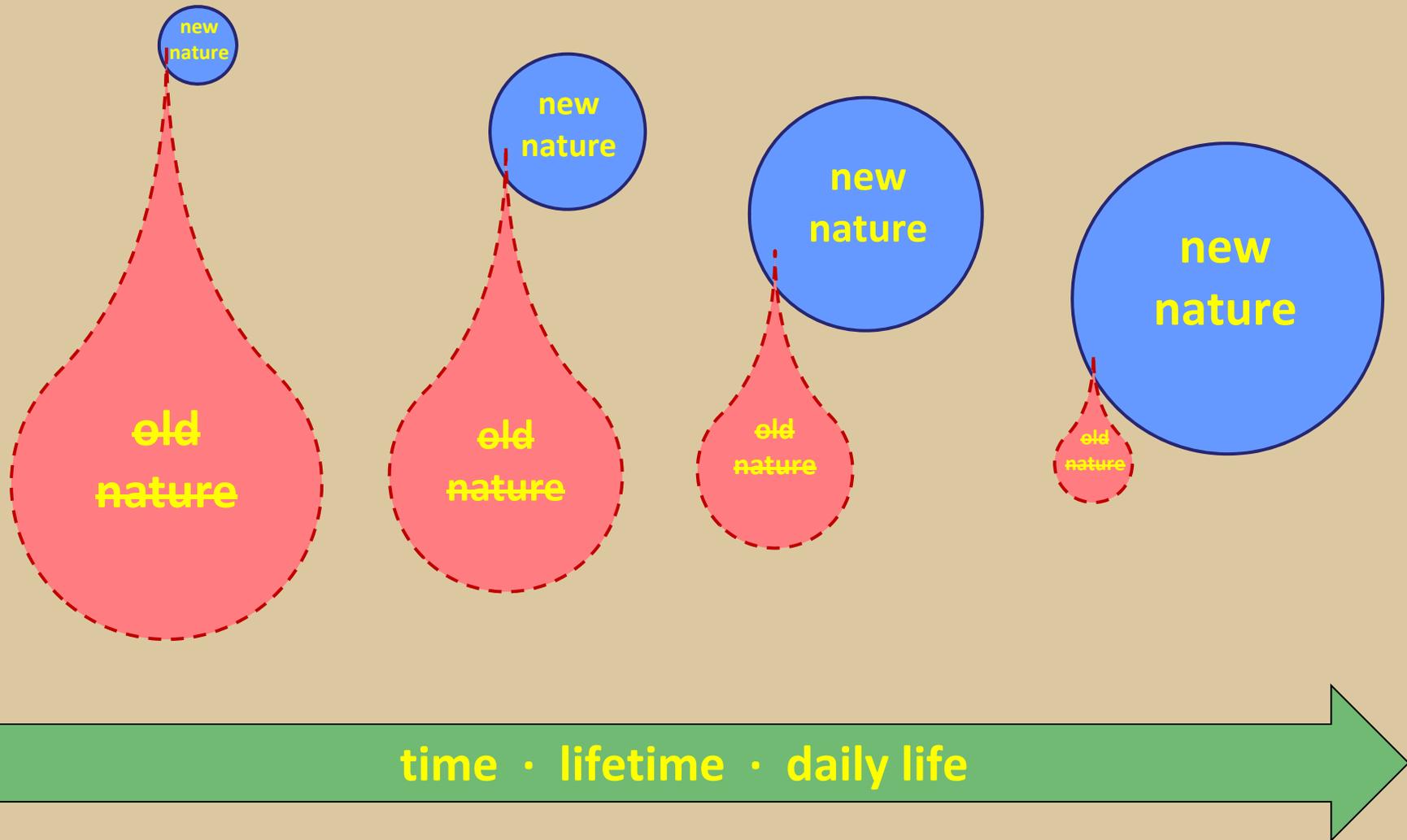


*"Preach the gospel to  
your heart every day."*

- 1 position  
know who you are in Christ
- 2 power  
depend upon the Lord
- 3 presentation  
obey · put off and put on

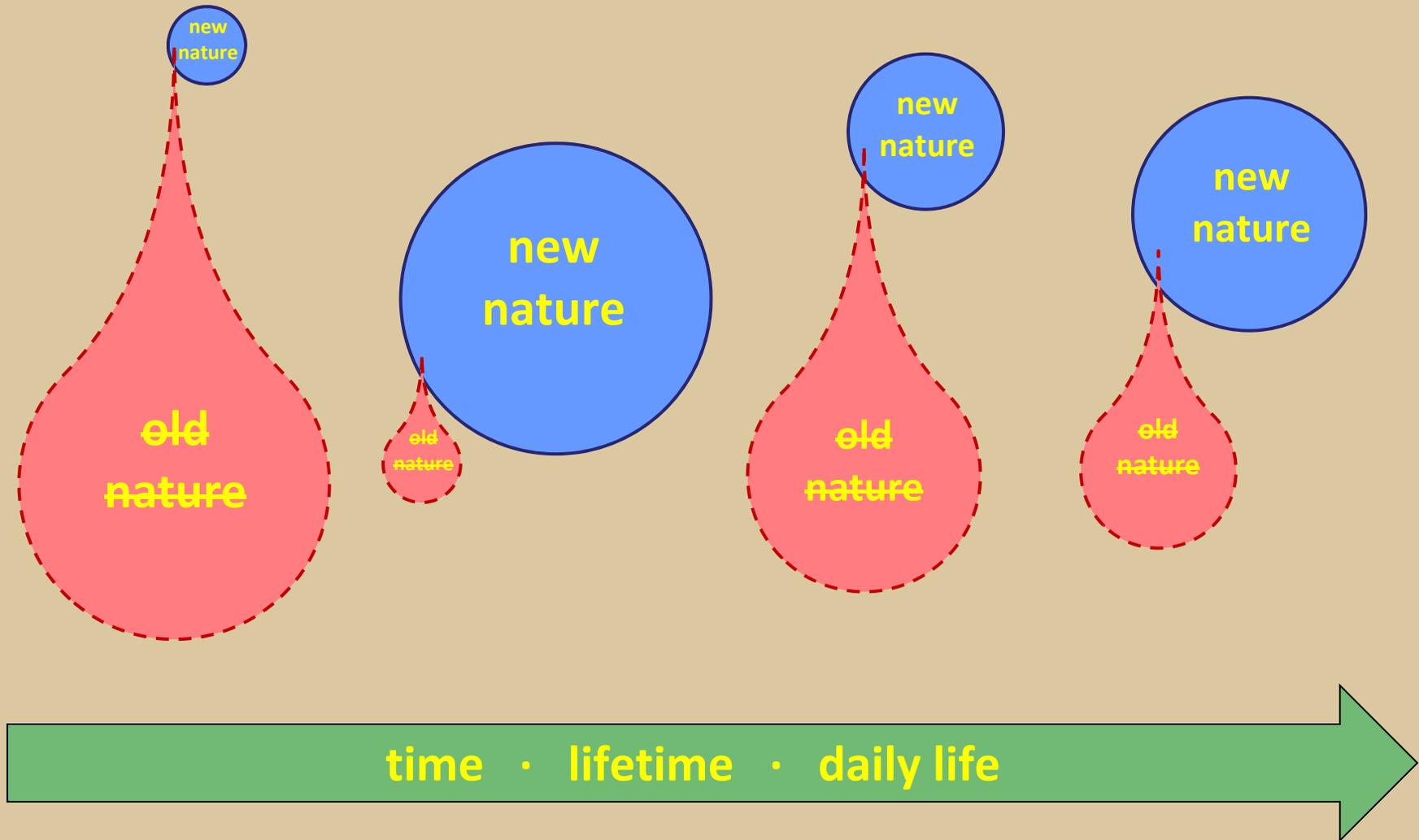
# The Four States of Man

the spiritual experience · anticipated



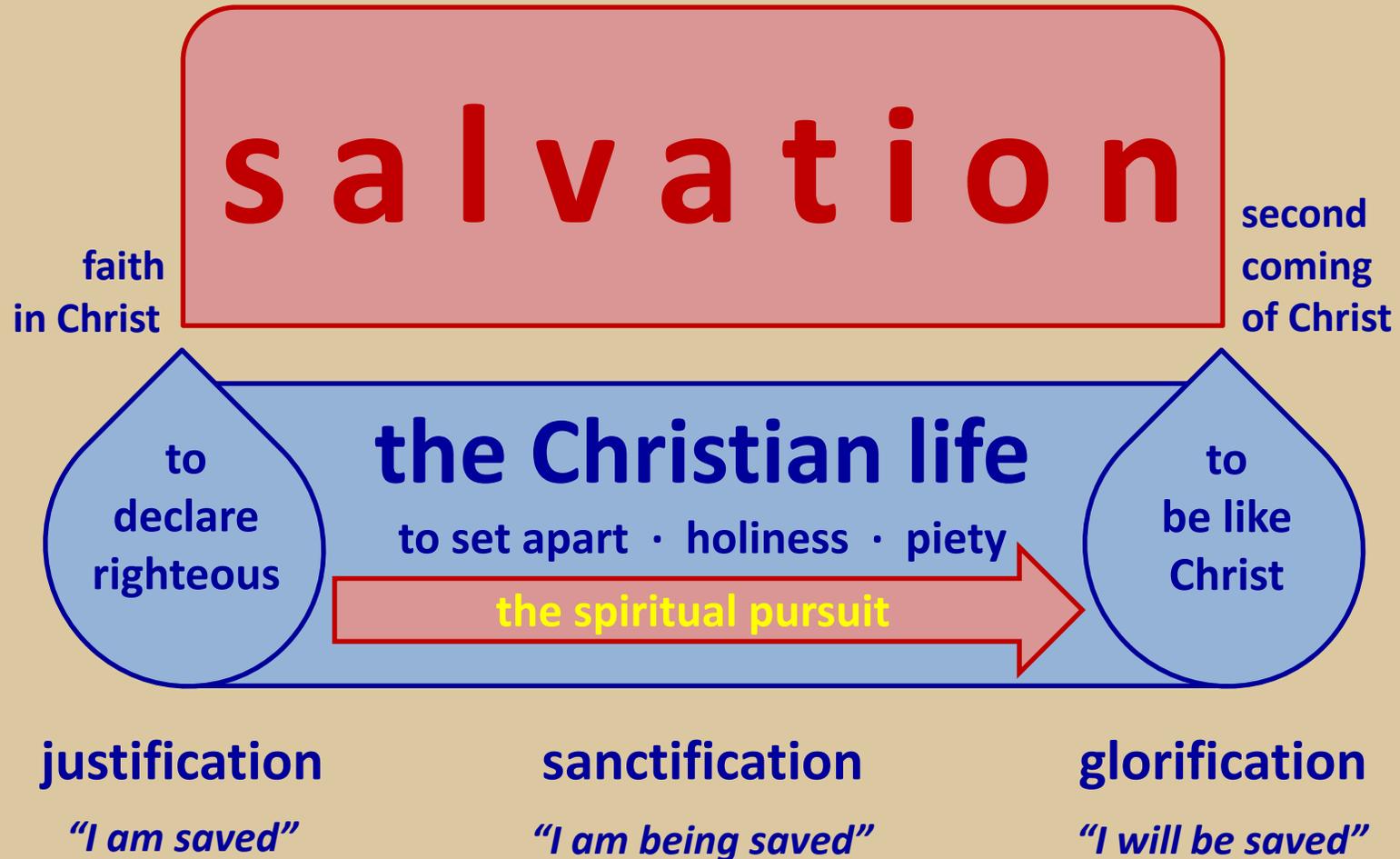
# The Four States of Man

the spiritual experience · actual



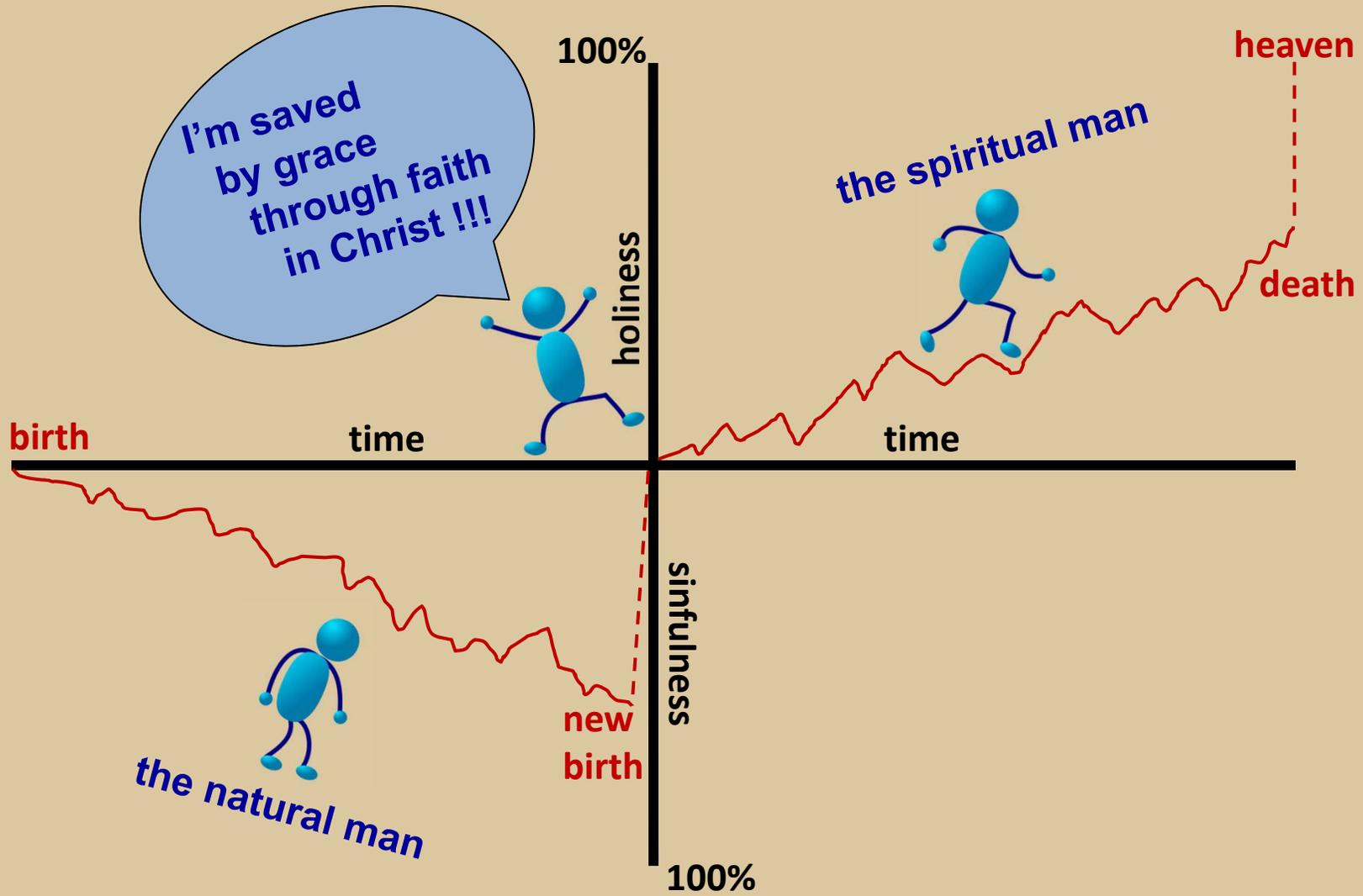
# The Four States of Man

## the spiritual pursuit



# The Four States of Man

## the spiritual pursuit



# The Four States of Man

## the spiritual pursuit



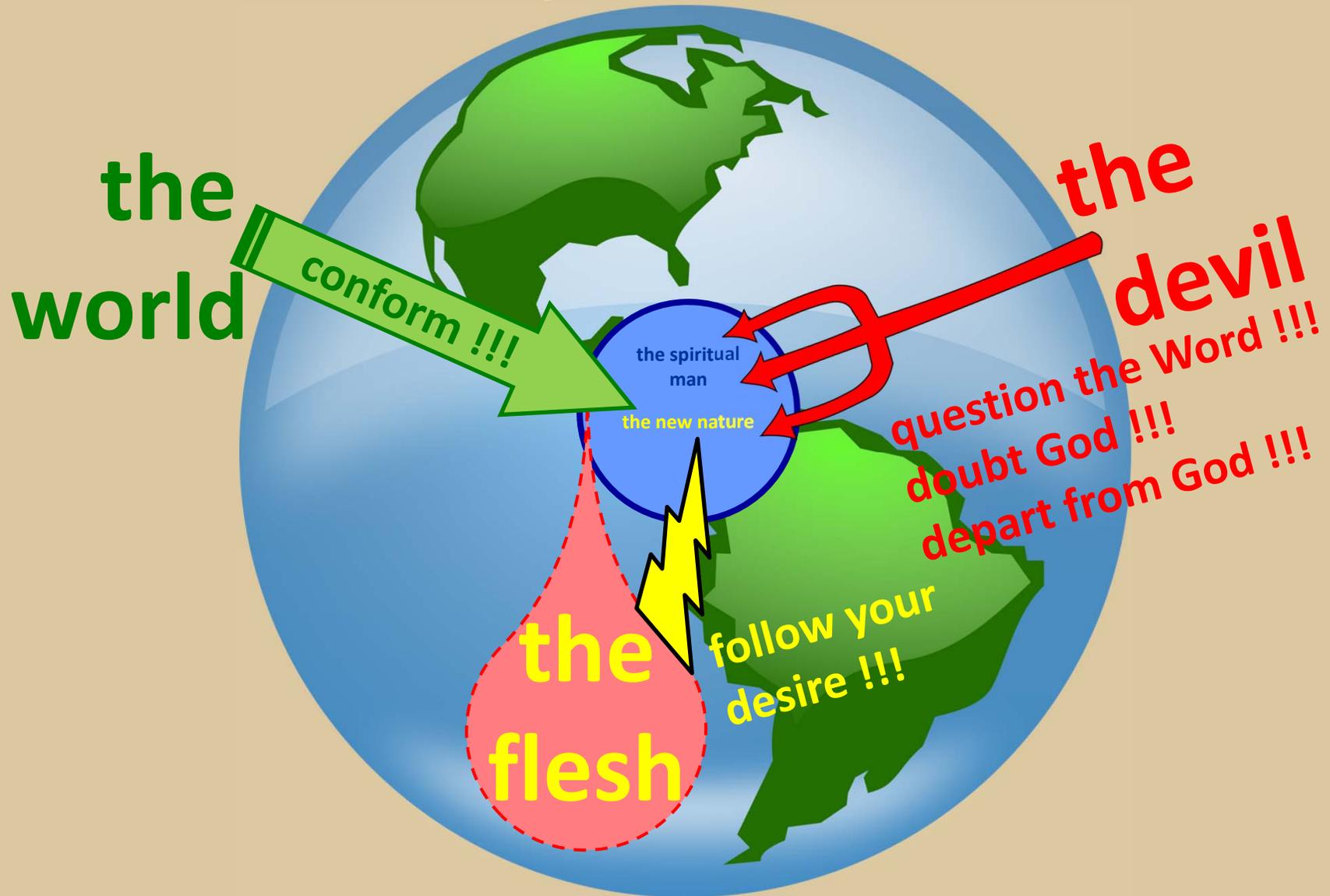
# The Four States of Man

## the spiritual warfare



# The Four States of Man

## the spiritual warfare



# The Four States of Man

## the spiritual warfare

**the world**



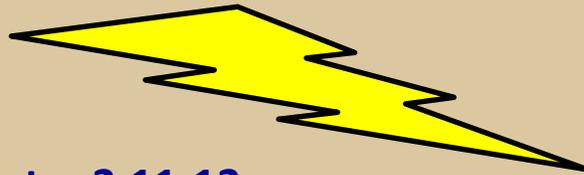
conform !!!

the attack 1 John 2:15-17

the defense Romans 12:1-2

(-) stop being conformed (+) be transformed · renewing the mind

**the flesh**



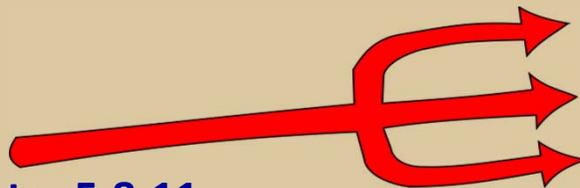
follow your desire !!!

the attack 1 Peter 2:11-12

the defense 2 Timothy 2:22

(-) flee sinful lusts (+) pursue righteousness

**the devil**



question the Word !!!

doubt God !!!

depart from God !!!

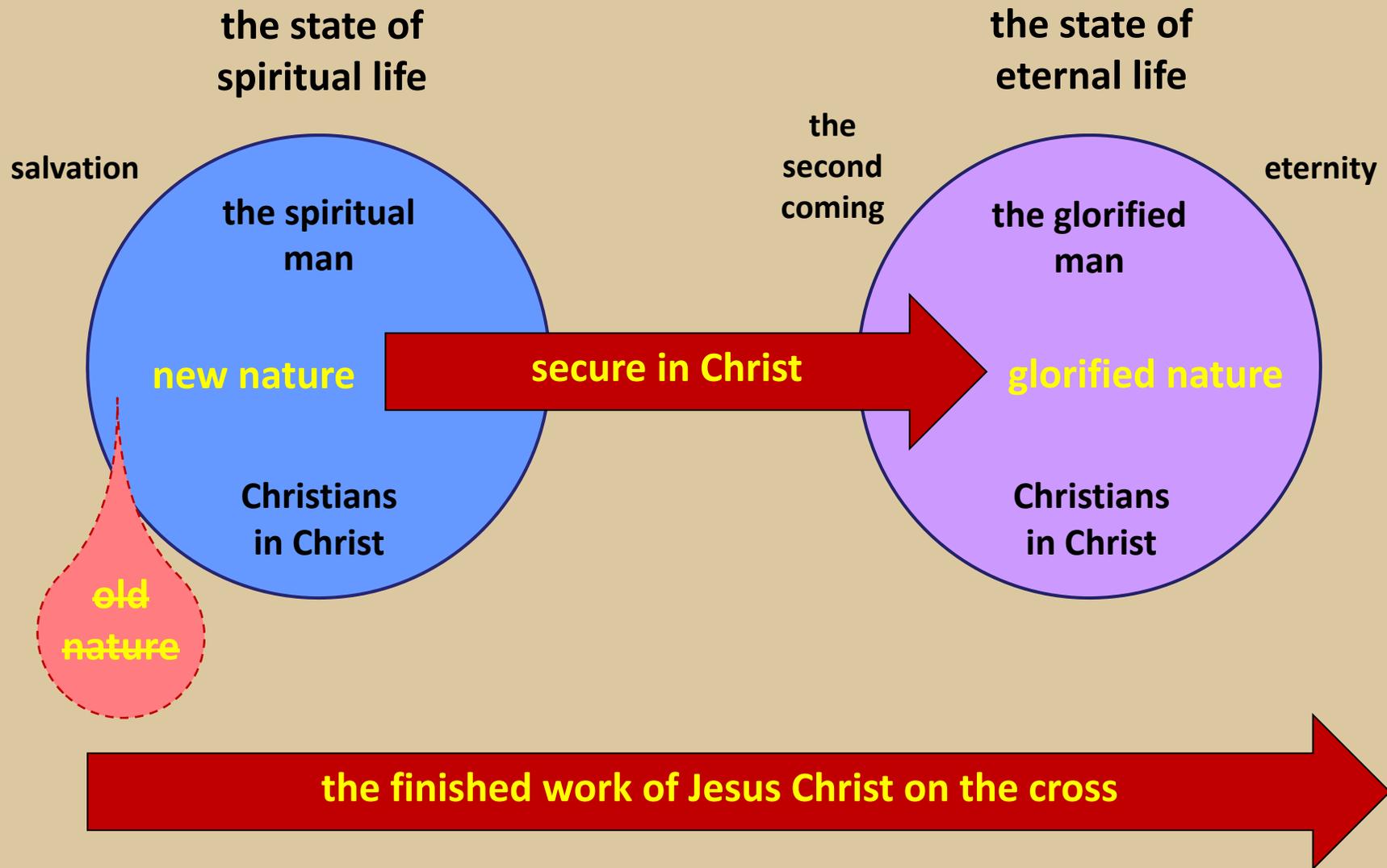
the attack 1 Peter 5:8-11

the defense James 4:7-10

(-) resist the devil (+) stand firm in the faith

# The Four States of Man

## the spiritual assurance



**Christian World View**  
**The Four States of Man**  
**3<sup>rd</sup> • The Spiritual Man**  
**Spiritual Life**  
**Romans 12:1-2**

# The Spiritual Life

## Presentation to God · Romans 12:1-2

### The Gospel Message – The Promise of Salvation in Christ

the judgment of man Romans 1:1-3:20	the gospel of Christ Romans 3:21-8:39
--	--

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, “But the righteous man shall live by faith” (Romans 1:16-17)

all under sin all without excuse	salvation by grace through faith in Christ alone <b>justification</b> → <b>sanctification</b> → <b>glorification</b>		
	justification 3:21-4:25	sanctification 5:1-8:17	glory 8:18-39

“Therefore having been justified by faith, we have peace with God though our Lord Jesus Christ, through whom we also we have obtained our introduction by faith into this grace in which we stand; and we exult in the hope of the glory of God” (Romans 5:1-2).

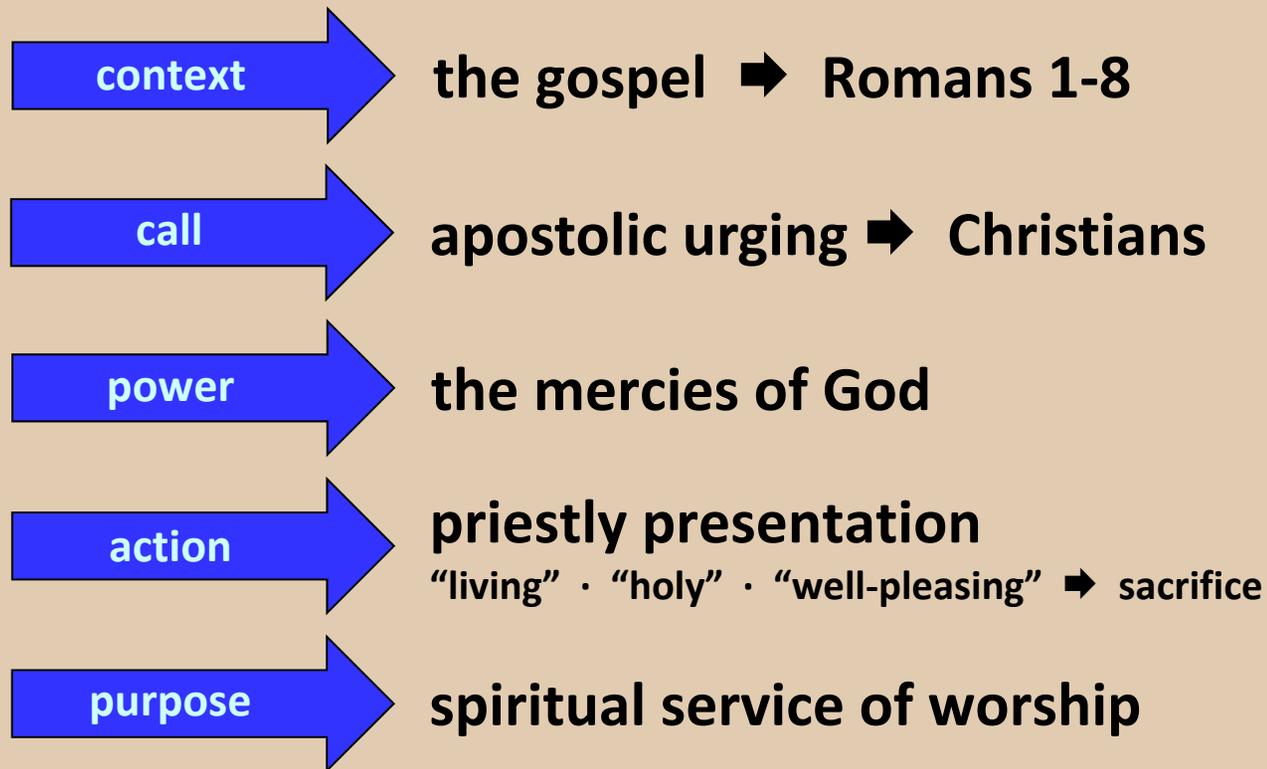
<b>The Romans Road</b>
the pathway to glory – <b>Romans 1-11</b> – the sovereignty of God
walking on the pathway – <b>Romans 12-16</b> – the responsibility of Christians

# The Spiritual Life

## Presentation to God · Romans 12:1-2

“I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship” (Romans 12:1).

### The Call to Worship God in All of Life



# The Spiritual Life

## Presentation to God · Romans 12:1-2

“And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect”

(Romans 12:2).

### The Way to Worship God in All of Life



meaning

**conformed** ➡ “together with” + “to fashion”  
pressing into a mold · external · outward to inward

action

**(–) be conformed** ➡ stop the action in progress  
the world is active fashioning your values and actions

object

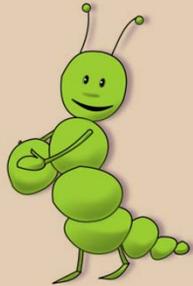
**the world** ➡ “age” · the times  
the world with reference to time

# The Spiritual Life

## Presentation to God · Romans 12:1-2

“And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect”

(Romans 12:2).



### The Way to Worship God in All of Life



meaning

**transformed** ➡ “change of condition” + “to form”  
metamorphosis · internal · inward to outward

action

**(+) be transformed** ➡ continuous action in life  
a passive command · action by God · positioning self

pursuit

**renewal of mind** ➡ “back again” + “new different”  
realign the mind to think according to Scripture | to God

result

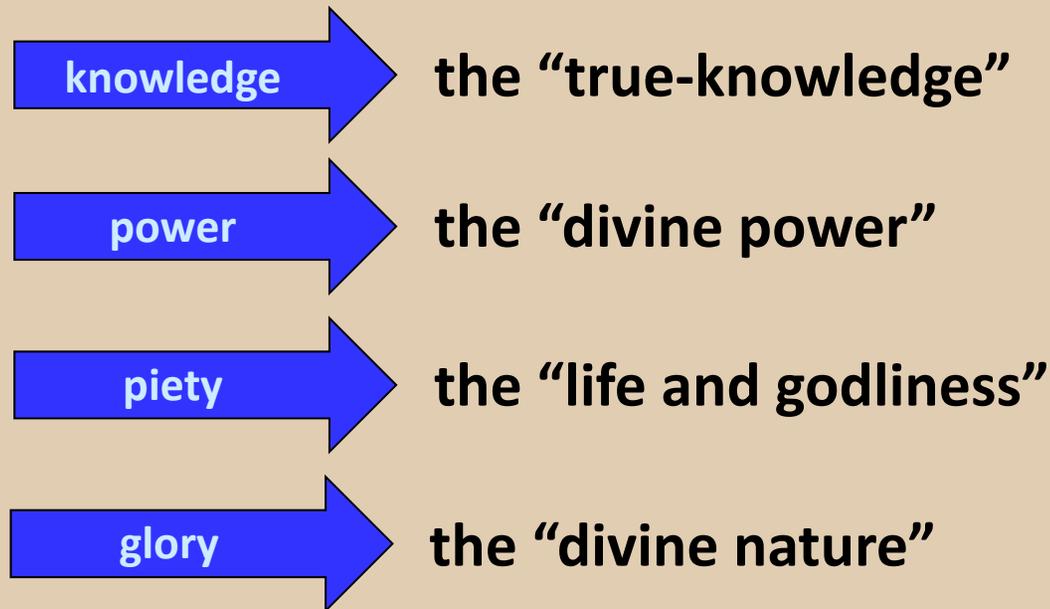
**prove the will of God** ➡ approve by testing  
morally good · well-pleasing · perfect | reaches the goal

**Christian World View**  
**The Four States of Man**  
**3<sup>rd</sup> • The Spiritual Man**  
**Spiritual Growth**  
**2 Peter 1:1-11**

# The Spiritual Growth

## Adding to Faith · 2 Peter 1:1-11

“Grace and peace be multiplied to you in the *true*-knowledge of God and of Jesus our Lord, seeing that His divine power has granted to us everything pertaining to life and godliness, through the *true*-knowledge of Him who called us by His own glory and excellence virtue. For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of *the* divine nature, having escaped the corruption that is in the world through lust” (2 Peter 1:2-4).



# The Spiritual Growth

## Adding to Faith · 2 Peter 1:1-11

**“Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, and in your knowledge, self control, and in your self-control, perseverance, and in your perseverance, godliness; and in your godliness, brotherly kindness, and in your brotherly kindness, love.” (2 Peter 1:5-7).**



# The Spiritual Growth

Adding to Faith · 2 Peter 1:1-11



# The Spiritual Growth

## Adding to Faith · 2 Peter 1:1-11

“For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true-knowledge of our Lord Jesus Christ. For he who lacks these *qualities* is blind or shortsighted, having forgotten *his* purification from his former sins. Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.” (2 Peter 1:8-11).



# The Spiritual Growth

Adding to Faith · 2 Peter 1:1-11

## The Conclusion

## The Final Word of Encouragement



**“... but grow in the grace and knowledge of our Lord and Savior Jesus Christ.  
To Him be the glory both now and forever.  
Amen”  
(2 Peter 3:18).**

# **Christian World View**

## **The Four States of Man**

### **3<sup>rd</sup> • The Spiritual Man**

#### **The Spiritual Life**

#### **Romans 6:1-14**

# The Spiritual Man

## the spiritual life · Romans

the epistle to the Romans															
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
the gospel · explained								defended			applied				

the gospel · explained · salvation

the need of salvation · the problem of sin and death

Romans 1:16 – 3:20 · all under sin · all without excuse

the way of salvation · by grace through faith in Christ

Romans 3:21 – 4:25 ① justification

★ Romans 5:1 – 8:17 ② sanctification

Romans 8:18 – 8:39 ③ glorification

# The Spiritual Man

## the spiritual life · Romans 6

### ★ the spiritual strategy · Romans 6:1-14

the question · Shall we go on sinning (~) that grace may increase?

- ① Romans 6:1-10 · the position · baptism & union
- ② Romans 6:11 · the power · imputation
- ③ Romans 6:12-14 · the presentation · put off & put on

### the spiritual strategy · Romans 6:15-23

the question · Is one act of sin (X) permissible?

only two masters · two slaves · two presentations · two outcomes

- ① presentations to sin → impurity & lawlessness  
the wages of sin = death
- ② presentations to obedience → righteousness · sanctification  
the gift of God = eternal life

# The Spiritual Man

the spiritual strategy · Romans 6:1-14



**1** the position · Romans 6:1-10  
*“who you are!”*

**2** the power · Romans 6:11  
*“what you tell yourself!”*

**3** the presentation · Romans 6:12-14  
*“what you do!”*

# The Spiritual Man

## the spiritual strategy · Romans 6:1-14



**1** the position · Romans 6:1-10 · “*who you are!*”

principle (2): since we died to sin · then we no longer live in sin

baptism (3-4): all baptized into Christ’s death · we were buried with Christ  
all baptized into Christ’s resurrection · we were raised with Christ  
» to walk in newness of life

union (5-7): we have become united with Christ in the likeness of His death  
we have become united with Christ in the likeness of His resurrection

truth → our old man was crucified with Christ (6)

purpose → that our body of sin might be done away with (6)

purpose → that we should not longer be slaves of sin (6)

truth → he who has died is freed from sin (7)

principle (8-10): since we died with Christ · then we shall live with Christ

the resurrected Christ is never to die again

death no longer is master over Christ

the death that Christ died · He died to sin · once for all

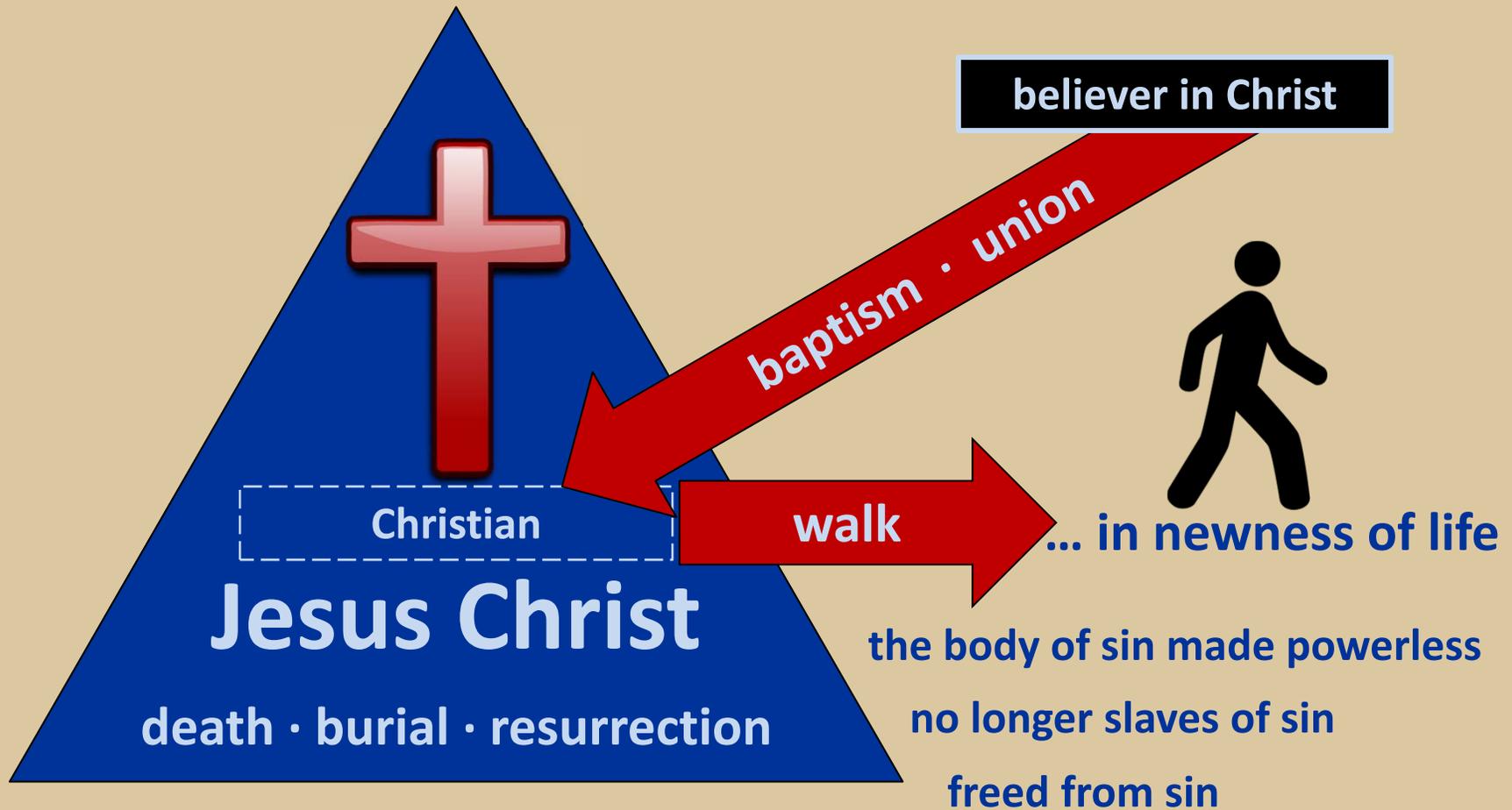
but · the life that Christ lives · He lives to God

# The Spiritual Man

the spiritual strategy · Romans 6:1-14



① the position · Romans 6:1-10 · “who you are!”



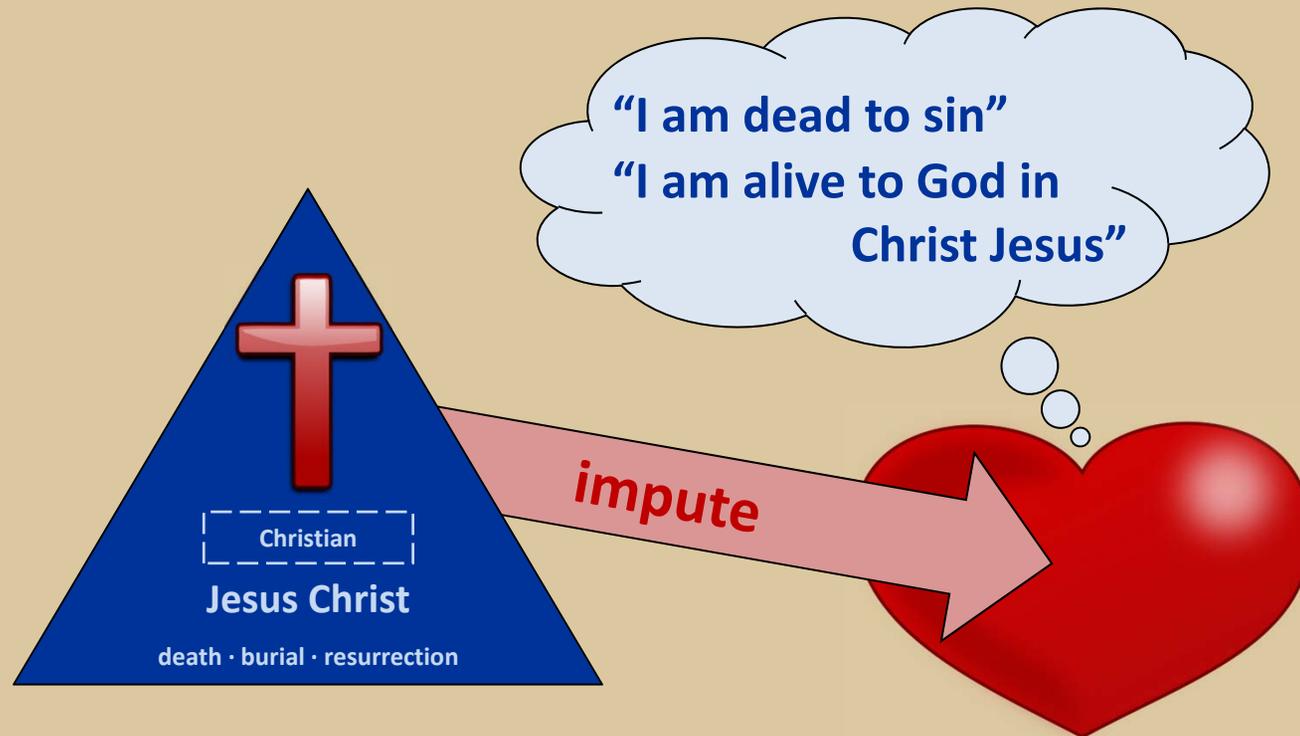
# The Spiritual Man

## the spiritual strategy · Romans 6:1-14

① the position · Romans 6:1-10 · “who you are!”



② the power · Romans 6:11 · “what you tell yourself!”



“Even so consider (~!) yourselves to be dead to sin,  
but alive to God in Christ Jesus” (Romans 6:11).

# The Spiritual Man

## the spiritual strategy · Romans 6:1-14

- ① the position · Romans 6:1-10 · “*who you are!*”
- ② the power · Romans 6:11 · “*what you tell yourself!*”
- ★ ③ the presentation · Romans 6:12-14 · “*what you do!*”

### STOP the reign of sin as king in your life!

“Therefore do not let sin reign (~!–) in your mortal body that you should obey its lusts, ...” (Romans 6:12).

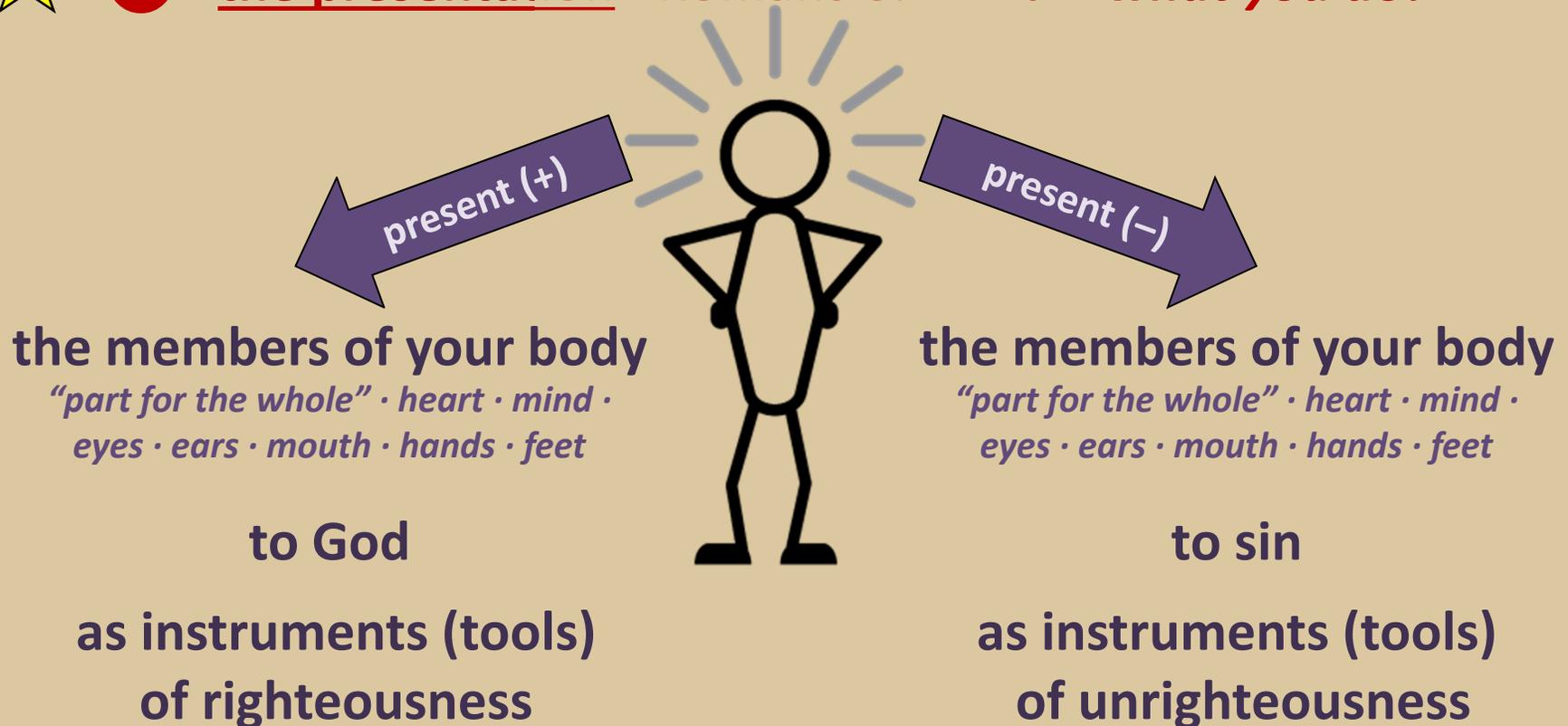
### STOP setting yourself alongside! ➡ DECISIVELY set yourself alongside!

“... and do not go on presenting (~!–) the members of your body to sin as instruments of unrighteousness; but present (X!) yourselves to God as those alive from the dead, and your members as instruments of righteousness to God” (Romans 6:13).

# The Spiritual Man

## the spiritual strategy · Romans 6:1-14

- 1 the position · Romans 6:1-10 · “*who you are!*”
- 2 the power · Romans 6:11 · “*what you tell yourself!*”
- ★ 3 the presentation · Romans 6:12-14 · “*what you do!*”



# The Spiritual Man

the spiritual strategy · Romans 6:1-14

- ★ ① the position · Romans 6:1-10  
*“who you are!”*
  
- ★ ② the power · Romans 6:11  
*“what you tell yourself!”*
  
- ★ ③ the presentation · Romans 6:12-14  
*“what you do!”*

**Christian World View**  
**The Four States of Man**  
**3<sup>rd</sup> • The Spiritual Man**  
**Spiritual Life**  
**Assurance of Salvation**

# The Spiritual Man

## assurance of salvation

### Christian assurance

*“How do I know that I am saved?”*

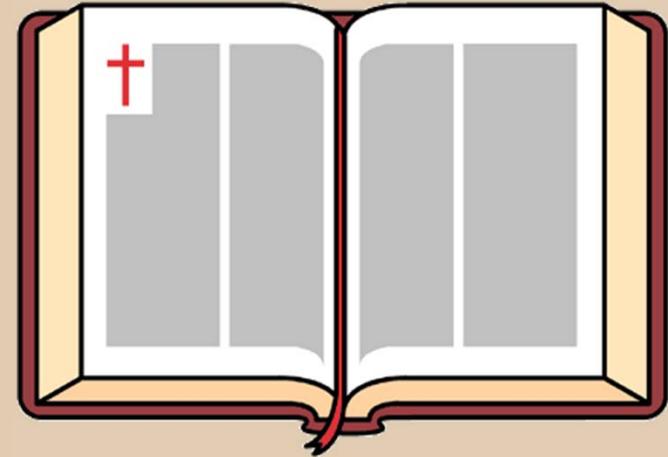
- 1 Christian assurance**
  - **the promise of the Word**
- 2 Christian assurance**
  - **the witness of the Holy Spirit**
- 3 Christian assurance**
  - **the evidence of spiritual life**

# The Spiritual Man

## assurance of salvation

### 1 Christian assurance

- the promise of the Word



Jesus said, “For God so loved the world that He gave His only begotten Son that whoever believes in Him should not perish, but have eternal life” (John 3:16).

God’s promise • (my response) I believe the Word of God.

God’s provision • (my response) I believe the God of the Word.

the gospel according to the power of God · 2 Timothy 1:8

“For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day” (2 Timothy 1:12).

God’s promise • I have believed.

God’s power • I am convinced that He is able to guard.

# The Spiritual Man

## assurance of salvation

### 2 Christian assurance

- the witness of the Holy Spirit

# Holy Spirit

“The Spirit Himself bears witness with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* in order that we may also be glorified with *Him*” (Romans 8:16-17).

- God’s witness • the Holy Spirit bears witness with our spirit
- God’s truth • we are children of God — by the new birth
- we are heirs of God — as the sons of God
- fellow heirs with Christ
- His suffering & His glory

# our spirit

# The Spiritual Man

## assurance of salvation

### 3 Christian assurance

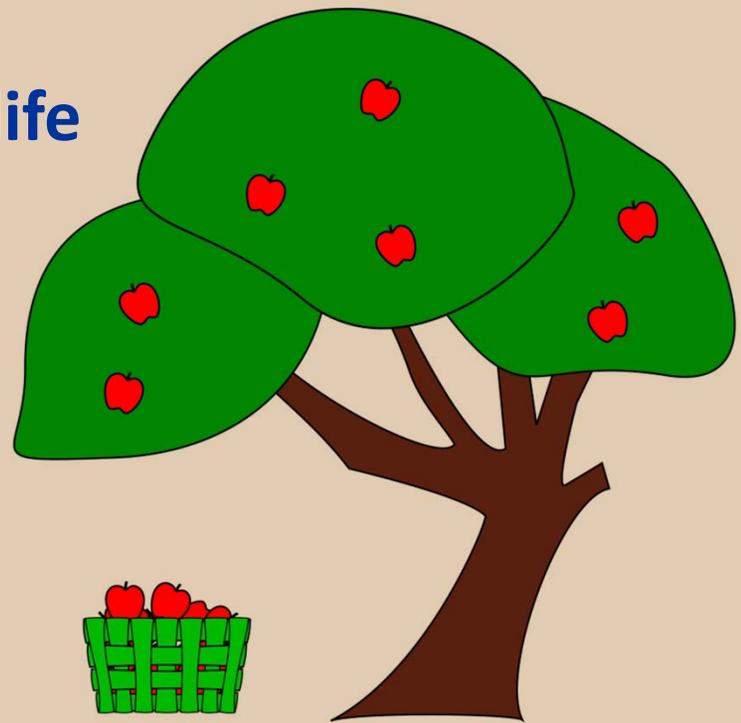
- the evidence of spiritual life

### The First Epistle of John

#### three evidences of spiritual life

- ① the test of obedience
- ② the test of love
- ③ the test of faith

“These things I have written to you who believe in the name of the Son of God, in order that you may know that you have eternal life” (1 John 5:13).



# The Spiritual Man

## assurance of salvation

### the First Epistle of John three evidences of spiritual life

#### ① the test of obedience

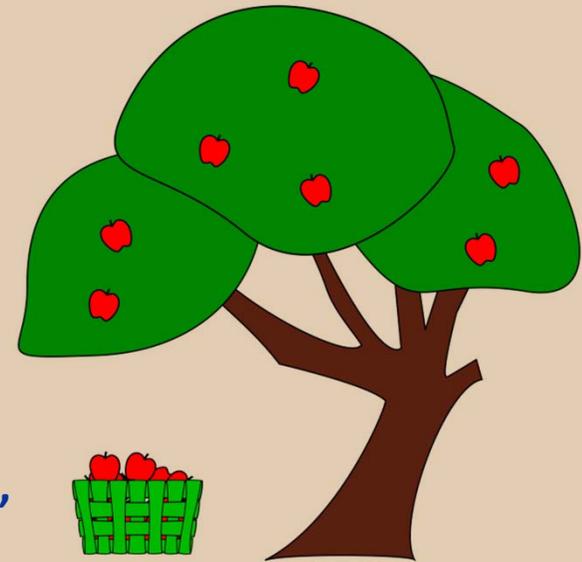
##### (+) the “obedience” statement

“And by this we know that we have come to know Him, if we keep His commandments” (1 John 2:3).

##### (-) the “liar” statement:

“The one who says, ‘I have come to know Him,’ and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of God has truly been perfected” (1 John 2:4-5a).

(+) “By this we know that we are in Him: the one who says he abides in Him ought himself to walk in the same manner as He walked” (1 John 2:5b-6).



# The Spiritual Man

## assurance of salvation

### the First Epistle of John three evidences of spiritual life

#### ② the test of love

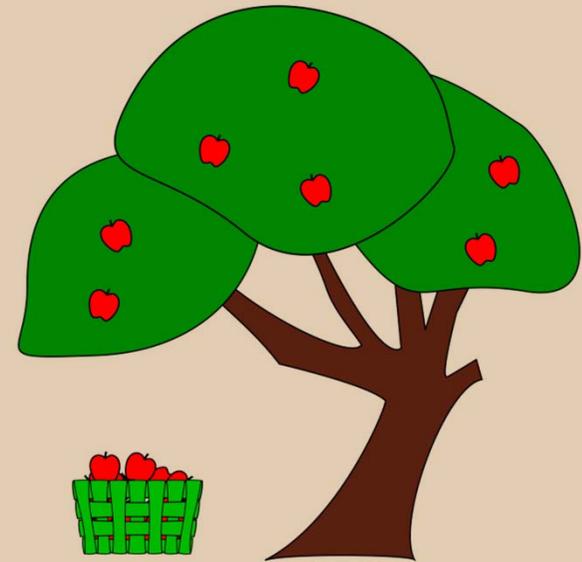
##### (+) the “love” statement

“We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death” (1 John 3:14)

##### (–) the “liar” statement:

“If someone says, ‘I love God,’ and hates his brother, he is a liar, for the one who does not love his brother whom he has seen cannot love God whom he has not seen” (1 John 4:20).

(+) “And this commandment we have from Him, that the one who loves God should love his brother also” (1 John 4:21).



# The Spiritual Man

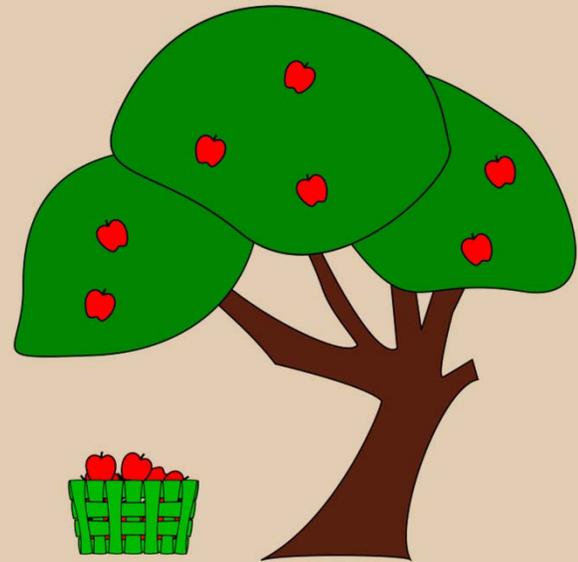
## assurance of salvation

### the First Epistle of John three evidences of spiritual life

#### ③ the test of faith

##### (+) the “faith” statement

“As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father” (1 John 3:24)



##### (-) the “liar” statement:

“I have not written to you because you do not know the truth, but because you do know it, and because no lie is of the truth. Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son (1 John 2:21-22).

(+) “Whoever confesses that Jesus is the Son of God, God abides in him, and he in God” (1 John 4:15).

# The Spiritual Man

## assurance of salvation

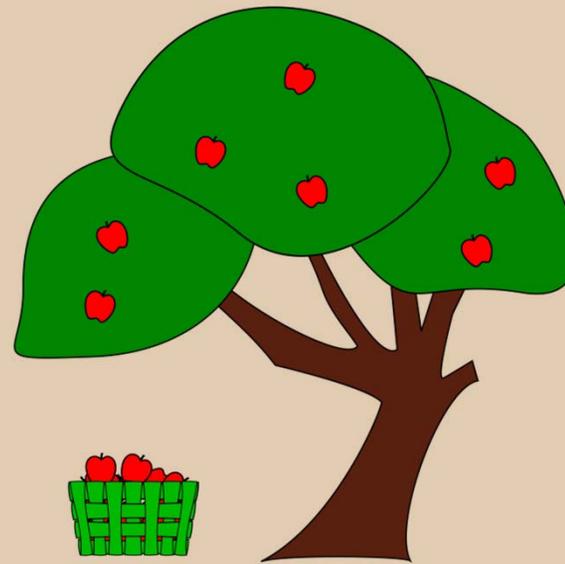
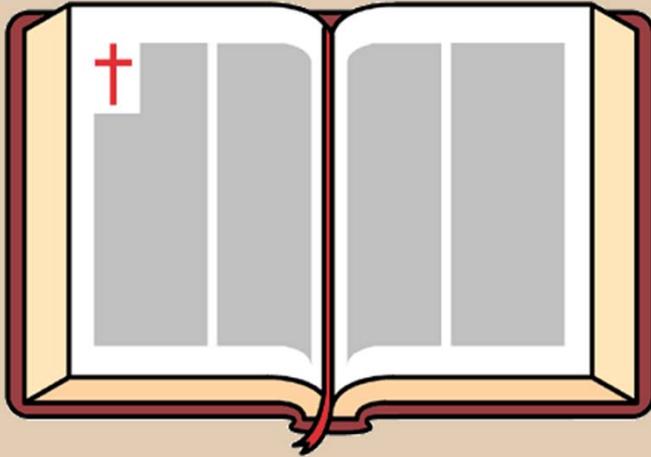
Jesus said, “Beware of the false prophet, who come to you in sheep’s clothing, but inwardly are ravenous wolves. You will know them by their fruits. Grapes are not gathered from thorn bushes, nor figs from thistles, are they? Even so, every good tree bears good fruit; but the bad tree bears bad fruit. A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. So then, you will know them by their fruits” (Matthew 7:15-20).



**What does the fruit of your life reveal about you?**

# The Spiritual Man

## assurance of salvation



Holy  
Spirit

**Christian World View**

**The Four States of Man**

**4<sup>th</sup> • The Glorified Man**

# The Four States of Man

the state  
of  
goodness

the state  
of  
depravity

the state  
of  
spiritual life

the state  
of  
eternal life

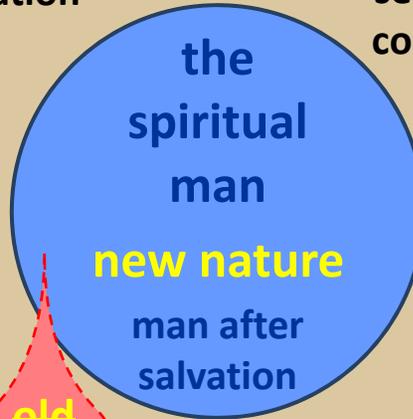
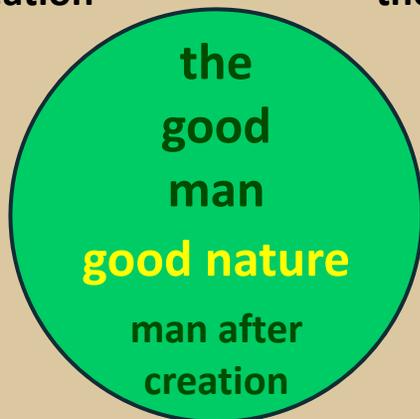
creation

the fall

salvation

the  
second  
coming

eternity



Adam & Eve

all mankind

all in Christ after  
salvation

all in Christ after  
the resurrection

*posse peccare*  
**able to sin**

*non posse non peccare*  
**not able not to sin**

*posse non peccare*  
**able not to sin**

*non posse peccare*  
**not able to sin**

# The Four States of Man

4<sup>th</sup> · the state of glory

the second  
coming



the kingdom of God  
the crown of Jesus Christ

the  
state of  
eternal life  
**nature in glory**  
man after  
the 2<sup>nd</sup> coming

eternity



new heavens & new earth  
... forever with the Lord

all in Christ · after the resurrection

*non posse peccare*

**not able to sin**

# The Four States of Man

life · the first state of man

## the life of God in man

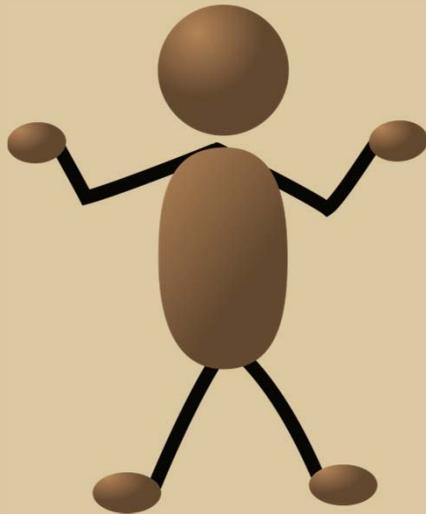
mankind

created in the image & likeness of God

the good man

fellowship with God

**body + soul + spirit**



# The Four States of Man

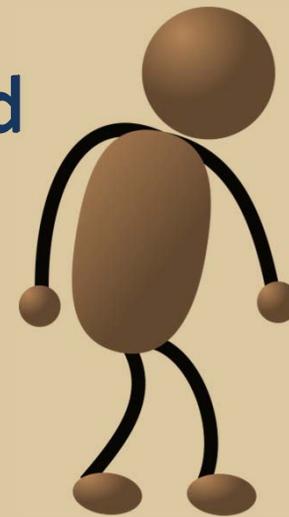
death · the first separation

## sin & death in man

the fall of man  
corruption of nature  
the natural man  
separation from God

body + soul | spirit

1



# The Four States of Man

death is separation

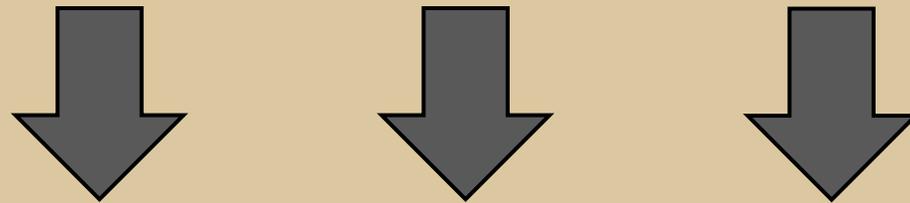
## death is separation

- ① spiritual death = separation of the spirit of man from God ... in life
- ② physical death = separation of the soul from the body ... after life
- ③ eternal death = separation of the body + soul · ~~spirit~~ from God ... forever

# The Four States of Man

death · the second separation

body + soul + spirit

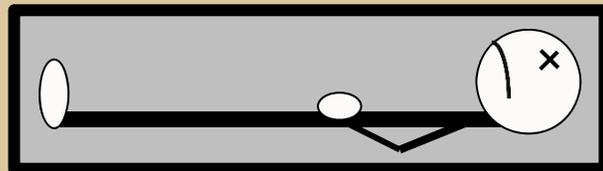
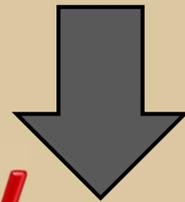


body ↔ soul | ~~spirit~~

2

1

body

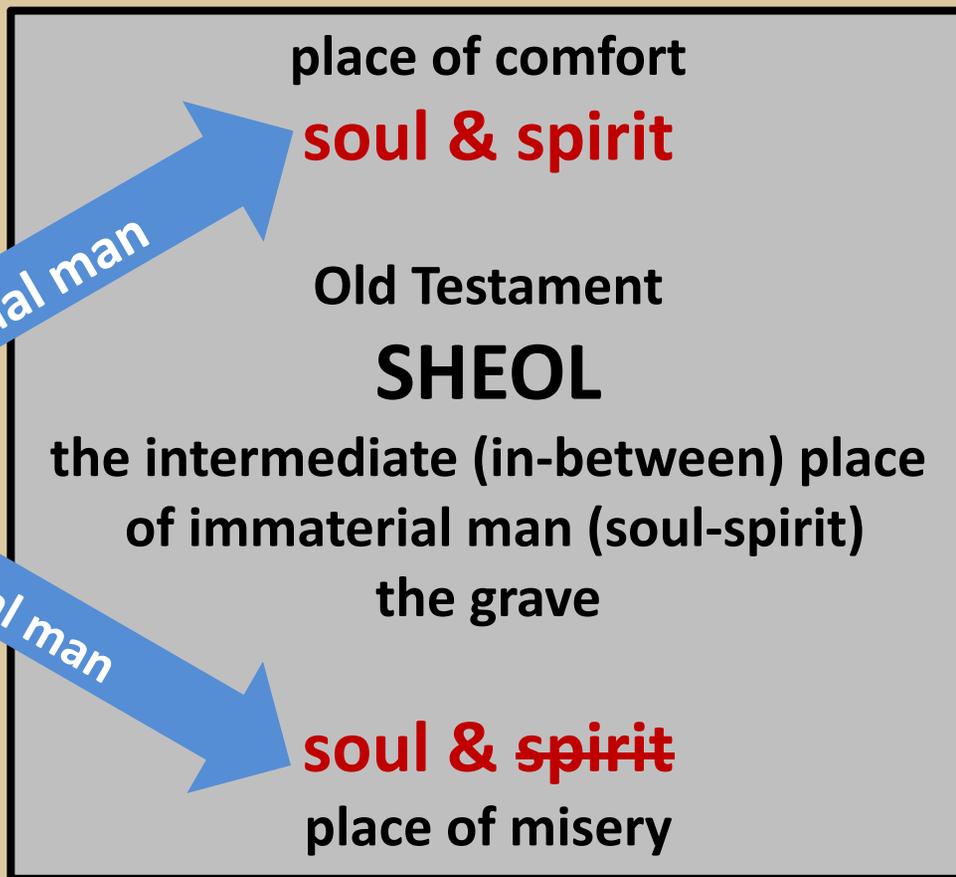
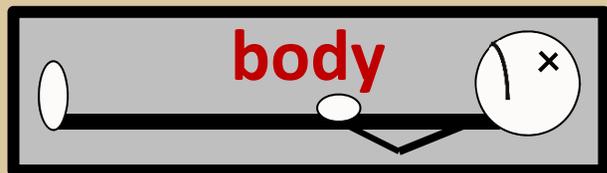


# The Four States of Man

death · the second separation

# death

## physical death



# The Four States of Man

death · the second separation

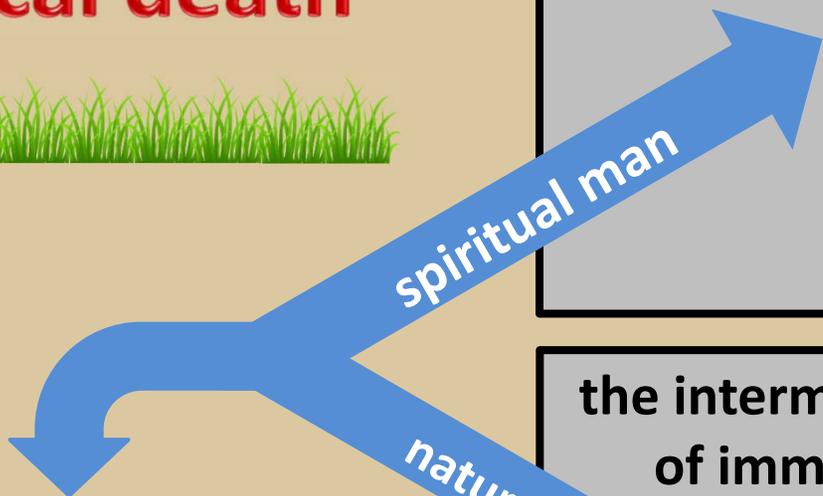
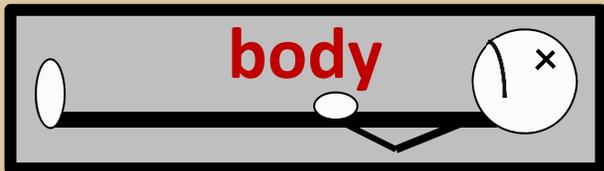
# death

## physical death



rest & blessing for the saved  
**soul & spirit**  
New Testament  
**HADES**

the intermediate (in-between) place  
of immaterial man (soul-spirit)  
**soul & spirit**  
darkness & misery for the lost



# The Four States of Man

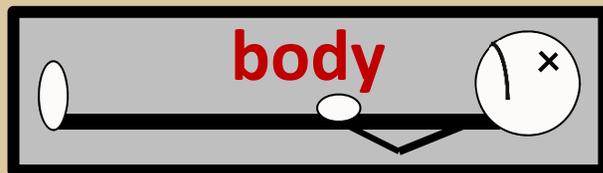
the procession · the spiritual man

**Christ's**  
procession



Ephesians 4:8-10

Old  
Testament  
saints



**soul & spirit**  
rest & blessing for the saved

Old Testament · New Testament  
**SHEOL · HADES**

# The Four States of Man

death · the interim state today

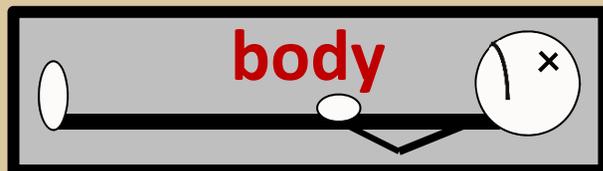
# death

## physical death



**2 Corinthians 5:6-10**

absent from the body = home with the Lord



**soul & spirit**

darkness & misery for the lost

Old Testament · New Testament

**SHEOL · HADES**

# The Four States of Man

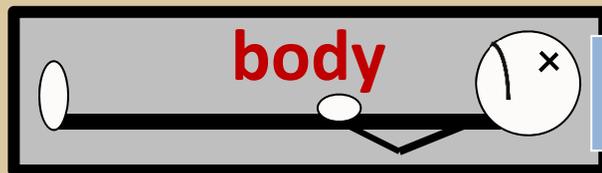
resurrection · the glorified man

**Christ's  
coming**

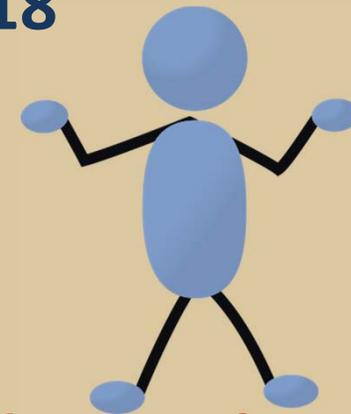


1 Thessalonians 4:13-18

**1<sup>st</sup>**



**glorified**



**body + soul + spirit  
glorified**

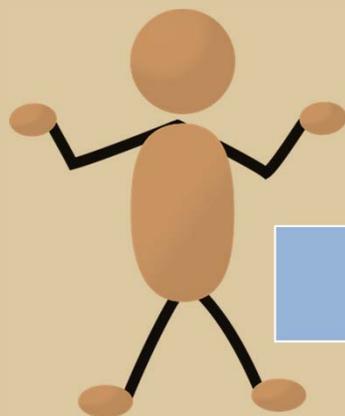
# The Four States of Man

resurrection · the glorified man

**Christ's  
coming**



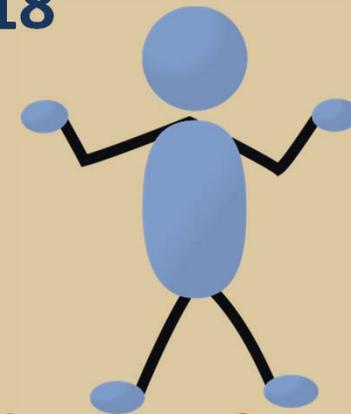
1 Thessalonians 4:13-18



living Christians

**2<sup>nd</sup>**

glorified

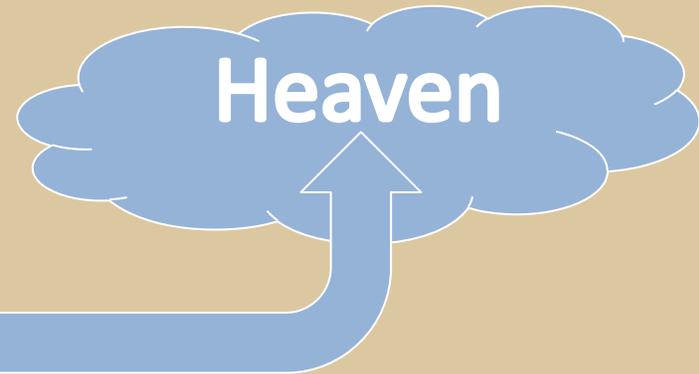


body + soul + spirit  
glorified

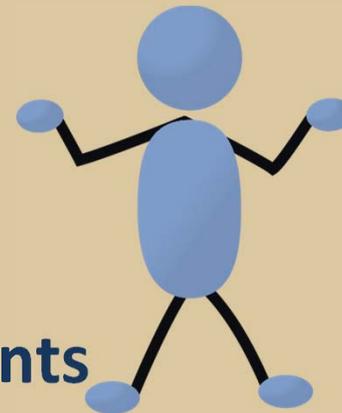
# The Four States of Man

resurrection · the glorified man

**Christ's  
coming**



1 Thessalonians 4:13-18  
"caught up" = rapture



**3<sup>rd</sup>**

glorified saints

**body + soul + spirit**

# The Four States of Man

heaven · the glorified man

Old Testament  
Hebrew  
SHĀ·MĀ·YIM



New Testament  
Greek  
OURANOS

**Heaven**

the place of everlasting rest for the glorified man

- 3<sup>rd</sup> Heaven · glory / paradise · the domain of God & angels**
- 2<sup>nd</sup> Heaven · space / the universe · the domain of stars & galaxies**
- 1<sup>st</sup> Heaven · sky / atmosphere · the domain of birds, animals & man**

- ① the intermediate (in-between) place of immaterial believers after the cross**
- ② the final place of glorified believers after the second coming of Christ**

# The Four States of Man

new heavens & new earth · the glorified man

the great white throne judgment

Revelation 20:11-15



2 Peter 3:10-13

Revelation 20:11 & 21:1



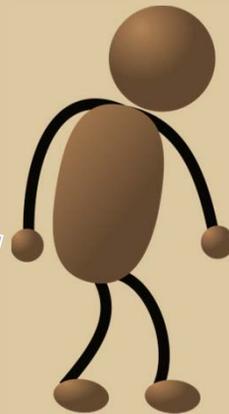
# The Four States of Man

resurrection · the natural man

the great white throne judgment

# Christ's judgment

Revelation 20:11-15



resurrection

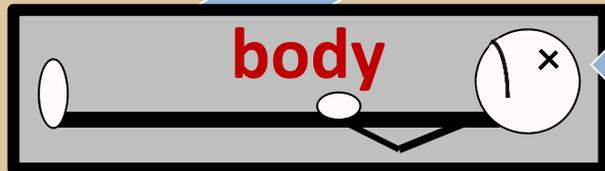
body + soul + spirit

soul + spirit

Old Testament · New Testament

**SHEOL · HADES**

body



# The Four States of Man

Hell · the natural man

Old Testament · New Testament

**SHEOL · HADES**

**Hell = GEHENNA**

the place of eternal punishment for the natural man

a place of darkness and fiery torment

named after the valley of Hennom south of Jerusalem

a place of idolatry and the burning of waste

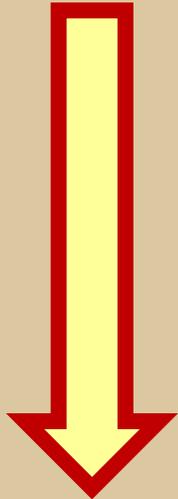


**the second death · the lake of fire**

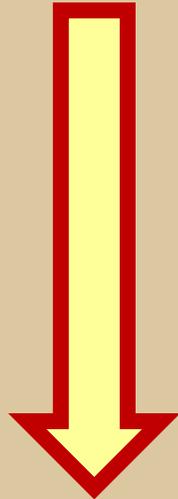
# The Four States of Man

Hell · the natural man

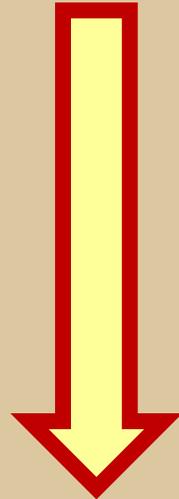
devil  
demons



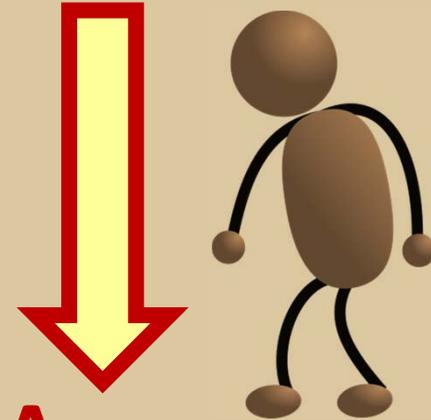
death



SHEOL  
HADES



anyone not  
listed in  
the book of life



Hell = GEHENNA



the second death · the lake of fire

# The Four States of Man

Hell · the natural man

the biblical descriptions of Hell

“the outer darkness”

“the blackness of darkness forever”

“the unquenchable fire”

“the furnace of fire”

“the lake of fire and brimstone”

“the worm does not die”

**Hell = GEHENNA**



**the second death · the lake of fire**

# The Four States of Man

Hell · the natural man

the biblical experience of Hell

“the blackness of darkness forever”

“burning with fire and brimstone”

“there will be weeping, wailing, and gnashing of teeth”

“undergoing the punishment”

“no rest day or night”

“torment day and night forever and ever”

**Hell = GEHENNA**



**the second death · the lake of fire**

# The Four States of Man

4<sup>th</sup> · the state of glory

the second  
coming



the kingdom of God  
the crown of Jesus Christ

the  
state of  
eternal life  
**nature in glory**  
man after  
the 2<sup>nd</sup> coming

eternity



new heavens & new earth  
... forever with the Lord

all in Christ · after the resurrection

*non posse peccare*

**not able to sin**

# The Four States of Man

## the body of Christ · the state of glory

the Lord Jesus Christ · the only One in glorified body today  
“the first fruits of those who are asleep” · 1 Corinthians 15:20, 23  
the transfiguration · the resurrection from the tomb

Jesus  
Christ

- 1 seeing and being recognized
- 2 speaking and hearing
- 3 touching and being touched
- 4 vanishing
- 5 appearing
- 6 eating
- 7 ascending

“Beloved, now we are children of God,  
and it has not appeared as yet what we will be.  
We know that when He appears, we will be like Him,  
because we will see Him just as He is.” · 1 John 3:1-3 (2)

# The Four States of Man

## the body described · the state of glory

“How are the dead raised up? And with what body do they come?”

1 Corinthians 15:20, 23

the  
Bible

- |   |               |                  |
|---|---------------|------------------|
| ① | perishable    | → imperishable   |
| ② | dishonor      | → glory          |
| ③ | weakness      | → power          |
| ④ | natural body  | → spiritual body |
| ⑤ | earthly image | → heavenly image |
| ⑥ | mortal        | → immortal       |
| ⑦ | mortal        | → eternal · life |

“Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed” · 1 Corinthians 15:51-52

# The Four States of Man

4<sup>th</sup> · the state of glory



**ARE  
YOU  
READY?**

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life” · John 3:16

# The Four States of Man

## the curse & the victory

# Jesus Christ

the curse <b>declared</b>	• <u>the fall</u>	• Genesis 3:17-19 (17)
the curse <b>defined</b>	• <u>the Law</u>	• Deuteronomy 27:26 Galatians 3:10
the curse <b>defeated</b>	• <u>the cross</u>	• Deuteronomy 21:23 Galatians 3:13
the curse <b>delayed</b>	• <u>the creation</u>	• Romans 8:20-22
the curse <b>diminished</b>	• <u>the kingdom</u>	• Isaiah 11:1-16 Revelation 20:4-6
the curse <b>deleted</b>	• <u>the NH &amp; NE</u>	• Revelation 22:3

# The Four States of Man

summing up all things in Christ

# Jesus Christ

the five Solas of the Reformation:

**sola Scriptura** = Scripture alone

**sola gratia** = grace alone

**sola fide** = faith alone

**solus Christus** = Christ alone

**solus Deo gloria** = glory to God alone

Scripture alone: salvation is by grace alone through  
faith alone in Christ alone. To the glory of God alone.

# The Four States of Man

the glory of God

## Jesus Christ

*“For **from** Him and **through** Him and **to** Him are all things.  
To Him be the glory forever. Amen.”*

Romans 11:36

Jesus Christ is · the **origin** · the **means** · the **end** · of all things

Glory be to God!

*“Believe in the Lord Jesus Christ, and you shall be saved ...”*

Acts 16:31

Jesus Christ is ...

the Son of God · the Messiah · the Lord · the Savior · the King

# Christian World View

## The Things to Come

### Eschatology

# The Things to Come

## Eschatology

Greek · ἔσχατος = ESCHATOS → “last”

Greek · λόγος = LOGOS → “to speak”

LOGOS = a word conceived & a word spoken

ESCHATOS + LOGOS → “last” + “saying”

to speak of last things · end times · things to come

## Biblical Eschatology

- 1 Eschatological Systems
- 2 Old Testament Eschatology
- 3 Old Testament Eschatology → Daniel
- 4 New Testament Eschatology → Jesus Christ
- 5 New Testament Eschatology → Revelation

# The Things to Come

## Eschatology · three systems

- ① pre-millennialism
- ② a-millennialism
- ③ post-millennialism

## Eschatology · the parts of the whole

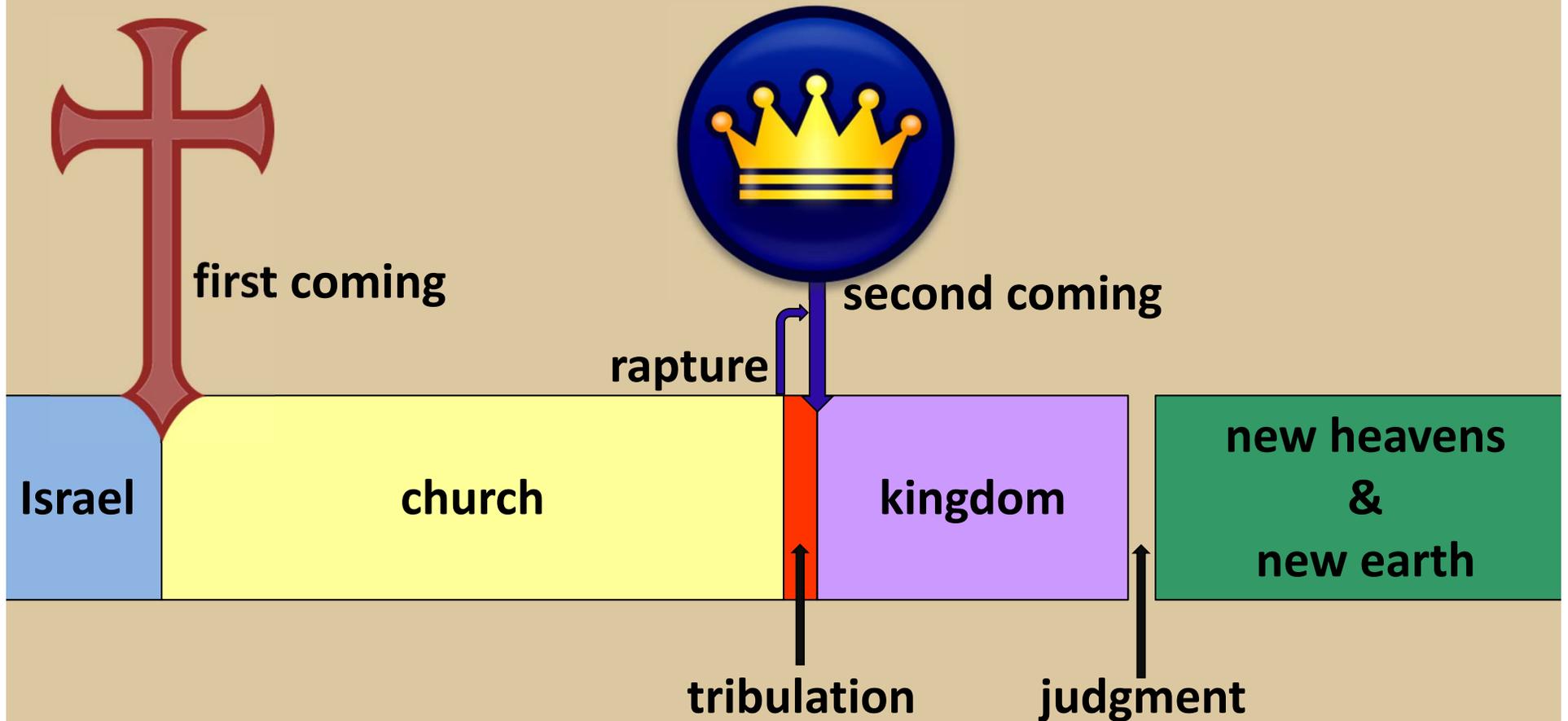
1<sup>st</sup> coming · Savior  
church  
resurrection · rapture  
restoration · Israel  
tribulation

2<sup>nd</sup> coming · King  
kingdom  
resurrection · judgment  
new heavens & new earth

# The Things to Come

## millennial views

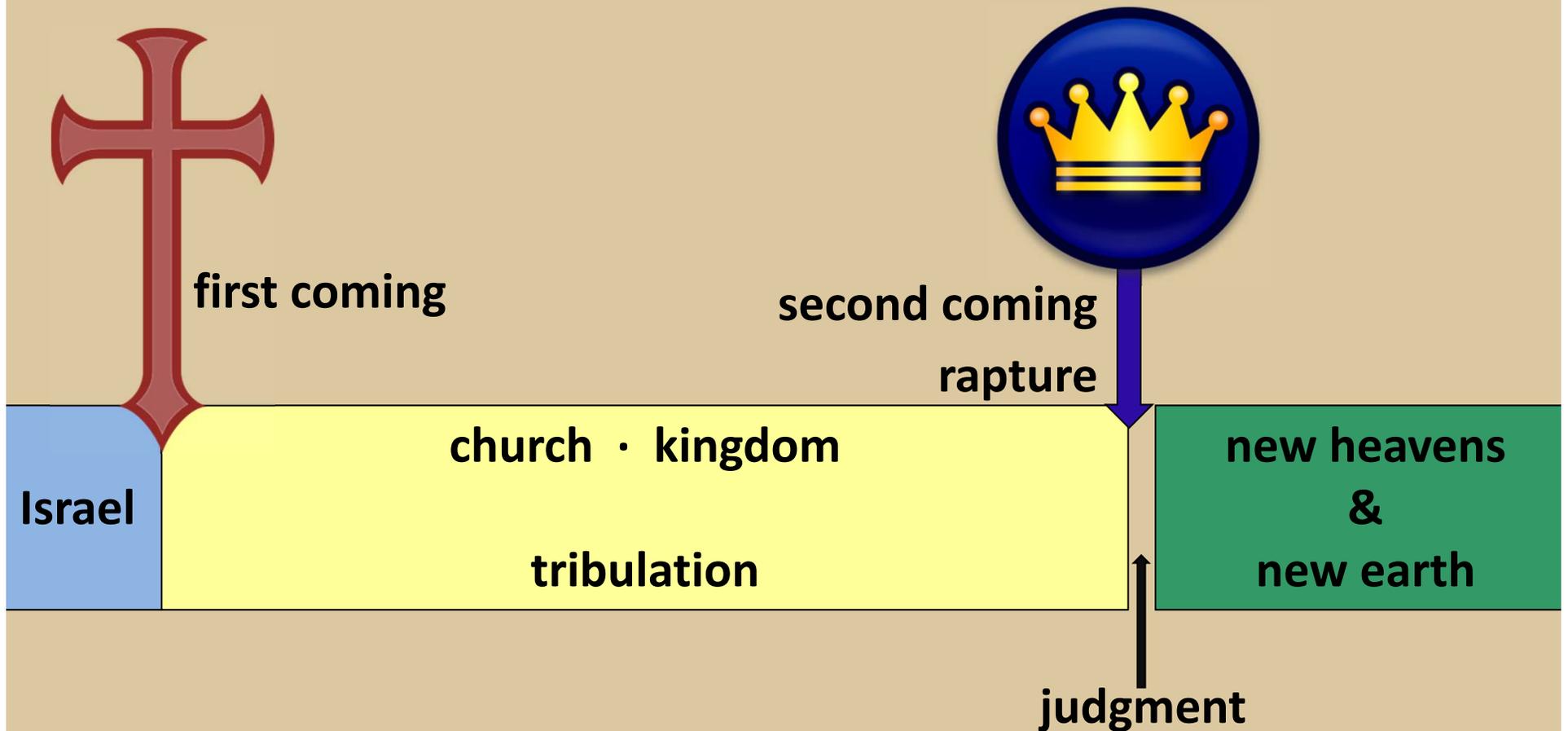
### pre-millennialism



# The Things to Come

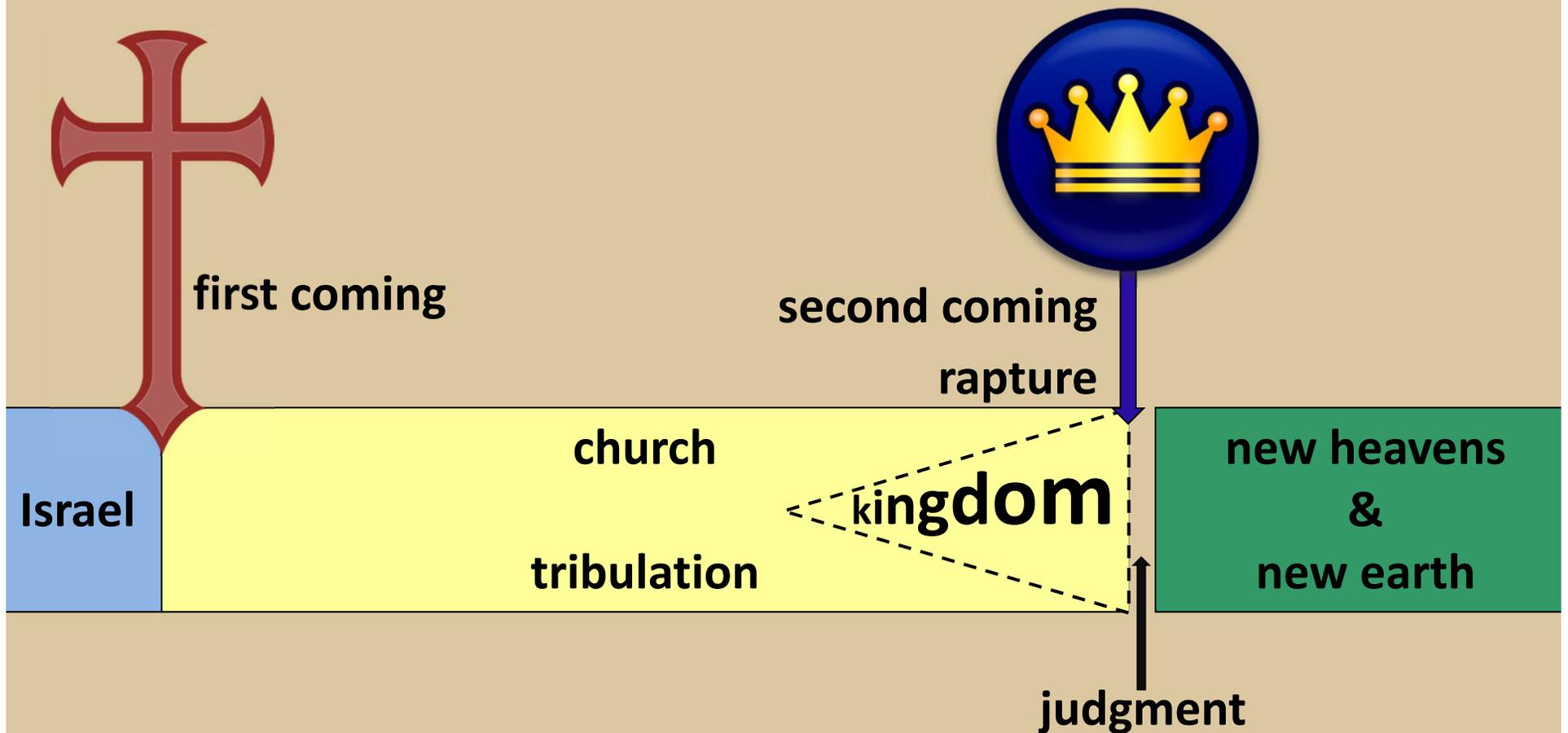
## millennial views

### amillennialism



# The Things to Come

millennial views  
post-millennialism



# The Things to Come

## key interpretations

Millennium – pre, post, a

rapture – pre, mid, post

judgments –

Israel and the church –

resurrections –

**preterist = tribulation past · AD 70 Jerusalem**

**historicist = tribulation in all of church history**

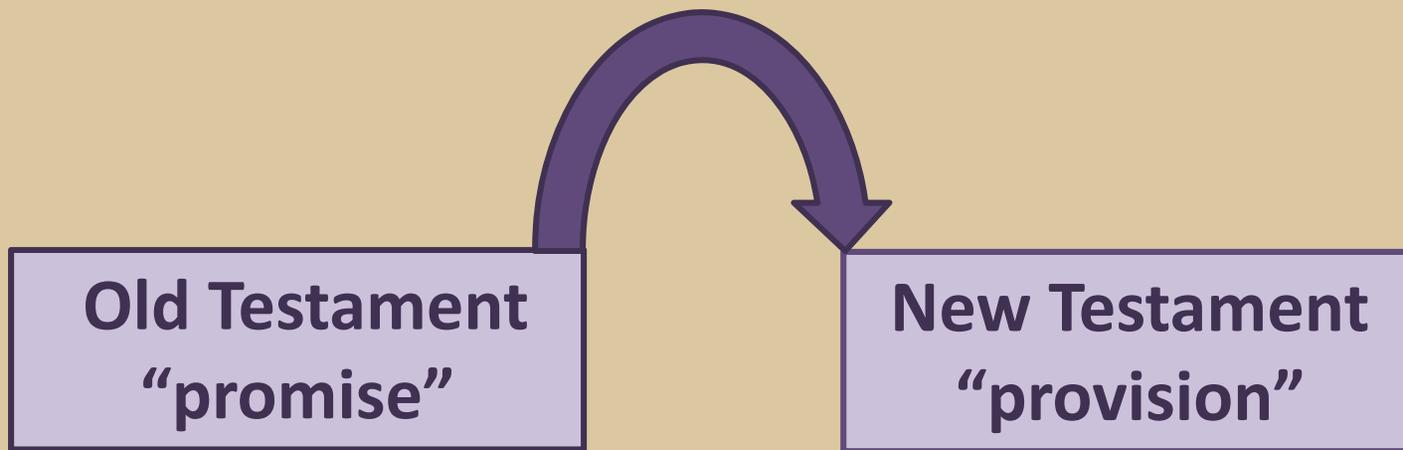
**futurist = tribulation future · seven years**

**Daniel's 70<sup>th</sup> Week · the Day of the Lord ·**

**the time of Jacob's Trouble**

# The Things to Come

## Old Testament Eschatology



the Seed · Genesis 3:15

Messiah · Daniel 9:25-26

*only 2x OT references of "Messiah"*

Son of Man · Son of God

Prophet · Priest · King

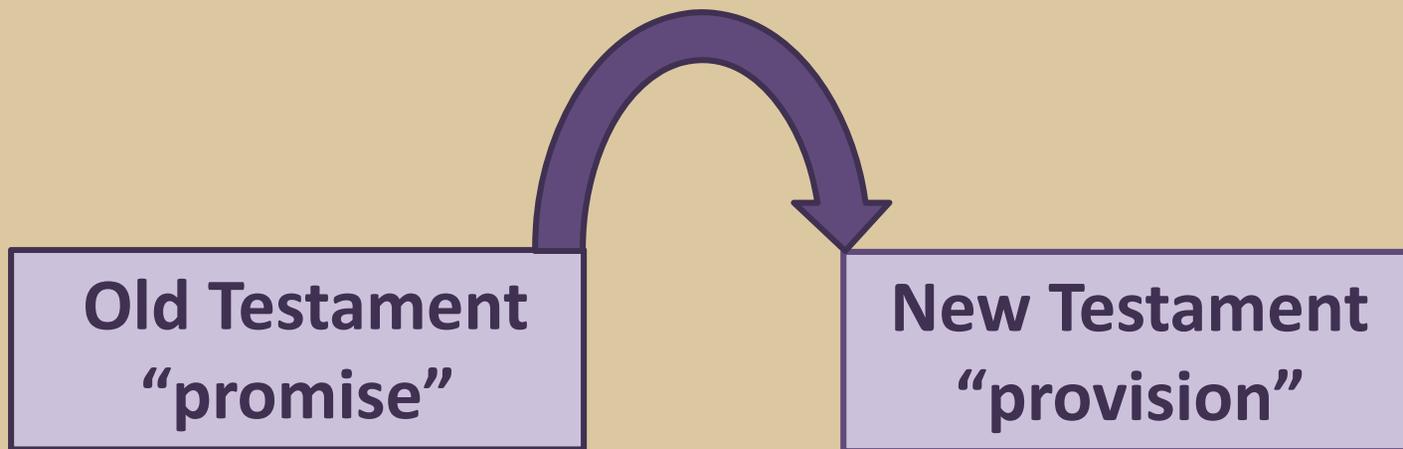
Suffering Servant · Reigning Lord

# Jesus Christ



# The Things to Come

## Old Testament Eschatology



salvation · kingdom

the presence of the Messiah

the restoration of Israel

the resurrection

final judgment · final salvation

the new heavens and new earth

Jesus Christ



# The Things to Come

## Old Testament Eschatology

The Seed Promise

the victory

The Messianic Promise

Son of Man – Son of God

Suffering Servant – Reigning King

Savior – Ruler

The Fulfillment of the Promise

restoration – resurrection – salvation

coming, presence and dominion of the Messiah

judgment of the wicked

kingdom – outpouring of the Spirit of God

new covenant

Messiah (Hebrew) = the anointed one, the chosen one, “Christ” (Greek)

Consecrating someone / setting them apart for a divinely appointed role.

# The Things to Come

## New Testament Eschatology

the day of the Lord  
the time of Jacob's trouble  
the 70<sup>th</sup> week of Daniel  
the tribulation

### Revelation 4-19

seven years

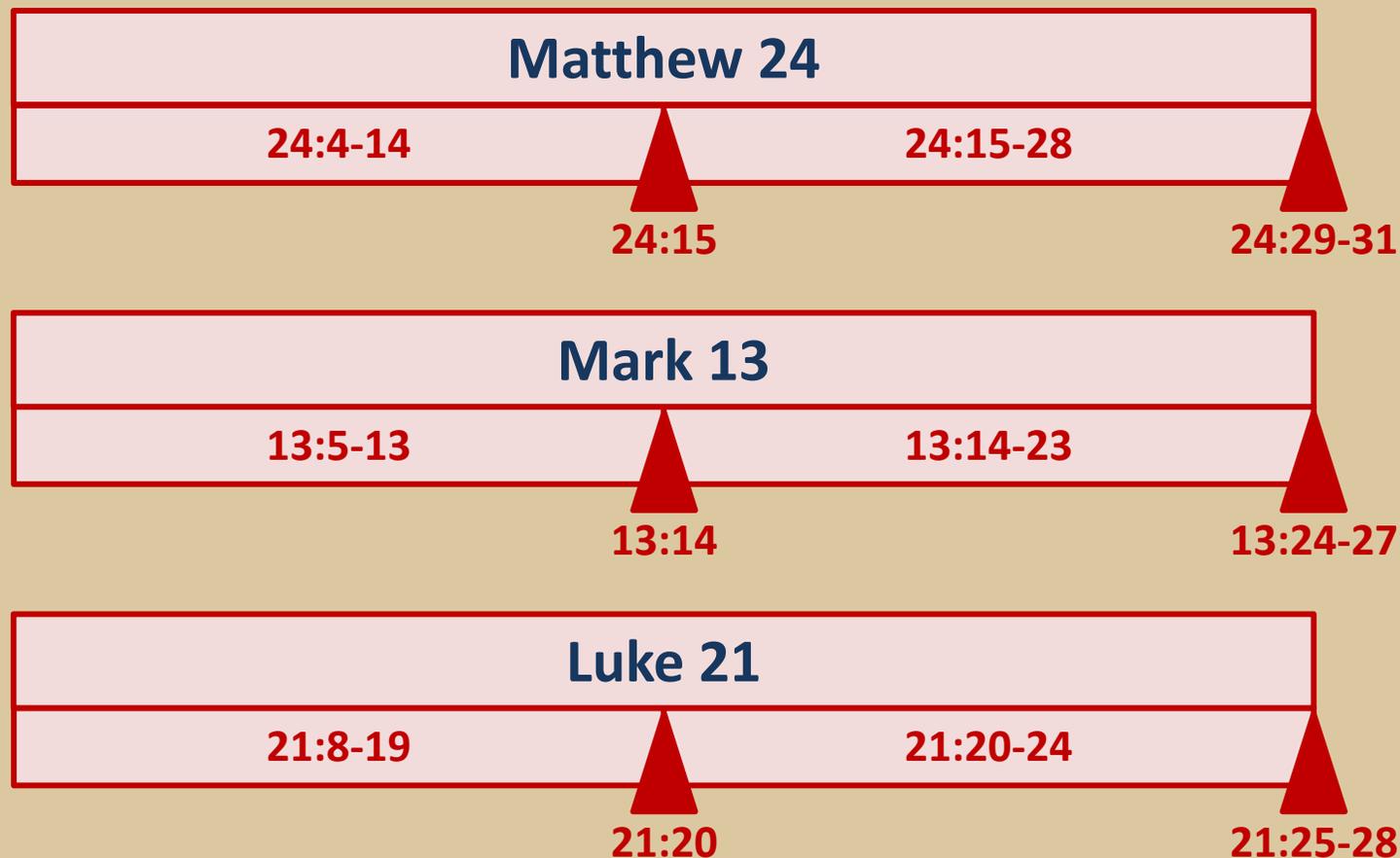
times, time, and half a time	times, time, and half a time
3 ½ years	3 ½ years
42 months	42 months
1,260 days	1,260 days

# The Things to Come

## New Testament Eschatology

**Jesus Christ · “the Olivet Discourse”**

“When will the stones of the temple be thrown down?  
“What will be the sign of the second coming and the end of the age?”



# The Things to Come

## New Testament Eschatology

# The Things to Come

## World Empires

3100 – 332 BC      Egyptian

Greek · 332 BC · Alexander the Great

Roman · 31 BC · Cleopatra surrendered to Octavious = Augustus Caesar

911 – 609 BC      Assyrian

# The Things to Come

New Testament Eschatology → Revelation

## Views of the Book of Revelation:

1. Futurist – events at the end of the age
2. Preterist – events at the 70 AD destruction of Jerusalem
3. Historicist – events throughout church history
4. Idealist – symbolic of the struggles leading to the final victor



# Christian World View

## The Things to Come

### Daniel

# The Things to Come

## Old Testament Eschatology → Daniel

The Book of Daniel											
1	2	3	4	5	6	7	8	9	10	11	12
History						Prophecy					
Nebuchadnezzar				Bel.	Dar.	Belshazzar		Dar.	Cyrus		
Heb	Aramaic					Hebrew					
	2:4					7:28					
Jew							Gen	Jew	Gentile	Jew	

- ① the king's food
- ② the statue · 4 kingdoms
- ③ the fiery furnace
- ④ the tree
- ⑤ the writing on the wall
- ⑥ the lions den

- ⑦ the beasts · 4 kingdoms
- ⑧ the ram & the goat
- ⑨ the seventy weeks
- ⑩ Persia & Greece
- ⑪ the distress

# The Things to Come

Old Testament Eschatology → Daniel

The Book of Daniel											
①	②	③	④	⑤	⑥	⑦	⑧	⑨	⑩	⑪	⑫
History						Prophecy					
Nebuchadnezzar				Bel.	Dar.	Belshazzar		Dar.	Cyrus		
Heb	Aramaic					Hebrew					
	2:4				7:28						
Jew	②	③	④	⑤	⑥	⑦	Gen	Jew	Gentile	Jew	

- ① nations      ② the statue · 4 empires  
 ② deliver      ③ the fiery furnace · worship  
 ③ humble      ④ the tree  
 ③ humble      ⑤ the writing on the wall  
 ② deliver      ⑥ the lions den · prayer  
 ① nations      ⑦ the beasts · 4 empires
- 
- A vertical red arrow points upwards from ① to ②.  
 A vertical red arrow points downwards from ② to ③.  
 A vertical red arrow points upwards from ③ to ②.

# The Things to Come

Old Testament Eschatology → Daniel

# The Kingdom of God



# The Things to Come

## Old Testament Eschatology → Daniel

### Daniel 9:1-19 · the 70 prayer

the confession of sin – the righteousness of God (7, 16)

the curse written in the Law of Moses (11)

the mercy and forgiveness of God (9)

*“Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord’s sake cause Your face to shine on Your sanctuary, which is desolate. O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for your city and Your people are called by your name” (Daniel 9:17-19).*

### Daniel 9:20-23 · the provision

the angel Gabriel

### Daniel 9:24-27 · the 70 x 7 prophecy

the seventy weeks

# The Things to Come

## Old Testament Eschatology → Daniel

### Daniel 9:24-27

(24) Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the most holy *place*.

(25) So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

(26) Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

(27) And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

# The Things to Come

## Old Testament Eschatology → Daniel

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# The Things to Come

## Old Testament Eschatology → Daniel

Judah · Babylonian captivity

Jeremiah 25:11-12; 29:10 → **“70 years”** ← Daniel 9:2

**“seventy weeks” = “seventy sevens”**

שבעים = SHAVUIM = sevens

70 x 7 = 490 years

“... have been decreed for ...”

“your people” · “your holy city”

Daniel 9:24 → **“490 years”**

# The Things to Come

Old Testament Eschatology → Daniel

70 weeks · 70 sevens

$70 \times 7 = 490$  years

God's decree for Israel & for Jerusalem ...

- 1 to finish the transgression
- 2 to make an end of sin
- 3 to make atonement for iniquity
- 4 to bring in everlasting righteousness
- 5 to seal up vision and prophecy
- 6 to anoint the most holy *place*

# The Things to Come

Old Testament Eschatology → Daniel

God's decree for Israel & for Jerusalem ...

- ① to finish the “transgression” = the violation of law  
(-) “finish” = to bring to an end → the final covering
- ② to make an end of “sin” = the act · feeling · thought of the forbidden  
(-) “end” = to seal up → the final removal
- ③ to make atonement for “iniquity” = the act of the perverted  
(-) “atonement” = to expiate → the final cleansing
- ④ to bring in everlasting “righteousness” = the demand of a standard  
(+) “bring” = to cause to happen → the final presence
- ⑤ to seal up “vision and prophecy” = the inspired revelation  
(+) “end” = to seal up → the final completion
- ⑥ to anoint the most holy *place* = the temple or the Messiah  
(+) “anoint” = to administer oil → the final blessing

# The Things to Come

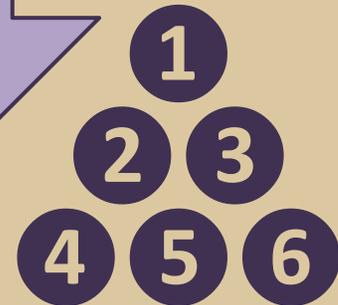
Old Testament Eschatology → Daniel

God's decree for Israel & for Jerusalem ...

Daniel

70 weeks = 490 years  
4 empires

the Messiah  
the Kingdom of God



# The Things to Come

## Old Testament Eschatology → Daniel

### Daniel 9:24-27

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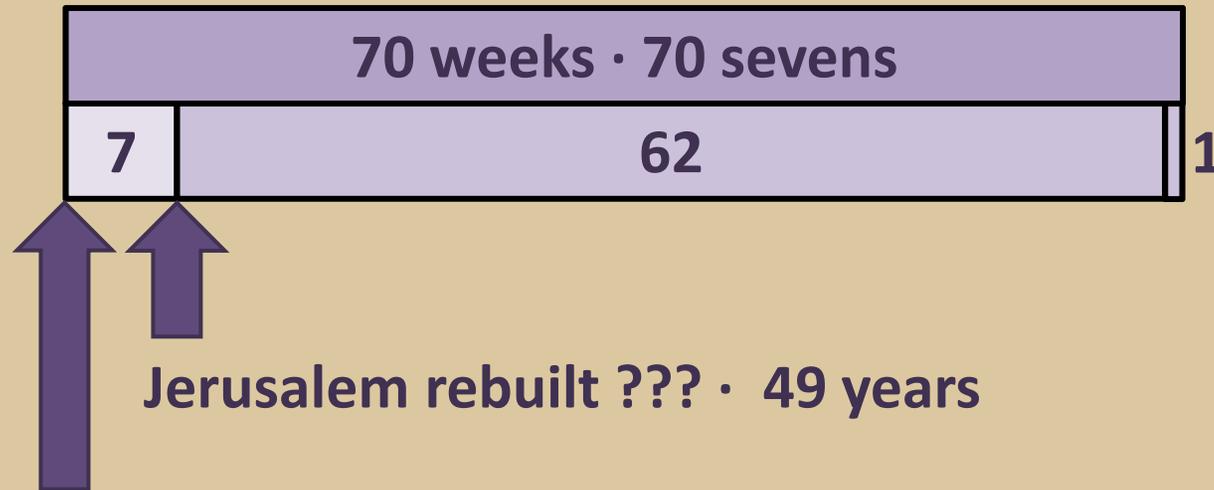
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# The Things to Come

## Old Testament Eschatology → Daniel

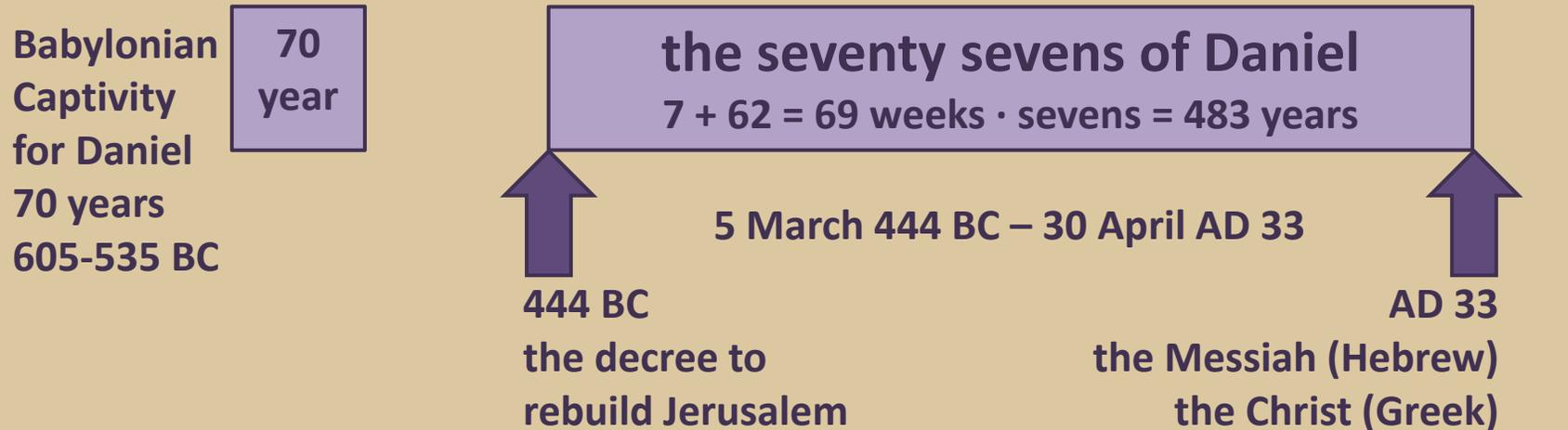
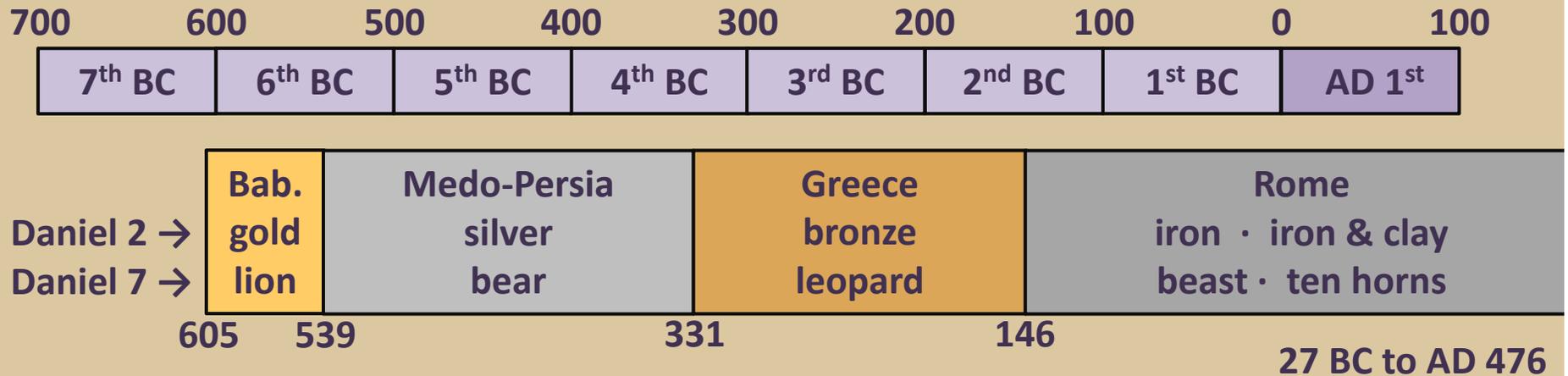


### the decrees to rebuild Jerusalem:

- ① Cyrus · 539-8 BC · temple · Ezra 1:1-11
- ② Darius · 519-8 BC · temple · Ezra 5:3-6:13
- ③ Artaxerxes · 458-7 BC · temple · Ezra 7:11-26
- ➔ ④ Artaxerxes · 445-4 BC · city & wall · Nehemiah 2:1-8

# The Things to Come

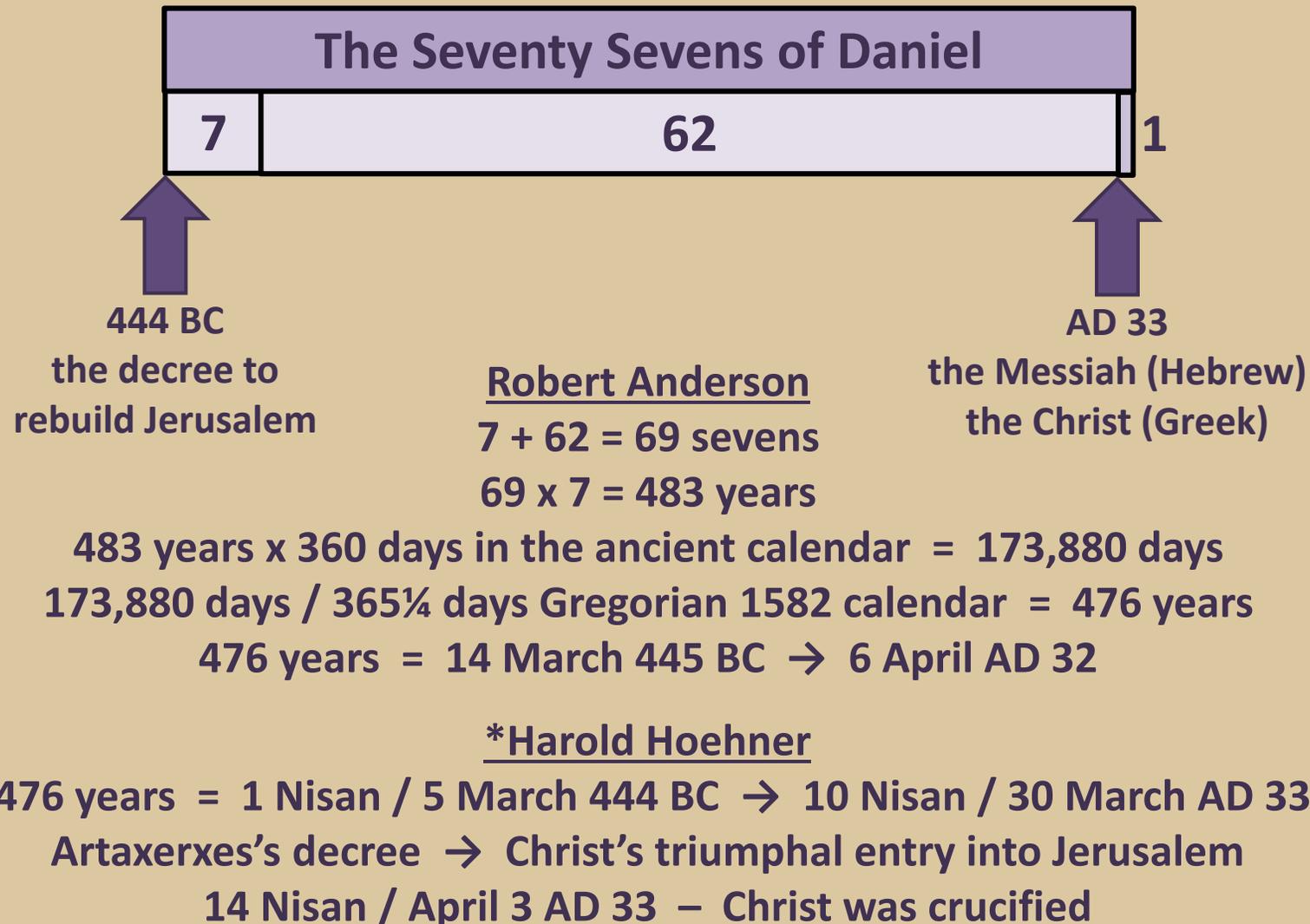
## Old Testament Eschatology → Daniel



# Jesus Christ

# The Things to Come

## Old Testament Eschatology → Daniel



# The Things to Come

## Old Testament Eschatology → Daniel

### Daniel 9:24-27

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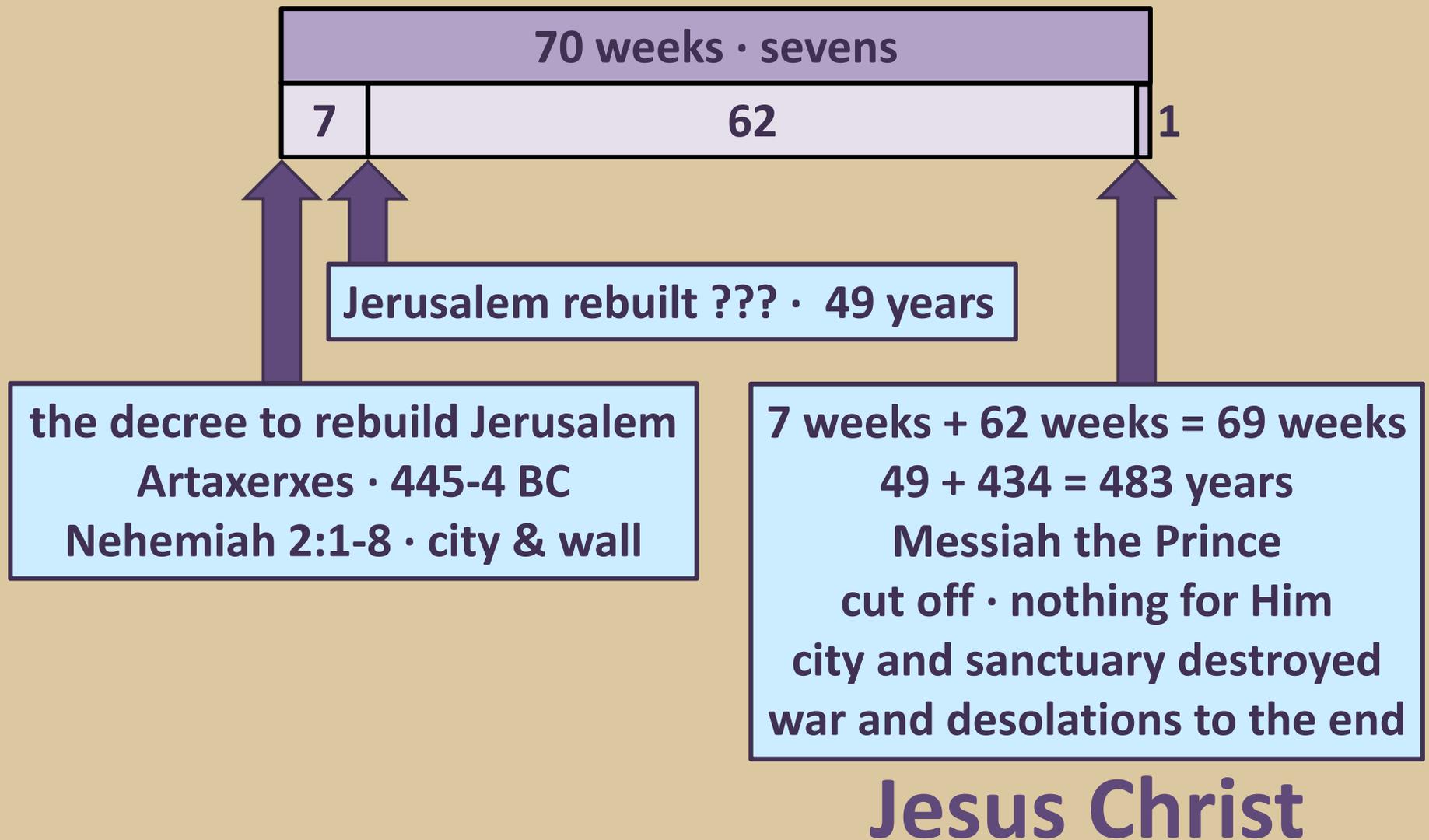
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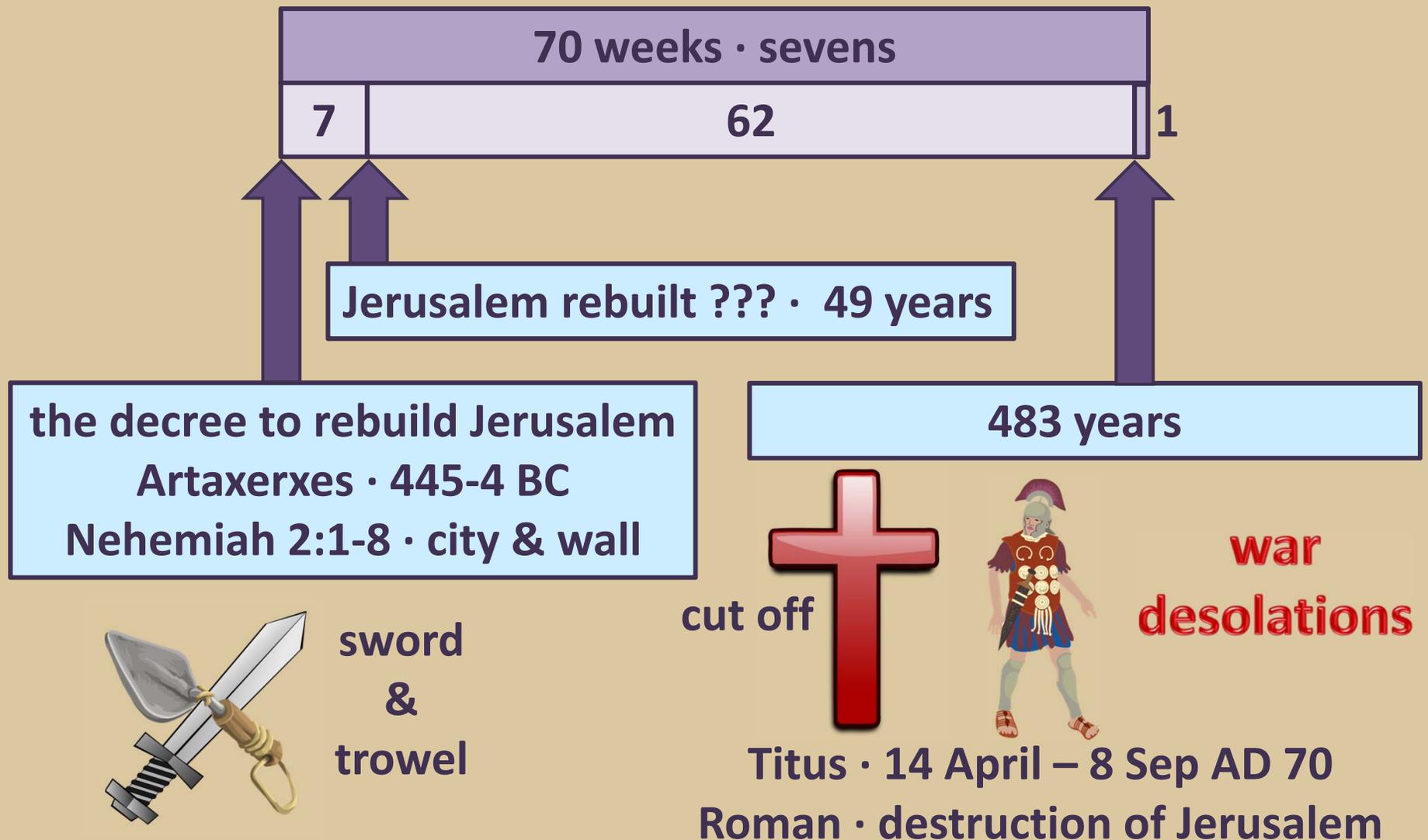
# The Things to Come

Old Testament Eschatology → Daniel



# The Things to Come

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## Old Testament Eschatology → Daniel

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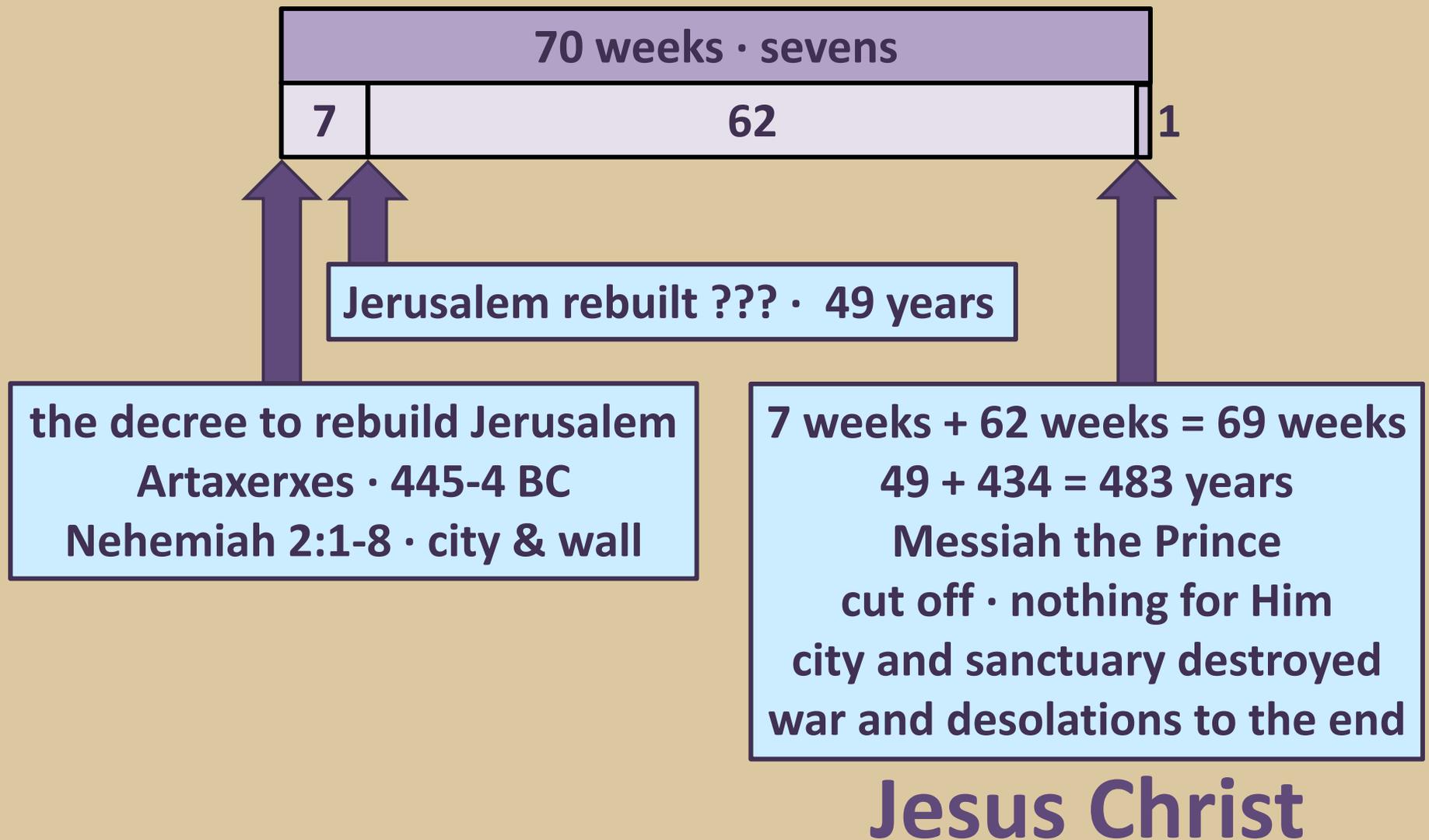
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# The Things to Come

Old Testament Eschatology → Daniel



# The Things to Come

## Old Testament Eschatology → Daniel

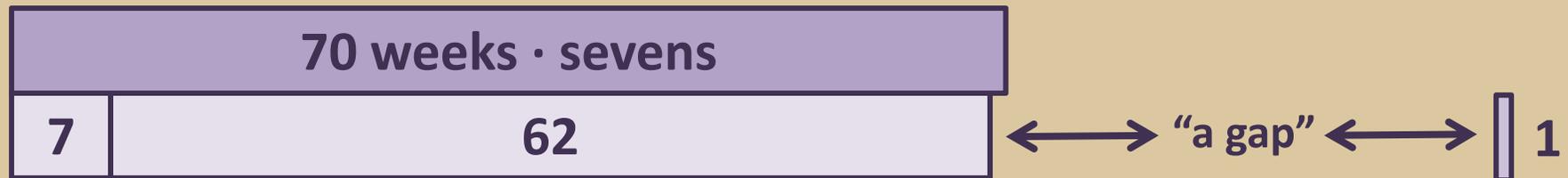


① **the anti-Christ**  
the prince comes  
one week → the prince will make a covenant  
mid-week → the prince will end sacrifice and grain offering

② **the great tribulation**  
one who makes desolate comes  
on the wings of abominations  
• a complete destruction · a decreed destruction  
• poured out on the one who makes desolate

# The Things to Come

New Testament Eschatology → Messiah



**the Messiah = the Christ  
Jesus Christ**

**“the Olivet Discourse”  
Matthew 24 · Mark 13 · Luke 21**

**“the abomination of desolation”  
in Daniel**

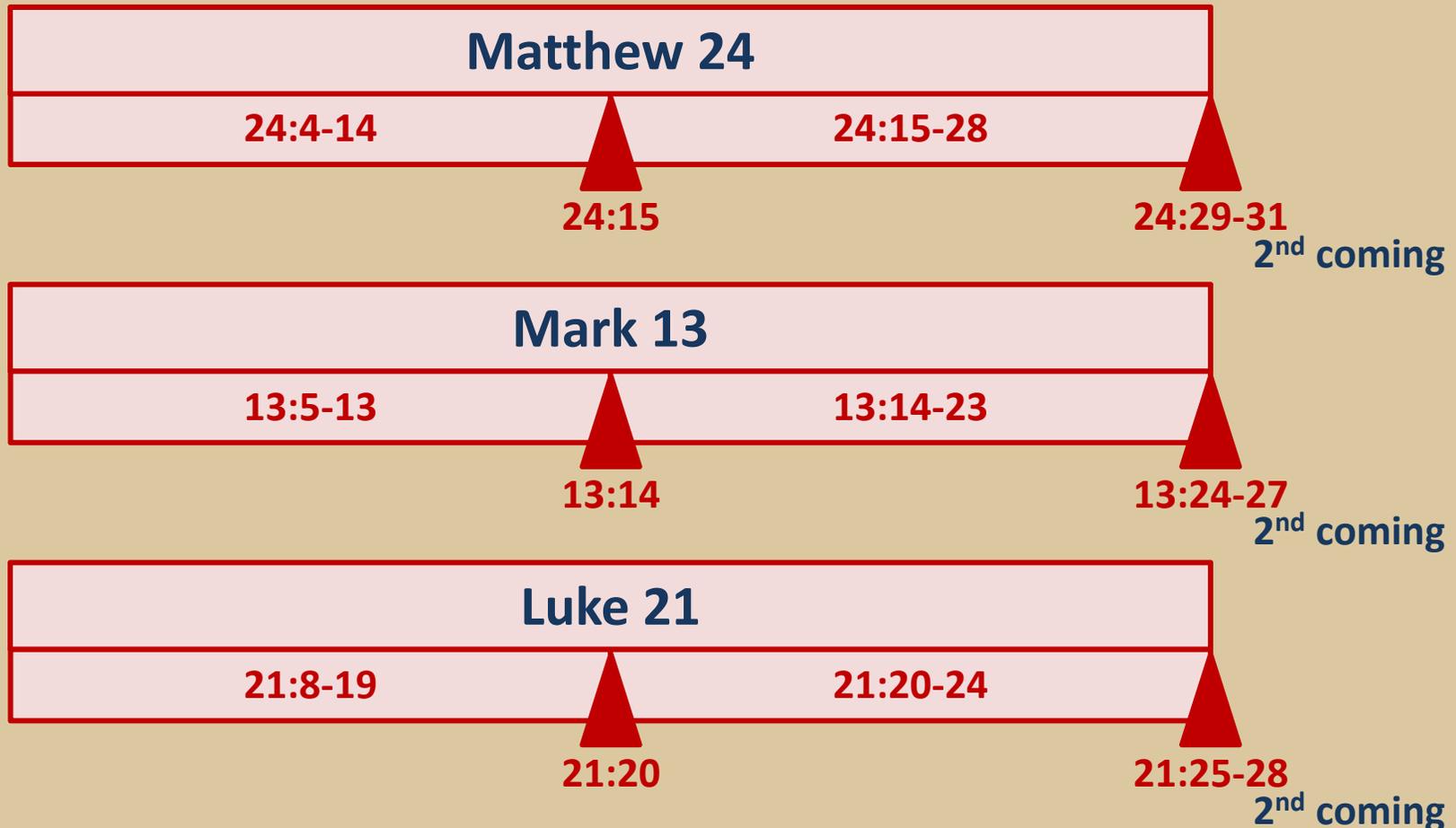
# The Things to Come

## New Testament Eschatology → Messiah

### Jesus Christ · “the Olivet Discourse”

“When will the stones of the temple be thrown down?”

“What will be the sign of the second coming and the end of the age?”



# The Things to Come

New Testament Eschatology → Messiah

Jesus Christ · “the Olivet Discourse”

“Therefore when you see **the Abomination of Desolation** which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains; let him who is on the housetop not go down to get the things out that are in his house; and let him who is in the field not turn back to get his cloak. But woe to those who are with child and to those who nurse babes in those days! But pray that your flight may not be in the winter, nor on a Sabbath; for then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall. And unless those days had been cut short, no life would have been saved; but for the sake of the elect those days shall be cut short.” – **Matthew 24:15-22**

# The Things to Come

New Testament Eschatology → Messiah

Jesus Christ · “the Olivet Discourse”

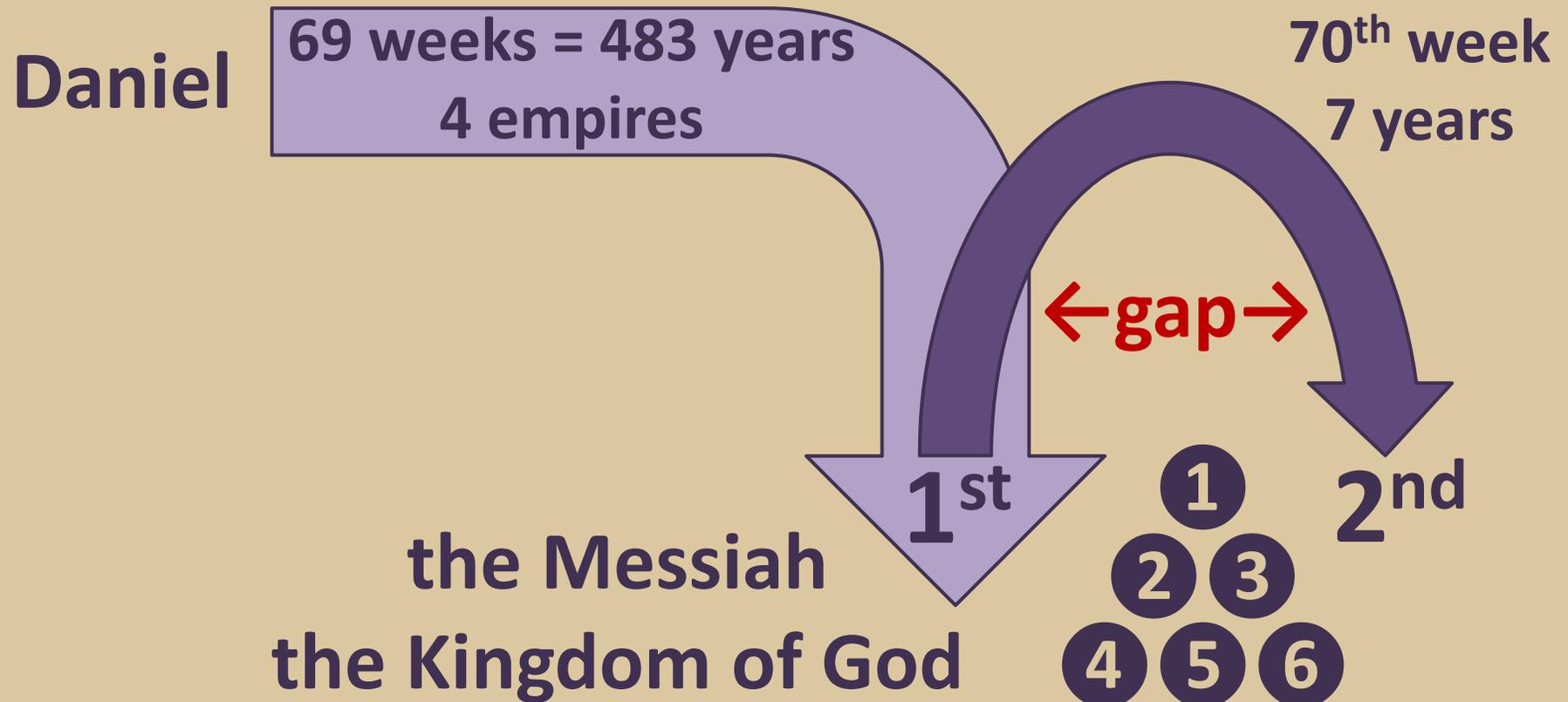
“But when you see **the Abomination of Desolation** standing where it should not be (let the reader understand), then let those who are in Judea flee to the mountains. And let him who is on the housetop not go down, or enter in, to get anything out of his house; and let him who is in the field not turn back to get his cloak. But woe to those who are with child and to those who nurse babes in those days! But pray that it may not happen in the winter. For those days will be a time of tribulation such as not occurred since the beginning of the creation which God created, until now, and never shall. And unless the Lord had shortened those days, no life would have been saved; but for the sake of the elect whom He chose, He shortened the days.

– **Mark 13:14-20**

# The Things to Come

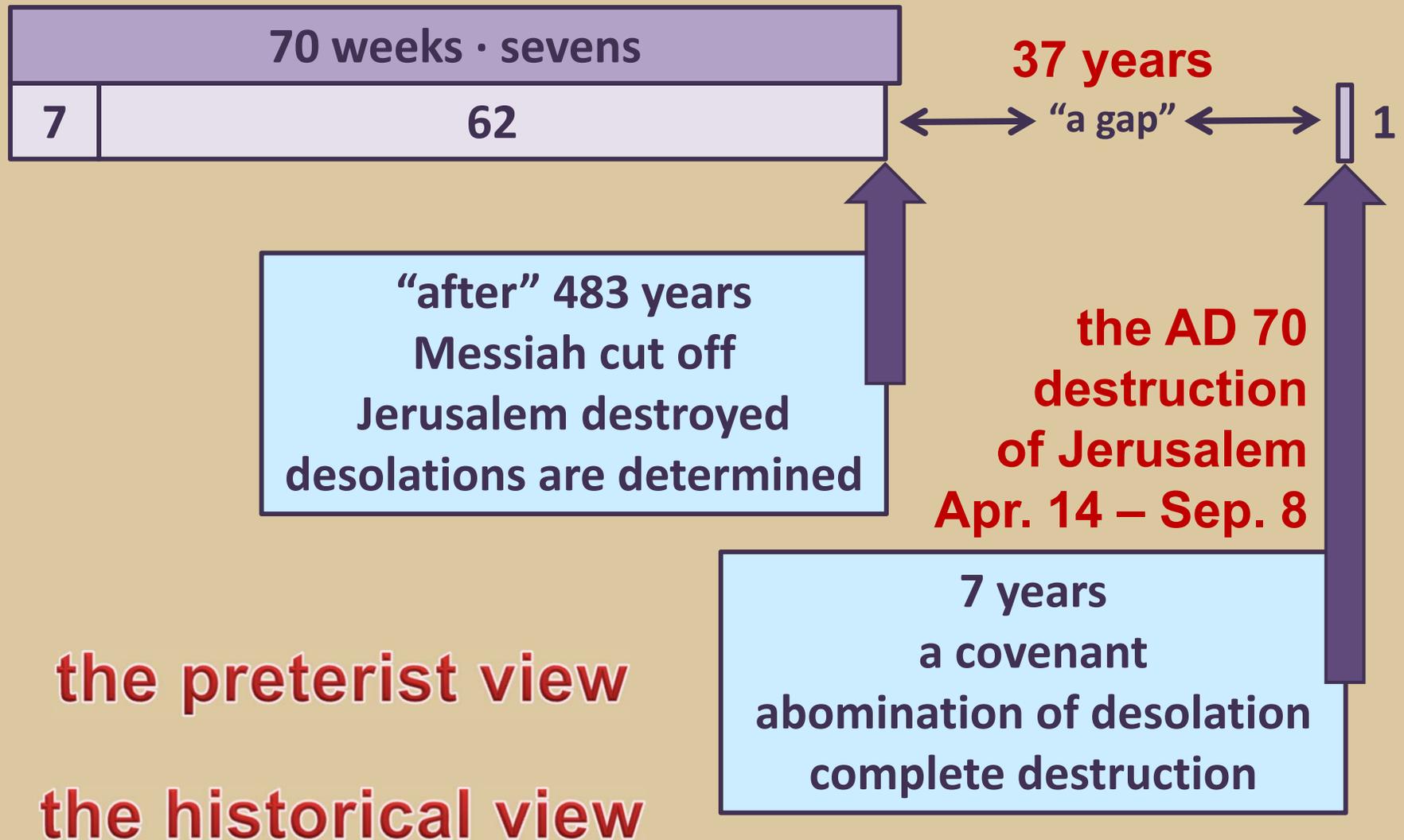
Old Testament Eschatology → Daniel

God's decree for Israel & for Jerusalem ...



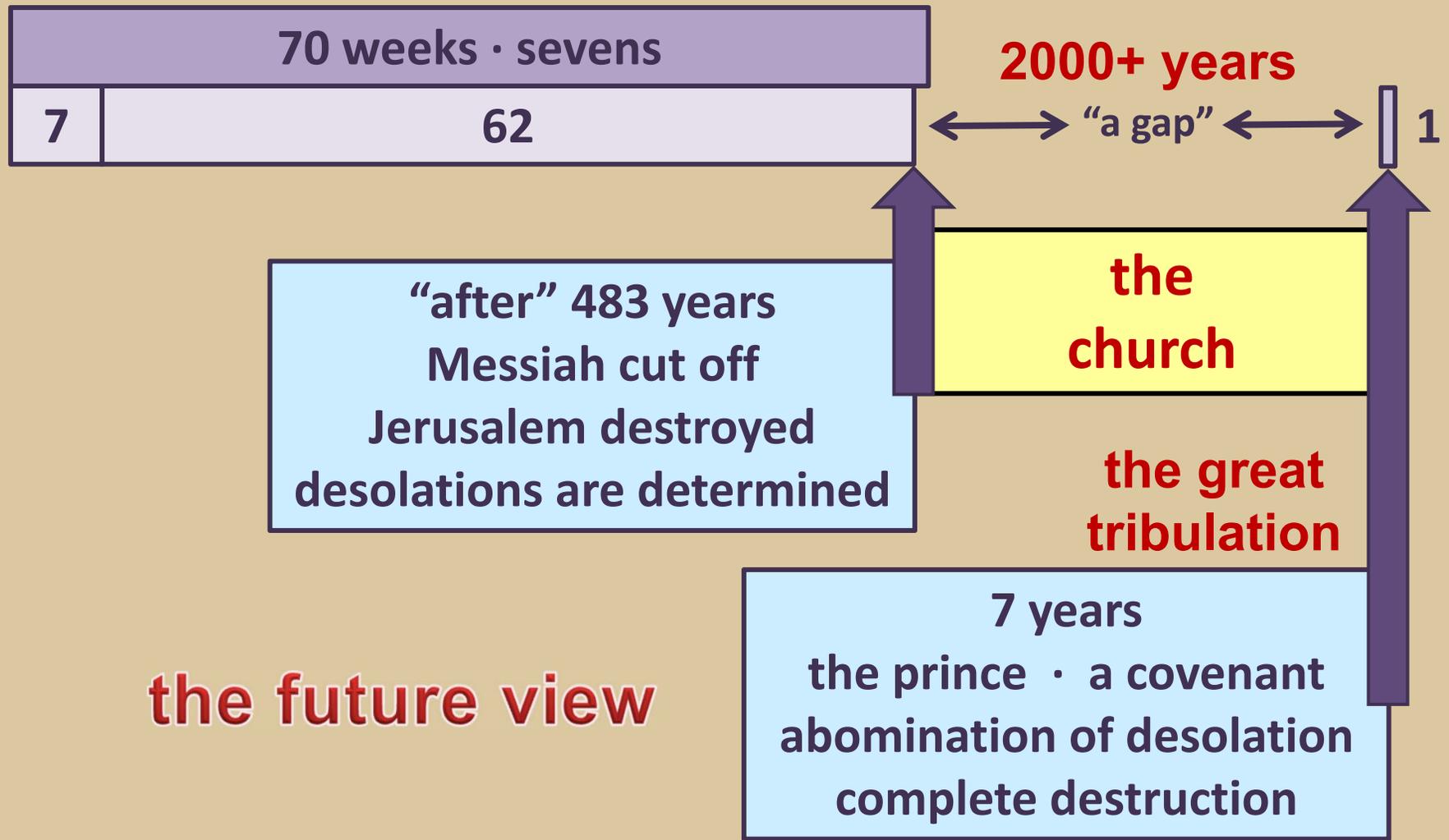
# The Things to Come

New Testament Eschatology → past view



# The Things to Come

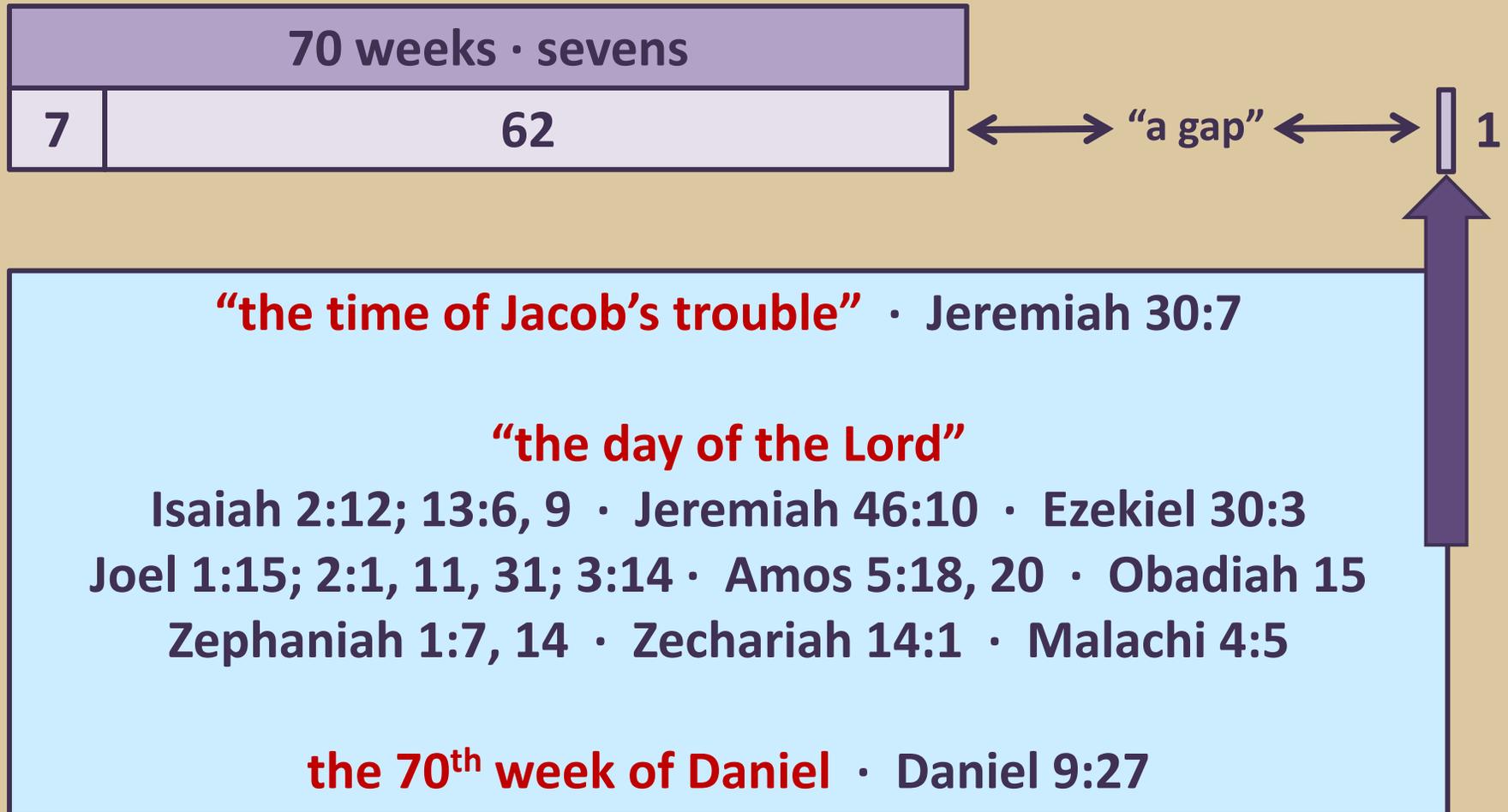
New Testament Eschatology → future view



**the future view**

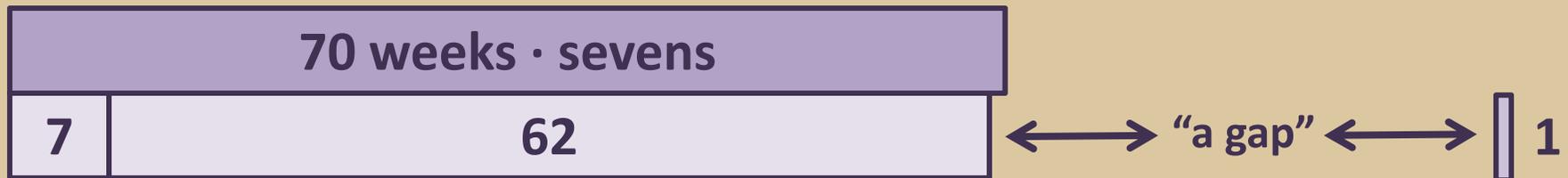
# The Things to Come

## Old Testament Eschatology



# The Things to Come

## New Testament Eschatology



**the 70<sup>th</sup> week of Daniel · the time of Jacob's trouble**

**"the day of the Lord"**

Acts 2:20 · 1 Corinthians 5:5 · 2 Corinthians 1:14

1 Thessalonians 5:2 · 2 Peter 3:10

**"the great tribulation"**

Matthew 24:15-28 · Mark 13:14-23 · Luke 21:20-28

Revelation 4-19

# The Things to Come

New Testament Eschatology → Daniel

## The Book of Revelation

the references to time:

1,290 (1260 +30) days · Daniel 12:11

1,335 (1260 +30 +45) days · Daniel 12:12

**1,260 days** · Revelation 11:3 · 12:6

**42 months** · Revelation 11:2 · 13:5

Daniel 7:25 · **times, time & half a time** · Revelation 12:14

... all references = **3½ years**

... all references to half of seven years

the 70<sup>th</sup> week of Daniel = **seven years**

the great tribulation = **seven years**

# The Things to Come

Old Testament Eschatology → Daniel



God's decree for Israel & for Jerusalem ...

- 1 to finish the transgression
- 2 to make an end of sin
- 3 to make atonement for iniquity
- 4 to bring in everlasting righteousness
- 5 to seal up vision and prophecy
- 6 to anoint the most holy *place*

# **Christian World View**

## **The Things to Come**

### **Revelation**

# The Things to Come

## New Testament Eschatology → Revelation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
the vision	seven letters	seven churches	the tribulation																the millennium	new heavens	new earth

### the outline of the book · Revelation 1:19

- past · **chapter 1** · “write ... the things which you have seen ...  
 present · **chapters 2-3** · and the thing which are ...  
 future · **chapters 4-22** · and the things which shall take place  
 after these things.”

# The Things to Come

Revelation → the vision

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

the vision

the revelation of God through Jesus Christ  
to John through His angel  
to show His slaves  
the things which must shortly take place

# Jesus Christ

the vision of the Son of Man in all His glory  
warning of the judgment to come

# The Things to Come

Revelation → the vision

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

the vision

### Revelation 1:3-6

“Blessed is he who reads  
and those who hear the words of the prophecy,  
and heed the things which are written in it; for the time is near.”

from Him who is, who was, and who is to come = **the Father**

**Revelation 1:8; 4:8; 11:17; 16:5**

from the seven Spirits before the throne = **the Holy Spirit**

from Jesus Christ = **the Son**

“Behold, He is coming with the clouds,  
and every eye will see Him, even those who pierced Him;  
and all the tribes of the earth will mourn over Him. Even so. Amen.”

seven churches · seven golden lampstands = churches · seven stars = angels

# The Things to Come

Revelation → 7 letters to 7 churches

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

seven letters  
seven churches



# Revelation 2-3

John wrote from  
the island of Patmos

seven letters to  
seven churches

- 1 Ephesus
- 2 Smyrna
- 3 Pergamum
- 4 Thyatira
- 5 Sardis
- 6 Philadelphia
- 7 Laodicea



# The Things to Come

Revelation → 7 letters to 7 churches

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

seven letters  
seven churches

### the similar form of the seven letters

- ① **address** · the angel / messenger of the church
- ② **author** · Jesus Christ with an attribute from the vision
- ③ **commendation** · *“I know your ...”* → good works
- ④ **concern** · identifying and addressing a problem
- ⑤ **counsel** · a word with warning or encouragement
- ⑥ **call** · *“He who has an ear, let him hear what the Spirit says to the churches.”*
- ⑦ **promise** · *“He who overcomes”* → a promise



# The Things to Come

Revelation → 7 letters to 7 churches

	① Ephesus	② Smyrna	③ Pergamum	④ Thyatira	⑤ Sardis	⑥ Philadelphia	⑦ Laodicea
① address	X	X	X	X	X	X	X
② author	X	X	X	X	X	X	X
③ commendation	X	X	X	X	X	X	
④ concern	X		X	X	X		X
⑤ counsel	X	X	X	X	X	X	X
⑥ call	X	X	X	X	X	X	X
⑦ promise	X	X	X	X	X	X	X

# The Things to Come

Revelation → 7 letters to 7 churches

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

seven letters  
seven churches

### seven letters to seven churches

- |   |         |                     |                                     |
|---|---------|---------------------|-------------------------------------|
| ① | 2:1-7   | <b>Ephesus</b>      | left your first love                |
| ② | 2:8-11  | <b>Smyrna</b>       | shall suffer ten tribulations       |
| ③ | 2:12-17 | <b>Pergamum</b>     | compromise to stumbling             |
| ④ | 2:18-29 | <b>Thyatira</b>     | toleration to corruption            |
| ⑤ | 3:1-6   | <b>Sardis</b>       | alive but dead · wake up!           |
| ⑥ | 3:7-13  | <b>Philadelphia</b> | an open door that no one can shut   |
| ⑦ | 3:14-22 | <b>Laodicea</b>     | lukewarm · open the fellowship door |

- ✓ **1<sup>st</sup> view** · confronting seven first century problems in churches in Asia minor
- 2<sup>nd</sup> view** · addressing seven problems that appear throughout church history
- 3<sup>rd</sup> view** · defining seven periods in church history

# The Things to Come

Revelation → 7 letters to 7 churches

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22

seven letters  
seven churches

## seven letters to seven churches

①	2:1-7	<b>Ephesus</b>	problem of backsliding
②	2:8-11	<b>Smyrna</b>	problem of persecution
③	2:12-17	<b>Pergamum</b>	problem of compromise
④	2:18-29	<b>Thyatira</b>	problem of toleration
⑤	3:1-6	<b>Sardis</b>	problem of spiritual deadness
⑥	3:7-13	<b>Philadelphia</b>	problem of spiritual perseverance
⑦	3:14-22	<b>Laodicea</b>	problem of spiritual apathy

- 1<sup>st</sup> view · confronting seven first century problems in churches in Asia minor
- ✓ 2<sup>nd</sup> view · addressing seven problems that appear throughout church history
- 3<sup>rd</sup> view · defining seven periods in church history

# The Things to Come

Revelation → 7 letters to 7 churches

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22

seven letters  
seven churches

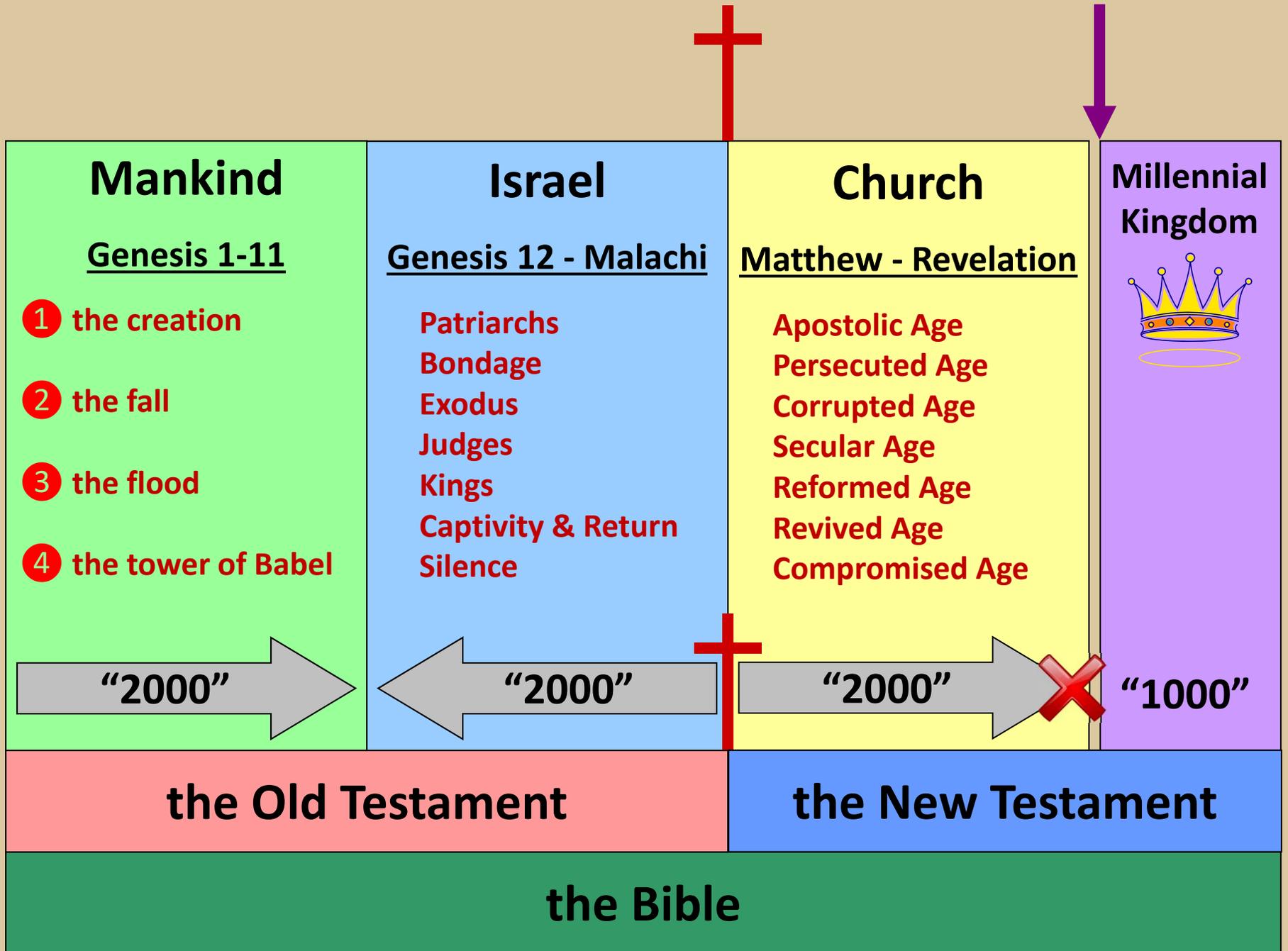
## seven letters to seven churches

- |   |         |              |                 |
|---|---------|--------------|-----------------|
| ① | 2:1-7   | Ephesus      | apostolic age   |
| ② | 2:8-11  | Smyrna       | persecuted age  |
| ③ | 2:12-17 | Pergamum     | corrupted age   |
| ④ | 2:18-29 | Thyatira     | secular age     |
| ⑤ | 3:1-6   | Sardis       | reformed age    |
| ⑥ | 3:7-13  | Philadelphia | revived age     |
| ⑦ | 3:14-22 | Laodicea     | compromised age |

1<sup>st</sup> view · confronting seven first century problems in churches in Asia minor

2<sup>nd</sup> view · addressing seven problems that appear throughout church history

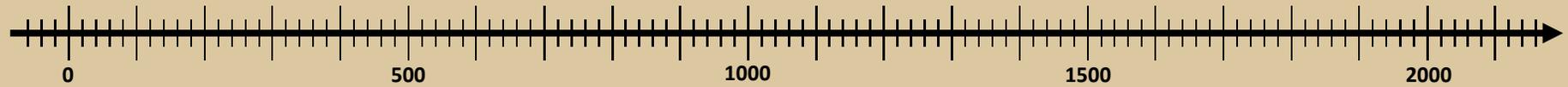
✓ 3<sup>rd</sup> view · defining seven periods in church history



33

# Church

2000+



Ancient Period			Medieval Period				Modern Period		
Catholic Christianity			Roman Catholic Christianity				Protestant Christianity		
apostolic age	persecuted age	corrupted age	secular age				reformed age	revived age	compromised age

33 Pentecost  
 100 last apostle  
 313 Edict of Milan Constantine  
 590 1<sup>st</sup> Medieval Pope Gregory I  
 800 ↑ Charlemagne · 1<sup>st</sup> Holy Roman Emperor  
 1517 Martin Luther 95 theses  
 1648 Peace of Westphalia  
 1835 modernism

**seven letters  
to seven churches**

**seven periods  
in church history**

- |   |         |              |                 |
|---|---------|--------------|-----------------|
| ① | 2:1-7   | Ephesus      | apostolic age   |
| ② | 2:8-11  | Smyrna       | persecuted age  |
| ③ | 2:12-17 | Pergamum     | corrupted age   |
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| ⑤ | 3:1-6   | Sardis       | reformed age    |
| ⑥ | 3:7-13  | Philadelphia | revived age     |
| ⑦ | 3:14-22 | Laodicea     | compromised age |

# The Things to Come

## New Testament Eschatology → Revelation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
the vision	seven letters	seven churches	the tribulation																the millennium	new heavens	new earth

### the outline of the book · Revelation 1:19

- past · **chapter 1** · “write ... the things which you have seen ...  
 present · **chapters 2-3** · and the thing which are ...  
 future · **chapters 4-22** · and the things which shall take place  
 after these things.”

# The Things to Come

Revelation → tribulation

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

the tribulation

# The Things to Come

Revelation → tribulation

REVELATION · the Revelation of Jesus Christ																								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22			
			<b>the tribulation</b>																					
			the day of the Lord the time of Jacob's trouble the 70 <sup>th</sup> week of Daniel the great tribulation																					
			seven years																					
<b>Daniel 7:25</b>			times, time, and half a time									times, time, and half a time									<b>Rev. 12:14</b>			
			3 ½ years									3 ½ years												
			42 months									42 months									<b>Rev. 11:2, 13:5</b>			
<b>Daniel 12:11,12</b>			1,260 days									1,260 days									<b>Rev. 11:3, 12:6</b>			

# The Things to Come

Revelation → tribulation judgments

**REVELATION · the Revelation of Jesus Christ**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

**the tribulation**

**the wrath of God · 21 judgments**

**seals**

1 · 2 · 3 · 4 · 5 · 6 · 7



**trumpets**

1 · 2 · 3 · 4 · 5 · 6 · 7



**bowls**

1 · 2 · 3 · 4 · 5 · 6 · 7



# The Things to Come

Revelation → tribulation judgments

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

### the tribulation

the Lamb		6:1-2	angel		8:7	angel		16:2
the Lamb		6:3-4	angel		8:8-9	angel		16:3
the Lamb		6:5-6	angel		8:10-11	angel		16:4-7
the Lamb		6:7-8	angel		8:12-13	angel		16:8-9
the Lamb		6:9-11	angel		9:1-12	angel		16:10-11
the Lamb		6:12-17	angel		9:13-21	angel		16:12-16
the Lamb		8:1-6	angel		11:14-19	angel		16:17-21

# The Things to Come

Revelation → seven tribulation interludes



- ① interlude / explanation #1 = Revelation 4:1 – 5:11
- ② interlude / explanation #2 = Revelation 7:1–17
- ③ interlude / explanation #3 = Revelation 10:1 – 11:13
- ④ interlude / explanation #4 = Revelation 12:1 – 13:18
- ⑤ interlude / explanation #5 = Revelation 14:1–20
- ⑥ interlude / explanation #6 = Revelation 17:1 – 18:24
- ⑦ interlude / explanation #7 = Revelation 19:1–21

# The Things to Come

## Revelation → tribulation · 7 seals

### REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

### the tribulation

### 7 seals

- the Lamb **1** 6:1-2
- the Lamb **2** 6:3-4
- the Lamb **3** 6:5-6
- the Lamb **4** 6:7-8
- the Lamb **5** 6:9-11
- the Lamb **6** 6:12-17
- the Lamb **7** 8:1-6



# The Things to Come

Revelation → tribulation · 7 seals

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

### the tribulation

7 seals

- Lamb **1** 1<sup>st</sup> living creature “come” · white horse & rider · bow & victor’s crown  
· conquering to conquer
- Lamb **2** 2<sup>nd</sup> living creature “come” · red horse & rider · great sword · peace removed  
· men slay one another
- Lamb **3** 3<sup>rd</sup> living creature “come” · black horse & rider · pair of scales · scarcity of food
- Lamb **4** 4<sup>th</sup> living creature “come” · ashen horse & rider · “Death” is rider · Hades followed  
· authority over ¼ earth · kill with sword, famine, pestilence & wild beasts
- Lamb **5** souls of martyrs · *“How long until judgment and avenging our blood?”*
- Lamb **6** earthquake · sun black · moon blood · stars fall · sky splits · mountains & islands  
move · men hide & call for rocks to hide them from the wrath of the Lamb
- Lamb **7** silence ½ hour · seven angels & seven trumpets

# The Things to Come

Revelation → tribulation · 7 trumpets

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

the tribulation

7 trumpets

angel



8:7

angel



8:8-9

angel



8:10-11

angel



8:12-13

angel



9:1-12

angel

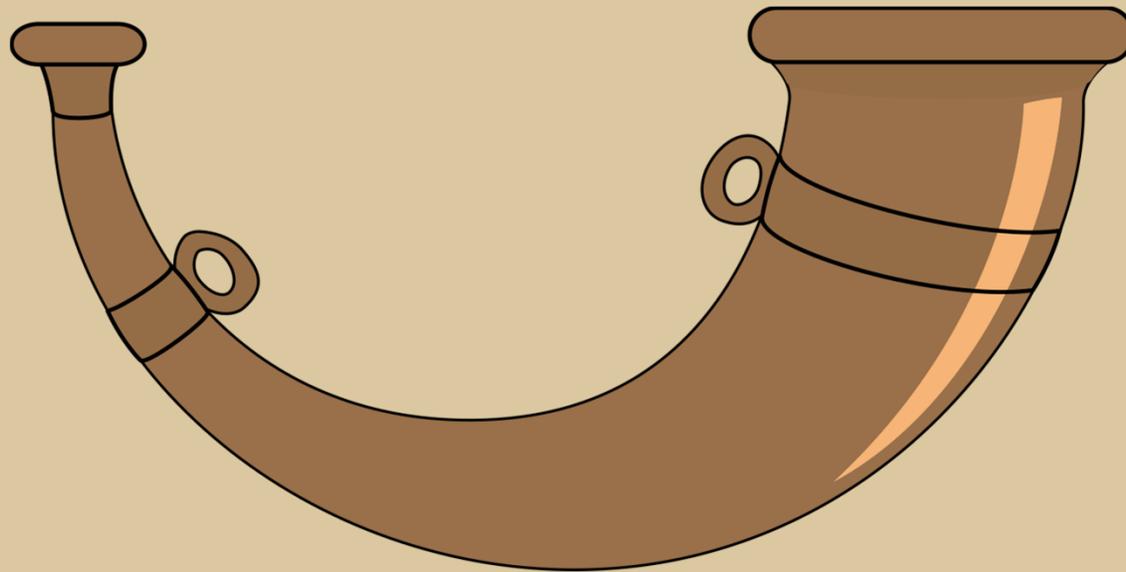


9:13-21

angel



11:14-19



# The Things to Come

Revelation → tribulation · 7 trumpets

## REVELATION · the Revelation of Jesus Christ

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

### the tribulation

#### 7 trumpets



hail & fire & blood thrown to the earth ·  $\frac{1}{3}$  earth & trees burned · all green grass burned



great mountain burning with fire thrown into the sea ·  $\frac{1}{3}$  sea became blood



great star fell from heaven ·  $\frac{1}{3}$  rivers & springs · “Wormwood” · many died



$\frac{1}{3}$  sun,  $\frac{1}{3}$  moon,  $\frac{1}{3}$  stars smitten so  $\frac{1}{3}$  darkened ·  $\frac{1}{3}$  day & night darkened



**1<sup>st</sup> woe** → star fallen · the bottomless pit opened · smoke & locusts · scorpion sting for all w/o seal of God · torment not kill · 5 months · Abaddon / Apollyon



**2<sup>nd</sup> woe** → four bound angels released at Euphrates · kill  $\frac{1}{3}$  men · 200 million horsemen · kill by fire, smoke, & brimstone · no repentance of the living



**3<sup>rd</sup> woe** → the 7<sup>th</sup> angel · worship God · lightning, earthquake, hail → 7 bowls

# The Things to Come

Revelation → tribulation · 7 bowls

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

the tribulation

7 bowls

angel  1 16:2

angel  2 16:3

angel  3 16:4-7

angel  4 16:8-9

angel  5 16:10-11

angel  6 16:12-16

angel  7 16:17-21



# The Things to Come

Revelation → tribulation · 7 bowls

## REVELATION · the Revelation of Jesus Christ

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

the tribulation

angel



8:7

earth

angel  16:2

angel



8:8-9

sea

angel  2 16:3

angel



8:10-11

rivers & waters

angel  3 16:4-7

angel



8:12-13

sun

angel  4 16:8-9

angel



9:1-12

throne & darkness

angel  5 16:10-11

angel



9:13-21

Euphrates river

angel  6 16:12-16

angel



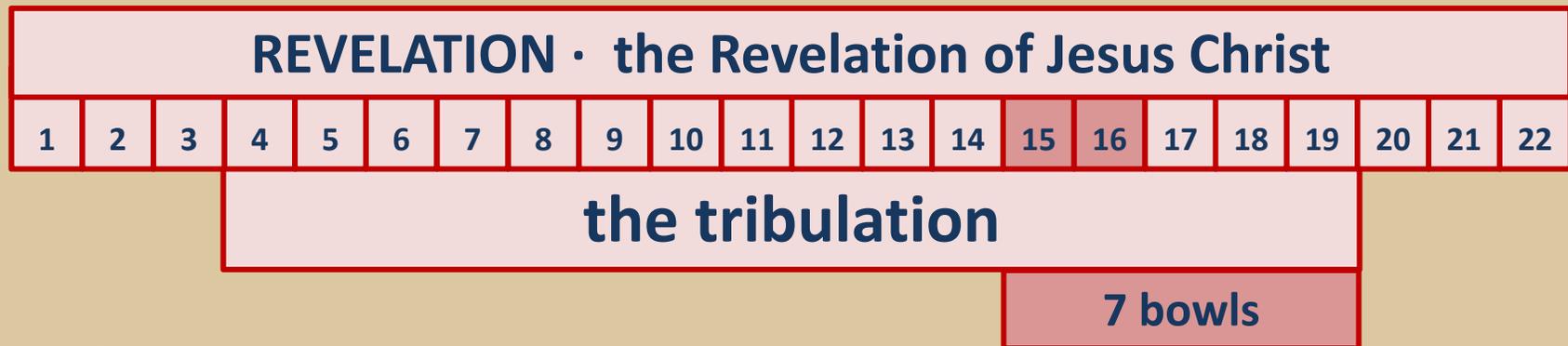
11:14-19

air & earthquake

angel  7 16:17-21

# The Things to Come

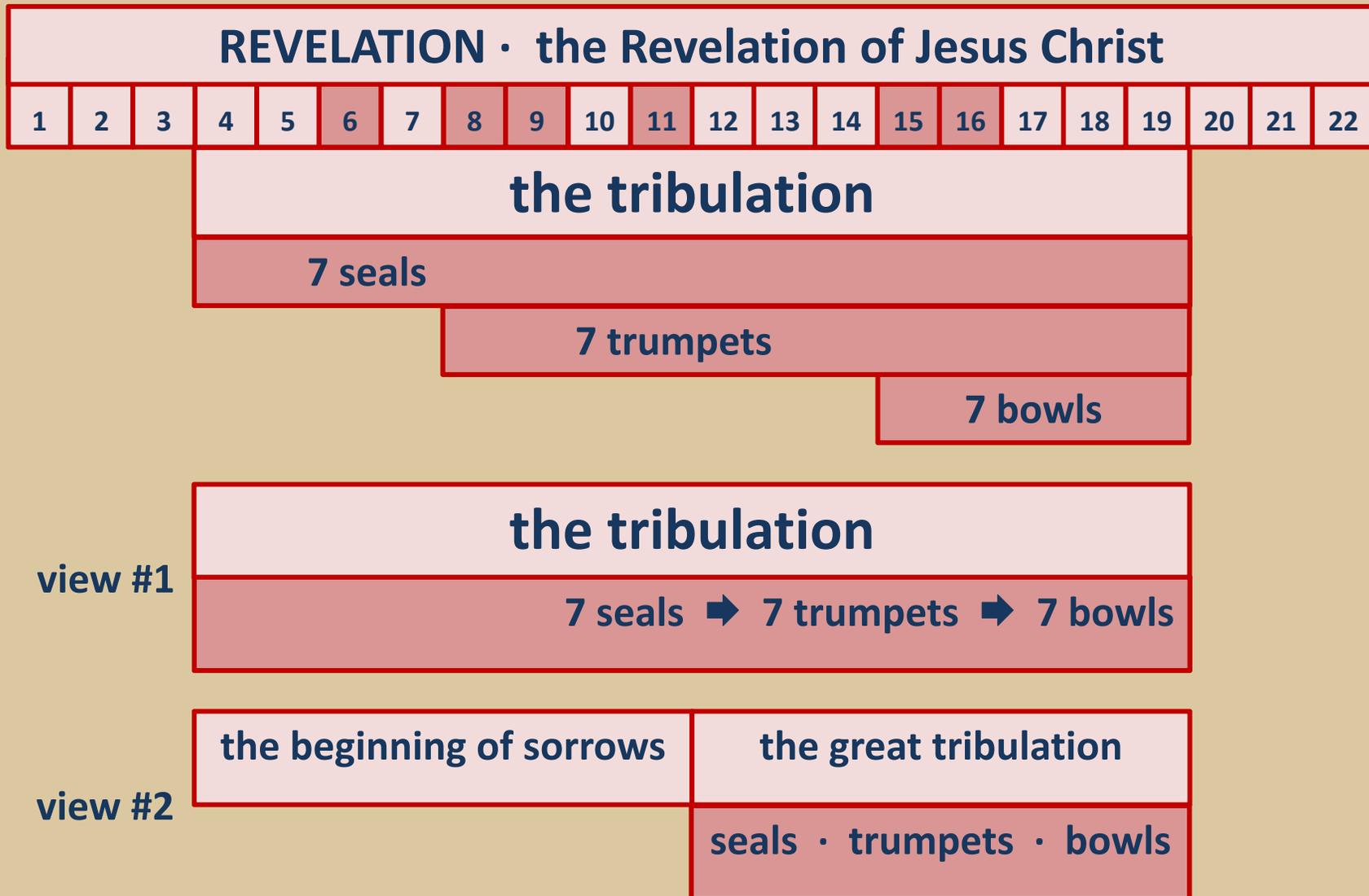
Revelation → tribulation · 7 bowls



- angel  **1** the mark of the beast · bad & evil sore on all worshipers of the beast
- angel  **2** the sea · becomes blood like dead man and everything in the sea died
- angel  **3** the rivers & streams & waters · become blood to drink · the martyrs
- angel  **4** the sun · scorches men with fire & heat · blaspheme & no repentance
- angel  **5** the throne of the beast · darkness & pain · blaspheme & no repentance
- angel  **6** the Euphrates · dried up · 3 unclean demon spirits gather kings for war
- angel  **7** the air · “It is done” · lightning & thunder · great earthquake · great city split-3 · cities fall · islands fled · mountains disappear · huge hailstones

# The Things to Come

Revelation → tribulation



# The Things to Come

Revelation → tribulation judgments

## REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----

### the tribulation

the Lamb  6:1-2

the Lamb  6:3-4

the Lamb  6:5-6

the Lamb  6:7-8

the Lamb  6:9-11

the Lamb  6:12-17

the Lamb  8:1-6

angel  8:7

angel  8:8-9

angel  8:10-11

angel  8:12-13

angel  9:1-12

angel  9:13-21

angel  11:14-19

angel  16:2

angel  16:3

angel  16:4-7

angel  16:8-9

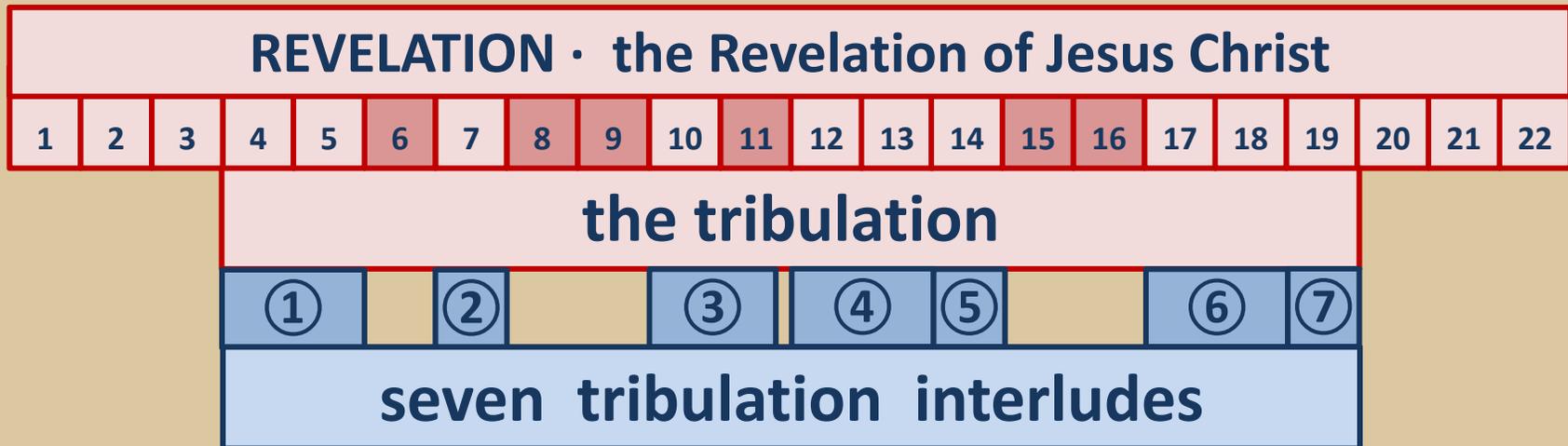
angel  16:10-11

angel  16:12-16

angel  16:17-21

# The Things to Come

Revelation → seven tribulation interludes

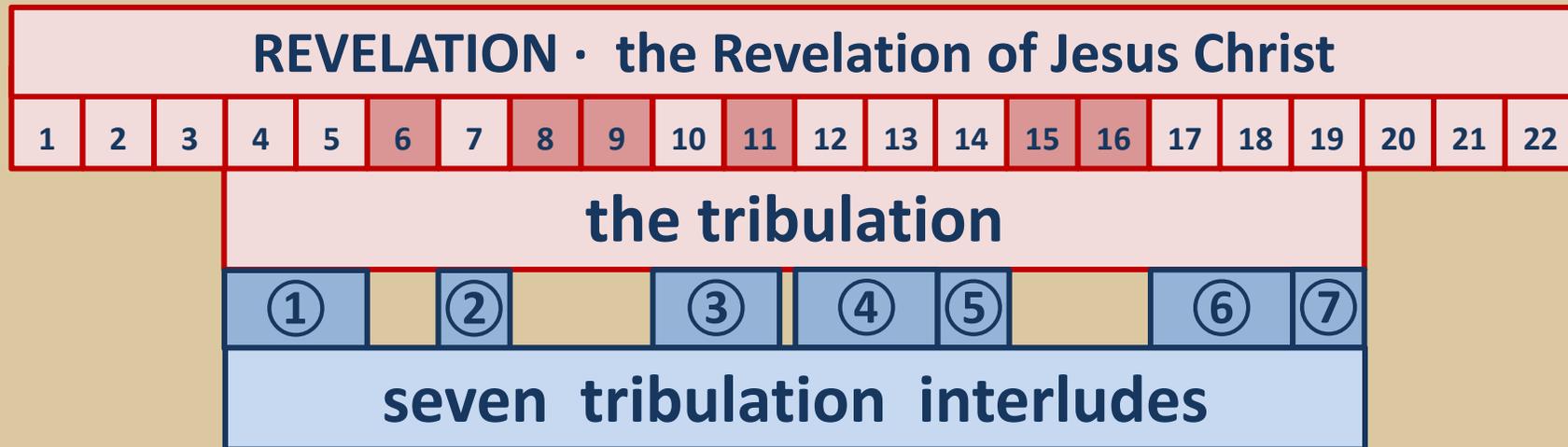


interlude

a pause in the narrative  
to provide additional information  
for a better understanding of the whole

# The Things to Come

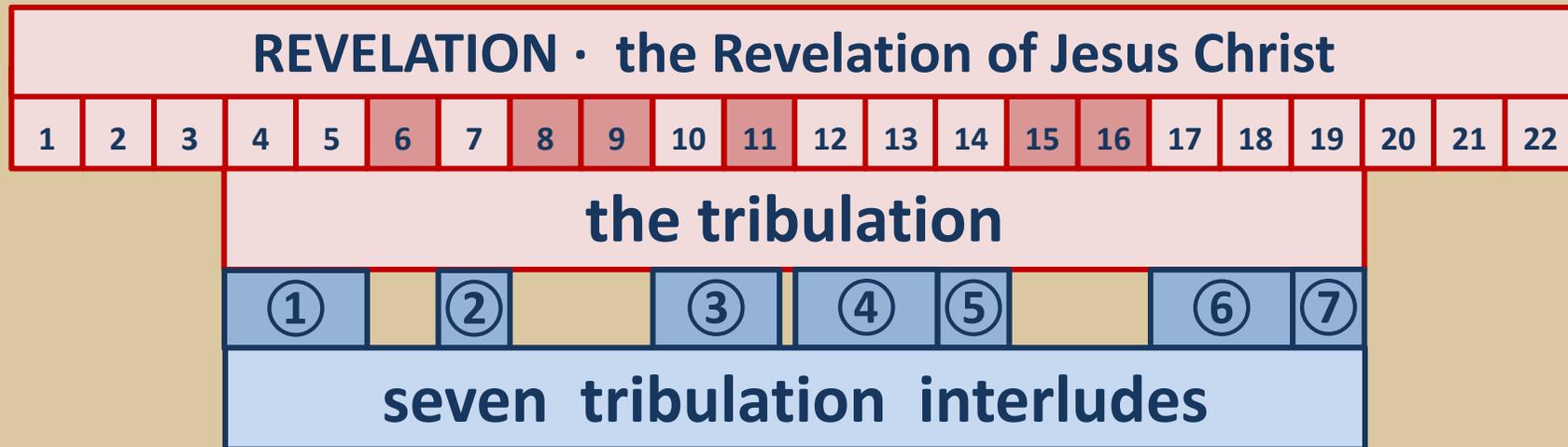
Revelation → seven tribulation interludes



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- ⑤ interlude / explanation #5 = Revelation 14:1–20
- ⑥ interlude / explanation #6 = Revelation 17:1 – 18:24
- ⑦ interlude / explanation #7 = Revelation 19:1–21

# The Things to Come

Revelation → seven tribulation interludes



- ① the beginning in heaven of the tribulation on earth
- ② Israel 144,000 · martyred saints
- ③ little book · measuring rod · two witnesses
- ④ conflict · the kingdom of Satan
- ⑤ victory · the kingdom of God
- ⑥ the fall of Babylon · the first and the last
- ⑦ praise · the marriage supper · the second coming

# The Things to Come

Revelation → seven tribulation interludes



**interlude #1** · the beginning in heaven of the tribulation on earth

4:1-11 · the open door in heaven · the throne

a throne · 24 thrones / 24 elders · 4 living creatures

2 songs of worship · the worship of the creatures & the elders

5:1-14 · the book / the scroll sealed with seven seals

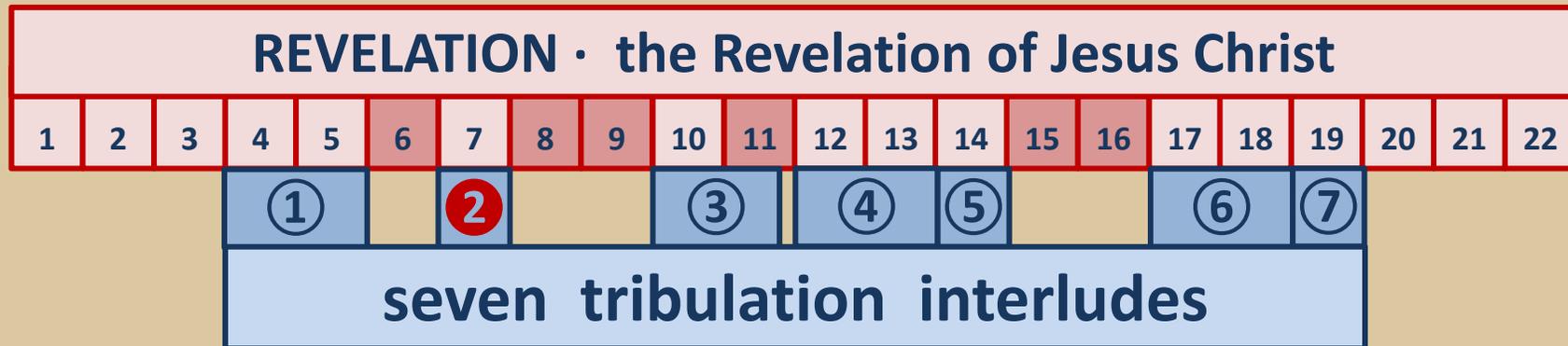
*“Who is worthy to open the scroll and to break its seals?”*

the Lamb / the Lion of Judah

3 songs of worship

# The Things to Come

Revelation → seven tribulation interludes



**interlude #2** · Israel sealed saints & tribulation martyred saints

7:1-8 · the 144,000 of Israel

4 angels at the 4 corners of the earth · an angel with the seal of God  
 Israel · the 144,000 sealed → 14:1, 3 · the slaves of our God

- |                               |                |              |               |
|-------------------------------|----------------|--------------|---------------|
| ① Judah-4                     | ④ Asher-8      | ⑦ Simeon-2   | ⑩ Zebulon-10  |
| ② Reuben-1                    | ⑤ Naphtali-6   | ⑧ Levi-3     | ⑪ Joseph-11   |
| ③ Gad-7                       | ⑥ Manasseh-11a | ⑨ Issachar-9 | ⑫ Benjamin-12 |
| [ no Dan-5 · no Ephraim-11b ] |                |              |               |

7:9-17 · the martyred saints

*“Salvation to our God who sits on the throne, and to the Lamb!”*  
 clothed in white robes · the great multitude of martyrs

# The Things to Come

Revelation → seven tribulation interludes



**interlude #3** · the little book & the two witnesses

10:1-11 · the mighty angel & the little book

a strong angel · sealed revelation · no more delay  
the mystery of God finished · a little book · eat / sweet & bitter

11:1-13 · the measuring rod & the two witnesses

measuring the temple · the holy city · 42 months / 1260 days  
the witnesses / prophesying · their death · their resurrection  
their entrance into heaven · a great earthquake

# The Things to Come

Revelation → seven tribulation interludes



## interlude #4 · conflict & the kingdom of Satan

### seven key characters in the tribulation

- 12:1-2      ① a woman = Israel
- 12:3-4      ② a great, fiery red dragon = Satan
- 12:5-6      ③ a man-child = Jesus Christ
- 12:7-9      ④ Michael = the angels
- 12: 10-17   ⑤ Israel = the seed of the woman
  
- 13:1-10     ⑥ the beast out of the sea = anti-Christ · world dictator
- 13:11-18   ⑦ the beast out of the earth = false prophet · religious leader

# The Things to Come

Revelation → seven tribulation interludes



## interlude #4 · conflict & the kingdom of Satan (part 1)

### 12:1-17 · the warfare in heaven and on earth

- 1-2     ① a woman = Israel
- 3-4     ② a great red dragon = Satan
- 5-6     ③ a man-child = Jesus Christ
- 7-9     ④ Michael = the angels
- 10-17  ⑤ Israel = the seed of the woman
  - 10-12  the loud voice in heaven · the cry of victory and woe
  - 13-16  the persecution of the woman = Israel
  - 17      the persecution of the rest

# The Things to Come

Revelation → seven tribulation interludes



## interlude #4 · conflict & the kingdom of Satan (part 2)

13:1-18 · the unholy triad = Satan · the anti-Christ · the false prophet

1-10 ⑥ the beast out of the sea = anti-Christ · world dictator

a beast · the dragon · the wound · the worship ·

the blasphemy · the authority · the victorious war against the saints

11-18 ⑦ the beast out of the earth = false prophet · religious leader

the authority · worship the triad · the signs · the deception ·

the image of the beast · the mark of the beast 666

# The Things to Come

Revelation → seven tribulation interludes



## interlude #5 · Victory & The Kingdom of God

14:1-5 · the Lamb standing on Mt. Zion · the 144,000 · the new song

14:6-13 · three angels flying · pronouncements of blessing

1<sup>st</sup> angel · the everlasting gospel to preach · *“Fear, glorify, and worship God for the hour of His judgment has come ...”*

2<sup>nd</sup> angel · *“Babylon is fallen, is fallen, that great city, ...”*

3<sup>rd</sup> angel · the eternal warning of divine wrath to all who worship the beast and receive his mark / the voice *“Blessed”*

14:14-20 · the Son of Man · reaping in judgment

angel · the call to reap

angel & angel · the great winepress of the wrath of God → 7 bowls

# The Things to Come

Revelation → seven tribulation interludes



## interlude #6 · the final judgment of Babylon (part 1)

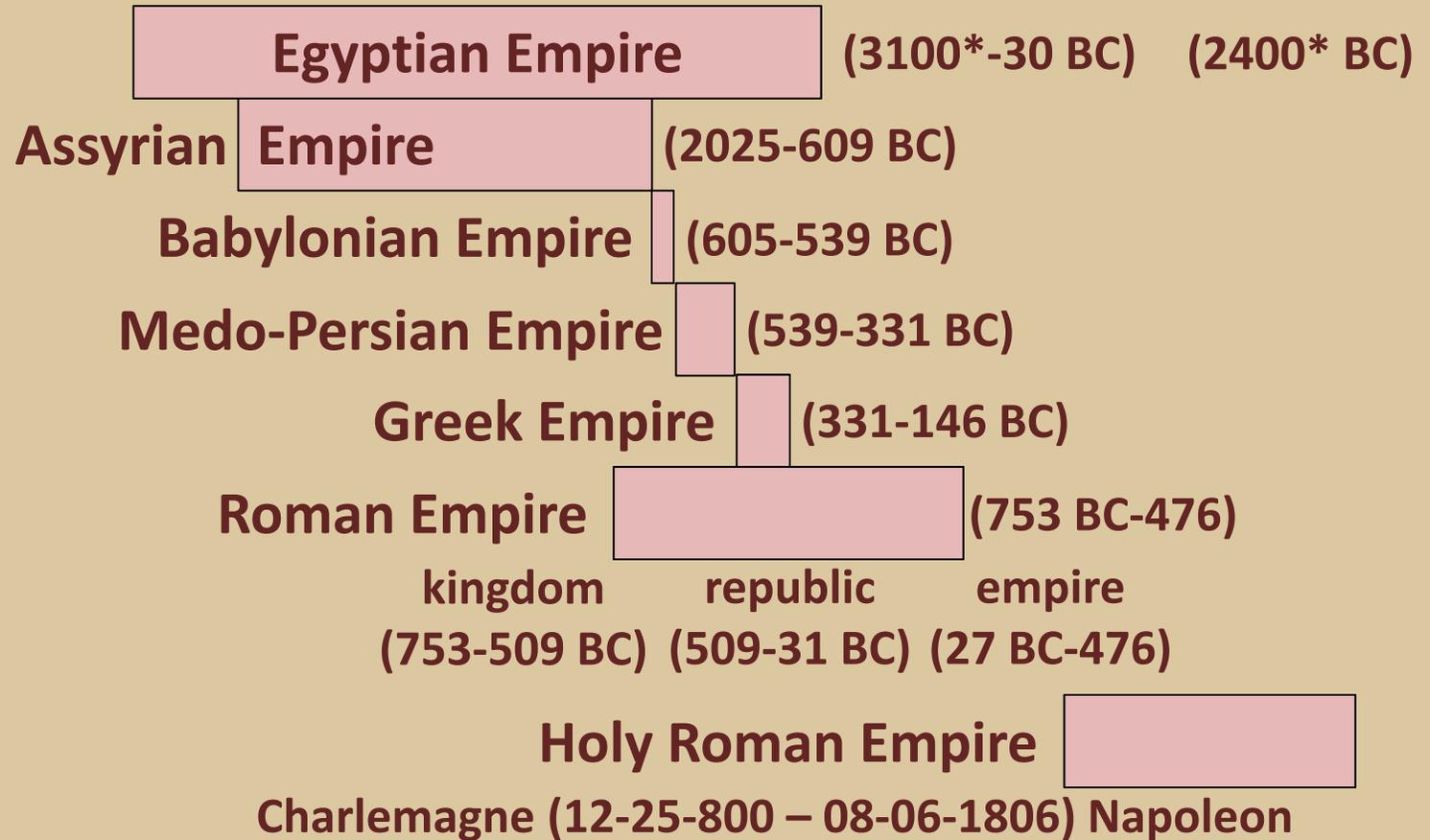
17:1-18 · the judgment of the great harlot

1-6 the woman sitting on the scarlet beast · *“Mystery, Babylon the great, the mother of harlots and of the abominations of the earth”*

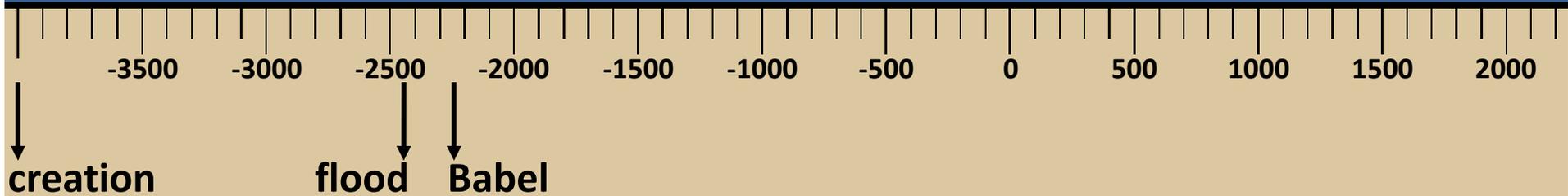
7-18 the beast · seven heads (mountains / kingdoms) and ten horns (kings)

- the eighth king = the beast
- the ten kings ...
  - ... will give power and authority to the beast
  - ... will make war with the Lamb
  - ... will hate and destroy the harlot
- the woman is the great city which reigns over the kings of the earth

# The History of World Empires



# The History of World Empires



**“Babylon the Great, the Mother of Harlots  
and of the Abominations of the Earth”**

**Egyptian Empire (3100\*-30 BC) (2400\* BC)**

**Assyrian Empire (2025-609 BC)**

**Babylonian Empire (605-539 BC)**

**Medo-Persian Empire (539-331 BC)**

**Greek Empire (331-146 BC)**

**Roman Empire (753 BC -476)**

# The History of World Empires

**Revelation 17**  
religious death  
beast worship



## the tribulation

**Revelation 18**  
political death  
economic death



**“Babylon the Great, the Mother of Harlots  
and of the Abominations of the Earth”**

**Revived Roman Empire**

**the kingdom of Satan · the tribulation**

**Holy Roman  
Empire**

(800-1806)

European Economic Community (EEC)  
Common Market  
Treaty of Rome – 1 January 1958

**Roman  
Empire**

(753 BC -476)

European Union (EU)  
1 January 1993

# The Things to Come

Revelation → seven tribulation interludes



## interlude #6 · the final judgment of Babylon (part 2)

### 18:1-24 · the judgment of Babylon

**1-3** another angel · *Babylon the great is fallen, is fallen, ...*

*the mother of harlots and of the abominations of the earth*

**4-20** another voice from heaven · *Come out!*

**4-8** · plagues · death · mourning · famine · burned with fire

**9-10** · royal lament → the kings on earth

**11-19** · economic lament → merchants on earth · shipmasters · sailors

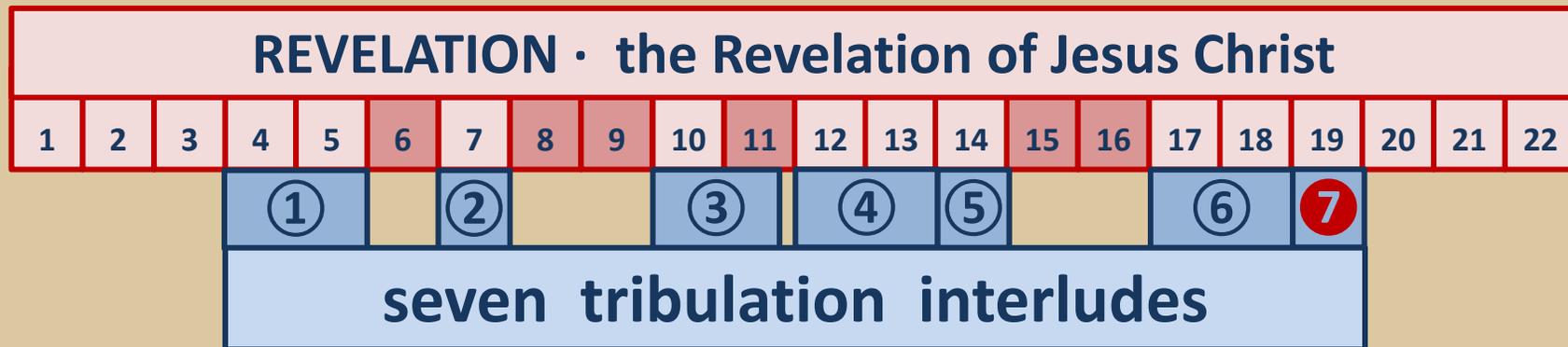
**20** · rejoicing in heaven ← apostles · prophets

**21-24** a mighty angel · a great millstone thrown into the sea

· the final judgment of Babylon

# The Things to Come

Revelation → seven tribulation interludes



## **interlude #7 · the heavens rejoice & the second coming**

19:1-6 · the four alleluia (1, 3, 4, 6) alleluia = hallelujah = praise the Lord

1-3 alleluia, alleluia ← the saints in heaven

4 alleluia ← the twenty-four elders

5-6 alleluia ← the great multitude

19:7-10 · the marriage supper of the Lamb

7-8 the supper announced

9-10 blessing upon the invited

19:11-21 · the coming of the Lord = the second coming

11-13 the description → the Lord

14-16 the procession → the armies · sword · rod · wine press

17-21 the destruction → the battle · birds · beast · false prophet

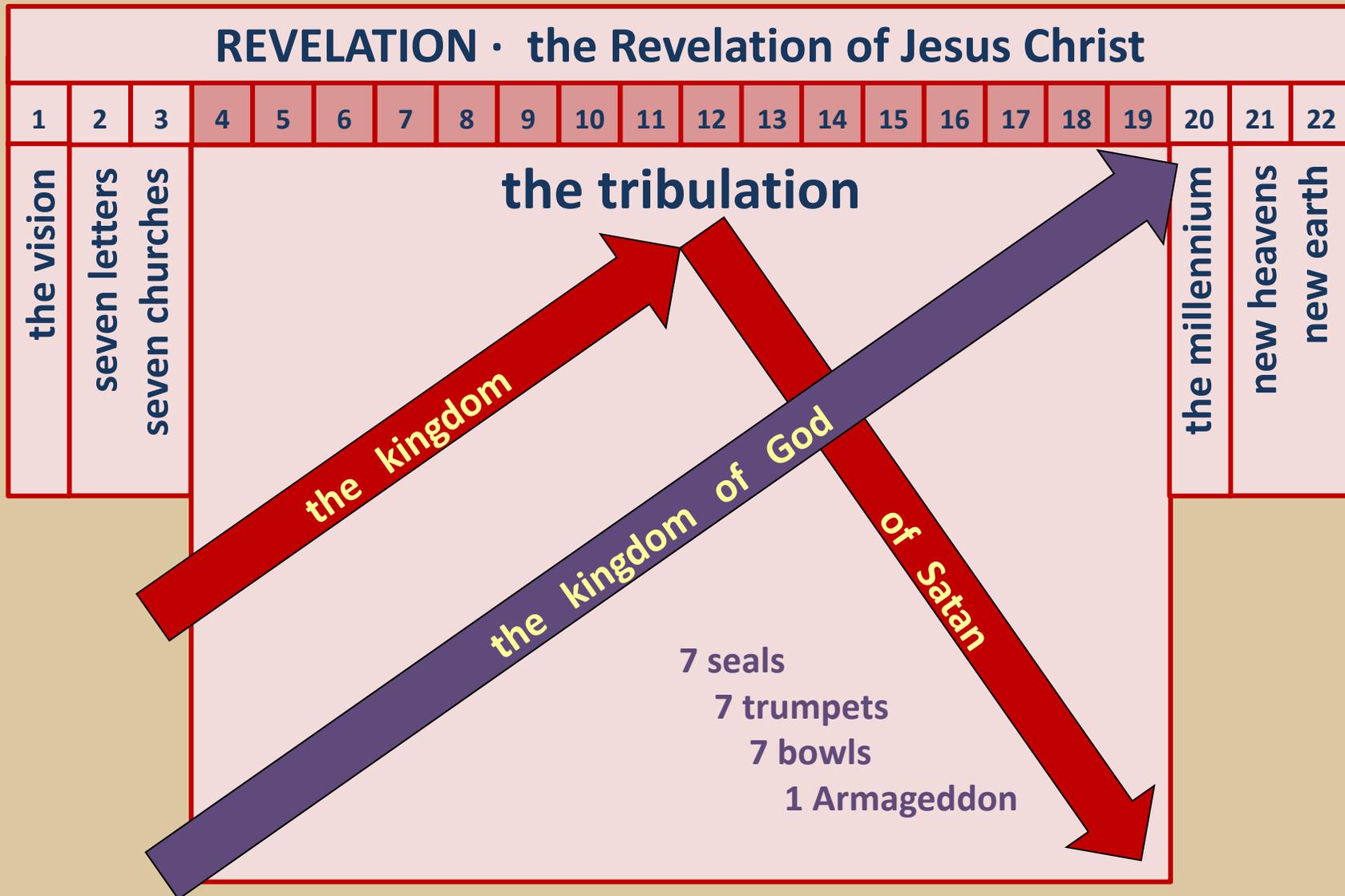
# The Things to Come

interlude interpretation → tribulation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
the vision	seven letters	seven churches	the tribulation								the great tribulation								the millennium	new heavens	new earth
			 #1 the throne · the scroll																		
			 #2 the 144,000												the martyrs						
			#3 little book · measuring rod · two witnesses																		
			#4 seven key characters																		
			#5 victory · pronouncements																		
			 #6 religion · Babylon fall · economic-political																		
#7 praise · marriage supper · second coming																					
<u>interludes</u> #1 · 4 - 5 #2 · 7 #3 · 10 - 11 #4 · 12 - 13 #5 · 14 #6 · 17 - 18 #7 · 19		<u>the seven</u> woman dragon man-child Michael Israel anti-Christ false prophet																			

# The Things to Come

interpretation → tribulation



# The Things to Come

interpretation → tribulation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
the vision	seven letters	seven churches	<p>the tribulation</p> <p><b>WARNING!!!</b></p> <p><u>things in progress</u></p> <p><u>at the beginning of the tribulation</u></p> <ul style="list-style-type: none"> <li>① world religion</li> <li>① world economy</li> <li>① world government</li> <li>① world ruler · the anti-Christ</li> <li>⑩ world kings</li> <li>① world city · “Babylon”</li> </ul>																the millennium	new heavens	new earth

# The Things to Come

## New Testament Eschatology → Revelation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
the vision	seven letters	seven churches	the tribulation																the millennium	new heavens	new earth

### the outline of the book · Revelation 1:19

- past · **chapter 1** · “write ... the things which you have seen ...  
 present · **chapters 2-3** · and the thing which are ...  
 future · **chapters 4-22** · and the things which shall take place  
 after these things.”

# The Things to Come

## New Testament Eschatology → Revelation

REVELATION · the Revelation of Jesus Christ																					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
																			the millennium	new heavens	new earth
<p><b><u>the millennial kingdom</u> · <u>four events</u></b></p> <p><b><u>20:1-3</u> · the binding of Satan</b>                      an angel · the key to the bottomless pit · a great chain                      the dragon · the serpent of old · the devil · Satan                      cast into the bottomless pit · shut up · sealed · 1000 years</p> <p><b><u>20:4-6</u> · thrones and souls</b>                      tribulation martyrs · the first resurrection · reign for 1000 years                      blessed · second death powerless · priests of God and Christ to reign</p> <p><b><u>20:7-10</u> · the releasing of Satan</b>                      deceive the nations · gather for battle · surrounds the saints                      devoured by fire from heaven · the devil cast in the lake of fire forever</p> <p><b><u>20:11-15</u> · the great white throne judgment</b>                      earth and heaven fled away · resurrection of the dead · judgment                      according to works · the book of life · the 2<sup>nd</sup> death · the lake of fire</p>																					

# The Things to Come

## New Testament Eschatology → Revelation

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# The Things to Come

## New Testament Eschatology → Revelation

### REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
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### a new heaven & a new earth

#### 21:1-8 · the new heaven and the new earth

the holy city · the new Jerusalem · God Himself will dwell  
no tears, death, sorrow, crying, pain · “I make all things new”  
believers = life · unbelievers = the second death = the lake of fire

#### 21:9-27 · the holy city · the new Jerusalem

descending from heaven · the glory of God · the light · the wall and  
12 gates (12 tribes) · 12 foundations (12 apostles) · measured and  
adorned · no temple · no sun or moon · no night · no defilement

#### 22:1-5 · the throne of God and of the Lamb

water of life · tree of life · no curse · no night ·  
the throne of God and of the Lamb · servants shall serve and see Him ·  
His name on shall be on their foreheads · they shall reign forever and ever

new heavens  
new earth

# The Things to Come

## New Testament Eschatology → Revelation

### REVELATION · the Revelation of Jesus Christ

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
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**final words** · **“I am coming quickly”** (7, 12, 13, 16, 20)

**22:6-11** · the revelation

faithful and true · what must take place shortly · **“I am coming quickly”** · worship God · do not seal the words of the prophecy of this book · the time is at hand · be righteous and holy

**22:12-17** · the invitation

**“I am coming quickly”** · **“I am the Alpha and the Omega”** · blessed are all who enter · sinners are outside · **“I am the Root and Offspring of David, the Bright and Morning Star”** · **“Come!”**

**22:18-21** · the warning

no additions · no subtractions · or God will remove his part in the tree of life, the holy city, the things written in this book

**“Surely I am coming quickly.”** Amen. Even so come Lord Jesus!

new heavens  
new earth

# The Things to Come

## New Testament Eschatology → Revelation

REVELATION · the Revelation of Jesus Christ																					
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