

Lesson 22: He is Risen!

Mark 15:42-16:20

Mark 1:1

The beginning of the gospel of Jesus Christ, the Son of God.

Outline of the Gospel of Mark

- Mark 1:1-13 – The Beginning
- Mark 1:14-10:52 – Ministry
- Mark 11:1-16:8 – Death and Resurrection
- Mark 16:9-20 – The Continuation

Four Unusual Things about Jesus' Crucifixion

- Jesus died “unnaturally.”
- Jesus died quickly
(after 6 hours on the cross.)
- Jesus' body hung on the cross for a short time,
(9 hours in all.)
- Jesus' body was respectfully buried.

Mark 15:40-16:8

Friday	3:00pm	[15:40-41]	Mary Magdalene Mary Salome (v. 40)
	6:00pm	[15:42-47]	Mary Magdalene Mary (v.47)
Saturday			
Sunday	6:00am	[16:1-8]	Mary Magdalene Mary Salome (v. 1)

The Wisdom of the Cross

1 Corinthians 2:7-8

But we speak God's wisdom in a mystery, *the hidden wisdom* which God predestined before the ages to our glory; the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory.

Acts 10:39-41

We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. God raised Him up on the third day and granted that He become visible, *not to all the people*, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead.

1 Corinthians 15:1-4

Now I make known to you brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures.

Eusebius

A.D. 325

“The accurate copies define the end of the history of Mark with the words. . . ‘for they were afraid.’ For in this way the ending of the Gospel according to Mark is defined in nearly all the copies.”

Jerome

A.D. 407

“Almost all the Greek codices do not have this concluding portion.”

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Friday	3:00pm	[15:40-41]
	6:00pm	[15:42-47]
Saturday		
Sunday	6:00am	<u>[16:1-8]</u>
	morning	[16:9-11]
	afternoon	[16:12-13]
	evening	[16:14]
		[16:15-18]
40 Days Later		[16:19]
Years Later		[16:20]