Outline of the Epistle to the Romans

I. INTRODUCTION 1:1-17

II. DOCTRINE 1:18-11:36

   A. CONDEMNATION 1:18-3:20

   B. SALVATION 3:21-8:39

       1. JUSTIFICATION 3:21-5:21

       2. SANCTIFICATION 6:1-8:17

       3. GLORIFICATION 8:18-8:39

   C. CORRELATION Chapters 9-11

III. APPLICATION Chapters 12-15

IV. CONCLUSION Chapter 16
TRUTH

POSITIONAL

FORENSIC

OBJECTIVE

DOCTRINAL

* Leads to the
Practical

PRACTICAL

EXPERIENTIAL

SUBJECTIVE

DUTIFUL

*Grows out of
the Positional

I AM Holy

You shall be holy.
--What shall we say then? Shall we continue in sin that grace may abound? (6:1)

Answer: CERTAINLY NOT! (6:2)

--What then? Shall we sin because we are not under law but under grace? (6:15)

Answer: CERTAINLY NOT! (6:15)

--What shall we say then? Is the law sin? (7:7)

Answer: CERTAINLY NOT! (7:7)
Romans 6:1 to 7:6

Shall we continue in sin, that grace may abound?

A. Those who are justified by faith cannot continue to live in sin, because through their identification with Christ, they are DEAD TO SIN.
   1. We died to sin 6:1-2
   2. Fact established 6:3-7
      a. Symbolism of baptism  :3-4
      b. Christ crucified → destroying sin  :5-7
   3. Christ died to sin and alive to God so also with believer.

B. Because those who are justified by faith are not under law but under grace, they are therefore called upon to yield themselves to God as His OBEDIENT SLAVES.
   1. Yield selves to God, not to sin
   2. Illustration
   3. Illustration 7:1-6
Personification of Sin in Romans 6

- MONARCH, expecting obedience 6:13; 5:21
  6:12
- GENERAL, using various body parts as weapons 6:14
  6:13
- EMPLOYER, paying wages (death) 6:23
Romans 6:23

SIN
- employer
- LAW

pays wages

DEATH

GOD
- giver
- GRACE

gives gifts

LIFE
Eternal

by Jesus Christ our Lord.