## John 10
### The Good Shepherd Discourse

<table>
<thead>
<tr>
<th>The Shepherd</th>
<th>Jesus</th>
<th>Vv. 11, 14</th>
</tr>
</thead>
<tbody>
<tr>
<td>The sheep</td>
<td></td>
<td>Those destined to be saved, for whom Christ died, who obtain eternal life, heed His voice, and follow Him. Vv. 4, 9, 11, 14, 28</td>
</tr>
<tr>
<td>The Door</td>
<td>Jesus</td>
<td>Vv. 7, 9</td>
</tr>
<tr>
<td>The sheepfold</td>
<td>Israel-Judaism</td>
<td>V. 16</td>
</tr>
<tr>
<td>The other sheep</td>
<td>Gentiles</td>
<td>V. 16</td>
</tr>
<tr>
<td>The flock</td>
<td>All of the saved</td>
<td>V. 16</td>
</tr>
</tbody>
</table>
John 10

Jesus the Good Shepherd  vv. 1-21

- The Biblical image
- The context
- The two sheepfolds
- The application
  - He knows His sheep.
  - He calls His sheep.
  - He leads His sheep.
- The Door
  - The absolute exclusivity
  - The ‘whosoever’
- The Good Shepherd
  - He lays down His life for the sheep
    - Voluntarily
    - Vicarious
    - Specific
  - He knows the sheep and is known by them.
Jesus the Messiah  vv. 22-30

- Unable to believe
- Grace and election
- unconditional assurance

Jesus the Son of God  vv. 31-39

- ‘I and My Father are one.’
- He does the works of His Father
- ‘The Father is in Me, and I in Him.’