

Christ, the Son of God
Studies in the Gospel of John

The Son of God Crucified
Lesson 19
John 19

Trinity Bible Church Sunday School
May 13, 2018

Purpose Statement

Therefore many other signs
Jesus also performed in the presence of the disciples,
which are not written in this book;
but these have been written
so that you may believe
that Jesus is the Christ, the Son of God;
and that believing
you may have life in His name.

John 20:30-31 (NASB)

The Prologue (1:1-18)

Jesus, who is eternally God, came to earth in a human body to reveal the Father. By faith in Him, we become the children of God.

Outline of the Gospel of John

- ▶ The Prologue (1:1-18)
- ▶ The Introduction of Jesus Christ (1:19- 4:54)
- ▶ The Public Ministry of Jesus Christ (5-12)
- ▶ The Private Ministry of Jesus Christ (13-17)
- ▶ The Trial and Death of Jesus Christ (18-19)
- ▶ The Resurrection of Jesus Christ (20:1-29)
- ▶ The Purpose Statement by John (20:30-31)
- ▶ The Epilogue (21)

The Passion of Christ

- ▶ Factual
- ▶ Theology of the Passion of Christ in the rest of the New Testament
- ▶ What to learn from the Passion of Christ?
 - Jews – self-righteous hypocrites; deep hostility to God; ignorant of truth
 - Pilate – political; indifferent to truth
 - Peter – fearful without Christ
 - Jesus Christ – committed to the will of the Father – on a mission
 - God the Father – total control
 - Scripture – true. Key text: Isaiah 52:13-53:12

The Son of God Crucified - John 19

- ▶ **The Final Stage of the Trial (19:1-15)**
- ▶ **The Crucifixion of the Son of God (19:16-37)**
- ▶ **The Burial of the Body of the Son of God (19:38-42)**

The Arrest and Trial of Jesus Number of Verses in Each Gospel	M A T T	M A R K	L U K E	J O H N
The Arrest of Jesus in the Garden of Gethsemane	10	10	8	11
The Hearing before Annas			(4)	9
Peter's Denials	8	8	8	7
The Hearing before Caiaphas	13	13	6	(1)
The First Hearing before Pilate	4	4	7	11
The Hearing before Herod			5	
The Second Hearing before Pilate	9	9	10	17
The Conviction and Sentencing by Pilate	3	1	3	1
Total Verses	47	49	47	57

Arrest in the Garden (Matt 26:47-56; Mk 14:43-52; Lu 22:47-54a; John 18:1-11)

Hearing before Annas (Lu 22:54b, 63-65; John 18:12-14, 19-24)

Denial by Peter – first (Matt 26:58, 69-70; Mk 14:54, 66-68; Lu 22:54c-57; John 18:15-18)

Denial by Peter – second and third (Matt 26:71-75; Mk 14:69-72; Lu 22:58-62; John 18:25-27)

Several hours between Annas and Caiaphas (Luke 22:63-65)

Hearing before Caiaphas and the Sanhedrin (Matt 26:57, 59-68; 27:1-2; Mk 14:53, 55-65; 15:1; Lu 22:66-71; John 18:28a)

Hearing #1 before Pilate (Matt 27:11-14; Mk 15:2-5; Lu 23:1-7; John 18:28b-38)

Hearing before Herod (Lu 23:8-12)

Hearing #2 before Pilate (Matt 27:15-23; Mk 15:6-14; Lu 23:13-22; John 18:39-40, 19:1-15)

Sentencing (Matt 27:24-26; Mk 15:15; Lu 23:23-25; John 19:16)

Scourging of Jesus (19:1-4)

- ▶ Command of Pilate – no reason given
- ▶ Crown of thorns
- ▶ Mocked and abused Jesus
- ▶ The verdict – “I find no guilt in Him”
 - 18:38 – conclusion of Pilate’s first exam of Jesus
 - 19:4, 6 – start of Pilate’s second exam of Jesus
 - 19:12 – after Pilate’s final interview with Jesus – tried to release Him

Pilate Presents Jesus (19:5-7)

- ▶ “Behold the Man!”
 - “The Word became flesh” (1:14)
 - The Son of Man (1:51)
 - Made like His brethren to die (Hebrews 2:14, 17)
 - The second man (1 Corinthians 15:45, 47)
- ▶ A new accusation: blasphemy
 - The charge of blasphemy is a recurring theme (5:18; 8:58-59; 10:33)
 - John the Baptist (1:24) – said He was the Son of God
 - Jesus (5:19-30; 10:36) – said He was the Son of God
 - John’s intent was to show that Jesus is “the Son of God” (20:30-31)
 - Penalty for blasphemy – stoning by all the congregation (Lev 24:10-16)
 - The blasphemers accuse Him of blasphemy

Pilate Questions Jesus Again (19:8-11)

- ▶ Pilate's fear
- ▶ Pilate's question: Where are you from?
- ▶ Jesus did not answer
- ▶ Pilate claims authority over Jesus to release or crucify Him
- ▶ Jesus: No authority except that given from above
 - Willing to drink the cup given by the Father (18:11)
 - Repeated focus during His ministry (2:4; 3:14-15; 5:30; 8:28; 12:32-33)
 - Events ordained by the Father (Acts 2:22-23; 4:27-28)
- ▶ Jesus: A greater sin to deliver Him to Pilate
 - Caiaphas – had no authority to deliver Jesus to death
 - Caiaphas represented the Jews – hated without a cause (15:25; Isa 1:4; 5:24; Psalm 35:19; 69:4)

The Jews Get their Verdict (19:12-15)

- ▶ Pilate's "final" verdict – attempts to release Jesus
- ▶ The Jews: Jesus the King opposes Caesar
 - A false accusation – Jews tried to make Him King (6:15; 12:13)
 - The basis for the accusation was false – refuse to pay taxes (Luke 23:2)
 - Pilate knew what Jesus said about His kingdom (18:36-37)
- ▶ Jesus stands before the "judgment seat"
- ▶ Pilate: Crucify the King of the Jews
- ▶ Jews: "We have no king but Caesar" (Zech 9:9)

The Crucifixion (19:17-37)

- ▶ The King of the Jews (19:17-22)
- ▶ Casting lots for His clothing (19:23-25)
- ▶ Care for His mother (19:25-27)
- ▶ The death of Jesus (19:28-30)
 - Knowing all things had been accomplished
 - To fulfill Scripture: “I thirst” (Psalm 69:21)
 - “It is finished”
 - Hebrews 2:10-11 – perfected through suffering
 - Hebrews 5:8-10 – learned obedience through suffering
 - 1 Peter 2:21-24 – entrusted Himself to the Father
 - 2 Timothy 4:5-8 – finished the course – kept the faith
- ▶ “Bowed His head and gave up His spirit”

The Proof of His Death (19:31-37)

- ▶ No broken bones
- ▶ One soldier pierced His side with a spear – blood and water
- ▶ Two important Scriptures (Psalm 34:20; Zechariah 12:10)
- ▶ His death was certain

Burial (19:38-42)

- ▶ Joseph of Arimathea
 - Secret disciple, for fear of the Jews
 - Newly found courage
 - Asked and received the body from Pilate
- ▶ Nicodemus
 - Evidence of the new birth
 - Brought materials to bury the body by Jewish custom
- ▶ The body buried in a new tomb

The Son of God Crucified

- ▶ He is a man, and he died like all flesh and blood
- ▶ He is the Son of God – God in the flesh
- ▶ He is the King of Israel
- ▶ He was innocent of any evil, civil or religious
- ▶ He was there according to the will of the Father
- ▶ He was there according to His own will.
- ▶ He was killed because wicked men hated Him
- ▶ He truly died and was buried
- ▶ All this occurred according to Scripture
- ▶ Success of His death depends upon the resurrection
- ▶ This is the key to understanding the theology of the atonement