Theology

Theology Proper

Biblical

Angelology / Demonology → Pneumatology
Hamartiology
Anthropology
Ecclesiology
Christology
Eschatology
“God Is One” — Mono / theism
  one  God
poly / theism
  many  gods

Some OT references
  Deut. 6:4 – 'Shema'
  Isa. 44:6 – 8
  45:5 – 6, 14, 18, 21, 22

Some NT references
  Mark 12:29 – 30
  I Cor. 8:4
  Eph. 4: 6
  I Tim. 2:5
Deity of the Lord Jesus Christ

John 5:16 – 27
“making Himself equal with God” (v. 18)

The Son is equal with the Father
– in whatever He does (19)
– in giving life to whom He wills (21)
– in exercising judgment (22) (27)
– in receiving honor (23)
– in aseity (26)

John 10:22 – 33
“I and My Father are one.” (v. 30)

Titus 2:13
Phil. 2:5 – 6

John 1:1, 14, 18
Col. 1:15 – 17

Rom. 9:5
Heb. 1:1 – 12
Deity of the Holy Spirit

John 14:16 – “another Helper”

II Cor. 13:14 – Holy Spirit is included on the same level as the Father and the Son

Acts 5:1 – 4 – “to lie to the Holy Spirit” (3)
“you have not lied to men, but to God.” (4)

Romans 8:1 – 11 – “the Spirit of life” (2)
“the Spirit of God” (9)
“the Spirit of Christ” (9)
TRINITARIANISM

– Not modalism
  Matthew 3:13 – 17
  John 1:29 – 34

– Not tritheism
  Deut. 6:4

– Baptismal formula of Matthew 28:19
  'name' is singular

– Blessing of II Cor. 13:14

– Prayer of Rev. 1:4 – 5
The Trinity

Ontological –
- Same essence
- Same attributes
- Same substance
- Same makeup

Economic – different functions

God the Father - plans, heads
God the Son - executes, carries out
God the Holy Spirit - applies
“When we have said these three things, then –
that there is but one God,
that the Father and the Son and the Spirit
is each God,
that the Father and the Son and the Spirit
is each a distinct person –
we have enunciated the doctrine of
the Trinity in its completeness.”

B. B. Warfield