

Equipping the Saints for the Work of the Ministry

Baptism in the Name of the Triune God

6/18/2017

**Lesson 3: Matthew 3:13-17, 28:18-20; Acts 2:37-41;
Romans 6:1-10; Colossians 2:11-4**

Water baptism is an outward, postconversion demonstration of an inward reality, affirming our union with Christ in His death, burial and resurrection.

I. The Mode and Meaning of Baptism

A. Baptism is by immersion

- **“Baptize” means to dip/plunge/immerse**
- **“immersion” is the required meaning in the NT**
 - **“coming up out of the water” Mark 1:9-10; Acts 8:39**

B. Immersion symbolizes our union with Christ in His death, burial and resurrection

- **“buried with Him in/through baptism” Romans 6:3; Col 2:12**

I. The Mode and Meaning of Baptism

II. The Subjects of Baptism

A. Those who give a believable profession of faith

- The narrative examples require believer's baptism
- The meaning of baptism requires believer's baptism

B. What about infants?

- The Roman Catholic View
- The Protestant Infant baptism View
 1. Infants were circumcised in the Old Covenant
 2. Baptism is parallel to circumcision
 3. Household baptism

I. The Mode and Meaning of Baptism

II. The Subjects of Baptism

III. The Effect of Baptism

A. Baptism symbolizes an inward regeneration has already occurred

B. There is a blessing of joy that comes with all obedience