

# **The Epistle of James**

## ***James 1 - 5***

Authorized King James Version

### **Bible Memory Book 1**

**Trinity Bible Church  
Hillcrest Chapel  
2011**

This booklet is prepared for the Bible Memory Program of Trinity Bible Church and Hillcrest Chapel in Portland, Oregon.

Memory groups will meet weekly to recite each assignment. This booklet contains Bible verses arranged in 15 assignments with seven or eight verses to be memorized each week. *The assignment number and Bible reference should be memorized and recited with each assignment.*

Those who prefer shorter assignments may memorize the three verses in each assignment which are marked with the symbol: \*, in this booklet. There is a companion booklet for small children containing one verse per week. The verses found in the children's book are marked in this book by the symbol: †.

## Assignment 1

### James 1:1-8

- <sup>1</sup> James, a servant of God  
and of the Lord Jesus Christ,  
to the twelve tribes  
which are scattered abroad, greeting.
- \* <sup>2</sup> My brethren, count it all joy  
when ye fall into divers temptations;
- \* <sup>3</sup> Knowing this, that the trying  
of your faith worketh patience.
- †\* <sup>4</sup> But let patience have her perfect work,  
that ye may be perfect and entire,  
wanting nothing.
- <sup>5</sup> If any of you lack wisdom,  
let him ask of God,  
that giveth to all men liberally,  
and upbraideth not;  
and it shall be given him.
- <sup>6</sup> But let him ask in faith,  
nothing wavering.  
For he that wavereth  
is like a wave of the sea  
driven with the wind and tossed.
- <sup>7</sup> For let not that man think  
that he shall receive any thing  
of the Lord.
- <sup>8</sup> A double minded man  
is unstable in all his ways.

## Assignment 2

### James 1:9-16

9 Let the brother of low degree  
rejoice in that he is exalted:

10 But the rich,  
in that he is made low:  
because as the flower of the grass  
he shall pass away.

11 For the sun is no sooner risen  
with a burning heat,  
but it withereth the grass,  
and the flower thereof falleth,  
and the grace of the fashion  
of it perisheth:  
so also shall the rich man  
fade away in his ways.

12 Blessed is the man  
that endureth temptation:  
for when he is tried,  
he shall receive the crown of life,  
which the Lord hath promised  
to them that love him.

+\* 13 Let no man say when he is tempted,  
I am tempted of God:  
for God cannot be tempted with evil,  
neither tempteth he any man:

\* 14 But every man is tempted,  
when he is drawn away  
of his own lust, and enticed.

\* 15 Then when lust hath conceived,  
it bringeth forth sin:  
and sin, when it is finished,  
bringeth forth death.

16 Do not err, my beloved brethren.

## Assignment 3

### James 1:17-23

- <sup>17</sup> Every good gift and every perfect gift  
is from above,  
and cometh down  
from the Father of lights,  
with whom is no variableness,  
neither shadow of turning.
- \* <sup>18</sup> Of his own will begat he us  
with the word of truth,  
that we should be a kind of firstfruits  
of his creatures.
- <sup>19</sup> Wherefore, my beloved brethren,  
let every man be swift to hear,  
slow to speak,  
slow to wrath:
- <sup>20</sup> For the wrath of man worketh not  
the righteousness of God.
- \* <sup>21</sup> Wherefore lay apart all filthiness  
and superfluity of naughtiness,  
and receive with meekness  
the engrafted word,  
which is able to save your souls.
- +\* <sup>22</sup> But be ye doers of the word,  
and not hearers only,  
deceiving your own selves.
- <sup>23</sup> For if any be a hearer of the word,  
and not a doer,  
he is like unto a man  
beholding his natural face in a glass:

## Assignment 4

### James 1:24-27

- <sup>24</sup> For he beholdeth himself,  
and goeth his way,  
and straightway forgetteth  
what manner of man he was.
- †\* <sup>25</sup> But whoso looketh  
into the perfect law of liberty,  
and continueth therein,  
he being not a forgetful hearer,  
but a doer of the work,  
this man shall be blessed in his deed.
- \* <sup>26</sup> If any man among you  
seem to be religious,  
and bridleth not his tongue,  
but deceiveth his own heart,  
this man's religion is vain.
- \* <sup>27</sup> Pure religion and undefiled  
before God and the Father is this,  
To visit the fatherless and widows  
in their affliction,  
and to keep himself unspotted  
from the world.

### James 2:1-3

- <sup>1</sup> My brethren, have not the faith  
of our Lord Jesus Christ,  
the Lord of glory,  
with respect of persons.
- <sup>2</sup> For if there come unto your assembly  
a man with a gold ring,  
in goodly apparel,  
and there come in also a poor man  
in vile raiment;
- <sup>3</sup> And ye have respect to him  
that weareth the gay clothing,  
and say unto him,  
Sit thou here in a good place;  
and say to the poor, Stand thou there,  
or sit here under my footstool:

## Assignment 5

### James 2:4-10

4 Are ye not then partial in yourselves,  
and are become judges of evil thoughts?

5 Hearken, my beloved brethren,  
Hath not God chosen  
the poor of this world rich in faith,  
and heirs of the kingdom  
which he hath promised  
to them that love him?

6 But ye have despised the poor.  
Do not rich men oppress you,  
and draw you before  
the judgment seats?

7 Do not they blaspheme  
that worthy name  
by the which ye are called?

+\* 8 If ye fulfil the royal law  
according to the scripture,  
Thou shalt love thy neighbour  
as thyself, ye do well:

\* 9 But if ye have respect to persons,  
ye commit sin,  
and are convinced of the law  
as transgressors.

\* 10 For whosoever shall keep  
the whole law,  
and yet offend in one point,  
he is guilty of all.

## Assignment 6

### James 2:11-17

- <sup>11</sup> For he that said,  
Do not commit adultery,  
said also, Do not kill.  
Now if thou commit no adultery,  
yet if thou kill, thou art become  
a transgressor of the law.
- \* <sup>12</sup> So speak ye, and so do,  
as they that shall be judged  
by the law of liberty.
- \* <sup>13</sup> For he shall have judgment  
without mercy,  
that hath shewed no mercy;  
and mercy rejoiceth against  
judgment.
- <sup>14</sup> What doth it profit, my brethren,  
though a man say he hath faith,  
and have not works?  
can faith save him?
- <sup>15</sup> If a brother or sister be naked,  
and destitute of daily food,
- <sup>16</sup> And one of you say unto them,  
Depart in peace,  
be ye warmed and filled;  
notwithstanding ye give them not  
those things which are needful  
to the body;  
what doth it profit?
- \* \* <sup>17</sup> Even so faith, if it hath not works,  
is dead, being alone.

## Assignment 7

### James 2:18-24

- <sup>18</sup> Yea, a man may say,  
Thou hast faith, and I have works:  
shew me thy faith without thy works,  
and I will shew thee my faith  
by my works.
- <sup>19</sup> Thou believest that there is one God;  
thou doest well:  
the devils also believe, and tremble.
- <sup>20</sup> But wilt thou know, O vain man,  
that faith without works is dead?
- \* <sup>21</sup> Was not Abraham our father  
justified by works,  
when he had offered Isaac his son  
upon the altar?
- ✠✠ <sup>22</sup> Seest thou how faith  
wrought with his works,  
and by works was faith made perfect?
- \* <sup>23</sup> And the scripture was fulfilled  
which saith,  
Abraham believed God,  
and it was imputed unto him  
for righteousness:  
and he was called the Friend of God.
- <sup>24</sup> Ye see then how that by works  
a man is justified,  
and not by faith only.

## Assignment 8

### James 2:25-26

- <sup>25</sup> Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?
- <sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

### James 3:1-5

- <sup>1</sup> My brethren, be not many masters, knowing that we shall receive the greater condemnation.
- <sup>2</sup> For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

- \* <sup>3</sup> Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
- \* <sup>4</sup> Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, withersoever the governor listeth.
- +\* <sup>5</sup> Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

## Assignment 9

### James 3:6-12

- \* <sup>6</sup> And the tongue is a fire,  
a world of iniquity:  
so is the tongue among our members,  
that it defileth the whole body,  
and setteth on fire the course of nature;  
and it is set on fire of hell.
- \* <sup>7</sup> For every kind of beasts,  
and of birds, and of serpents,  
and of things in the sea, is tamed,  
and hath been tamed of mankind:
- †\* <sup>8</sup> But the tongue can no man tame;  
it is an unruly evil,  
full of deadly poison.
- <sup>9</sup> Therewith bless we God,  
even the Father;  
and therewith curse we men,  
which are made  
after the similitude of God.
- <sup>10</sup> Out of the same mouth  
proceedeth blessing and cursing.  
My brethren,  
these things ought not so to be.
- <sup>11</sup> Doth a fountain send forth  
at the same place  
sweet water and bitter?
- <sup>12</sup> Can the fig tree, my brethren,  
bear olive berries?  
either a vine, figs?  
so can no fountain both yield  
salt water and fresh.

## Assignment 10

### James 3:13-18

\* <sup>13</sup> Who is a wise man and endued  
with knowledge among you?  
let him shew out of a good conversation  
his works  
with meekness of wisdom.

<sup>14</sup> But if ye have bitter envying  
and strife in your hearts,  
glory not,  
and lie not against the truth.

<sup>15</sup> This wisdom descendeth not  
from above,  
but is earthly, sensual, devilish.

\* <sup>16</sup> For where envying and strife is,  
there is confusion and every evil work.

+\* <sup>17</sup> But the wisdom that is from above  
is first pure, then peaceable,  
gentle, and easy to be intreated,  
full of mercy and good fruits,  
without partiality,  
and without hypocrisy.

<sup>18</sup> And the fruit of righteousness  
is sown in peace  
of them that make peace.

### James 4:1

<sup>1</sup> From whence come wars  
and fightings among you?  
come they not hence,  
even of your lusts  
that war in your members?

## Assignment 11

### James 4:2-8

- 2 Ye lust, and have not:  
ye kill, and desire to have,  
and cannot obtain:  
ye fight and war,  
yet ye have not, because ye ask not.
- 3 Ye ask, and receive not,  
because ye ask amiss,  
that ye may consume it upon your lusts.
- 4 Ye adulterers and adulteresses,  
know ye not  
that the friendship of the world  
is enmity with God?  
whosoever therefore  
will be a friend of the world  
is the enemy of God.
- 5 Do ye think that the scripture  
saith in vain,  
The spirit that dwelleth in us  
lusteth to envy?

- \* 6 But he giveth more grace.  
Wherefore he saith,  
God resisteth the proud,  
but giveth grace unto the humble.
- \* 7 Submit yourselves therefore to God.  
Resist the devil,  
and he will flee from you.
- +\* 8 Draw nigh to God,  
and he will draw nigh to you.  
Cleanse your hands, ye sinners;  
and purify your hearts,  
ye double minded.

## Assignment 12

### James 4:9-15

- \* <sup>9</sup> Be afflicted, and mourn, and weep:  
let your laughter be turned  
to mourning,  
and your joy to heaviness.
- +\* <sup>10</sup> Humble yourselves  
in the sight of the Lord,  
and he shall lift you up.
- \* <sup>11</sup> Speak not evil one of another,  
brethren.  
He that speaketh evil of his brother,  
and judgeth his brother,  
speaketh evil of the law,  
and judgeth the law:  
but if thou judge the law,  
thou art not a doer of the law,  
but a judge.
- <sup>12</sup> There is one lawgiver,  
who is able to save and to destroy:  
who art thou that judgest another?
- <sup>13</sup> Go to now, ye that say,  
To day or to morrow  
we will go into such a city,  
and continue there a year,  
and buy and sell, and get gain:
- <sup>14</sup> Whereas ye know not  
what shall be on the morrow.  
For what is your life?  
It is even a vapour,  
that appeareth for a little time,  
and then vanisheth away.
- <sup>15</sup> For that ye ought to say,  
If the Lord will, we shall live,  
and do this, or that.

## Assignment 13

### James 4:16-17

<sup>16</sup> But now ye rejoice in your boastings:  
all such rejoicing is evil.

✱✱ <sup>17</sup> Therefore  
to him that knoweth to do good,  
and doeth it not,  
to him it is sin.

### James 5:1-6

<sup>1</sup> Go to now, ye rich men,  
weep and howl for your miseries  
that shall come upon you.

<sup>2</sup> Your riches are corrupted,  
and your garments are moth-eaten.

<sup>3</sup> Your gold and silver is cankered;  
and the rust of them  
shall be a witness against you,  
and shall eat your flesh as it were fire.  
Ye have heaped treasure together  
for the last days.

\* <sup>4</sup> Behold,  
the hire of the labourers  
who have reaped down your fields,  
which is of you kept back by fraud,  
crieth:  
and the cries of them  
which have reaped  
are entered into the ears  
of the Lord of sabaoth.

\* <sup>5</sup> Ye have lived in pleasure on the earth,  
and been wanton;  
ye have nourished your hearts,  
as in a day of slaughter.

<sup>6</sup> Ye have condemned and killed the just;  
and he doth not resist you.

## Assignment 14

### James 5:7-12

- \* <sup>7</sup> Be patient therefore, brethren,  
unto the coming of the Lord.  
Behold,  
the husbandman waiteth  
for the precious fruit of the earth,  
and hath long patience for it,  
until he receive the early and latter rain.
- \* <sup>8</sup> Be ye also patient;  
stablish your hearts:  
for the coming of the Lord  
draweth nigh.
- +\* <sup>9</sup> Grudge not one against another,  
brethren,  
Lest ye be condemned:  
behold,  
the judge standeth before the door.
- <sup>10</sup> Take, my brethren, the prophets,  
who have spoken  
in the name of the Lord,  
for an example of suffering affliction,  
and of patience.
- <sup>11</sup> Behold,  
we count them happy which endure.  
Ye have heard of the patience of Job,  
and have seen the end of the Lord;  
that the Lord is very pitiful,  
and of tender mercy.
- <sup>12</sup> But above all things, my brethren,  
swear not, neither by heaven,  
neither by the earth,  
neither by any other oath:  
but let your yea be yea;  
and your nay, nay;  
lest ye fall into condemnation.

## Assignment 15

### James 5:13-20

- <sup>13</sup> Is any among you afflicted?  
let him pray.  
Is any merry?  
let him sing psalms.
- <sup>14</sup> Is any sick among you?  
let him call for the elders of the church;  
and let them pray over him,  
anointing him with oil  
in the name of the Lord:
- <sup>15</sup> And the prayer of faith  
shall save the sick,  
and the Lord shall raise him up;  
and if he have committed sins,  
they shall be forgiven him.
- ✠✠ <sup>16</sup> Confess your faults one to another,  
and pray one for another,  
that ye may be healed.  
The effectual fervent prayer  
of a righteous man availeth much.
- <sup>17</sup> Elias was a man  
subject to like passions as we are,  
and he prayed earnestly  
that it might not rain:  
and it rained not on the earth  
by the space of three years  
and six months.
- <sup>18</sup> And he prayed again,  
and the heaven gave rain,  
and the earth brought forth her fruit.
- \* <sup>19</sup> Brethren,  
if any of you do err from the truth,  
and one convert him;
- \* <sup>20</sup> Let him know,  
that he which converteth the sinner  
from the error of his way  
shall save a soul from death,  
and shall hide a multitude of sins.