Demons Cast Out

Luke 8:26-39 (Mark 5:1-20, Matt. 8:28-34)

Background

- ♦ The 2nd of four miracles in Luke 8
 - ♦ The Calming on the storm Jesus' authority over nature (22-25)
 - ♦ The Healing of a demoniac man Jesus' authority over spirits (26-39)
 - ♦ The Healing of a diseased woman Jesus' authority over sickness (40-48)
 - ♦ The Healing of Jairus's daughter Jesus' authority over death (49-56)
- ♦ The 5th mentioned casting out of a demon in Luke
 - ♦ Luke 4: 33-36: The man in the synagogue
 - ♦ Many healed (4:41 and 6:18)
 - ♦ Mary Magdalene (8:2)

Introductory Thoughts

- ♦ An Intentional Visit
 - ♦ Jesus' ministry was to seek and save his lost sheep 4:43
 - ♦ Jesus' ministry was to bring deliverance to the captives 4:18
 - ♦ Jesus comes for the distinct purpose to save this man
- Not new demonstrations of his authority and power
 - ♦ His authority over all realms already seen
 - ♦ (5:4-11, 4:33-41, 7:11-16)
 - Opportunities to display his immense glory

Description of the Demoniac Man

- Completely degraded and captive
 - ♦ "...A certain man, which had devils a long time"
 - ♦ "...Wore no clothes"
 - ♦ A physical and a spiritual description
 - ♦ "...Lived amongst the tombs"
 - Under complete control of the devils
- ♦ Living a life of torment
 - ♦ Mark 5:5 "...Crying and cutting himself with stones"
 - ♦ "...Exceeding fierce, so that no man might pass..." (Matt. 8:28)

The Power of the Devils

- ♦ They had taken complete control of the man (Lk. 8:28-32)
 - ♦ His words (vs. 28-32)
 - ♦ His actions (vs. 29)
- ♦ Their purpose for the man (Mk. 5:5)
 - ♦ Isolation "...Night and Day, he was in the mountains, and in the tombs"
 - ♦ Pain/Destruction "...crying and cutting himself with stones"
 - ♦ Active torment "...Lived amongst the tombs..."
- ♦ Their Intentions to Men (Mk. 5: 4, Lk. 8:33)
 - ♦ Uncontrollable and untamable by men
 - ♦ Hatred, violence, and murder

The Power of Christ

- ♦ The Demons react to his presence
 - ♦ "But when he saw Jesus from afar, he ran (to Jesus) (Mk. 5)
 - ♦ Unusual behavior (James 2:19)
 - ♦ Like men in Revelation they are unable to flee or escape judgment (Rev. 6:15-17)
- ♦ The Demons react to His 1st Command: "Come out of the man!"
 - ♦ They cast themselves at his feet and begged
 - ♦ "What have we to do with Thee?"
 - ♦ "Why are you interfering with us?" Or "Why have you come here?"
 - ♦ 2 Kings 3:11, 2 Chronicles 35:21
 - ♦ "Are you here to torment us before the time"
 - ♦ ...I Beg you "Do not torment me"

The Power of Christ

- ♦ The Demons react to His 1st Command: "Come out of the man!"
 - ♦ Jesus Identified
 - the Son of the Most High God
 - ♦ Their Judge
 - ♦ "Do not send us into the Abyss"
 - ♦ Out of the country or into Hell
 - ♦ Why do they make this request?
- ♦ "What is your name?"
 - ♦ Not one but many...

The Power of Christ

- The Demons Obey Christ
 - ♦ "Allow us to enter into the pigs..."
 - Christ allows them to enter the pigs
 - ♦ The Demon's intentions again seen
 - ♦ "Rushed violently..."
- Why the Pigs?
 - ♦ Punishment?
 - ♦ Proof that the demons have been cast out

The Reaction of Men

- ♦ The healed man (Vs.35, 38-39)
 - ♦ "Clothed and in His right mind"
 - ♦ "Sitting at Jesus' feet"
 - ♦ "Besought him that he might be with Him"
 - Changed into a witness for Christ his God
- ♦ The men of the Country (Vs.37)
 - ♦ "They were struck with great fear"
 - ♦ Rejection

Notable Contrasts

- ♦ Two who have power over others
 - ♦ The Demons have power over men
 - ♦ The Christ has power over demons
- ♦ Two entities cast out
 - ♦ Jesus casts out the demons
 - ♦ The Men of the land cast out Jesus
- ♦ 2 Beggars
 - ♦ The Demons beg before Jesus
 - ♦ The Healed man Begs to be with Jesus

Application

- ♦ Jesus has ultimate authority over the kingdom of Satan
- ♦ Sinners not demon possessed but under Satan's power
 - ♦ Eph. 2:2
- Ultimate and Eternal punishment Coming
 - ♦ To Satan, his demons, and his followers
- Healing and restoration only found in Christ
 - ♦ Mk. 5:3