The Hour Has Come

Mark 14: 32-72

Trinity Bible Church - Adult Sunday School Class "Jesus Christ, The Son of God" – Lesson 20 May 16th, 2021

Introduction

- ♦ The Hour has come...
 - ♦ For the Son of Man to be betrayed and crucified (14:41-42)
 - ♦ For prophecy to be fulfilled (14:21)
 - ♦ For Christ to be glorified (John 17:1)
- Prophecies to be fulfilled in Mark 14
 - ♦ The Messiah betrayed by His close friend (Ps. 41:9, Mk. 14:17)
 - Disciples reaction: Sorrow and denial
 - ♦ The Messiah abandoned by all (Zech. 13:7, Mk. 14:26-28)
 - Disciples reaction: Shock and denial
- ♦ The fourth prediction of death (Mk. 8:31, 9:30, 10:33-34, 14:27-28)

Jesus in the Garden

- ♦ Jesus separates the disciples (Vs. 32)
 - Fourth time these three have been separated from the 12
 - Each time was followed by a great display of Jesus power or character
- ♦ Jesus reveals his suffering (33-35)
 - His suffering was evident in His face
 - His suffering was revealed in His words
 - ♦ His suffering was confirmed in His actions (Matt. 26:39)
- Jesus command to the disciples: Watch and Pray
 - ♦ So that the moment of trial does not catch you unaware (Lk. 21:34)

Jesus in the Garden

- The Prayer of Jesus: Let this hour pass by

 - ⋄ if it is possible, remove the cup from me
 - Not my will but thine be done
- What is the cup?
 - ♦ The wrath of God upon sin (Jer. 25:15, Rev. 16:1, Is. 53:3-6)
 - ♦ The sins of God's people imputed to Christ (Heb. 9:28)
 - ♦ The coming death of Christ (Heb. 5:7)
- Why did Jesus pray for deliverance?
- Was Jesus prayer answered?

The Arrest of Christ

- ♦ Jesus' compassion amidst suffering (14:37-38, 40, 41-42)
 - His prayers interrupted to minister to the disciples
 - Watch and prepare for the coming trial

♦ Jesus Arrested

- ♦ Jesus willingly taken (Jn. 18:4, Is. 50:6)
- Judas attempts to secretly betray Christ (Vs. 45)
- ♦ Peter's attempt to deliver Christ (Vs. 47, Jn. 18:10-11)

Two responses to suffering

- ♦ Jesus: "Shall I not drink the cup?"
- ♦ The Disciples: "and they forsook him and fled"

The Trial of Jesus

- ♦ The Jewish Trial of Christ
 - ♦ Peter's 1st denial (Jn. 18:15-18, Mk. 14:54, 66-68)
 - ♦ Trial before Annas (Jn. 18:19-24)
 - ♦ Trial before Caiaphas (Mk. 14:53-65)
 - ♦ Peter's 2nd and third denial (Mk. 14:69-73)
 - ♦ Trial before the Council (Lk. 22:66-71, Mk. 15:1)
- The hearing before Annas
 - No charges brought before him
 - What did you teach?
 - Result: No sin was found and no charges were determined

The Trial of Jesus

- ♦ The objective of the trial: To find a sin deserving punishment (55)
- ♦ The failure of the trial: No two witnesses could agree (56-59)

- ♦ Two attempts to incriminate Jesus in His words (60-62)

 - "I adjure you by God, if you are the Christ, tell us"
 - ♦ To not answer would have been sin (Lev. 5:1)
- ♦ Jesus claim: "I am, and you will see me seated at God's right hand"
- ♦ The Jews' response: Theatrics, hate, and violence (63-65)

The Denials of Peter

- ♦ The denials predicted (Mk. 14:30-31)
- The repeated accusation: You are one of his disciples! You were with Christ!
- ♦ Peter's false confidence: The weakness of the flesh
- Peter's three responses
 - ♦ I'm not one of his disciples. I don't know what you're talking about
 - Peter leaves the fire and enters the gateway
 - ♦ The rooster crows the 1st time
 - ♦ I'm not his disciple. I don't even know him. I swear it.
 - ♦ I swear I don't know him and may I be cursed if I do.
 - ♦ The rooster crows the second time
 - ♦ Jesus turns to look at Peter

Application

- The truthfulness of the entirety of scripture
 - The prophecies completely fulfilled
- The reality and immensity of Christ's suffering
 - ♦ The fulness of human sorrow and weakness
 - ♦ The fulness of God's wrath upon sin
- The perfection of Christ
 - ♦ His perfect obedience and righteousness applied to our account
- Response: Repentance and Worship
- The opportunity for repentance after failure