

New Testament Verses which deal with the Doctrine of Election

Matthew 22:14

Romans 9:11

Romans 11:5

I Corinthians 1:27-28

Ephesians 1:4

I Thessalonians 1:4

I Peter 1:2

II Peter 1:10

See also

Acts 13:48

Romans 8:33

THE FLOWER OF SALVATION

“Salvation is of the Lord!”

PERSEVERANCE OF THE SAINTS

IRRRESISTIBLE GRACE

LIMITED ATONEMENT

UNCONDITIONAL ELECTION

TOTAL DEPRAVITY

CHOSEN BY THE FATHER

John 6:32-40, 44

v. 37

--Christians are gifts from God the Father to God the Son.

--Those whom the Father has given to the Son will come to Him.

--Those who come to Christ will NOT be thrown out.

vv. 38-40

--The Father assures that all those whom He gives to Christ

- will believe in Him
- will receive eternal life
- will be kept secure by Christ Himself, without exception

v. 44

--All who come to Christ have been drawn to Him by the Father

CHOSEN BY THE FATHER

Romans 8:28-30

GOD'S SOVEREIGNTY

in

SALVATION

includes

MEANS

as well as

ENDS.

CHOSEN BY THE FATHER

Romans 8:28-30

God's Purpose: vv. 28 and 29 cf. 9:11

--“the elective purpose of God”

--conformed to the image of His Son

--*that* He might be the firstborn among many brethren

God's Means:

--Foreknowledge

--Predestination

--Calling

--Justification

--(Sanctification)

--Glorification

CHOSEN BY THE FATHER

Romans 9:6-24

“The Elective Purpose of God”

Vv. 6-13 God chooses to salvation whom He wills to, in accord with His own purpose (v. 11)

--Election is not based upon anything outside of God.
Grace is free; ie, it is exercised by God as He so chooses, without compulsion, coercion or any other external.

--Isaac, not Ishmael

--Jacob, not Esau

Vv. 14-18 God owes no man anything.

He is not unrighteous to have mercy on some, and not on others.
He is not unrighteous to harden some, and not others.

Vv. 19-24 Man must stand with closed mouth before the Creator.

--As a potter rightfully exercises autonomy over his “creations,” so the *Creator of the Universe* rightfully exercises autonomy over all of His creatures. Cf. Genesis 1.

--Vessels of wrath prepared for destruction manifest
God's wrath and power.

--Vessels of mercy prepared for glory manifest
God's mercy and grace.

CHOSEN BY THE FATHER

II Thessalonians 2:13-15

--CHOSEN for Salvation

--through SANCTIFICATION by the Spirit

--through BELIEF (FAITH) in the truth

--CALLED by the Gospel

--PURPOSE: for the obtaining of the GLORY of

our Lord Jesus Christ

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How does this affect daily life for the Christian?

--thanksgiving

--steadfastness in the truth

A PROPER BIBLICAL UNDERSTANDING OF THE
DOCTRINE OF ELECTION LEADS TO:

- Debate about God's unfairness to the non-elect
- Anger for the divisive nature of such teaching
- Pride that I am among those who have been chosen
- An attitude of superiority on the part of the elect
- The Frozen Chosen: content to be saved, but cold toward others who have not trusted Christ.

OR

- Humble and profound *thanksgiving* for God's rescuing me from His wrath, making me a child of His, blessing me with all spiritual blessings in the heavenlies in Christ
- Inexpressible *awe* at the wisdom, power, love, mercy, grace and holiness (etc.) of God
- True, acceptable *worship* of the one true God, the God of the Bible, the Father of our Lord Jesus Christ, in spirit and truth