Christ as high priest mediates a superior (better) covenant. Hebrews 8:1-13

- The New Covenant is mediated through a better high priest. Vv.1-2
  - He is on the throne in heaven.
  - He is currently serving in the sanctuary.

- The New Covenant has a more excellent ministry. Vv.3-6
  - He offers something better. V.3 (expanded in 9:10-10:18)
  - He offers in a better sanctuary. Vv.4-6 (expanded in 9:1-10)

The New Covenant is established upon better promises. Vv.7-13

- The prophecy of a New Covenant means that the first people were faulty. Vv.7-8
- The New Covenant promises are developed. Vv.8b-12
  - Includes all the Old Covenant people v.8b
  - Differs from the Old Covenant from which the people departed V.9
  - Is internal and national v.10
  - Is personal V.11
  - Provides complete forgiveness v.12

- The New Covenant supercedes the Old v.13
Relationship of the New Covenant with the Other Covenants of Israel

Abrahamic Covenant (eternal, unconditional)
  - Land
  - Seed
  - Blessing (Palestinian Covenant)
  - (Davidic Covenant)

Mosaic Covenant (Temporary, conditional)

New Covenant (eternal, unconditional)
Summary Outline Hebrews 4:14-8:13

THEME: God’s final revelation of Himself in His Son, Christ’s person, and His priestly work.

II. The superiority of the work of the Son. Vv. 4:14-10:18

A. As the great High Priest “after the order of Melchizedek” Vv. 4:14-7:28

* Warning #3: Believers must beware of not going on to maturity. Vv. 5:11-6:20

B. As the true tabernacle “not made with hands” Vv. 8:1-9:11