Christ as High Priest Offers a Better Sacrifice
Hebrews 9:11-10:18

He made one final complete high-priestly atonement under the New Covenant 9:11-28

- Christ’s work as High Priest is superior vv.11-12
  - In place: a heavenly tabernacle v.11
  - In offering: his own blood v.12a
  - In efficacy: obtained eternal redemption v.12b

- Christ’s shedding of blood is superior vv.13-22
  - His blood is better than animals as a cleansing power vv.13-14
  - His blood ratifies the New Covenant as animal blood did the Old Covenant vv.15-22
    - His death makes it valid vv.15-17
    - It provided atonement so that the called might receive the promise v.15
    - It seals (validates) the covenant vv.16-17
His blood unites the covenanters to God
vv.18-22

- The first covenant was inaugurated with blood; all things were sprinkled as part of the covenant   vv.18-21
- Forgiveness is only by the shedding of blood   v.22

Christ’s entrance into the presence of God is superior
vv.23-28

- As the earthly, so the heavenly sanctuary needs to be cleansed, but with better sacrifices   v.23
- Christ entered the presence of God to cancel sins once and for all   vv.24-26
- Christ shall return to announce the completion of His work to consummate salvation   vv.27-28
## The Contrast between the New and the Old in Hebrews

<table>
<thead>
<tr>
<th>New</th>
<th>Old</th>
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<tr>
<td>the good things already here (9:11, 23-24; 10:1)</td>
<td>shadows, copies (8:5; 9:23; 10:1)</td>
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<td>the greater and more perfect tent (9:11, 24)</td>
<td>The earthly sanctuary made with hands (9:1,11,24)</td>
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<td>Christ entered the Holy of Holies once for all (9:12, 25-28; 10:1-3, 10-14)</td>
<td>priests enter sanctuary every day; high priests once a year (7:27; 9:7; 10:1)</td>
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<td>Christ’s own blood (9:12; 10:4-10)</td>
<td>The blood of bulls and goats (9:12, 18-22)</td>
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<td>eternal salvation obtained (9:12; 10:14)</td>
<td>Temporary cleansing that cannot perfect (9:9; 10:2,11)</td>
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<td>Purifies the conscience (9:14-15)</td>
<td>takes away ritual uncleanness (9:13)</td>
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<td>consummation of the ages (9:26)</td>
<td>until the time of the reformation (9:10)</td>
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