Isaiah: Behold Your God!

Jerusalem’s Future Glory
Lesson 8
Isaiah 32-35

Trinity Bible Church Sunday School
October 28, 2018
Isaiah - Review

- What historical event led to Isaiah’s prophecy?
  - The approaching invasion by Assyria

- Why is this invasion so important?
  - It is a model for the end of the age

- Why is the survival of the nation Israel so important?
  - The Abrahamic Covenant/Promise (Genesis 12:1-3, 7)
    - A great blessing (Psalm 133:3)
    - A great nation (Psalm 105:8-11)
    - A blessing for the nations (Galatians 3:8)
    - The Seed (Genesis 3:15; Galatians 3:16)

- Everlasting Covenant – Faithful God
**Isaiah - Review**

- What was Isaiah’s purpose in writing this message?
  - Reveal God’s plan for the end of the age

- Isaiah’s themes
  - Behold your God (35:4 and 40:9)
  - The just shall live by faith
Outline of Isaiah, Book 1

I. Book of Condemnation (1-39)
   A. The Lord Speaks to Isaiah (1-5)
   B. Isaiah Is Called and Sent (6)
   C. The Coming Assyrian Invasion (7-12)
   D. The Lord Speaks to the Nations (13-27)
   E. The Lord Speaks to the Nation (28-35)
      1. Warnings to Judah (28-31)
      2. The Day of the Lord (32-35)
   F. The Assyrian Invasion (36-39)
The LORD Speaks to the Nation (28-35)

- Conclusion of Isaiah 28-31 – “Return, O sons of Israel” (Isaiah 31:6-7)
- Isaiah 32-35 – Isaiah turns attention to “that day” (31:7, 9)
- Lesson 8 Outline - Jerusalem’s Future Glory
  - The Righteous Kingdom (32)
  - The Long-awaited Day (33)
  - The Day of Vengeance (34)
  - The Day of Salvation (35)
Isaiah 32: The Righteous Kingdom

- A King will reignrighteously (32:1-8)
  - Righteousness and justice (32:1)
  - A kingdom of peace and safety (32:2)
  - A kingdom of truth (32:3-8)
    - Discernment
    - Exposure of the fool and the scoundrel
    - The noble ones stand by noble plans
Isaiah 32: The Righteous Kingdom

- A personal application (32:9-14)
  - Women at ease (32:9) – compare 3:16-4:1
  - Women in trouble (32:10-14)
Isaiah 32: The Righteous Kingdom

- A nation is born (32:15-20)
  - What more was there to do for My vineyard? (Isaiah 5:4)
  - The Holy Spirit is poured out from on high (32:15)
    - The New Covenant for the nation Israel (Jer 31:31-34; Eze 37:1-10)
  - Creation transformed
  - A kingdom of righteousness
  - A kingdom of peace
  - The Millennial Reign of King Jesus
Isaiah 33-35: The Day of the LORD

- The Long-awaited Day (33) – overview
- The Day of Vengeance (34) – wrath
- The Day of Salvation (35) – everlasting joy
- “The Day of the LORD” (Isaiah 13:6, 9) – comes with destruction
- “That Day” (x45) – The LORD alone will be exalted
- Jerusalem/Zion is the geographic focus in Isaiah 33-35
- Three Biblical events:
  - Assyrian invasion (Isaiah 36-37)
  - End of Great Tribulation (Revelation 16:17-21; 19:17-21)
  - End of the Millennial reign of Christ (Revelation 20:7-10)
The Long-Awaited Day (33)

- The destruction of the destroyer (33:1)
  - Kings of Assyria (2 Kings 16:7-9; 18:13-16)
  - Satan - accuser - deceiver - liar
  - Treacherous = faithless
  - Satan confined (Rev. 20:1-3; Isaiah 24:21-22)
  - Satan cast into the lake of fire (Rev. 20:7-10)
The Long-Awaited Day (33)

- The Lord is a consuming fire (33:2-16)
  - Prayer for grace and salvation (33:2)
    - He “waits” to be gracious and we wait for Him (30:18)
  - Emphasis on the exaltation of God (33:5, 10)
  - A consuming fire – the godless cannot live
  - The righteous will stand
The Long-Awaited Day (33)

- The King in His beauty (33:17-24)
  - The Divine Protector (33:18-19)
  - Zion/Jerusalem – undisturbed habitation (33:20)
  - The Majestic One is for us and will save us (33:21-22)
  - Physical health and forgiveness (33:23-24)
The Day of Vengeance (34)

- A world-wide event
- Total destruction of the wicked (34:2, 5, 11-12)
- Preservation of animal life (Romans 8:19-22)
- Judgment on Edom (34:5-6)
  - Despised the blessing and tried to kill the Seed
  - Obadiah – violence to your brother Jacob; will be annihilated
- The Kingdom will be the LORD’S (Obadiah 21)
The Day of Salvation (35)

- The eternal state – New heaven and earth
- The physical presence of the glory and majesty of the LORD (35:2)
- Physical and spiritual salvation (35:3-6)
- Curse removed from the earth (35:2, 7, 9)
- A highway of holiness
  - No fools on it
  - The redeemed - ransomed of the LORD - will walk there
Jerusalem’s Future Glory

- It is for all those who trust in the Lord, and for all His creation
- It awaits the outpouring of the Holy Spirit on the Israel of God (Gal 6:16)
- A 2800 year old message – the eternal exaltation of the triune God