What is the Gospel?

- Personal eternal salvation by faith in Jesus Christ
  John 3:16; Acts 16:31

- The deliverance of creation from the curse
  Genesis 9:8-17; Romans 8:20-21

The Gospel in the Old Testament

- God brings His people to Himself
  1 Peter 3:18
  Gen. 15:7; 2 ; Exodus 19:4; 2 Sam. 7:6

- The restoration of all things under the reign of Messiah
  Acts 3:17-26
The Gospel in the Old Testament

Creation – the sovereign Creator
The fall – the curse of God
The flood – wrath and grace of God
The Gospel preached to Abraham
  ▶ Blessing – salvation/justification by faith
  ▶ A great nation
  ▶ Blessing to the nations
  ▶ The Seed of Abraham
The provision of God – a sacrifice/substitute
The election of God – sovereign grace
The Lamb of God (part 1) – death for life
The Old Covenant – a lesson on human inability
The King and the Kingdom – the final order
The Lamb of God (part 2) – the suffering Messiah
The New Covenant – enabling grace
The Spirit of God – regeneration
The conclusion – the just shall live by faith
A King and a Kingdom

Key text: 2 Samuel 7

- The development of the kingdom concept
  
  Gen. 10:10 – Nimrod, Babel (Shinar), Nineveh (Assyria)
  
  Gen 14 – Melchizedek, the priest/king
  
  Gen 17:6 – Kings from Abraham:
  
  Gen 36:31 – Kings from Esau
  
  Gen 49:10 – a scepter in Judah
  
  Ex 19:6 – a kingdom of priests; holy nation
  
  Deuteronomy. 17:14f – a spiritual king
  
  Num 24:17-19 – Balaam’s prophecy
  
  1 Sam 2:10-11 – Hannah & the King/Messiah

- The sin of seeking a king – 1 Sam. 8:4-9; 19-20

- The Divine selection of David – 1 Sam 16:1

- The Divine explanation – 2 Samuel 7

  David’s plan (7:1-3)

  God’s plan (7:4-17)

  David’s response (7:18-29)
David’s Plan
2 Samuel 7:1-3

A devoted heart (1 Kings 8:17-19)
  ▪ A misguided plan?
  ▪ A human or a Divine work?

A Divine denial
  ▪ Zeal without knowledge
  ▪ David v. Christ

God’s Plan
2 Samuel 7:4-17

Not seeking a house of cedar
A reminder for David
  ▪ Divine promotion
  ▪ Divine protection

God’s plan for David and for Israel
  ▪ The Everlasting Covenant
    – 2 Samuel 23:5; Hebrews 13:20
  ▪ A great name
  ▪ A place for Israel
  ▪ Rest from all your enemies
  ▪ A house
    – A dynasty – a son to rule a kingdom
    – Son will build a house for God’s name
    – An eternal kingdom
    – The fatherhood of God
    – Discipline for sin but not termination
Who is this son of David?

Solomon:
- 1 Chronicles 28:2-8

A type of Christ or Christ Himself
- The house: Heb. 3:5-6; Gal. 6:10
- The Son of God
- The Builder of the House
- The Eternal King

What about the warning of 7:14 re: iniquity?
- Hebrews 12:3-11
- 2 Corinthians 5:21
- The resurrection
- 1 Chronicles 17:7-14

The place of Solomon and his Temple
- No mention of Solomon re: the Everlasting Covenant
  Only in Kings, Chronicles, Wisdom Lit.
  Jer. 52:20
  No repetition of the promise to Solomon
- Acts 7:47-48
- Jer. 3:14-18 – no temple in the Kingdom
- Jer. 22:24-30 – no son of Solomon to reign
Christ, the Son of David

Psalm 2; 110; 89:3-4; 132
Isaiah 9:1-7; 11:1-5
Jer. 23:5-8
Jer. 30-33 (30:8-9, 21; 31:31-37; 32:36-41; 33:14-22, 25-26)
Ezek. 34:22-24; 37:24-25
Luke 1:30-33; 68-79
Acts 15:16-17; Amos 9:11-12
David’s Response  
2 Samuel 7:18-29

A model for our response to the Gospel

Recognition of unworthiness to participate in such a work.
  ▶ An eternal work – “a great while to come” (7:19, 29)
  ▶ A universal work – “instruction (LAW) for mankind” (7:19)
  ▶ Salvation – “blessed forever” (7:29)

Recognition of the greatness of God
  ▶ Based upon His Promise – unobligated
  ▶ Redeemer – making Israel His people
  ▶ Exalted – making a great Name for Himself
    – Sovereign
    – Eternal

Prayer
  ▶ Desire for the plan of God
  ▶ Asking for the will of God
  ▶ “Bless the house of your servant.”