Isaiah: Behold Your God!

The Coming Child-King
Lesson 2
Isaiah 5:1-9:7

Trinity Bible Church Sunday School
September 16, 2018
Isaiah

- Two books: Book of Condemnation (1-39) & Book of Comfort (40-66)
- Two themes: Behold your God & The just shall live by faith
- Message: God’s plan to establish a Kingdom of righteousness & peace
Historical Background

- Promise of a great nation (Gen 12:1-2)
- A nation divided internally (Gen 17:18-21, 25:21-23; Rom 9:6-11)
- The nation formed in Egypt (Gen 46:3)
- The nation given the land of Canaan (Psalm 105:8-11)
- An eternal monarchy established (2 Sam 7:8-16; 23:5)
- The nation divided into 2 kingdoms (1 Kings 11:29-39; 12:21-24)
- Both nations facing termination by Assyria
- Isaiah reveals the LORD’S plan for Israel and all creation
Isaiah – Review of Isaiah 1-4

- A message to Judah & Jerusalem, Israel, the heavens and the earth
- Book 1 begins with the case against the house of Israel
  A. The LORD Speaks to Isaiah (1-5)
    1. Vision of Wrath and Redemption (1)
    2. The Word Concerning the Last Days (2-4)
    3. The Vineyard of the Beloved One (5)
- The sin of Israel (1:2-9)
- The solution - forgiveness (1:10-20)
- An unfaithful city and a promise of hope (1:21-31)
- Two contrasting realities (2-4) – pride and holiness
The Coming Child-King (5:1-9:7)

A. The LORD Speaks to Isaiah (1-5)
   1. Vision of Wrath and Redemption (1)
   2. The Word Concerning the Last Days (2-4)
   3. The Vineyard of the Beloved One (5)

B. Isaiah is Called and Sent (6)

C. The Coming Assyrian Invasion (7-12)
   1. The Invasion of Israel by Assyria (7:1-10:4)
      – The unbelief of Ahaz (7)
      – The Assyrian invasion predicted (8)
      – The great light in Galilee (9:1-7)
The Vineyard of the Beloved One (5)

- The vineyard and the delightful plant (5:1, 7)
- The special care of Judah
- “What more was there to do for My vineyard that I have not done in it?” (5:4)
- The plan: “I will lay it waste.”
- Two woes and their consequences:
  - Woe – Prosperity (5:8-10)
  - Woe – Decadent living with no place for the LORD (5:11-12)
  - Exile and humiliation (5:13-17)
- Four more woes and their consequences
  - Woe – Embrace evil with disdain for the purpose of the LORD (5:18-19)
  - Woe – No concept of good and evil (5:20)
  - Woe – Pride (5:21)
  - Woe – Heroes in drinking wine – impaired judgment (5:22-23)
  - The Assyrian invasion (5:24-30)
Isaiah’s Call (6)

- The scene in heaven emphasizes holiness
- The LORD of hosts
- The whole earth is full of His glory
- Isaiah’s response – the effect of the true knowledge of God
- Isaiah’s sins purged
- The call and Isaiah’s willingness to go for the holy LORD of hosts
- A strange commission – proclaim a message which will not be received
- How long? Until the land is utterly desolate
- The tenth portion and the holy stump
Isaiah’s Meeting with Ahaz (7)

- The conspiracy of Syria/Israel against Judah (7:1-9)
  - The message: the conspiracy will not succeed
  - The duty to believe (7:9)
- Ahaz shows disdain for the LORD – refuses a sign (7:10-16)
  - The sign: the virgin birth of Immanuel (Matt 1:23)
  - The sign: the necessity of faith
  - Who is the boy of verses 15-16? The promise re: Rezin and Pekah
- The coming invasion by Assyria (7:17-25)
The Prophecy Against Syria and Israel (8)

- The sign of Isaiah and his two sons (8:18)
- The judgment is coming soon
  - Maher-shalal-hash-baz – Swift is the booty, speedy is the prey
  - Shear-Jashub – A remnant shall return
- The flood in Israel with its high water mark at Jerusalem (8:1-8)
- A message to the remnant (8:9-22)
  - The security of Immanuel (8:9-10)
  - The call to fear the LORD (8:11-15)
  - The call to trust the testimony and the instruction of the LORD (8:16-22)
  - Wait for the LORD who is hiding Himself (8:17)
The Sign Fulfilled (9:1-7)

- The great light is the earthly ministry of the virgin-born Child
- The appearance in Gallilee of the Gentiles
- The end of oppression for the nation
- The Son who is virgin-born:
  - Wonderful Counselor (Rom 11:34)
  - Mighty God (40:10ff)
  - Everlasting Father (Mal 3:6)
  - Prince of Peace (Rom 5:1)
- The zeal of the LORD of hosts – will do more than He has already done!
The Coming Child-King

- A nation of Ahaz clones – faithless and proud
- A nation under eternal promise of blessing
- The zeal of the LORD of hosts and the virgin-born Child
- The endpoint: A Kingdom of righteousness and peace with Immanuel on the throne of David in Zion/Jerusalem