Lesson 18: The King Comes to Jerusalem

LUKE 19:11-20:19  MAY 3, 2015
Luke 19:11-20:19

- The Gospel of Luke
  - Jesus’ relentless pursuit to the cross
  - The Future of His Disciples
  - Passion Week (19:28-23:56)

## Jesus' Itinerary

<table>
<thead>
<tr>
<th>Day</th>
<th>Verses</th>
<th>Activities</th>
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</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>19:28-44</td>
<td>Triumphal entry</td>
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<tr>
<td>Monday</td>
<td>19:45-48</td>
<td>Jesus cleanses the temple, begin teaching in the temple daily</td>
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<tr>
<td>Tues/Wednesday</td>
<td>20:1-22:6</td>
<td>Q&amp;A with Jewish leaders/Warnings</td>
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<tr>
<td>Thursday (to early Friday AM)</td>
<td>22:7-71</td>
<td>Day of Unleavened Bread, Lords supper instituted, prays on the Mount of Olives, betrayal and trials begin</td>
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<tr>
<td>Friday</td>
<td>Ch. 23</td>
<td>End of trials, crucifixion and burial</td>
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<td>Saturday</td>
<td>Matt. 27:62-66</td>
<td>Jesus’ Tomb “Secured”</td>
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<tr>
<td>Sunday</td>
<td>24:1-49</td>
<td>The Resurrection</td>
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<tr>
<td>“Forty Days Later”</td>
<td>24:50-53</td>
<td>The Ascension</td>
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Luke 19:11-20:19

➢ The Gospel of Luke
  • Jesus’ relentless pursuit to the cross

➢ Luke 19:11-27
  • The Future of His Disciples

  • Passion Week (19:28-23:56)
Luke 19:11-20:19 (v.2.0)

- The Gospel of Luke
  - Jesus’ relentless pursuit to the cross
  - The Future of His Disciples
  - Passion Week (19:28-23:56)
  - Jesus’ Ministry in Jerusalem
Outline

- The Future of His Disciples
  - The Parable of the Ten Minas (19:11-27)

- Passion Week
  - The Triumphal Entry (v28-44)
  - Jesus Cleanses the Temple (v45-48)
  - Jesus’ Authority is Questioned (20:1-8)
  - Parable of the Vineyard Owner (v9-19)
The Parable of the Ten Minas

Luke 19:11-27

- Training His Disciples: The Future of His Disciples
- Purpose: Identifying the times (v11)
- The Nobleman leaves (v12)
- The Slaves and the Gospel (v13)
- The Citizens hate and reject Him (v14)
The Parable of the Ten Minas

Luke 19:11-27

• How do we enter the kingdom of God?
  • Through the Judge and His judgment
• The Master returns and all are judged (v15)
• The Gospel enriches those who share it
  • (v16-19 & 24-26)
• The Gospel condemns those who reject it
  • (20-26)
• The punishment is severe (v27)
The Triumphal Entry


• Passion Week begins – Going up to Jerusalem (v28)
• Prophecy Fulfilled in Zechariah 9:9 (v29-38)
• The Crowds Revere and Rejoice for the miracles (v35-38)
  • Lazarus raised from the dead (John 12:17-18)
• The Pharisees Resentment (v39-40)
• Jesus Weeps for Jerusalem (v41-42)
The Triumphal Entry

- Luke 19:43-44
  - The Prophecy of Jerusalem’s Destruction
  - A.D. 70 vs. End times?
  - “Peace” – Peace with God
  - “For the days will come” – Six fold destruction
  - The reason – They rejected Jesus as Messiah
Jesus Cleanses the Temple

  - Travelers may purchase sacrifices (Deut. 14:24-26)
  - Priests determine clean/unclean (Lev. 27:11-12)
  - The Lord of the Temple (v45-46)
  - “And My house shall be a house of prayer” (Is. 56:7)
  - “Robbers den” (Jer. 7:11)
  - Jesus teaches daily in the temple (Luke 19:47-21:38)
Jesus’ Authority Questioned

Luke 20:1-8
• Chapter 20 – Jesus’ authority put on display through a series of attacks/questions
  • Show us your credentials! (v1-2)
  • Exposing their motives (v3-4)
  • Willful deniers and liars (v5-8)
Parable of the Vineyard Owner

- Jesus warns the people (v9)
- The vine-growers oppose the owner (v10-12)
- The vine-growers kill the beloved son (v13-15)
- The owner destroys the vine-growers (v16)
Parable of the Vineyard Owner


- The vine-growers reject the stone (v17)
- The chief corner stone is the Judge (v18)
- The parable speaks of the Jewish leaders (v19)
- The Lord’s death delayed (v19)
Conclusion

➢ Luke 19:11-20:19
  • Jesus’ authority put on display
  • Beware of the Pharisees/false teachers
    • Heresy often begins at the top
    • Be like the Bereans (Acts 17:11)
  • The King is delayed; Praise the Lord!