

A SURVEY OF ISAIAH

The Biblical setting

- ▶ **The Divine Purpose**
- ▶ **Abrahamic Covenant**
- ▶ **Mosaic Covenant**
- ▶ **Davidic Covenant**

The Historical context

- ▶ **A divided kingdom**
- ▶ **A sinful nation**
- ▶ **Pending judgment**
- ▶ **A Faithful God**

The immediate history

- ▶ **Ahaz, king of Judah**
 - **Wicked**
 - **Threat: Syria (Aram) and Israel**
- ▶ **Hezekiah, king of Judah**
 - **Righteous**
 - **Threat: Assyria**

The Introduction (continued)

The parable of the vineyard

A beloved vineyard

The Owner – God the Son

The Singer – God the Father

The Vineyard: Israel

The Stink fruit

Woe #1 – materialism (5:8-10)

Woe #2 – hedonism (5:11-12)

Woe #3 – defiant against God (5:18-19)

Woe #4 – moral relativism (5:20)

Woe #5 – pride and self esteem (5:21)

Woe #6 – heroes at drinking wine (5:22)

The fundamental sin (5:24)

► reject and despise His word

The result: judgment (5:25-30)

The call of Isaiah (6)

- ❑ The revelation of the LORD of Hosts**
- ❑ The preparation of Isaiah**
- ❑ The strange mission of Isaiah**

The Book of Immanuel (part 1)

(7-12 — 7:1-9:7)

- ▶ **Isaiah confronts Ahaz (7:1-9)**

 - The threat**

 - The message:**

- ▶ **The sign (7:10-25)**

 - The sign:**

 - A virgin shall bear a son**

 - The son shall be Immanuel**

 - The meaning of the sign –**

 - The two kings deserted**

 - Judah will be destroyed**

 - The problem of interpretation**

 - A sign for Ahaz.**

 - A sign for all people**

 - A typical sign**

- ▶ **The sign of Isaiah's children (8:1-22)**
 - Maher-shalal-hashbaz**
 - the spoil speeds, the prey hastens**
 - The Assyrian flood**
 - The response to the sign**

- ▶ **The Child again (9:1-7)**
 - A great light in deep darkness**
 - Wonderful Counselor**
 - Mighty God**
 - Everlasting Father**
 - Prince of Peace**
 - The throne of David**
 - eternal**
 - righteous**
 - The zeal of God**