The Revelation of God 
in Jesus Christ

Genesis 3:15; Deuteronomy 18:15-19;
Isaiah 7:10-16, 9:1-7, 11:1-10, 42:1-9,
Micah 5:2-5; John 1:1-18, 14:6-11;
Hebrews 1:1-4
I. The Knowability of God

God is unknowable...

“God dwells in unapproachable light” (1 Tim. 6:16)
“Not that anyone has seen the Father” (John 6:46)

...unless God reveals Himself

“God made it evident to them” (Rom. 1:19)
“and anyone to whom the Son wills to reveal Him” (Matthew 11:27)
I. The Knowability of God

II. Jesus reveals the Father

The Son explains/exegetes the Father (John 1:18) 
“For in Him all the fullness of Deity dwells in bodily form” (Col. 2:9)

“He is the image of the invisible God” (Col. 1:15)

“the exact representation of His nature” (Heb. 1:3)

“He who has seen Me has seen the Father” (John 14:9)
Prove it! John 5:31-47

Witness #1

The testimony of John the Baptist (John 1:29, 34)
Prove it! John 5:31-47

Witness #2

*The works/signs of Jesus*

“the works that I do in My Father’s name, these testify of Me” (John 10:25)

Power over the physical realm (John 2:1-11)

He has power over death (John 2:18-22)

He has power over death/distance (John 4:46-54)
**Prove it!** John 5:31-47

**Witness #2**

*The works/signs of Jesus*

He has power over the physical realm (John 6:1-14)

He has power over life/death (John 11:1-46)
Prove it! John 5:31-47

Witness #3

The witness of the Father

“This is My beloved Son, in whom I am well pleased” (Matthew 3:17)
Prove it! John 5:31-47

Witness #4

*The witness of the Scriptures*

“The Scriptures...testify about Me” (John 5:39)

“You have words of eternal life” (John 6:68)
God is “I AM” (Exodus 3:14)

*Jesus is “I AM” (John 8:58)*

The Lord is Holy, Holy, Holy (Isaiah 6:1-3)

*Isaiah spoke about Christ (John 12:41)*

The Lord is “the first and the last”

(Isaiah 41:4, 44:6, 48:12)

*Jesus is “the first and the last” (Revelation 1:17, 2:8, 22:13)*
The Lord is the judge (Psalm 9:8)

*Jesus is the judge (John 5:22)*
He who has the Son has the life; he who does not have the Son of God does not have the life.

1 John 5:12