DEUTERONOMY—EXPANDED OUTLINE

Sermon One  1:1-4:43
PAST—What God has done for Israel
   RETROSPECTIVE/historical

Sermon Two  4:44-26:19
PRESENT—What God expected of Israel
   INTROSPECTIVE/legal

Sermon Three  27:1-34:12
FUTURE—What God will do for Israel
   PROSPECTIVE/prophetical
PENTATEUCH—a type of Bible in miniature

Genesis----------*ruin* through man’s sin

Exodus----------*redemption* by blood

Leviticus--------*communion* on the ground of atonement

Numbers--------*direction* by the guiding will of God

Deuteronomy---*destination* through the faithfulness of God
PENTATEUCH---a progressive revelation of God

Genesis---Divine *sovereignty* in creation and election

Exodus---Divine *power* in redemption and emancipation

Leviticus—Divine *holiness* in the insistence on separation and sacrifice

Numbers---Divine *goodness and severity* in judging the old generation preserving the new

Deuteronomy—Divine *faithfulness* in discipline and destination
DEUTERONOMY—a book of transition

--to a new **generation**

(old had died, new has grown up)

--to a new **possession**

(wilderness to Canaan)

--to a new **experience**, to new life

(houses, not tents; settled, not wandering; full food, not manna)

--to a new **revelation** of God

(revelation of His *love*, not mentioned in Genesis —Numbers)
Basic FACT—6:4-5  Shema  Yahweh alone is God!

Basic TRUTH—6:23  “He brought us out from there, that He might bring us in, to give us the land which He swore unto our fathers.”

Truth—“He brought us out”
  revealing God’s power (with a mighty hand)

Purpose—that He might bring us in
  revealing God’s grace (to a milk & honey land)

Reason—“He swore to our fathers”
  revealing God’s faithfulness (to His covenant)
Basic REQUIREMENT---10:12-13 Loving obedience
--fear the LORD your God
--walk in all His ways
--love Him
--serve Him with all your heart and soul
--keep His commandments and statutes

The word “do” occurs over 50 times in Deuteronomy.

Why is Yahweh to be obeyed? Because of:

1. what He has done for His people (His works)
2. what He is in Himself (His person)
3. the perfection of His law (His Word)

Cf. John 14:21-23 Acts 8
Basic PLEDGE—Abrahamic Covenant (Genesis 12)

Despite Israel’s disobeying, thus breaking the Mosaic Covenant, which led to the promised sanctions of dispersion of the people and desolation of the land, the LORD will continue to bless the nation under the terms of the unconditional Abrahamic Covenant.

“... the Abrahamic covenant lies behind, and stands outside and goes beyond the Sinai or Mosaic covenant; and this is why, despite Israel’s failure, God’s covenant relationship with Israel continues. It is highly significant that in each case where the extreme penalty for violating the Sinai covenant is mentioned ... there is an immediate follow-up reference to the Abrahamic covenant, showing that even when the Sinai covenant has exhausted itself in its final penal infliction on Israel, God can (and will) still be gracious to Israel on the ground of the earlier and greater Abrahamic covenant.”

J. Sidlow Baxter

Basic DIFFERENCE in emphasis

--between the old covenant (Mosaic) and the new covenant

Place (old) versus Person (new)

12:10-14

“This emphasis on a place gave focus to the religious life of the nation of Israel; it fostered the sense of national unity; it was suited to the nature of the old dispensation; and, without doubt, it took a deep hold on the thought of the people. To the old-time Hebrew, nearness to Jerusalem and the Temple came to mean nearness to the special presence of God. The Gentiles living in the lands beyond, were the “far off ones.” It is this thought which lies behind such verses as Isaiah 49:1; 57:19; Acts 2:39; and Ephesians 2:17.”

JSB
Deuteronomy 10 and 11

Regiving the 10 Commandments  10:1-11

The Basic Requirement      10:12-11:25

Blessing and Cursing Motif  11:26-32

(Ebal-Gerizim Liturgy)
Deuteronomy 10 and 11

I. Regiving the 10 Commandments 10:1-11

A. The LORD’s Instruction to Moses :1-2

B. Moses’ Obedience :3-5

C. Historical Parenthesis :6-9

D. An Extended Campout :10-11
Deuteronomy 10 and 11

II. The Basic Requirement 10:12--11:25

A. God’s Requirement: Loving Obedience
   10:12-13

B. Reasons for Obedience 10:14—11:25

   The Character of the LORD

   The Work of the LORD

   The Perfect Law of the LORD

   Blessings and Cursings
# Deuteronomy 10 and 11

## B. Reasons for Obedience

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<th>Response</th>
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<td>10:14-15 God's Character and Work</td>
<td>Therefore, obey</td>
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<tr>
<td>10:17-18 God's Character</td>
<td>Therefore, obey</td>
</tr>
<tr>
<td>10:21-22 God's Character and Work</td>
<td>Therefore, obey</td>
</tr>
<tr>
<td>11:2-7 God's Work in judgment</td>
<td>Therefore, obey</td>
</tr>
</tbody>
</table>
Deuteronomy 10 and 11

11:13-32

Blessings and Curses; The Ebal-Gerizim Liturgy

(Cf. Chapters 27 and 28)

IF...........................................................THEN

11:13 11:14
You obey I will bless

11:16 11:17
You disobey I will curse

11:22 11:23
You obey I will bless