

Disciples and Family

Lesson 4: Mark 3:13-35

January 24, 2021

Mark Outline - Geographic

- 1:1-13 Introduction
- 1:14-7:23 Galilean ministry
- 7:24-8:26 Northern journey
- 8:27-10:52 Journey to Jerusalem
- 11:1-13:37 Jerusalem ministry
- 14:1-15:47 The Passion
- 16:1-20 The resurrection

Mark Outline

- 1:1-13 The beginning of the Good News
- 1:14-8:21 The Good News about Jesus' proclamation of the kingdom of God
- 8:22-10:52 The Good News about Jesus' teaching on discipleship
- 11:1-15:47 The Good News about Jesus' death
- 16:1-8 Conclusion: The Good News about the empty tomb

Mark Outline

- 1:1-13 Introduction
- 1:14-13:37 Jesus' Ministry
 - 1:14-10:52 Main years of ministry
 - 11:1-13:37 Concluding ministry in Jerusalem
- 14:1-15:47 Jesus' sacrifice
- 16:1-8 Jesus' resurrection

Amazed/astounded

- Amazed
 - Matthew – 7:28, 13:54, 19:25, 22:33
 - Mark – 1:22, 6:2, 7:37, 10:26, 11:18
 - Luke – 2:48, 4:32, 9:43
- Astounded
 - Matthew – 12:23
 - Mark – 2:12, 5:42, 6:51
 - Luke – 2:47, 8:56

Lesson Outline

- 3:13-19 Appointing of the Twelve disciples
- 3:20-21 **Family** concerns
- 3:22-3:30 Jesus and **Beelzebul**
- 3:31-35 True **family** relations to Jesus

Appointing of the Twelve disciples Mark 3:13-19

¹³And He went up on the mountain and summoned those whom He Himself wanted, and they came to Him. ¹⁴And He **appointed twelve**, so that they would be with Him and that He *could* send them out to preach, ¹⁵and to have authority to cast out the demons. ¹⁶And He **appointed** the **twelve**: Simon (to whom **He gave the name** Peter), ¹⁷James the *son* of Zebedee and John the brother of James (to them **He gave the name** Boanerges, which means, “Sons of Thunder”); ¹⁸and Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, and Simon the Zealot; ¹⁹and Judas Iscariot, who also betrayed Him.

- Jesus calls those He wants
- Jesus’ purpose for the twelve
 - Be with Him
 - Be sent
 - To preach
 - To have authority to cast out demons

Disciple lists

- Matthew 10:2

- *Simon (Peter)*
- Andrew
- James
- John
- Philip
- Bartholomew
- Thomas
- Matthew
- James
- Thaddaeus
- Simon
- Judas

- Mark 3:16

- *Simon (Peter)*
- James
- John
- Andrew
- Philip
- Bartholomew
- Matthew
- Thomas
- James
- Thaddaeus
- Simon
- Judas

- Luke 6:14

- *Simon (Peter)*
- Andrew
- James
- John
- Philip
- Bartholomew
- Mathew
- Thomas
- James
- Simon
- Judas of James
- Judas

- Acts 1:13

- *Peter*
- John
- James
- Andrew
- Philip
- Thomas
- Bartholomew
- Matthew
- James
- Simon
- Judas of James
- Judas/Matthias

Family concerns

Mark 3:20-22

²⁰And He came home, and the crowd gathered again, to such an extent that they could not even eat a meal. ²¹And when His own people heard *about this*, they came out to take custody of Him; for they were saying, “He has lost His senses.”

²²The scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He casts out the demons by the ruler of the demons.”

- Groups interested in Jesus
 - The disciples
 - The crowd
 - Jesus’ family
 - The scribes
- Satan likes to bring confusion
- The miracle is not denied, but it is attributed to Satan

Jesus and Beelzebul Mark 3:23-27

²³And so He called them to Himself and *began* speaking to them in parables: “How can Satan cast out Satan? ²⁴And if a kingdom is **divided** against itself, that kingdom cannot **stand**. ²⁵If a **house** is **divided** against itself, that **house** will not be able to **stand**. ²⁶And if Satan has risen up against himself and is **divided**, he cannot **stand**, but he is finished! ²⁷But no one can enter the strong man’s **house** and plunder his property unless he first ties up the strong man, and then he will plunder his **house**.

- Three different divided things
 - Kingdom
 - House
 - Satan
 - All have same result – not standing
- Two different houses
 - A divided house
 - A strong man’s house

Jesus and Beelzebul Mark 3:28-30

²⁸“Truly I say to you, all **sins** will be forgiven the sons *and daughters* of men, and whatever blasphemies they commit; ²⁹but whoever blasphemes against the Holy **Spirit** never has forgiveness, but is guilty of an eternal **sin**” — ³⁰because they were saying, “He has an unclean **spirit**.”

- Blasphemies against the Holy Spirit here
 - “He is possessed by Beelzebul”
 - “He casts out the demons by the ruler of the demons”
 - “He has an unclean spirit”
- There is either eternal forgiveness or eternal guilt

True family relations to Jesus

Mark 3:31-35

³¹Then His mother and His brothers came, and while standing **outside** they sent *word* to Him, calling *for* Him. ³²And a crowd was sitting around Him, and they said to Him, “**Behold**, Your mother and Your brothers are **outside** looking for You.” ³³Answering them, He said, “Who are My mother and My brothers?” ³⁴And looking around at those who were sitting around Him, He said, “**Here** are My mother and My brothers! ³⁵For whoever does the will of God, this is My brother, and sister, and mother.”

- Jesus experiences both friendly and hostile opposition
- True relation to Jesus is demonstrated by doing God’s will
- Doing versus being

Summary

- God has a purpose for those He calls
- A person or a group that is divided will not stand
- Blaspheming against the Holy Spirit is to attribute His actions to Satan
- True relation to Jesus is demonstrated by doing Gods will