

Christian World View

The Things to Come

Daniel

The Things to Come

Old Testament Eschatology → Daniel

The Book of Daniel											
1	2	3	4	5	6	7	8	9	10	11	12
History						Prophecy					
Nebuchadnezzar				Bel.	Dar.	Belshazzar		Dar.	Cyrus		
Heb	Aramaic					Hebrew					
	2:4					7:28					
Jew						Gen	Jew	Gentile	Jew		

- 1 the king's food
- 2 the statue · 4 kingdoms
- 3 the fiery furnace
- 4 the tree
- 5 the writing on the wall
- 6 the lions den

- 7 the beasts · 4 kingdoms
- 8 the ram & the goat
- 9 the seventy weeks
- 10 Persia & Greece
- 11 the distress

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The Book of Daniel											
①	②	③	④	⑤	⑥	⑦	⑧	⑨	⑩	⑪	⑫
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- ① nations ② the statue · 4 empires
 ② deliver ③ the fiery furnace · worship
 ③ humble ④ the tree
 ③ humble ⑤ the writing on the wall
 ② deliver ⑥ the lions den · prayer
 ① nations ⑦ the beasts · 4 empires
-
- A vertical red arrow points upwards from ① to ②.
 A vertical red arrow points downwards from ② to ③.
 A vertical red arrow points upwards from ③ to ②.

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Old Testament Eschatology → Daniel

The Kingdom of God



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Daniel 9:1-19 · the 70 prayer

the confession of sin – the righteousness of God (7, 16)

the curse written in the Law of Moses (11)

the mercy and forgiveness of God (9)

“Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord’s sake cause Your face to shine on Your sanctuary, which is desolate. O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for your city and Your people are called by your name” (Daniel 9:17-19).

Daniel 9:20-23 · the provision

the angel Gabriel

Daniel 9:24-27 · the 70 x 7 prophecy

the seventy weeks

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Daniel 9:24-27

(24) Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the most holy *place*.

(25) So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be* seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

(26) Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined.

(27) And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

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Judah · Babylonian captivity

Jeremiah 25:11-12; 29:10 → **“70 years”** ← Daniel 9:2

“seventy weeks” = “seventy sevens”

שבעים = SHAVUIM = sevens

70 x 7 = 490 years

“... have been decreed for ...”

“your people” · “your holy city”

Daniel 9:24 → **“490 years”**

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Old Testament Eschatology → Daniel

70 weeks · 70 sevens

$70 \times 7 = 490$ years

God's decree for Israel & for Jerusalem ...

- 1 to finish the transgression
- 2 to make an end of sin
- 3 to make atonement for iniquity
- 4 to bring in everlasting righteousness
- 5 to seal up vision and prophecy
- 6 to anoint the most holy *place*

The Things to Come

Old Testament Eschatology → Daniel

God's decree for Israel & for Jerusalem ...

- ① to finish the “transgression” = the violation of law
(-) “finish” = to bring to an end → the final covering
- ② to make an end of “sin” = the act · feeling · thought of the forbidden
(-) “end” = to seal up → the final removal
- ③ to make atonement for “iniquity” = the act of the perverted
(-) “atonement” = to expiate → the final cleansing
- ④ to bring in everlasting “righteousness” = the demand of a standard
(+) “bring” = to cause to happen → the final presence
- ⑤ to seal up “vision and prophecy” = the inspired revelation
(+) “end” = to seal up → the final completion
- ⑥ to anoint the most holy *place* = the temple or the Messiah
(+) “anoint” = to administer oil → the final blessing

The Things to Come

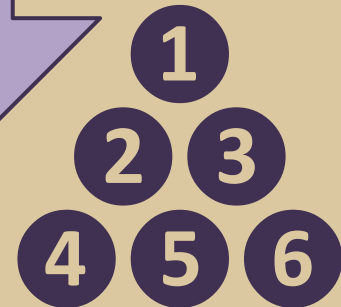
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God's decree for Israel & for Jerusalem ...

Daniel

70 weeks = 490 years
4 empires

the Messiah
the Kingdom of God



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Old Testament Eschatology → Daniel

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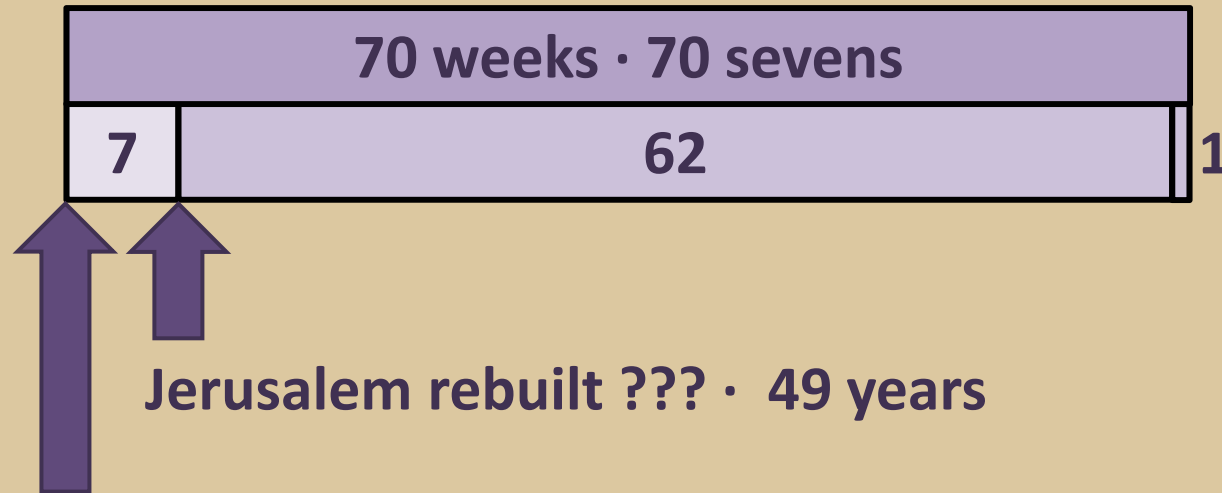
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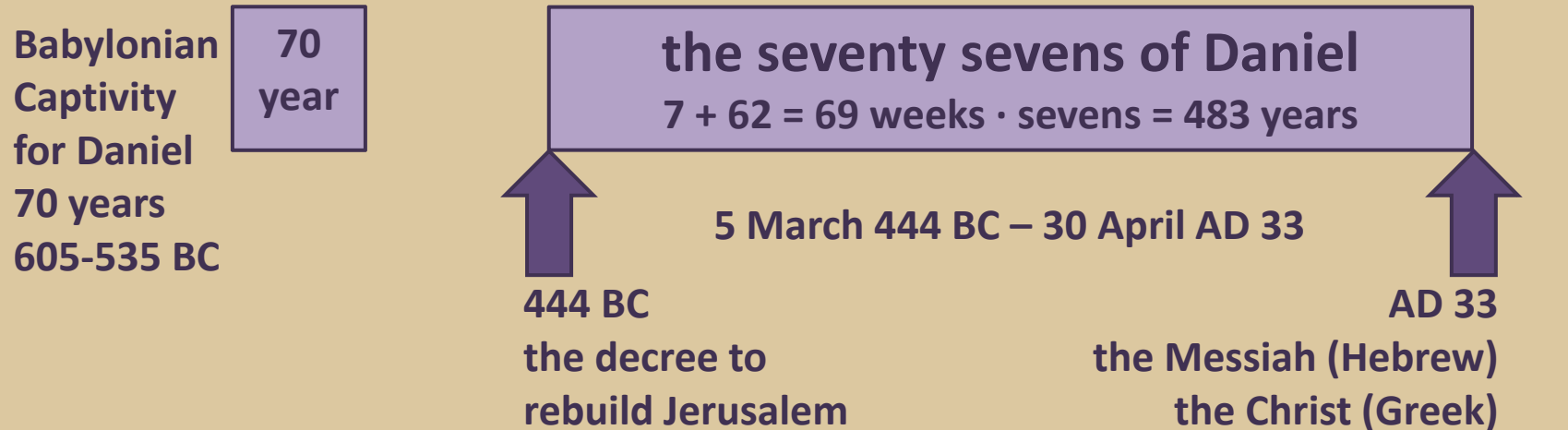
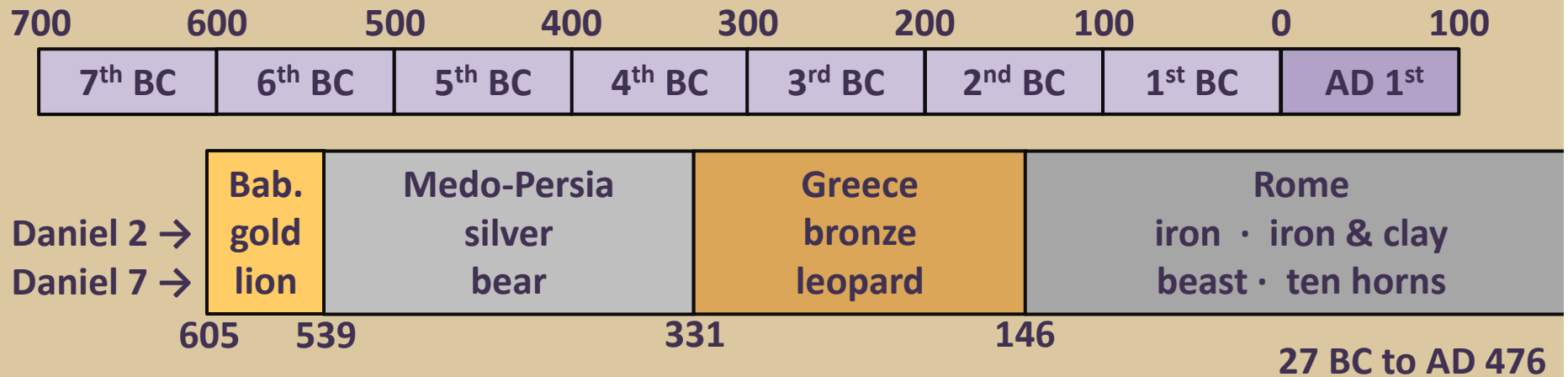


the decrees to rebuild Jerusalem:

- | | | | | | |
|---|---|------------|------------|---------------|------------------|
| ➡ | ① | Cyrus | · 539-8 BC | · temple | · Ezra 1:1-11 |
| | ② | Darius | · 519-8 BC | · temple | · Ezra 5:3-6:13 |
| | ③ | Artaxerxes | · 458-7 BC | · temple | · Ezra 7:11-26 |
| | ④ | Artaxerxes | · 445-4 BC | · city & wall | · Nehemiah 2:1-8 |

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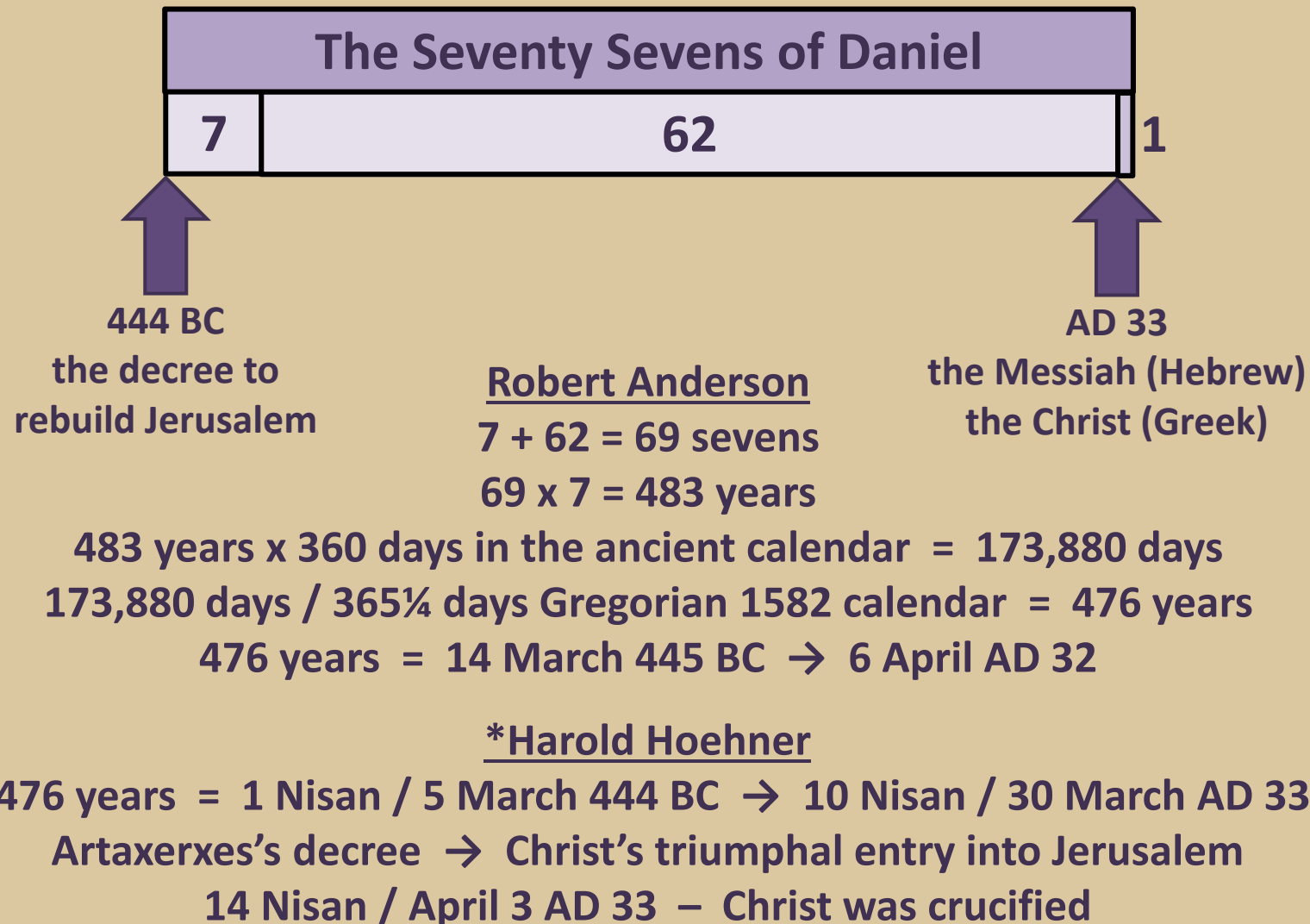
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Jesus Christ

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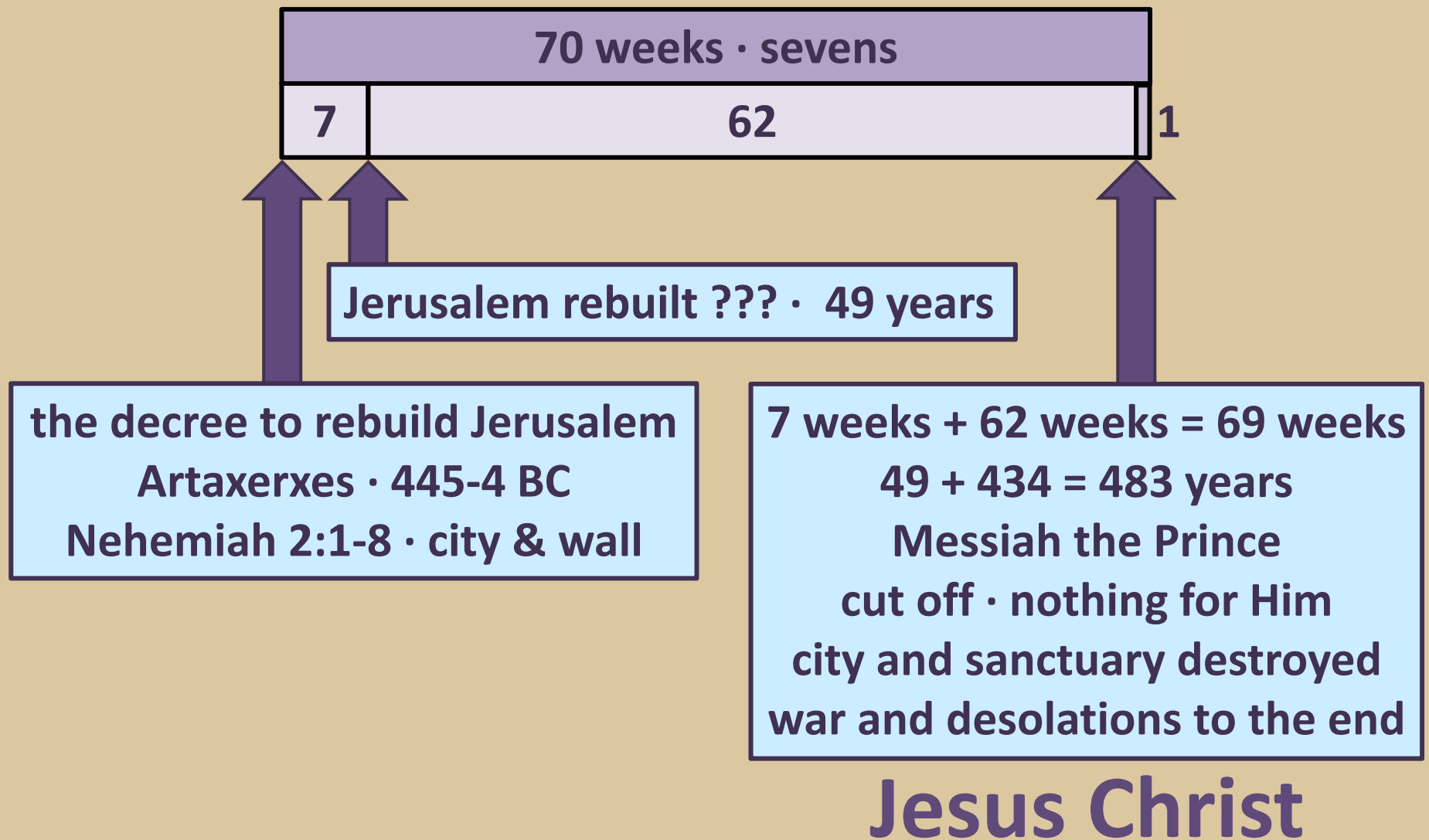
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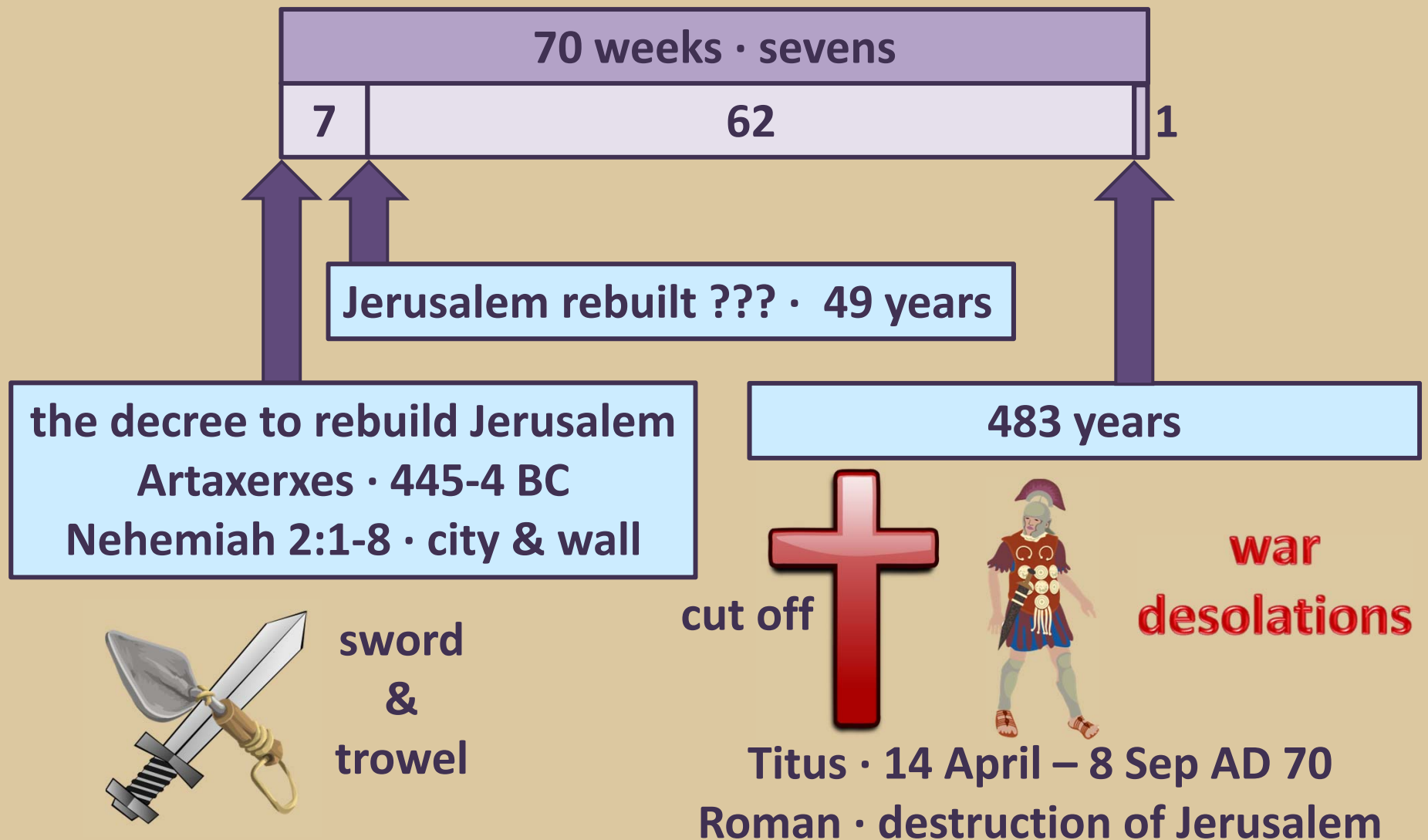
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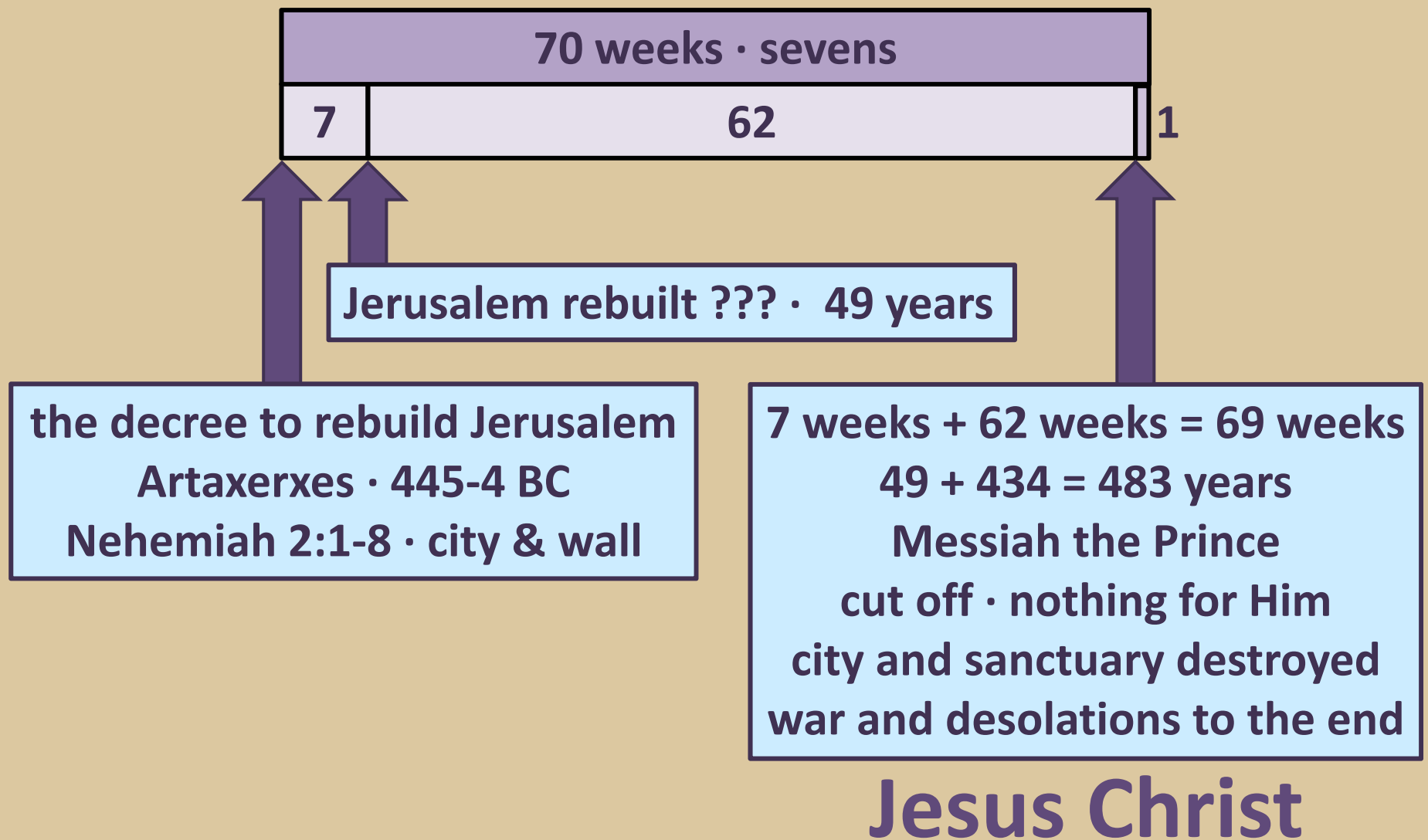
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① the anti-Christ the prince comes

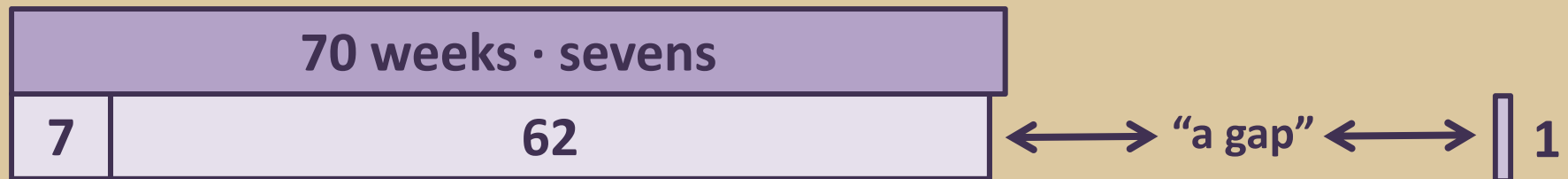
one week → the prince will make a covenant
mid-week → the prince will end sacrifice and grain offering

② the great tribulation

- one who makes desolate comes
on the wings of abominations
- a complete destruction
 - a decreed destruction
 - poured out on the one who makes desolate

The Things to Come

New Testament Eschatology → Messiah



**the Messiah = the Christ
Jesus Christ**

**“the Olivet Discourse”
Matthew 24 · Mark 13 · Luke 21**

**“the abomination of desolation”
in Daniel**

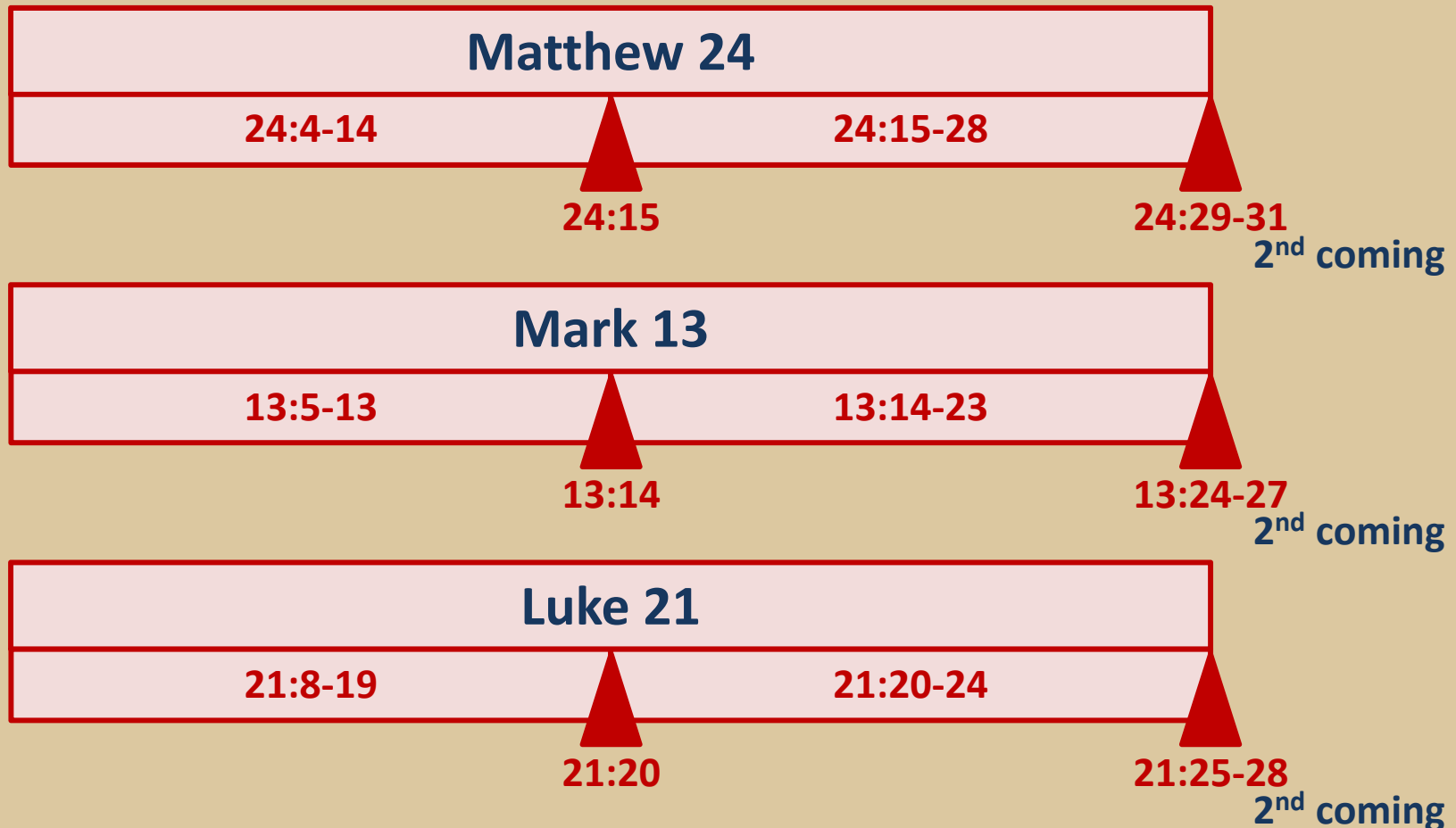
The Things to Come

New Testament Eschatology → Messiah

Jesus Christ · “the Olivet Discourse”

“When will the stones of the temple be thrown down?”

“What will be the sign of the second coming and the end of the age?”



The Things to Come

New Testament Eschatology → Messiah

Jesus Christ · “the Olivet Discourse”

“Therefore when you see **the Abomination of Desolation** which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains; let him who is on the housetop not go down to get the things out that are in his house; and let him who is in the field not turn back to get his cloak. But woe to those who are with child and to those who nurse babes in those days! But pray that your flight may not be in the winter, nor on a Sabbath; for then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever shall. And unless those days had been cut short, no life would have been saved; but for the sake of the elect those days shall be cut short.” – **Matthew 24:15-22**

The Things to Come

New Testament Eschatology → Messiah

Jesus Christ · “the Olivet Discourse”

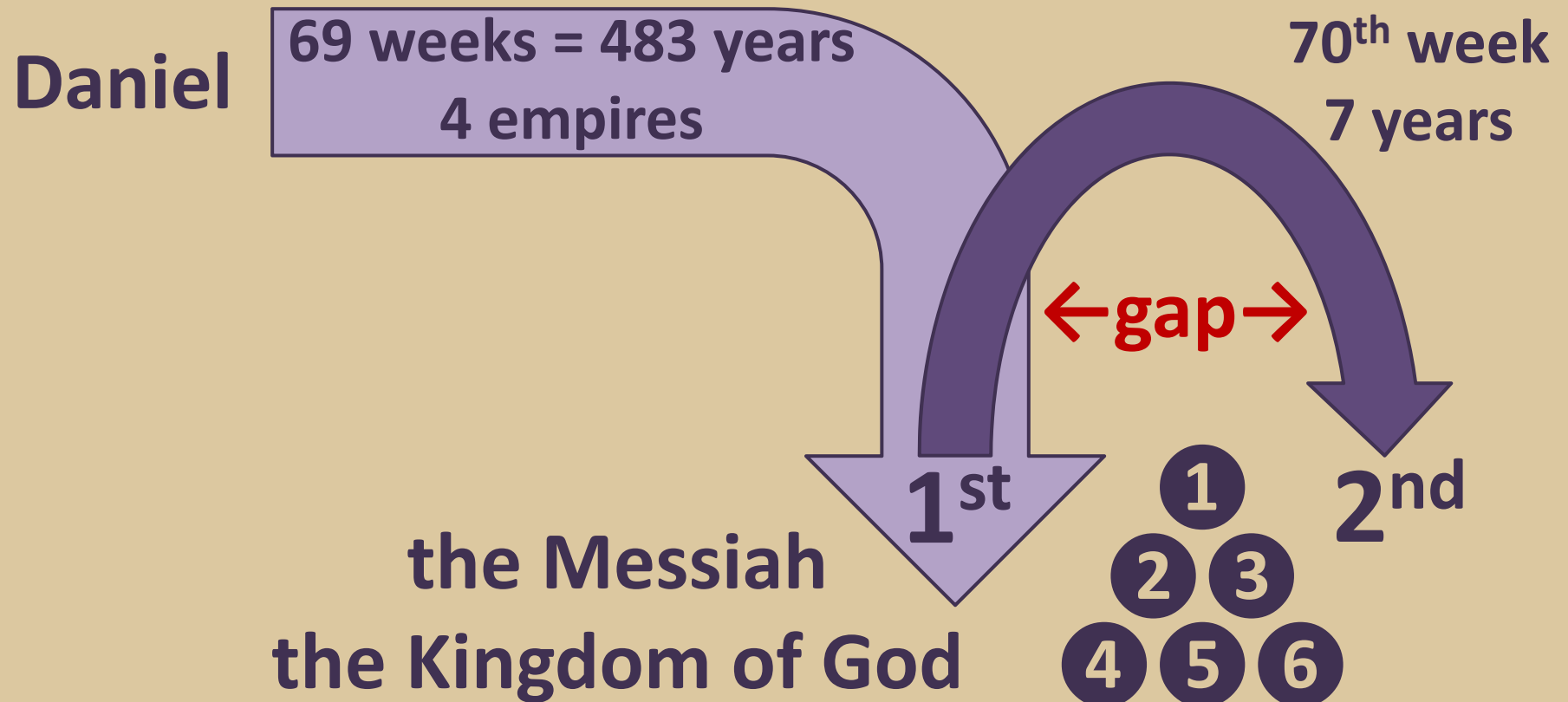
“But when you see **the Abomination of Desolation** standing where it should not be (let the reader understand), then let those who are in Judea flee to the mountains. And let him who is on the housetop not go down, or enter in, to get anything out of his house; and let him who is in the field not turn back to get his cloak. But woe to those who are with child and to those who nurse babes in those days! But pray that it may not happen in the winter. For those days will be a time of tribulation such as not occurred since the beginning of the creation which God created, until now, and never shall. And unless the Lord had shortened those days, no life would have been saved; but for the sake of the elect whom He chose, He shortened the days.

– **Mark 13:14-20**

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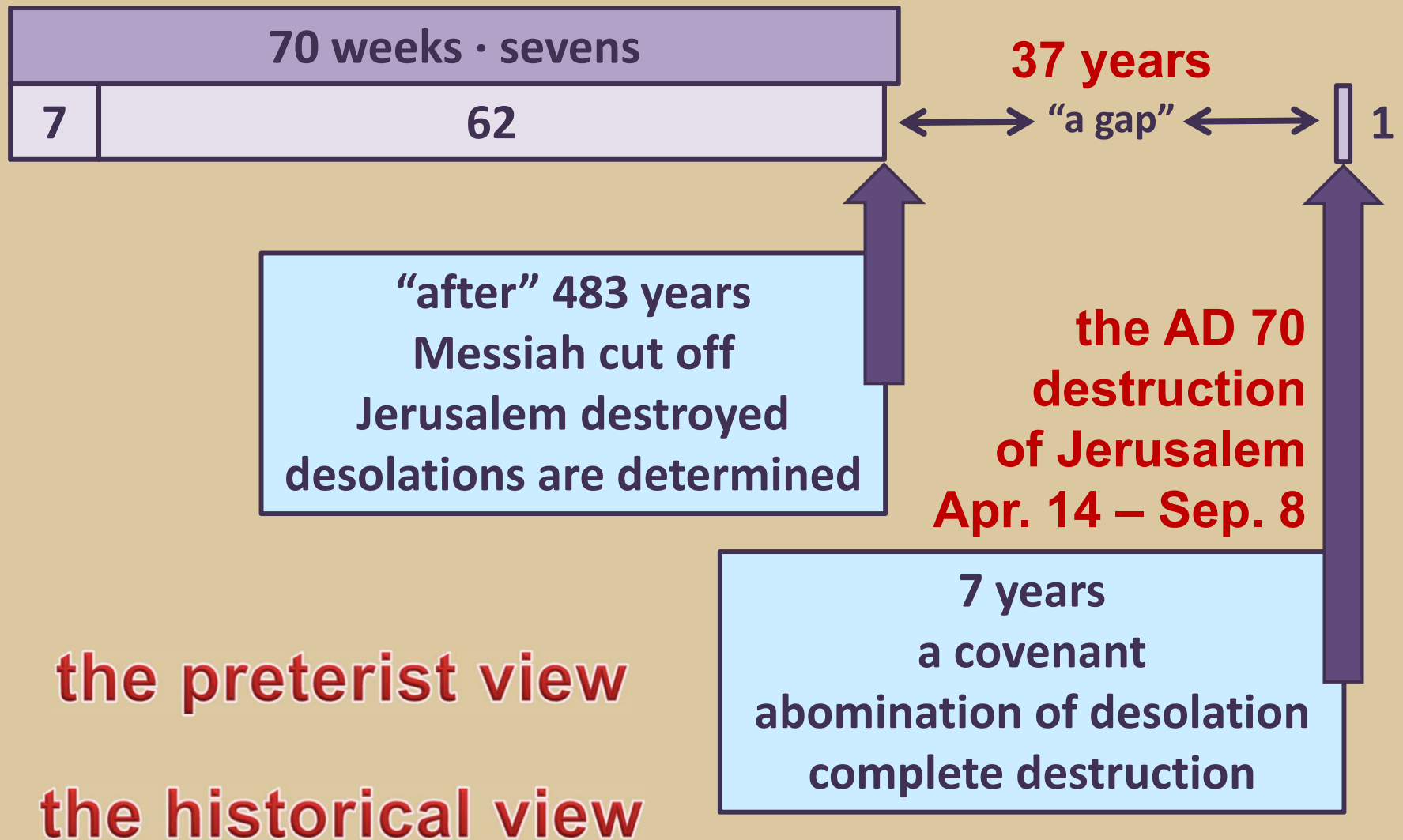
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God's decree for Israel & for Jerusalem ...



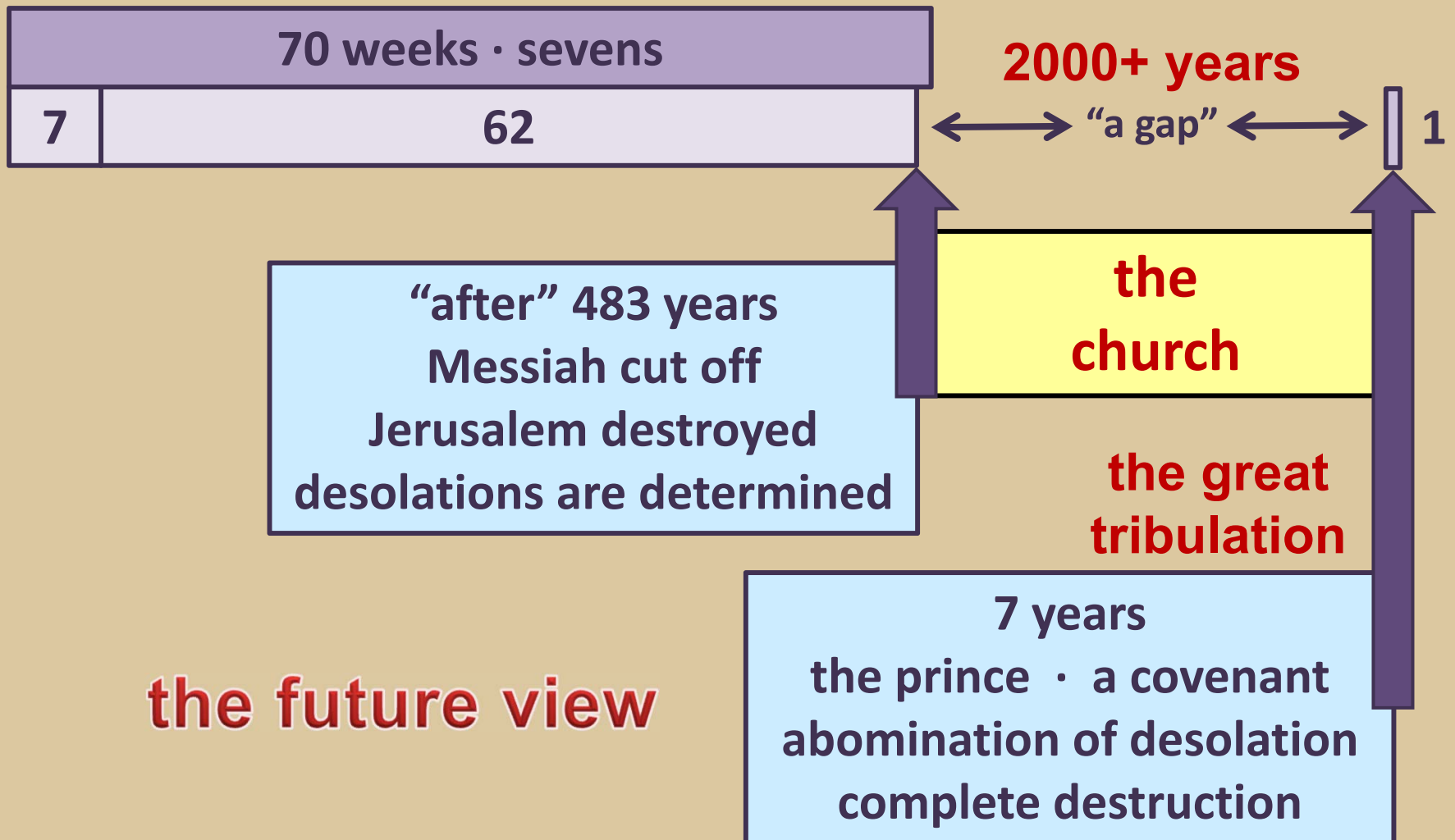
The Things to Come

New Testament Eschatology → past view



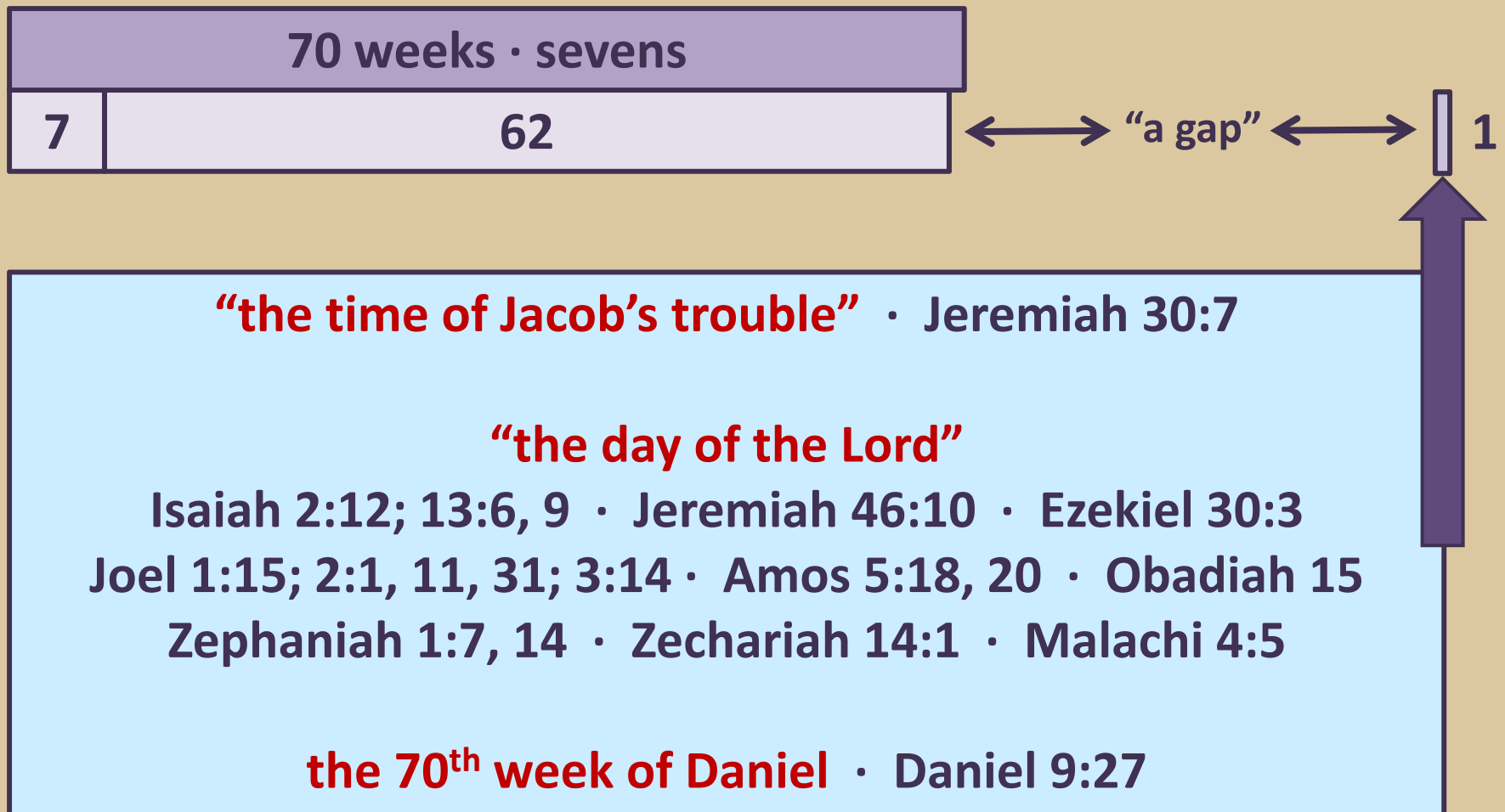
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New Testament Eschatology → future view



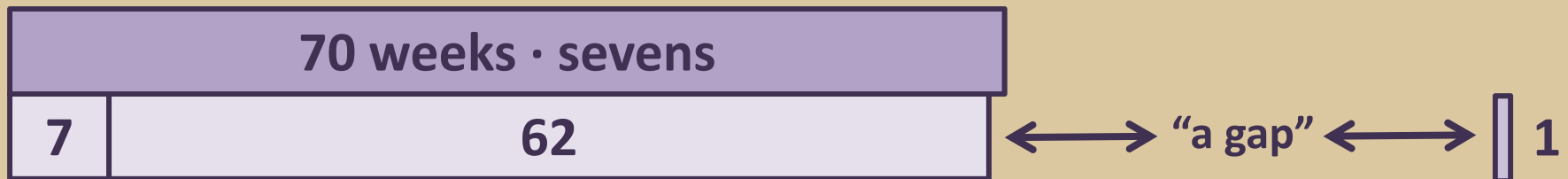
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Old Testament Eschatology



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New Testament Eschatology



the 70th week of Daniel · the time of Jacob's trouble

"the day of the Lord"

Acts 2:20 · 1 Corinthians 5:5 · 2 Corinthians 1:14

1 Thessalonians 5:2 · 2 Peter 3:10

"the great tribulation"

Matthew 24:15-28 · Mark 13:14-23 · Luke 21:20-28

Revelation 4-19

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New Testament Eschatology → Daniel

The Book of Revelation

the references to time:

1,290 (1260 +30) days · Daniel 12:11

1,335 (1260 +30 +45) days · Daniel 12:12

1,260 days · Revelation 11:3 · 12:6

42 months · Revelation 11:2 · 13:5

Daniel 7:25 · **times, time & half a time** · Revelation 12:14

... all references = **3½ years**

... all references to half of seven years

the 70th week of Daniel = **seven years**

the great tribulation = **seven years**

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