

DEUTERONOMY—EXPANDED OUTLINE

Sermon One 1:1-4:43

PAST—What God has done for Israel

RETROSPECTIVE/historical

Sermon Two 4:44-26:19

PRESENT—What God expected of Israel

INTROSPECTIVE/legal

Sermon Three 27:1-34:12

FUTURE—What God will do for Israel

PROSPECTIVE/prophetical

PENTATEUCH—a type of Bible in miniature

Genesis-----*ruin* through man's sin

Exodus-----*redemption* by blood

Leviticus-----*communion* on the ground
of atonement

Numbers-----*direction* by the guiding will
of God

Deuteronomy---*destination* through the
faithfulness of God

PENTATEUCH---a progressive revelation of God

Genesis---Divine *sovereignty* in creation and
election

Exodus---Divine *power* in redemption and
emancipation

Leviticus—Divine *holiness* in the insistence
on separation and sacrifice

Numbers---Divine *goodness and severity* in
judging the old generation
preserving the new

Deuteronomy—Divine *faithfulness* in
discipline and destination

DEUTERONOMY—a book of transition

--to a new generation

(old had died, new has grown up)

--to a new possession

(wilderness to Canaan)

--to a new experience, to new life

(houses, not tents; settled, not

wandering; full food, not manna)

--to a new revelation of God

(revelation of His *love*, not mentioned

in Genesis —Numbers)

DEUTERONOMY—Basics

Basic FACT---6:4-5 Shema Yahweh alone is God!

Basic TRUTH---6:23 “He brought us out from there,
that He might bring us in,
to give us the land which He swore unto our fathers.”

Truth—“He brought us out”

revealing God’s power (with a mighty hand)

Purpose—that He might bring us in

revealing God’s grace (to a milk & honey land)

Reason---“He swore to our fathers”

revealing God’s faithfulness (to His covenant)

DEUTERONOMY—Basics (continued)

Basic REQUIREMENT---10:12-13 Loving obedience

--fear the LORD your God

--walk in all His ways

--love Him

--serve Him with all your heart and soul

--keep His commandments and statutes

The word “do” occurs over 50 times in Deuteronomy.

Why is Yahweh to be obeyed? Because of:

1. what He has done for His people (His works)
2. what He is in Himself (His person)
3. the perfection of His law (His Word)

Cf. John 14:21-23 Acts 8

DEUTERONOMY—Basics (continued)

Basic PLEDGE—Abrahamic Covenant (Genesis 12)

Despite Israel's disobeying, thus breaking the Mosaic Covenant, which led to the promised sanctions of dispersion of the people and desolation of the land, the LORD will continue to bless the nation under the terms of the unconditional Abrahamic Covenant.

“ . . . the Abrahamic covenant lies *behind*, and stands *outside* and goes *beyond* the Sinai or Mosaic covenant; and this is why, despite Israel's failure, God's covenant relationship with Israel continues. It is highly significant that in each case where the extreme penalty for violating the Sinai covenant is mentioned . . . there is an immediate follow-up reference to the *Abrahamic* covenant, showing that even when the Sinai covenant has exhausted itself in its final penal infliction on Israel, God can (and will) still be gracious to Israel on the ground of the earlier and greater Abrahamic covenant.”

J. Sidlow Baxter

Cf. Leviticus 26:33 Deuteronomy 4:27-31 30:20

DEUTERONOMY—Basics (continued)

Basic DIFFERENCE in emphasis

--between the old covenant (Mosaic) and the new covenant

Place (old) versus Person (new)

12:10-14

“This emphasis on a place gave focus to the religious life of the nation of Israel; it fostered the sense of national unity; it was suited to the nature of the old dispensation; and, without doubt, it took a deep hold on the thought of the people. To the old-time Hebrew, nearness to Jerusalem and the Temple came to mean nearness to the special presence of God. The Gentiles living in the lands beyond, were the “far off ones.” It is this thought which lies behind such verses as Isaiah 49:1; 57:19; Acts 2:39; and Ephesians 2:17.” JSB

Deuteronomy 10 and 11

Regiving the 10 Commandments 10:1-11

The Basic Requirement 10:12-11:25

Blessing and Cursing Motif 11:26-32

(Ebal-Gerizim Liturgy)

Deuteronomy 10 and 11

I. Receiving the 10 Commandments 10:1-11

A. The LORD's Instruction to Moses :1-2

B. Moses' Obedience :3-5

C. Historical Parenthesis :6-9

D. An Extended Campout :10-11

Deuteronomy 10 and 11

II. The Basic Requirement 10:12--11:25

A. God's Requirement: Loving Obedience

10:12-13

B. Reasons for Obedience 10:14—11:25

The Character of the LORD

The Work of the LORD

The Perfect Law of the LORD

Blessings and Cursings

Deuteronomy 10 and 11

B. Reasons for Obedience

<u>Reason</u>	<u>Response</u>
10:14-15	10:16
God's Character and Work	Therefore, obey
10:17-18	10:19
God's Character	Therefore, obey
10:21-22	11:1
God's Character and Work	Therefore, obey
11:2-7	11:8
God's Work in judgment	Therefore, obey

Deuteronomy 10 and 11

11:13-32

Blessings and Curses; The Ebal-Gerizim Liturgy

(Cf. Chapters 27 and 28)

IF.....THEN

11:13

11:14

You obey

I will bless

11:16

11:17

You disobey

I will curse

11:22

11:23

You obey

I will bless